IRON COUNTY, UTAH IRON COUNTY PLANNING COMMISSION

Public Hearings & Regular Meeting

February 6, 2025

The Iron County Planning Commission has scheduled public hearings and anticipates taking action at a regularly scheduled meeting Thursday, February 6, 2025 at 5:30 pm, Cedar City Festival Hall – located at 105 North 100 East, Cedar City, Utah (Access room by entering the 2nd level of the parking structure and use the connecting skyway located at the northwest corner).

AGENDA

- 1. WELCOME AND PLEDGE OF ALLEGIANCE
- 2. **PUBLIC COMMENTS** Non-Agenda Items
- 3. TIER II GENERAL PLAN "Tier IV to Tier II and Tier II to Tier IV"

Unincorporated areas near Parowan and Paragonah.

Applicant: Iron County
Staff Introduction
Public Hearing

Planning Commission & Staff Discussion

Planning Commission Action – Recommend to County Comm (Approve, Approve with modifications, Deny or Continue)

4. ZONING MAP AMENDMENT – Located in unincorporated areas near Parowan and Paragonah,

Around Paragonah: "A-20, R-1, R-1/2 to R-5; A-20 to RA-20"

Around Parowan: "R-1/2, A-20, C & LI to R-5; R-1/2, R-5 & A-20 to RA-20"

Applicant: Iron County
Staff Introduction

Public Hearing

Planning Commission & Staff Discussion

Planning Commission Action – Recommend to County Comm (Approve, Approve with modifications, Deny or Continue)

5. COUNTY CODE AMENDMENT – Ordinance 2025-2 "Amending Section 17.36.320, General Requirements" (regarding separation distances associated with the R4K zoning district).

Applicant: Iron County

Staff Introduction

Public Hearing

Planning Commission & Staff Discussion

Planning Commission Action - Recommend to County Comm (Approve, Approve with modifications, Deny or Continue)

6. ZONE CHANGE APPLICATION – "R-1 to R-1/2 and R4K" (19.22 Acres)

Located near 4800 N to 4950 N & 2700 W, Cedar City, UT. (APN: D-0531-0002-0000)

Applicant: BCN Real Estate, c/o Platt & Platt Engineering

Staff Introduction Public Hearing

Planning Commission & Staff Discussion

Planning Commission Action - Recommend to County Comm (Approve, Approve with modifications, Deny or Continue)

7. ZONE CHANGE APPLICATION – "A-20 to LI" (269.28 Acres)

Located near SR 56 to 600 N and 6100 W to 6900 W, Cedar City, UT.

Applicant: Diamond S Holdings, c/o Thomas Harker

Staff Introduction Public Hearing

Planning Commission & Staff Discussion

Planning Commission Action – Recommend to County Comm (Approve, Approve with modifications, Deny or Continue)

8. CONDITIONAL USE PERMIT APPLICATION – "Surface Mining" Pozzolan Mining (200 Acres)

Located near 12000 N Modena Canyon Road, Modena, UT (BLM Property)

Applicant: Progressive Contracting Inc., c/o Randy Clark or Russell Limb

Staff Introduction

Public Hearing

Planning Commission & Staff Discussion

Planning Commission Action – (Approve, Approve with modifications, Deny or Continue)

9. CONDITIONAL USE PERMIT APPLICATION – "Recreation, Commercial" Black Eagle Air Soft – Paintball Facility (39.37 Acres) Located near 7812 N 1600 W, Beryl, UT 84714

Applicant: Black Eagle Air Soft, c/o Kasen Muncrief

Staff Introduction

Public Hearing

Planning Commission & Staff Discussion

Planning Commission Action – (Approve, Approve with modifications, Deny or Continue)

10. CONDITIONAL USE PERMIT APPLICATION - "Resort Lodge" Aurora Wilds Resort (20.19 Acres)

Located near 3522 S Shurtz Canyon Rd, Cedar City, UT 84720

Applicant: Brian Slade

Staff Introduction

Public Hearing

Planning Commission & Staff Discussion

Planning Commission Action – (Approve, Approve with modifications, Deny or Continue)

11. ANNEXATION REVIEW - CREATING AN ISLAND OR PENINSULA

Proposed annexation into Parowan City, approximately 51.16 acres located within the $SE^{1/4}$ of Section 15, T34S, R9W, SLBM (APNs: C-0957-0001-0000, C-0957-0000-0000 & C-0970-0000-0000).

Applicant: Iron County, Prime West Development LC, Parowan City

Staff Introduction

Planning Commission & Staff Discussion

Planning Commission Action – Recommendation to County Commission

12. TRAINING - OPEN MEETINGS LAW...

Sam Woodall - Deputy County Attorney

- 13. MINUTES... consider approval of minutes for the January 9, 2025 meeting.
- **14. STAFF REPORTS**... A. Building Department B. County Attorney C. Planner & Services Coordinator
- 15. ADJOURN