FINANCIAL CAMPAIGN REPORT: 2026

Iron County & Local School Board Candidates

Full Name: Jonathan T. Whittaker

Phone: 435 327-0977 (Cell) **Phone:** 435 477 8341 (Home or Office)

Name of Office: County Clerk

Committee Secretary: N/A

Jonathan T. Whittaker
Candidate Signature

Sept 29, 2026
Date

Committee Secretary Signature

Date

FINANCIAL CAMPAIGN STATEMENTS TO BE FILED WITH THE IRON COUNTY CLERK

Please check the appropriate report being filed:

( ) **7 days before convention:** Includes all transactions starting January 1, 2026 to current within 5 days before convention. All candidates on Primary ballot must submit this report.

( ) **June 16:** Current to within three (3) days of the date of filing, should include transactions between convention date and June 11. Primary Election Candidates only. Unopposed local school board candidates do not need to file this report.

(X) **September 30:** Pre-election report, includes all transactions between June 12 through September 25. This is for all candidates on the General Election ballot.

( ) **October 27:** Reports are due from all candidates who will appear on the General Election ballot. This should include all receipts and disbursements from September 26 through October 22.

( ) January 10, 2027: Final report filed by **all General Election candidates** or their campaign committee, October 23 through December 31.

Financial reports must be physically received by the election office no later than 5:00 p.m, or received electronically by 12:00 am on the day of the deadline. Please submitted to sbess@ironcountyut.gov

	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors			550.05		550.05
2. Total Campaign Expenditures		-	550.05		550.05
3. Ending Balance:	-	=	¢ -	=	¢ -

Recieved
SEP 30 2026
Iron Cty. Clerk

Form B: Campaign Financial Report 2026
Itemized Report of Expenditures

Date of Expenditure	Person or Organization to Whom Expenditure Was Made	City	Purpose of Expenditure	Amount
Jan 2, '26	Iron County Clerk	Parowan	Filing Fee	550.05
			Recieved SEP 30 2026 Iron Cty. Clerk	

Total Expenditures: (to line 2 of report): 550.05

Form A: Campaign Financial Report 2026
Itemized Report of Contributions

Date	Name of Contributor	Address	Amount
1-2-26	Jonathan Whittakes	68 N 100 E, Payson	550.05

Recieved
SEP 30 2026
n Cty. Clerk

Total Contributions: (to line 1 of report): 550.05

FINANCIAL CAMPAIGN REPORT: 2026

Iron County & Local School Board Candidates

Full Name: Jonathan T. Whittaker

Phone: 435 327-0977 (Cell) **Phone:** 435 477 8341 (Home or Office)

Name of Office: County Clerk

Committee Secretary: N/A

Jonathan T. Whittaker — Oct 22, 2026 ~~Sept 29, 2026~~
Candidate Signature **Date**

Committee Secretary Signature **Date**

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Recieved
OCT 23 2026
Iron Cty. Clerk

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Date of Expenditure	Person or Organization to Whom Expenditure Was Made	City	Purpose of Expenditure	Amount
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Recieved
OCT 23 2026
Iron Cty. Clerk

Total Expenditures: (to line 2 of report): 550.05

Form A: Campaign Financial Report 2026
Itemized Report of Contributions

Date	Name of Contributor	Address	Amount
1-2-26	Jonathan Whittakes	68 N 100 E, Parowan	550.05

Recieved
OCT 23 2026
Iron Cty. Clerk

Total Contributions: (to line 1 of report): 550.05