FINANCIAL CAMPAIGN REPORT: 2026

Iron County & Local School Board Candidates

Full Name: Lucas A. Little

Phone: 435-590-2006 (Cell) **Phone:** (Home or Office)

Name of Office: Iron County Auditor

Committee Secretary: Lucas A. Little

Lucas Little — **Candidate Signature** — 9-29-26 — **Date**

Lucas Little — **Committee Secretary Signature** — 9-29-26 — **Date**

FINANCIAL CAMPAIGN STATEMENTS TO BE FILED WITH THE IRON COUNTY CLERK

Please check the appropriate report being filed:

( ) **7 days before convention:** Includes all transactions starting January 1, 2026 to current within 5 days before convention. All candidates on Primary ballot must submit this report.

( ) **June 16:** Current to within three (3) days of the date of filing, should include transactions between convention date and June 11. Primary Election Candidates only. Unopposed local school board candidates do not need to file this report.

(X) **September 30:** Pre-election report, includes all transactions between June 12 through September 25. This is for all candidates on the General Election ballot.

( ) **October 27:** Reports are due from all candidates who will appear on the General Election ballot. This should include all receipts and disbursements from September 26 through October 22.

( ) January 10, 2027: Final report filed by **all General Election candidates** or their campaign committee, October 23 through December 31.

Financial reports must be physically received by the election office no later than 5:00 p.m, or received electronically by 12:00 am on the day of the deadline. Please submitted to sbess@ironcountyut.gov

	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors			550.05		550.05
2. Total Campaign Expenditures		-	550.05		550.05
3. Ending Balance:	-	=	-		-

Recieved SEP 29 2026 Iron Cty. Clerk

Form A: Campaign Financial Report 2026
Itemized Report of Contributions

Date	Name of Contributor	Address	Amount
1/2/2026	Lucas Little	Parowan	550.05

Recieved
SEP 29 2026
Iron Cty. Clerk

Total Contributions: (to line 1 of report): 550.05

Form B: Campaign Financial Report 2026
Itemized Report of Expenditures

Date of Expenditure	Person or Organization to Whom Expenditure Was Made	City	Purpose of Expenditure	Amount
1/2/2026	Iron County	Parowan	Filing Fee	550.05

Received
SEP 29 2026
Cty. Clerk

Total Expenditures: (to line 2 of report): 550.05

FINANCIAL CAMPAIGN REPORT: 2026

Iron County & Local School Board Candidates

Full Name: Lucas A. Little

Phone: 435-590-2006 (Cell) **Phone:** (Home or Office)

Name of Office: Iron County Auditor

Committee Secretary: Lucas A. Little

Lucas A. Little — **Candidate Signature** — 10/26/26 **Date**

Lucas A. Little — **Committee Secretary Signature** — 10/26/26 **Date**

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2. Total Campaign Expenditures	550.05	-	-		550.05
3. Ending Balance:	-	=	-		-

Recieved OCT 26 2026 Iron Cty. Clerk

Form A: Campaign Financial Report 2026
Itemized Report of Contributions

Date	Name of Contributor	Address	Amount

Recieved
OCT 26 2026
Iron Cty. Clerk

Total Contributions: (to line 1 of report): -

Form B: Campaign Financial Report 2026
Itemized Report of Expenditures

Date of Expenditure	Person or Organization to Whom Expenditure Was Made	City	Purpose of Expenditure	Amount

Received
OCT 26 2026
City Clerk

Total Expenditures: (to line 2 of report): -