## FINANCIAL CAMPAIGN REPORT: 2020

Iron County & Local School Board Candidates
County Office and Local School Board

| Full Name: Nicole Rosenbe  | re   |
|--|--|
| Address: 80 F. Center (Street)   | Paragonah 84760  |
| Phone: 435-590-6447 (Cell)   | (City) (Zip Code)  Phone: 435-47-8363  (Home or Office)  |
| Name of Office: 1000 Country   | Treasures  |
| Committee Secretary:   | 7  |
| Candidate Signature  | 10   33   30<br>Date   |
| Committee Secretary Signature  | Date   |
| Please check the appro  ( ) April 2 - 9: Reports are due from all candidates who are greceive contribution, or spend money on campaigning you mu  ( ) June 16 - 23: Current to within three (3) days of the date of board candidates do not need to file this report.  ( ) July 30: Final Statements are due from candidates who we  ( ) October 20 - Oct 27 Reports are due from all candidates who | filing. Primary Election Candidates. Unopposed local school ere eliminated in the Primary Election.  who will appear on the General Election ballot. This should st report filed to current within three (3) days of the date of this endidates or their campaign committee. The final statements tember 31, 2020.  office no later than 5:00 p.m, or received electronically by sseironcounty.net |
| 1. Total contributions from all donors  2. Total Campaign Expenditures County Clerk  3. Ending Balance:  | Totals from + Totals for Cumulative  Last Report This Report Totals:  - 03 598-03 598-  - 00 - 00 -  |

Form A: Campaign Financial Report 2020 Itemized Report of Contributions

| Amount                  |                           |  |  |  |  | OC. ECEIVED | 23 cms | unty Clerk | 2 | F8 - 03                                     |
|-------------------------|---------------------------|--|--|--|--|-------------|--------|------------|---|---|
| Address Address Address |                           |  |  |  |  |             | tron   | o l        |   | Total Contributions: (to line 1 of report): |
| Date Name of            | 10/03/do Nicole Kosama CC |  |  |  |  |             |        |            |   |   |

Form B: Campaign Financial Report 2020 Itemized Report of Expenditures

| Amount  |            | 6.7                | 8.8    | (44.43    | 85. CF         |   |  |   |  |  |  |  | RECEIPED | 00/7 93 | 5 2020 | unty Clerk | - [, | G2. 8.E                                    |
|---|------------|--------------------|--------|-----------|----------------|---|--|---|--|--|--|--|----------|---------|--------|------------|------|--|
| Purpose of Expenditure                              |            | 3, another backdes | ?      | 613       | Tile to other  |   |  |   |  |  |  |  |          | 0       | tron   | ,          |      | Total Expenditures: (to line 2 of report): |
| City  |            | Paraus 12          | Jorgan | rebot the | Paracen (      |   |  | × |  |  |  |  |          |         | r      |            |      | Expenditures: (                            |
| Person or Organization to Whom Expenditure Was Made |            |                    | 1      | Drive D   | 1 24 - 100 7 1 | D |  |   |  |  |  |  |          |         |        |            |      | Total                                      |
| Date of   | Experiment | (x   c             | 1      | 2/4/20    | + >            | 1 |  |   |  |  |  |  |          |         |        |            |      |  |