



# FINANCIAL CAMPAIGN REPORT: 2024

## Iron County & Local School Board Candidates County Office and Local School Board

**Full Name** Benjamin Arthur Johnson

**Phone:** (435)559-8800  
(Cell)

**Phone:** \_\_\_\_\_  
(Home or Office)

**Name of Office:** Iron County School Board

**Committee Secretary:** N/A

*Benjamin Johnson*

10/29/24

**Candidate Signature**

**Date**

N/A

**Committee Secretary Signature**

**Date**

### FINANCIAL CAMPAIGN STATEMENTS TO BE FILED WITH THE IRON COUNTY CLERK

#### Please check the appropriate report being filed:

- ( ) April 4, 2024 Reports are due from all candidates who are going to **County Convention**. Once you declare candidacy, receive contribution, or spend money on campaigning you must begin reporting finances.
- ( ) June 18, 2024: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.
- ( ) July 25, 2024: Final Statements are due from candidates who were **eliminated** in the Primary Election.
- ( ) October 29, 2024: Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.
- ( ) January 10, 2025: Final report filed by **all General Election candidates** or their campaign committee.

**Financial reports must be physically received by the election office no later than 5:00 p.m., or received electronically by 12:00 am on the day of the deadline. Please submitted to [sbess@ironcounty.net](mailto:sbess@ironcounty.net)**

	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors	<u>\$ 50.00</u>		<u>\$0.00</u>		<u>\$ 50.00</u>
2. Total Campaign Expenditures	<u>\$0.00</u>		<u>\$0.00</u>		<u>\$0.00</u>
3. Ending Balance:	<u>\$ 50.00</u>		<u>\$0.00</u>		<u>\$0.00</u>