

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13th Day of January, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPOINTMENT OF COMMISSION CHAIR FOR 2025, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
DECEMBER 9, 2024 TO JANUARY 12, 2025

PRESENTATION OF TRAINING REGARDING OPEN MEETING LAW. Presented by Sam Woodall.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A REQUEST FOR A "PARTIAL OR ENTIRE VACATION OF ANY ROADS, EASEMENT, OR RIGHTS-OF-WAY" LOCATED ON A 1.80 ACRE PARCEL ADDRESSED AS 487 EAST CITY VIEW DRIVE, PAROWAN, UT (APN: C-0933-1 - WITHIN THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 13, T34S, R9W, SLB&M, IRON COUNTY, UT). Applicants: Eric & Jacqueline Hasemeyer. Presented by Reed Erickson & Rich Wilson.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL ONE ACRE (R-1) TO RESIDENTIAL ONE-HALF ACRE (R- $\frac{1}{2}$) AND RESIDENTIAL 4000 SQUARE FEET (R4K) FOR APPROXIMATELY 19.22 ACRES (WITHIN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 9, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-531-2)), LOCATED NEAR 4800 N TO 4950 N & 2700 W, CEDAR CITY, UT. Applicant: BCN Real Estate LLC; represented by Platt & Platt Engineering. Presented by Reed Erickson.

3. PUBLIC HEARING DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT - TIER CHANGE (TIER II TO TIER IV and TIER IV TO TIER II) FOR PROPERTIES CURRENTLY IN THE PAROWAN AND PARAGONAH TIER II URBAN EXPANSION AREAS (PROPERTIES LOCATED WITHIN SECTIONS 7, 18, 30 & 31, T34S, R8W; SECTIONS 8 – 17, 20 - 25 & 36, T34S, R9W; SECTION 1, T35S, R9W; SECTIONS 32 & 33, T33S, R8W, & SECTIONS 4 & 5, T34S, R8W, SLB&M). Applicant: Iron County. Presented by Reed Erickson.
4. PUBLIC HEARING, , DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (PAROWAN “R-½, A-20, C & LI to R-5; R-½, R-5 & A-20 to RA-20” – PARAGONAH: “A-20, R-1 & R-½ to R-5; A-20 to RA-20”) FOR PROPERTIES CURRENTLY IN AND AROUND THE PAROWAN AND PARAGONAH TIER II URBAN EXPANSION AREA (PROPERTIES LOCATED WITHIN SECTIONS 7, 18, 30 & 31, T34S, R8W; SECTIONS 8 – 17, 20 - 25 & 36, T34S, R9W; SECTION 1, T35S, R9W; SECTIONS 32 & 33, T33S, R8W, & SECTIONS 4 & 5, T34S, R8W, SLB&M). Applicant: Iron County. Presented by Reed Erickson.
5. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2025-1), AN ORDINANCE OF IRON COUNTY, UTAH, TO THE IRON COUNTY LAND USE CODE – ORDINANCE 2025-1 AMENDING CHAPTERS 17.16 & 17.20 – PROVIDING FOR “SMALL CONTRACTOR SHOP/OFFICE” IN THE RA-20, R-5 & R-2 ZONES AND “CARETAKER DWELLING” IN THE COMMERCIAL AND INDUSTRIAL ZONING DISTRICTS. Applicant: Iron County. Presented by Reed Erickson.
6. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
7. DISCUSSION AND POSSIBLE APPROVAL OF AN ENGINEERING SERVICES AGREEMENT WITH HORROCKS ENGINEERS, LLC. THIS CONTRACT IS TO FACILITATE A UTILITY CROSSING EASEMENT ASSOCIATED WITH THE CONSTRUCTION OF A NEW IRON COUNTY JAIL.
8. REVIEW AND POSSIBLE APPROVAL OF FIRST AMENDMENT TO THE CEDAR CITY AND IRON COUNTY AGREEMENT RELATED TO CONSTRUCTION OF A NEW COUNTY JAIL.
9. DISCUSSION AND POSSIBLE APPROVAL EXTENSION OF PROFESSIONAL SERVICE CONTRACT FOR WILDLIFE MITIGATION TECHNOLOGIES FOR MICHAEL V. WORTHEN.

10. 2025 COOPERATIVE AGREEMENT BETWEEN UTAH STATE UNIVERSITY EXTENSION SERVICES AND IRON COUNTY. Presented by Josh Martin.
11. DISCUSSION AND POSSIBLE APPROVAL OF ADDING THREE INVASIVE PLANT SPECIES TO THE IRON COUNTY NOXIOUS WEED LIST. BURDOCK (ARCTIUM SPP.), COCKLEBURS (XANTHIUM SPP.), AND CURLY DOCK (RUMEX CRISPUS). Presented by Amber Hatch.
12. DISCUSSION AND POSSIBLE APPROVAL TO UPDATE RESOLUTION 98-1 TO 2025-1. A RESOLUTION OF THE IRON COUNTY COMMISSION DEFINING POLICY FOR ACCEPTING ROADS FOR COUNTY MAINTENANCE. Presented by Richard Wilson.
13. DISCUSSION AND POSSIBLE APPROVAL TO UPDATE RESOLUTION 2009-7 TO 2025-2. A RESOLUTION TO ESTABLISH AN APPLICATION PROCEDURE FOR ASSESSMENT AREA PROPOSALS. Presented by Rich Wilson.
14. DISCUSSION AND POSSIBLE APPROVAL ON UDOT FEDERAL AID AGREEMENT FOR IRON SPRINGS ROAD RECONSTRUCTION CONTRACT. Presented by Rich Wilson.
15. DISCUSSION AND POSSIBLE APPROVAL ENGINEERING SERVICES AGREEMENT BETWEEN HORROCKS ENGINEERS, LLC AND IRON COUNTY.
16. PERSONNEL
 1. ATTORNEY
 - A. REQUEST FOR APPROVAL OF CONTRACTED JUSTICE COURT ATTORNEY POSITION, BEGINNING ON THURSDAY, JANUARY 16TH, 2025.
 2. AUDITOR
 - A. REQUEST FOR APPROVAL OF NEW-HIRE TAYLOR LORANCE AS A P/T ACCOUNTS PAYABLE CLERK, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 6TH, 2025.
 3. COUNCIL ON AGING
 - A. REQUEST FOR APPROVAL OF NEW-HIRE MALIAH LARSEN AS A P/T ASSISTANT COOK, BACKFILL OF A VACANT POSITION, EFFECTIVE DECEMBER 31ST, 2024.
 4. ROADS
 - A. REQUEST FOR APPROVAL OF NEW-HIRE ZACHARY FORD AS A F/T ROAD MAINTENANCE WORKER, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 21ST, 2025.
 - B. REQUEST FOR APPROVAL OF NEW-HIRE ELI BRADSHAW AS A F/T ROAD MAINTENANCE WORKER, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 6TH, 2025.

- C. REQUEST FOR APPROVAL OF PROMOTION OF DEAN LAIN, FROM A ROAD MAINTENANCE WORKER 2 TO A MASTER MECHANIC, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 5TH, 2025.
- 5. LANDFILL
 - A. REQUEST FOR APPROVAL OF NEW-HIRE SHAWN DUNFEE AS A F/T LANDFILL TECHNICIAN 2, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 20TH, 2025.
 - B. REQUEST FOR APPROVAL OF NEW-HIRE NICHOLAS STONES AS A F/T LANDFILL TECHNICIAN 2, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 20TH, 2025.
 - C. REQUEST FOR APPROVAL OF PROMOTION OF GREG MYERS, FROM A LANDFILL TECHNICIAN 1 TO A LANDFILL TECHNICIAN 2, EFFECTIVE JANUARY 19TH, 2025.
 - D. REQUEST FOR APPROVAL OF PROMOTION OF COTY CHRISTENSEN, FROM A LANDFILL TECHNICIAN 2 TO A LANDFILL TECHNICIAN 3, EFFECTIVE JANUARY 19TH, 2025.
- 6. SHERIFF - CORRECTIONS
 - A. REQUEST FOR APPROVAL OF PROMOTION OF ASHLEY WARD, FROM A DEPUTY 1 TO A DEPUTY 2, EFFECTIVE JANUARY 19TH, 2025.
 - B. REQUEST FOR APPROVAL OF PROMOTION OF CHRISTOPHER CARO, FROM A DEPUTY 2 TO A DEPUTY 3, EFFECTIVE JANUARY 19TH, 2025.
 - C. REQUEST FOR APPROVAL OF BILINGUAL PAY FOR KAITLYN LACY, EFFECTIVE JANUARY 19TH, 2025.
- 7. SHERIFF – PATROL
 - A. REQUEST FOR APPROVAL OF NEW-HIRE BLAKE MATHEWS AS A P/T BAILIFF, BACKFILL OF A VACANT POSITION, EFFECTIVE DECEMBER 9TH, 2024.
- 8. PER DIEM –POLICY SECTION 15
 - A. REQUEST FOR UPDATES TO TRAVEL AND MEAL PER DIEM RATES WITH CORRESPONDING UPDATES TO SECTION 15 OF IRON COUNTY PERSONNEL POLICIES AND PROCEDURES MANUAL, EFFECTIVE JANUARY 1, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27th Day of January, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (IT, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JANUARY 13, 2025 TO JANUARY 26, 2025

10:00 A.M. **PUBLIC APPOINTMENT**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. PRESENTATION OF THE ANNUAL BEE INSPECTOR REPORT. Presented by Blaine Nay, County Bee Inspector.
3. REORGANIZATION OF COMMISSION ASSIGNMENTS AND REVIEW OF IRON COUNTY BOARDS.

4. PERSONNEL

1. ROADS

- A. Request for approval of promotion of Gavin Black, from a Road Maintenance Worker 1 to a Road Maintenance Worker 2, effective February 2nd 2025.

2. SHERIFF - CORRECTIONS

- A. Request for approval of promotion of Robert Stammet, from a Corporal to a Sergeant, effective January 19th 2025.
- B. Request for approval of promotion of Zakkary Coons, from a Deputy 3 to a Corporal, effective January 19th 2025.
- C. Request for approval of new-hire Jennifer Barnett as a F/T Corrections Nurse, backfill of a vacant position, effective January 21st 2025.

3. SHERIFF – PATROL

- A. Request for approval of promotion of Shawn Peterson, from a Sergeant to a Lieutenant, effective January 19th 2025.
- B. Request for approval of promotion of TBD, from a Corporal to a Sergeant, effective February 2nd 2025.
- C. Request for approval of promotion of Tyrell Crofts, from a Deputy 2 to a Deputy 3, effective January 19th 2025.
- D. Request for approval of promotion of Cree Carter, from a Deputy 2 to a Deputy 3, effective February 16th 2025.

NON-DELEGATED ITEMS

- 1. County Boards
- 2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of February, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CICWCD, CJC, Justice Court, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JANUARY 27, 2025 TO FEBRUARY 9, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED IRON COUNTY CODE AMENDMENT – ORDINANCE 2025-2 “AMENDING SECTION 17.36.320, GENERAL REQUIREMENTS” (REGARDING SEPARATION DISTANCES ASSOCIATED WITH THE R4K ZONING DISTRICT) Applicant: Iron County. Presented by Reed Erickson.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL ONE ACRE (R-1) TO RESIDENTIAL 4000 SQUARE FEET (R4K) FOR APPROXIMATELY 19.22 ACRES (WITHIN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 9, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-531-2)), LOCATED NEAR 4800 N TO 4950 N & 2700 W, CEDAR CITY, UT. Applicant: BCN Real Estate LLC; represented by Platt & Platt Engineering. Presented by Reed Erickson.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT - TIER CHANGES (TIER II TO TIER IV and TIER IV TO TIER II) FOR PROPERTIES CURRENTLY IN THE PAROWAN AND PARAGONAH TIER II URBAN EXPANSION AREAS (PROPERTIES LOCATED WITHIN SECTIONS 28, 29, 31, 32 & 33, T33S, R8W; SECTIONS 4 – 7, 18, 30 & 31, T34S, R8W; SECTIONS 1, 2, 8 – 17, 20 – 25, 27, 29 & 36, T34S, R9W; SECTION 1, T35S, R9W, SLB&M, IRON COUNTY, UT). Applicant: Iron County. Presented by Reed Erickson.
4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED ZONE CHANGES (AROUND PAROWAN “R-½, A-20, C & LI to R-5; R-½, R-5 & A-20 to RA-20” – AROUND PARAGONAH: “A-20, R-1 & R-½ to R-5; A-20 to RA-20”) FOR PROPERTIES CURRENTLY IN AND AROUND THE PAROWAN AND PARAGONAH TIER II URBAN EXPANSION AREA (PROPERTIES LOCATED WITHIN SECTIONS 28, 29, 31, 32 & 33, T33S, R8W; SECTIONS 4 – 7, 18, 30 & 31, T34S, R8W; SECTIONS 1, 2, 8 – 17, 20 – 25, 27, 29 & 36, T34S, R9W; SECTION 1, T35S, R9W, SLB&M, IRON COUNTY, UT). Applicant: Iron County. Presented by Reed Erickson.
5. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRE (A-20) TO LIGHT INDUSTRIAL (LI) FOR APPROXIMATELY 269.28 ACRES (WITHIN SECTIONS 10 & 15, T36S, R12W, SLB&M, IRON COUNTY, UT (APNs: E-175-1, E-175-2, E-175-3, E-175-4, E-175-5, E-175-6, E-175-7, E-175-8, E-175-9, E-175-10, E-175-11, E-175-12, E-175-13, E-175-180 & E-1083)), LOCATED NEAR SR 56 TO 600 N AND 6100 W TO 6900 W, CEDAR CITY, UT. Applicant: Diamond S Holdings, represented by Go Civil Engineering. Presented by Reed Erickson.
6. DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2025-3 (PUBLIC HEARING HELD PREVIOUSLY), A VACATION OF ANY PUBLIC ROADS, EASEMENTS, OR RIGHTS-OF-WAY LOCATED ON A 1.80 ACRE PARCEL (ADDRESSED AS 487 EAST CITY VIEW DRIVE) AND A 0.753 ACRE PARCEL (ADDRESSED AS 539 E CITY VIEW DRIVE), PAROWAN, UT (APNs: C-933-1 & C-933-8) WITHIN THE SW¼ SE¼ SE ¼ SECTION 13, T34S, R9W, SLB&M, IRON COUNTY, UT). Applicants: Eric & Jacqueline Hasemeyer and Matthew & Susanne LeFevre. Presented by Reed Erickson, Sam Woodall & Rich Wilson.

PUBLIC APPOINTMENT

7. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.

8. DISCUSSION AND POSSIBLE APPROVAL OF A TELECOMMUNICATION FRANCHISE AGREEMENT BETWEEN IRON COUNTY, UTAH AND FIF ST. GEORGE (DBA: INFO WEST). Requested by Randon Anderson.
9. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ANNEXATION INTO PAROWAN CITY – CREATING AN ISLAND OR PENINSULA OF UNINCORPORATED PROPERTY – APPROXIMATELY 51.16 ACRES LOCATED WITHIN THE SE¼ OF SECTION 15, T34S, R9W, SLBM, IRON COUNTY, UT (APNs: C-9571, C-957 & C-970). Applicant: Prime West Development LC/Parowan City/Iron County. Presented by Reed Erickson.
10. REVIEW AND POSSIBLE APPROVAL OF INTERLOCAL AGREEMENT GOVERNING THE USE OF THE IRON COUNTY JUSTICE COURT BY PAROWAN CITY.
11. DISCUSSION AND POSSIBLE APPROVAL TO HIRE ELLIOT GROUP AS A CONTRACTOR TO DEVELOP THE IRON COUNTY FAIRGROUNDS 25 YEAR PLAN. Presented by Richard Wilson.
12. PERSONNEL
 1. FLEET
 - A. Request for approval of new-hire Cody Murray as a F/T Fleet Mechanic, fill of a Newly Approved position, effective February 18th 2025.
 2. ASSESSOR
 - A. Request for approval of new-hire Christopher Dahlin as a F/T Residential Appraiser, backfill of a vacant position, effective February 3rd 2025.
 3. ROADS
 - A. Request for approval of promotion of Trevor Johnson from Worker 2 to Operator. Presented by Bruce Anderson.
 4. SHERIFF – PATROL
 - A. Request for approval of promotion of Cree Carter, from a Deputy 2 to a Corporal, effective February 16th 2025.
 - B. Request for approval of promotion of Anna Teebles from a Deputy 2 to a Deputy 3, effective February 16, 2025.
 - C. Presentation and request for approval of FTO/Corporal re-structure by Sheriff Ken Carpenter and Lieutenant Shawn Peterson.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24th Day of February, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency, Fleet, Human Resource, Public Defender, Economic Development, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
FEBRUARY 10, 2025 TO FEBRUARY 23, 2025

10:00 A.M. **PUBLIC APPOINTMENT**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. PRESENTATION OF ANNUAL PILT PAYMENT FROM THE STATE OF UTAH. Presented by Kevin Bunnell.
3. DISCUSSION AND POSSIBLE RATIFICATION OF A BLM COMMUNICATIONS SITE LEASE WITH THE BLM ON 0.10 ACRES IN HAMLIN VALLEY, SEC 19, T31S, R17W, SLB&M. Presented by Corporal Michael Hilleger.

4. PERSONNEL

1. ATTORNEY

- A. Request for approval of new-hire, Joseph Massey as a F/T Attorney, backfill of a vacant position, effective March 3rd, 2025.

2. WEED

- A. Request for approval of new-hire, Presley Lewis as a P/T Seasonal Weed Sprayer, backfill of a vacant position, effective April 1st, 2025.
- B. Request for approval of new-hire, Amy Bentley as a F/T Seasonal Weed Sprayer, backfill of a vacant position, effective March 3rd, 2025.
- C. Request for approval of new-hire, Zackary Hatch as a F/T Seasonal Weed Sprayer, backfill of a vacant position, effective March 17th, 2025.
- D. Request for approval of new-hire, Kevin Tippetts as a F/T Seasonal Weed Sprayer, backfill of a vacant position, effective March 17th, 2025

3. SHERIFF - CORRECTIONS

- A. Request for approval of new-hire, J. D. Allen, as a F/T Deputy 1, effective February 23rd, 2025.

4. SHERIFF – PATROL

- A. Request for approval of promotion of Jared O'Mealy, from a Deputy 2 to a Deputy 3, effective March 2nd, 2025.
- B. Request for approval of new-hire, Josh Carver, as a P/T Reserve Deputy 1, effective March 3rd, 2025.

5. ROAD

- A. Request and Presentation by Bruce Anderson for approval of promotion Trevor Johnson, from a Road Worker to a Road Worker 3/Operator effective March 2nd, 2025.

NON-DELEGATED ITEMS

1. County Boards

2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of March, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Park & Rec, Tourism, Corrections, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
FEBRUARY 24, 2025 TO MARCH 9, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL ONE-HALF ACRE (R-½) TO COMMERCIAL (C) FOR APPROXIMATELY 5.28 ACRES (WITHIN THE NW^{1/4} NW^{1/4} OF SECTION 36, T34S, R10W, SLB&M, Iron County, UT (APN: D-94-7), LOCATED NEAR 257 N CENTER STREET, SUMMIT, UT. Applicant: Edward Kelly Blackburn. Presented by Reed Erickson.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. PREVIEW OF UTAH SHAKESPEARE FESTIVAL FOR 2025. Presented by John DiAntonio & Michael Bahr.
4. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ANNEXATION INTO CEDAR CITY – CREATING AN ISLAND OR PENINSULA OF UNINCORPORATED PROPERTY – APPROXIMATELY 19.18 ACRES LOCATED NEAR 400 W & 3000 N, CEDAR CITY, UT, WITHIN THE NE^{1/4} OF SECTION 27 AND THE NW^{1/4} OF SECTION 26, T35S, R11W, SLBM, IRON COUNTY, UT (APNs: D-6990 & D-731). Applicants: Ryan Brindley/Cedar City/Iron County. Presented by Reed Erickson.
5. DISCUSSION AND POSSIBLE RATIFICATION OF A CONTRACT WITH EMERGENCY SERVICES CONSULTING INTERNATIONAL (ESCI) TO PERFORM A FIRE DISTRICT FEASIBILITY STUDY IN IRON COUNTY.
6. DISCUSSION AND POSSIBLE APPROVAL OF A POLICY TO ESTABLISH APPLICATION REQUIREMENTS, REVIEW CRITERIA AND AN APPROVAL PROCESS WHEN CREATING A PUBLIC INFRASTRUCTURE DISTRICT (PID). Presented by Marcus Keller, et al.

7. PERSONNEL

1. ATTORNEY

A. Request for approval of new-hire, Elizabeth Hinson as a P/T Legal Assistant, fill of a newly approved position, effective March 17th, 2025.

2. SHERIFF - CORRECTIONS

A. Request for approval of promotion of Emilee Campbell, from a Deputy 2 to a Deputy 3, effective March 17th, 2025.

3. ROAD

A. Request for approval of new-hire, Raul Rodriguez Pacheco as a F/T Road Maintenance Technician, backfill of a vacant position, effective February 18th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24th Day of March, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Building & Zoning/Planner, Engineer, Public Works, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 10, 2025 TO MARCH 23, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2025 BUDGET.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. IRON COUNTY VETERANS, UPDATE ON THE VETERANS ART CENTER. Requested by Gerald VanIwaarden.
4. DISCUSSION AND APPROVAL TO INCREASE COMPREHENSIVE CREDIT LIMIT WITH STATE BANK OF SOUTHERN UTAH. Presented by Lucas Little.
5. PRESENTATION ON 2025 MID-YEAR BUDGET ADJUSTMENTS AND APPROVAL OF RESOLUTION 2025-3 ADOPTING 2025 BUDGET AMENDMENTS. Presented by Lucas Little.

CONVENE AS THE BOARD OF EQUALIZATION

6. DISCUSSION AND POSSIBLE APPROVAL OF 2025 PROPERTY TAX EXEMPTIONS WHICH HAVE BEEN SUBMITTED BY RELIGIOUS, EDUCATIONAL, OR CHARITABLE ORGANIZATIONS REQUESTING TAX EXEMPT STATUS ON PERSONAL OR REAL PROPERTY FOR THE 2025 TAX YEAR. Presented by McKayla Meinhardt.

RECONVENE AS THE IRON COUNTY COMMISSION

7. PERSONNEL
 1. COUNCIL ON AGING
 - A. Request for approval of new-hire, Cyrus Naone as a P/T Meals on Wheels Driver, backfill of a vacant position, effective March 31st, 2025.
 - B. Request for approval of new-hire, Victoria Garcia as a P/T Front Desk Clerk, fill of a new position, effective March 18th, 2025.
 2. SHERIFF - PATROL
 - A. Request for approval of new-hire, Patricia Horchstein as a P/T Animal Shelter Technician, backfill of a vacant position, effective March 17th, 2025.
 - B. Request for approval of promotion of Charles Day, from a F/T Deputy 3 to a Corporal, effective March 16th, 2025.
 - C. Request for approval of promotion of Eric Rohmann, from a F/T Deputy 3-K9 to a Corporal, effective March 16th, 2025.
 - D. Request for approval of promotion of Dean Monteleone, from a F/T Deputy 1 to a Corporal, effective March 16th, 2025.
 3. ROAD
 - A. Request for approval of new-hire, Clint Goodman as a F/T Road Maintenance Technician, backfill of a vacant position, effective March 31st, 2025.
 4. CHILDREN'S JUSTICE CENTER
 - A. Request for approval of Interim pay for Attorney Office Manager Susan Carter, for completing duties performed in absence of a Children's Justice Center Director, effective March 16, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of April, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 24, 2025 TO APRIL 13, 2025

10:00 A.M. **PUBLIC HEARINGS**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO COMMERCIAL (C) FOR APPROXIMATELY 63.15 ACRES (WITHIN THE N½ NW¼ SECTION 11, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: E-277), LOCATED NEAR 4000 S AND 5700 TO 6000 W, CEDAR CITY, UT. Applicant: JTS Trust; represented by Platt & Platt Engineering. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT ORDINANCE 2025-5, AN ORDINANCE OF IRON COUNTY, UTAH, TO THE IRON COUNTY LAND USE CODE – “ADDING CHAPTER 17.37 AND AMENDING SECTIONS 17.16.030 – TABLE OF USES, AND 17.20.010 – DEFINITIONS; AND “AMENDING SECTION 16.22.070 – DEVELOPMENT STANDARDS” (ALLOWING SMALLER THAN ZONING MINIMUM LOT/PARCEL SIZES FOR REMAINDER LOTS/PARCELS IN “ROAD DEDICATION SUBDIVISIONS). Applicant: Iron County. Presented by Reed Erickson.

**CONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND
RENEWAL AGENCY**

3. PUBLIC HEARING ON THE DRAFT AMENDED PROJECT AREA PLAN FOR THE IRON SPRINGS COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.

RECONVENE AS THE IRON COUNTY COMMISSION

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. DISCUSSION AND POSSIBLE APPROVAL OF A REQUEST FOR FUNDING FROM THE TRANSIENT ROOM TAX AND TRCC RESTAURANT TAX TO HELP PAY FOR SUU ATHLETIC FACILITY PROJECTS TO BENEFIT FUTURE SPORT TOURISM. Requested by Maria Twitchell, Doug Knuth, SUU Athletics, & Jon Oglesby, Larry H Miller Utah Summer Games.
6. DISCUSSION AND POSSIBLE APPROVAL TO BEGIN THE PROCESS FOR A TACTICAL SHOOTING RANGE ON PROPERTY OWNED BY IRON COUNTY. APN: SA-E-4135. Requested by Iron Mountain Training Group.
7. DISCUSSION AND POSSIBLE APPROVAL OF THE CEDAR VALLEY BELT ROUTE ALIGNMENT PLAN. Presented by Rich Wilson.

RECONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

8. DISCUSSION AND POSSIBLE APPROVAL OF ICCD&RA RESOLUTION 2025-1, A RESOLUTION APPROVING AND ADOPTING THE AMENDED COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.
9. DISCUSSION AND POSSIBLE APPROVAL OF ICCD&RA RESOLUTION 2025-2, A RESOLUTION APPROVING AN AMENDED INTERLOCAL AGREEMENT FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.
10. DISCUSSION AND POSSIBLE APPROVAL OF ICCD&RA RESOLUTION 2025-3, A RESOLUTION APPROVING A PARTICIPATION AGREEMENT FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.

11. DISCUSSION AND POSSIBLE APPROVAL AUTHORIZING THE AGENCY TO SIGN AN ACKNOWLEDGEMENT LETTER RELATING TO THE NEW BATTERY STORAGE PARTICIPATION AGREEMENT FOR THE IRON SPRINGS CDA. Presented by Adam Long.
12. DISCUSSION AND POSSIBLE APPROVAL OF ICCD&RA RESOLUTION 2025-4, A RESOLUTION DESIGNATING A SURVEY AREA AS CONTEMPLATED BY UTAH CODE § 17C-5-103 FOR THE PROPOSED ANTELOPE SPRINGS COMMUNITY REINVESTMENT PROJECT AREA. Presented by Adam Long.

CONVENE AS IRON COUNTY UNINCORPORATED AREA SERVICE DISTRICT #2

13. DISCUSSION AND POSSIBLE APPROVAL OF UASD#2 RESOLUTION 2025-1, A RESOLUTION APPROVING AN AMENDED INTERLOCAL AGREEMENT FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.

RECONVENE AS THE IRON COUNTY COMMISSION

14. DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2025-4 APPROVING THE AMENDED PROJECT AREA PLAN FOR THE IRON SPRINGS COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.
15. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2025-4 APPROVING AN AMENDED INTERLOCAL AGREEMENT FOR THE IRON SPRINGS COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.

16. PERSONNEL

1. SHERIFF - PATROL
 - A. Request for approval of promotion of Caleb Anderson, from a F/T Sergeant to a F/T Operations Lieutenant, effective April 13th, 2025.
 - B. Request for approval of promotion of Michael Hillegar, from a F/T Corporal to a F/T Sergeant, effective April 13th, 2025.
2. SHERIFF - CORRECTIONS
 - A. Request for approval of new-hire, Riley Bastian as a F/T Corrections Deputy, backfill of a vacant position, effective April 6th, 2025.
3. PARKS AND RECREATION
 - A. Request for approval of new-hire, Tanner Campbell as a Seasonal Outdoor Maintenance Technician, backfill of a vacant position, effective April 28th, 2025.

4. ENGINEER

A. Request for approval of new-hire, Matthew Arnold as a F/T Operator/Excavator, backfill of a vacant position, effective April 14th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of April, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Treasurer, Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 1, 2025 TO APRIL 27, 2025

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

**CONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND
RENEWAL AGENCY**

2. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE BUCKHORN, BERYL, CEDAR VALLEY, FIDDLER'S CANYON SOLAR CRA, SUN EDISON PHASE 1, RED HILLS, THREE PEAKS, GRANITE MOUNTAIN EAST, GRANITE MOUNTAIN WEST, IRON SPRINGS, ENTERPRISE, COVE MOUNTAIN, AND COVE MOUNTAIN 2 SOLAR COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2024 YEAR. Presented by David Johnson.

RECONVENE AS THE IRON COUNTY COMMISSION

3. DISCUSSION AND POSSIBLE APPROVAL OF THE YEARLY FRAUD RISK ASSESSMENT FOR YEAR ENDING 2024. Presented by Lucas Little.
4. DISCUSSION AND POSSIBLE APPROVAL OF THE 2025 IRON COUNTY FEE SCHEDULE. Presented by Lucas Little.
5. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT FOR JANITORIAL/CUSTODIAL SERVICES FOR THE IRON COUNTY FACILITIES IN PAROWAN AND CEDAR CITY. Presented by Terry Palmer.
6. PERSONNEL
 1. SHERIFF - PATROL
 - A. Request for approval of promotion of Ryan Turk, from a F/T Deputy 3 to a F/T Corporal, effective April 27th, 2025.
 - B. Request for approval of promotion of Michael Sannar, from a F/T Deputy 1 to a F/T Deputy 2, effective April 27th, 2025.
 2. SHERIFF - CORRECTIONS
 - A. Request for approval of new-hire, Eddie Garcia as a F/T Corrections Deputy, backfill of a vacant position, effective April 27th, 2025.
 - B. Request for approval of Bilingual Pay for Braxton Wilson, effective April 27th, 2025.
 3. ROADS
 - A. Request for approval of new-hire, Michael Del Campo as a F/T Roads Maintenance Worker, backfill of a vacant position, effective April 28th, 2025.
 - B. Request for approval of promotion for Kennan Imlay from a F/T Road Maintenance Worker 2 to a F/T Road Maintenance Worker 3, effective April 27th, 2025.
 4. WEEDS
 - A. Request for approval of new-hire, Staley Webster as a Seasonal Weed Sprayer, backfill of a vacant position, effective April 28th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12th Day of May, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 28, 2025 TO May 11, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 2 ACRES (R-2) TO LIGHT INDUSTRIAL (LI) FOR APPROXIMATELY 4.02 ACRES – WITHIN THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 11, T36S, R12W, SLB&M, Iron County, UT (APNs: E-0188-0001-0000 & E-0188-0002-0000), LOCATED NEAR 450 N 5700 W, CEDAR CITY, UT. Applicant: Deb Nelson. Presented by Reed Erickson.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO LIGHT INDUSTRIAL (LI) FOR APPROXIMATELY 224.22 ACRES – WITHIN SECTION 10, T36S, R12W, SLB&M, IRON COUNTY, UT (APNs: E-0180-0002-0000, E-0181-0000-0000, E-0183-0000-0000, E-0184-0001-0002, & E-1084-0001-0003), LOCATED NEAR 5900 W TO 6900 W SILVER HILLS PARKWAY, CEDAR CITY, UT. Applicant: Fiddlers Canyon LLC; represented by Go Civil Engineering. Presented by Reed Erickson.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO INTENSIVE AGRICULTURE (IA) FOR APPROXIMATELY 87.58 ACRES, – WITHIN THE S½ S½ SECTION 5, T36S, R16W, SLB&M, IRON COUNTY, UT (APN: E-1410-0004-0000), LOCATED NEAR 1600 S 500 W, BERYL, UT. Applicant: Escalante Farms, LLC / Bar V Holdings, c/o Jared Holt. Presented by Reed Erickson

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
5. PRESENTATION REGARDING 2025 TAX-EXEMPT STATUS FOR CEDAR CITY HOSPITAL. Presented by Jamison Robinett
6. PRESENTATION PREVIEW OF THE 2025 LARRY H. MILLER UTAH SUMMER GAMES. Presented by Jon Oglesby.
7. DISCUSSION AND POSSIBLE APPROVAL OF THE SS4A, (SAFE STREETS FOR ALL) SAFETY ACTION PLAN FOR IRON COUNTY. Presented by Rich Wilson and Kimley-Horn.
8. DISCUSSION AND RATIFICATION OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT HELD AT WOOD RANCH ON JUNE 14, 2025. Requested by Cedar City Elks Lodge 1556.
9. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2025-5, A RESOLUTION SUPPORTING AMERICA250 UTAH, RECOGNIZING AND APPROVING OF THE IRON COUNTY UTAH250 COMMUNITY COMMITTEE. Presented by Maria Twitchell.
10. DISCUSSION AND POSSIBLE APPROVAL OF OHVR RECREATION GRANT. A GRANT FROM THE UTAH OUTDOOR RECREATION DIVISION TO ASSIST IN MAINTAINING OFF-HIGHWAY (OHVR) TRAILS IN IRON COUNTY. Presented by Mike Worthen.
11. PERSONNEL
 1. ATTORNEY
 - A. Request for approval of new-hire, Delane Smith as a F/T Legal Assistant, backfill of a vacant position, effective May 12th, 2025.
 2. FAIR

- A. Request for approval of new-hire, Kimberlee Trower as a P/T Administrative Assistant/Marketing, backfill of a vacant position, effective May 27th, 2025.
- B. Request for approval of new-hire, Kaelynn Cox as a P/T Administrative Assistant/Marketing, backfill of a vacant position, effective May 12th, 2025.

3. ROADS

- A. Request for approval of new-hire, Braxton Brindley as a F/T Roads Maintenance Worker, backfill of a vacant position, effective May 27th, 2025.

4. SHERIFF - PATROL

- A. Request for approval of new-hire, Mason Berg as a F/T Patrol Deputy, backfill of a vacant position, effective May 12th, 2025.
- B. Request for approval of new-hire, Sheena Temple as a F/T Patrol Deputy, backfill of a vacant position, effective May 12th, 2025.
- C. Request for approval of new-hire, Adam Inglese as a F/T Patrol Deputy, backfill of an upcoming vacant position, effective May 12th, 2025.

5. SHERIFF – CORRECTIONS

- A. Request for approval of new-hire, Olivia Mclean as a F/T Corrections Medical Technician, backfill of a vacant position, effective May 12th, 2025.

6. POLICY UPDATE

- A. Request for approval to update Policy Section 24 – Holidays, to include Christmas Eve update

NON-DELEGATED ITEMS

- 1. County Boards
- 2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Tuesday, the 27th Day of May, 2025 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, COA, Emergency Management, Fleet, Public Defender, Human Resource Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MAY 12, 2025 TO MAY 26, 2025

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. DISCUSSION AND POSSIBLE APPROVAL FOR FINANCIAL SUPPORT TO START A YOUTH GOPHER ABATEMENT. Requested by Beckah Esplin, USU Extension and E&I Conservation District.
3. REVIEW, DISCUSSION AND POSSIBLE APPROVAL OF REIMBURSEMENT AGREEMENT BETWEEN IRON COUNTY, CEDAR CITY, AND BZI INNOVATION PARK FOR SEWER UPSIZING. Presented by Sam Woodall and Rich Wilson.

4. PERSONNEL

1. SHERIFF - CORRECTIONS

- A. Request for approval of new-hire, Jaxon Dastrup as a F/T Corrections Deputy 1, backfill of a vacant position, effective May 25th, 2025.
- B. Request for approval of new-hire, Peter Merril as a F/T Corrections Deputy 1, backfill of a vacant position, effective May 25th, 2025.
- C. Request for approval of bilingual pay for Christopher Caro, Effective May 25, 2025.

2. WEEDS

- A. Request for approval of new-hire, Staheli Adams as a Seasonal Weed Sprayer, backfill of a vacant position, effective May 27th, 2025.

NON-DELEGATED ITEMS

- 1. County Boards
- 2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of June, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Corrections, Parks & Rec, Tourism, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MAY 27, 2025 TO JUNE 8, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM LIGHT INDUSTRIAL (LI) TO COMMERCIAL (C) FOR APPROXIMATELY 4.73 ACRES – WITHIN THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, T35S, R12W, SLB&M, Iron County, UT (APNs: E-116-11), LOCATED NEAR 3052 N IRON SPRINGS ROAD, CEDAR CITY, UT. Applicant: Country Town USA Properties, LLC (Sam Williams) Presented by Reed Erickson.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3. DISCUSSION AND POSSIBLE APPROVAL, SEEKING A FILMING PERMIT TO CAPTURE PROMOTIONAL MATERIAL. FILMING LOCATION WILL BE ON THE PUBLIC ROAD SOUTH BRAFFITS CREEK ROAD/ 3200 SUBDIVISION PHASE 2 ROAD. Requested by Cadan Evans.
4. DISCUSSION AND POSSIBLE APPROVAL, OF A CONTRACT FOR JANITORIAL SERVICES BETWEEN MAID PERFECTLY CLEANING, LLC AND IRON COUNTY FOR THE MAINTENANCE AND CLEANING OF THE IRON COUNTY BUILDING. Presented by Sam Woodall.
5. PERSONNEL
 1. RECORDER
 - A. Request for approval of promotion for Aleah Abbott from a F/T Deputy Recorder/Ownership Specialist, to a F/T Cadastral Mapper, backfill of a vacant position, effective June 8, 2025.
 2. ATTORNEY
 - A. Request for approval of re-hire, Holly Peterson as a P/T Victim Advocate, fill of a newly approved position, effective June 11th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of June, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Public Works and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 9, 2025 TO JUNE 22, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED AGRICULTURE PROTECTION AREA, ACCORDING TO PROVISIONS OF UTAH CODE 17-41, FOR APPROXIMATELY 171.50 ACRES LOCATED IN TWO AREAS: 1) 52.25 ACRES (INCLUDING PARCELS D-624-1 / 49.15 ACRES; D-624/ 0.75 ACRES; D-621-1-19 / 0.59 ACRES; D-621-1-1-02 / 0.45 ACRES; & D-621-1-1-01 / 0.48 ACRES) WITHIN THE S½ SW¼ SECTION 21, T35S, R11W; AND 2) 119.25 ACRES (INCLUDING PARCEL D-750) WITHIN THE E½ SE¼ SECTION 30, T35S, R11W, SLBM, IRON COUNTY, UT. Applicant: Legrande Webster. Presented by Reed Erickson.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3. RATIFICATION OF A LOT LINE ADJUSTMENT BETWEEN THE IRON COUNTY JAIL PROPERTY LOCATED AT 2136 N MAIN AND THE IRON COUNTY PUBLIC SAFETY BUILDING, CEDAR CITY APN: B-1196-47 AND B-1196-46.
4. PRESENTATION AND POSSIBLE APPROVAL FOR STIPEND PAY FOR THE SWAT COMMANDERS. Presented by Ken Carpenter.
5. DISCUSSION AND POSSIBLE APPROVAL OF UTAH INDIGENT DEFENSE GRANT NUMBER 26D18 COVERING JULY 1, 2025 – JUNE 30, 2026. Presented by Candace Reid.
6. PERSONNEL
 1. CHILDREN'S JUSTICE CENTER
 - A. Request for approval of new-hire, Erin Green as a F/T Victim Services Coordinator, backfill of a vacant position, effective June 23, 2025.
 2. SHERIFF'S - CORRECTIONS
 - A. Request for approval of new-hire, Brendan Humphreys as a F/T Corrections Deputy 1, backfill of a vacant position, effective June 23, 2025.
 3. ROADS
 - A. Request for approval of new-hire, Hayzen Pettit as a F/T Roads Maintenance Worker, backfill of a vacant position, effective July 7, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of July, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Fair, Fire, Sheriff, TV and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 23, 2025 TO JULY 13, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL FOR A ZONE CHANGE FROM RESIDENTIAL ½ ACRE (R-½) AND RESIDENTIAL 5 ACRE (R-5) TO RURAL AGRICULTURE 20 ACRE (RA-20) – APPROXIMATELY 52.25 ACRES LOCATED WITHIN THE S½ SW¼ SECTION 21, T35S, R11W, SLB&M, IRON COUNTY, UT (APNS: D-0624-0001-0000; D-0624-0000-0000; D-0621-0001-0019; D-0621-0001-0001-02; & D-0621-0001-0001-01), PROPERTIES CURRENTLY ZONED R-½ & R-5.LOCATED NEAR 3200 N 2625 W, CEDAR CITY, UT. Applicant: Legrande WEBSTER

PUBLIC APPOINTMENT

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

4. DISCUSSION PRESENTATION OF 2024 INDEPENDENT AUDIT BY KIMBALL & ROBERTS CERTIFIED PUBLIC ACCOUNTANTS. Presented by Rick Roberts
5. DISCUSSION AND POSSIBLE APPROVAL OF ACCEPTING VOCA (VICTIMS OF CRIME ACT) AND UVSP (UTAH VICTIM SERVICES PROGRAMS) GRANT FOR THE 2025-2027 GRANT CYCLE. Presented by Jaden Thomas.
6. REVIEW AND POSSIBLE APPROVAL OF THE RESULTS OF THE 2025 MAY TAX SALE. Presented by August Franklin.
7. DISCUSSION AND POSSIBLE APPROVAL TO UPDATE THE FEE SCHEDULE FOR PUBLIC INFRASTRUCTURE DISTRICT FEES. Presented by Lucas Little.
8. DISCUSSION AND POSSIBLE APPROVAL OF A RIGHT OF WAY AND EASEMENT GRANT WITH QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH. Presented by Rich Wilson.
9. DISCUSSION AND POSSIBLE APPROVAL OF AN ANNUAL CONTRACT WITH THE STATE OF UTAH FOR MONUMENT REPLACEMENT AND RESTORATION COMMITTEE (MRRC) FUNDING OF UP TO \$28,076.19. Presented by Carri Jeffries.
10. REVIEW AND RATIFICATION OF CONTRACTS FOR POSITIONS: PUBLIC DEFENSE ADMINISTRATOR, SOCIAL WORKER AND ADMINISTRATIVE ASSISTANT. Presented by Sam Woodall.
11. PERSONNEL
 1. RECORDER
 - A. Request for approval of transfer for Lisa Witt from a Full-Time Deputy Clerk to a Full-Time Deputy Recorder – Ownership Specialist, effective July 6, 2025
 2. SHERIFF'S - CORRECTIONS
 - A. Request for approval of new-hire, Levi Arteaga as a F/T Corrections Deputy 1, backfill of a vacant position, effective July 6, 2025.
 3. ASSESSOR - DMV
 - A. Request for approval of new-hire, Emma Adams as a F/T Cedar City DMV Technician, backfill of a vacant position, effective July 21, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of July, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JULY 14, 2025 TO JULY 27, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2025-6), TO THE IRON COUNTY LAND USE CODE – AMENDING SECTION 17.16.040 – TABLE OF SITE DEVELOPMENT STANDARDS; SECTION 16.20.070 – SOIL SUITABILITY; SECTION 16.22.060 – SOIL SUITABILITY; AND, ADDING SECTION 16.04.065 – LEASING OR RENTING MULTIPLE SPACES ON A SINGLE LOT OR PARCEL. Applicant: Iron County. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT - TIER CHANGE (TIER III TO TIER IV and TIER IV TO TIER III) FOR PROPERTIES CURRENTLY IN AND AROUND THE SUMMIT AND NEWCASTLE TIER III URBANIZING AREA (PROPERTIES GENERALLY LOCATED WITHIN SECTIONS 15, 16, 17, 20 & 21, T36S, R15W (Newcastle Tier III); SECTIONS 25, 26, 34, 35 & 36, T34S, R10W and Sections 1 & 2, T35S, R10, SLB&M (Summit Tier III)). Applicant: Iron County. Presented by Reed Erickson

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED ZONE CHANGES (AROUND NEWCASTLE: "C, R-½, R-1, & A-20 to R-5; C & A-20 to RA-20; and R-½ to R-1" / AND AROUND SUMMIT: "R-½, & A-20 to R-5; and C, R-½, & A-20 to RA-20 (PROPERTIES GENERALLY LOCATED WITHIN SECTIONS 15, 16, 17, 20 & 21, T36S, R15W (Newcastle Tier III); SECTIONS 25, 26, 34, 35 & 36, T34S, R10W and Sections 1 & 2, T35S, R10, SLB&M (Summit Tier III)). Applicant: Iron County. Presented by Reed Erickson

PUBLIC APPOINTMENT

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. DISCUSSION AND POSSIBLE APPROVAL OF A RIGHT OF WAY AND EASEMENT GRANT WITH QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH. Presented by Rich Wilson.
6. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2025-6 ADJUSTING THE 2025 PERSONAL PROPERTY TAXES FOR APPALOOSA SOLAR I, LLC. Presented by Adam Long.
7. DISCUSSION AND POSSIBLE APPROVAL OF SETTLEMENT AGREEMENT WITH APPALOOSA SOLAR I, LLC AND THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY RELATING TO THE APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA. Presented by Adam Long.
8. DISCUSSION AND POSSIBLE APPROVAL OF LETTER AGREEMENT WITH ICCD&RA FOR APPALOOSA SOLAR I CRA MITIGATION PAYMENTS. Presented by Adam Long.

CONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

9. DISCUSSION AND POSSIBLE APPROVAL OF SETTLEMENT AGREEMENT WITH APPALOOSA SOLAR I, LLC AND IRON COUNTY RELATING TO THE APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA. Presented by Adam Long.
10. DISCUSSION AND POSSIBLE APPROVAL OF LETTER AGREEMENTS WITH TAXING ENTITIES FOR APPALOOSA SOLAR I CRA MITIGATION PAYMENTS. Presented by Adam Long.

**CONVENE AS IRON COUNTY UNINCORPORATED AREA SERVICE
DISTRICT #2**

11. DISCUSSION AND POSSIBLE APPROVAL OF LETTER AGREEMENT WITH ICCD&RA FOR APPALOOSA SOLAR I CRA MITIGATION PAYMENTS. Presented by Adam Long.

CONVENE AS THE BOARD OF EQUALIZATION

12. DISCUSSION AND POSSIBLE APPROVAL OF THE HEARING OFFICER'S RECOMMENDATIONS FOR THE ROLLCBACK APPEALS FOR BZI INNOVATIONS PARCEL NUMBERS E-0144-R1, E-144-6, E-136-9 & E-144-4. ALSO, FOR THE ROLL BACK APPEALS FOR NKM FAMILY TRUST PARCEL NUMBERS E-179-8 & E-179-10. Presented by Carrie Christiansen

RECONVENE AS THE COUNTY COMMISSION

13. DISCUSSION AND POSSIBLE APPROVAL OF A UTAH DEPARTMENT OF AGRICULTURE AND FOOD GRANT FOR INVASIVE SPECIES MITIGATION WEED CONTROL 2025-2026 SEASON. Presented by Amber Hatch.

14. PERSONNEL

1. SHERIFF OFFICE - CORRECTIONS

- A. Request for approval of promotion for Ryan Slack from a Deputy 1 to a Deputy 2 effective July 20, 2025.
- B. Request for approval of promotion for Allen White from a Deputy 1 to a Deputy 2 effective August 3, 2025.

2. SHERIFF'S - PATROL

- A. Request for approval of new-hire, Carl Casey as a F/T Patrol Deputy, backfill of a vacant position, effective August 4, 2025.
- B. Request for approval of new-hire, TBD as a F/T Patrol Deputy, backfill of an upcoming retirement position, effective August 4, 2025.

3. BUILDING - ZONING

- A. Request for approval of new-hire, Brett Hamilton as a F/T Planner / Services Coordinator, backfill of a vacant position, effective August 4, 2025.
- B. Request for approval of new-hire, Elizabeth Navarro as a P/T Administrative Assistant, fill of a newly approved position, effective August 4, 2025.

4. ROAD

- A. Request for approval of new-hire, Chris Copeland as a F/T Roads Maintenance Worker, backfill of a vacant position, effective August 4, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11th Day of August, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JULY 28, 2025 TO AUGUST 10, 2025

10:00 A.M. **PUBLIC APPOINTMENT**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT FOR MOONLIT CANYON MASQUERADE GALA TO BE HELD ON OCTOBER 4, 2025 AT THE IRON SPRINGS RESORT. Requested by Canyon Creek Services.
3. RATIFICATION OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT FOR RED ACRES CENTER, UTAH WINE FESTIVAL TERRIOR TO TABLE DINNER HELD ON AUGUST 30, 2025. Requested by Red Acres.
4. PRESENTATION BY THE PAROWAN PREVENTION COALITION ON THE FISCAL BUDGET. Presented by Southwest Behavioral Health – BreAnn Veater, Parowan Prevention Coalition.

5. DISCUSSION AND PERMISSION APPROVAL TO USE COUNTY ANTELOPE ROAD AND CLOSE COMSTOCK ROAD FOR AN OFF-ROAD EVENT ON SEPTEMBER 6, 2025. Requested by Donald Jackson, Legacy Racing Association, LLC.
6. DISCUSSION, PRESENTATION, AND REQUESTING SUPPORT, THE CONSERVATION FUND (TCF) WOULD LIKE TO PRESENT A CONSERVATION EASEMENT PROJECT WHICH TCP IS CURRENTLY WORKING TO COMPLETE ON THE PACE FAMILY RANCH. Requested by Gavin Kakol.
7. DISCUSSION AND POSSIBLE APPROVAL OF A RIGHT OF WAY AND EASEMENT GRANT WITH QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH. Presented by Rich Wilson.
8. DISCUSSION AND POSSIBLE APPROVAL OF A POLICY FOR MORE SMOKE AND VAPE FREE SIGNAGE AT THE IRON COUNTY FAIRGROUNDS. Requested by Iron County Teens Against Drugs.
9. UPDATE ON THE IRON SPRINGS INLAND PORT. Presented by Danny Stewart.
10. PERSONNEL
 1. SHERIFF OFFICE – CORRECTIONS
 - A. Request for approval of promotion of Kaitlyn Lacy from a Medical Deputy 2 to a Medical Deputy 3 effective August 17th, 2025.
 - B. Request for approval of new-hire, Fernando Gomez as a F/T Corrections Deputy 1, backfill of a vacant position, effective August 31st, 2025.
 2. SHERIFF’S - PATROL
 - A. Request for approval of new-hire, TBD as a P/T Patrol Reserve Deputy, backfill of a vacant position, effective August 18th, 2025.
 - B. Request for approval of new-hire, TBD as a P/T Patrol Reserve Deputy, backfill of an upcoming retirement position, effective August 18th, 2025.
 3. CLERK
 - A. Request for approval of new-hire, Marissa Condie as a F/T Deputy Clerk, backfill of a vacant position, effective September 2nd, 2025.
 4. ATTORNEY
 - A. Request for approval of new-hire, Joseph Shaha as a F/T Deputy Attorney, backfill of a vacant position, effective September 2nd, 2025.
 5. LANDFILL
 - A. Request for approval of promotion for, Nick Stones from a F/T Landfill Worker 1 to a F/T Landfill Worker 2, effective August 18th, 2025.

6. BUILDING - ZONING

A. Request for approval of new-hire, Riley Westwood as a F/T Code Enforcement worker, backfill of a vacant position, effective September 2nd, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of August, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Economic Development, Emergency Management, Fleet, Human Resource, Public Defender, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
AUGUST 11, 2025 TO AUGUST 24, 2025

10:00 A.M. **PUBLIC APPOINTMENT**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. UPDATE AND REPORT OF THE 2025 UTAH SUMMER GAMES. Presented by Jonathan Oglesby.
3. DISCUSSION AND POSSIBLE APPROVAL OF IRON COUNTY ECONOMIC DEVELOPMENT ADVISORY BOARD RECOMMENDATIONS FOR THE GOEO RURAL COUNTY GRANT APPLICATIONS. Presented David Johnson.
4. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT FOR EPICUREANS ON THE EDGE TO BE HELD ON AUGUST 30, 2025 AT SHURTZ CANYON, MIDDLETON ROAD. Requested by Alison Jerrold-Jones.

5. DISCUSSION AND POSSIBLE APPROVAL FOR A ECONOMIC DEVELOPMENT ADMINISTRATION DISASTER SUPPLEMENT GRANT, U.S. DEPARTMENT OF COMMERCE, U.S. ECONOMIC DEVELOPMENT ADMINISTRATION YEAR 2025. Presented by Richard Wilson.
6. DISCUSSION AND POSSIBLE APPROVAL OF A RIGHT OF WAY AND EASEMENT GRANT WITH QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH. Presented by Rich Wilson.
7. DISCUSSION AND POSSIBLE APPROVAL ON RESOLUTION 2025-7, A RESOLUTION TO TRIGGER PARCELS IN THE IRON COUNTY SPRING INLAND PORT. Presented by Mike Bleak.

8. PERSONNEL

1. ATTORNEY
 - A. Request for approval to transfer BreAnn Clark from a F/T Cedar City DMV Technician, to a F/T Legal Assistant, backfill of a vacant position, effective September 2nd, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of September, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Corrections, Park & Rec, Tourism, Sheriff, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
AUGUST 25, 2025 TO SEPTEMBER 7, 2025

10:00 A.M. **PUBLIC APPOINTMENT**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT ORDINANCE 2025-7, TO THE IRON COUNTY LAND USE CODE – AMENDING SECTION 17.16.030 (TABLE OF USES), SECTION 12.12.030 (FEES; ENCROACHMENT PERMITS), AND ADDING SECTION 16.28.015 REQUIRING A PLAT AMENDMENT FOR A “FULL BOUNDARY ADJUSTMENT” AND PROVIDING AN EFFECTIVE DATE. Applicant: Iron County. Presented by Reed Erickson.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED UPDATE ORDINANCE 2025-8, TO THE IRON COUNTY TRANSPORTATION PLAN, ADDING 3700 WEST AS A MAJOR COLLECTOR BETWEEN 4000 N AND MIDVALLEY ROAD/4800 N. Applicant: Iron County. Presented by Rich Wilson
3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.

4. INTRODUCTION OF MISS IRON COUNTY AND MISS IRON COUNTY TEEN AND THEIR COMMUNITY SERVICE INITIATIVES.
5. REVIEW, DISCUSSION AND POSSIBLE APPROVAL OF NOTICE OF NON-COMPLIANT PROPERTY FOR PROPERTIES LOCATED IN THE PLEASANT HILLS SUBDIVISION.
6. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2025-8 AUTHORIZING THE FILING OF CROSS-APPEALS FOR 2025 CENTRALLY ASSESSED PROPERTIES.
7. DISCUSSION AND POSSIBLE APPROVAL OF TWO PROPOSED OFF-PREMISES ADVERTISING SIGNS LOCATED AT 3035 S OLD HIGHWAY 91 – APPROXIMATELY 0.99 ACRES (APN: E-242). Applicant: Saunders Outdoor Advertising. Presented by Brett Hamilton.
8. PERSONNEL
 1. CHILDREN'S JUSTICE CENTER
 - A. Request for approval of new hire, Nick Hulet, as the F/T CJC Director (Salary, Career Service Exempt Status, Appointed), backfill of a vacant position, effective September 15th, 2025.
 2. ASSESSOR - DMV
 - A. Request for approval of new hire, Sydney Harrison, as a F/T Cedar City DMV Technician, backfill of a vacant position, effective September 29th, 2025.
 3. ATTORNEY
 - A. Request for approval of new hire, Hannah Dockery as a P/T Legal Assistant, backfill of a vacant position, effective September 2nd, 2025.
 4. LANDFILL
 - A. Request for approval of new hire, Reilly Bess, as a F/T Landfill Technician, backfill of a vacant position, effective September 29th, 2025.
 - B. Request for approval of new hire, Jeff Rexrode, as a F/T Landfill Technician, backfill of a vacant position, effective September 15th, 2025.
 - C. Request for approval of new hire, Jason Ward as a F/T Landfill Technician, backfill of a vacant position, effective September 29th, 2025.
 5. ROAD
 - A. Request for approval of new hire, Kobe Brunson, as a F/T Road Technician, backfill of a vacant position, effective September 15th, 2025.

6. FLEET
 - A. Request for approval of new hire, Jose Jiminez, as a F/T Automotive Technician, backfill of a vacant position, effective September 15th, 2025.
7. COUNCIL OF AGING
 - A. Request for approval of new hire, William Duncan as a P/T Meals on Wheels Driver, backfill of a vacant position, effective September 3rd, 2025.
8. PARKS AND RECREATION
 - A. Request for approval of new hire, Brooke Zemp as a P/T Seasonal Recreation Technician, backfill of a vacant position, effective August 25, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22th Day of September, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Public Works, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
SEPTEMBER 9, 2025 TO SEPTEMBER 21, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, PUBLIC HEARING AND POSSIBLE APPROVAL OF SALE OF REAL PROPERTY. APN: E-1387-12, #187390. NOTE: PART OF THIS DISCUSSION MAY BE CLOSED PER UCA § 52-4-205(d).

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. PRESENTATION ABOUT A POVERTY REDUCTION PROGRAM OFFERED BY FIVE COUNTY ENTITLED "CIRCLES". Presented by Kathryn Moster.
4. INTRODUCTION OF FIVE-COUNTY ASSOCIATION OF GOVERNMENTS LOCAL ADMINISTRATIVE ADVISOR PROGRAM. Presented by Roger Carter.

5. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT, OKTEBERFEST FESTIVAL TO BE HELD ON OCTOBER 17 & 18, 2028 AT THE IRON SPRINGS RESORT. Requested by Lauren Denhalter.
6. DISCUSSION AND POSSIBLE APPROVAL OF UTAH OUTDOOR RECREATION OHV GRANT CONTRACT FOR OHV TRAIL MAINTENANCE. Presented by Mike Worthen.
7. DISCUSSION AND POSSIBLE APPROVAL OF EXTENDING AN AGREEMENT WITH DIXIE NATIONAL FOREST TO FINISH THE CONCRETE CONSTRUCTION AT THE SNOWMOBILE PARKING AREA FOR ONE YEAR. Presented by Mike Worthen.
8. DISCUSSION AND POSSIBLE APPROVAL A LETTER OF SUPPORT FOR PAROWAN CITY'S APPLICATION FOR UNITED STATES ECONOMIC DEVELOPMENT ADMINISTRATION FUNDING TO AID IN CONSTRUCTING A ROAD AND UTILITY INFRASTRUCTURE NEAR THE PAROWAN CITY AIRPORT.
9. DISCUSSION AND POSSIBLE APPROVAL A LETTER OF SUPPORT FOR PAROWAN CITY'S APPLICATION FOR UTAH GOVERNOR'S OFFICE OF ECONOMIC OPPORTUNITY (GOEO) RURAL COUNTY OPPORTUNITY GRANT FUNDING TO AID IN CONSTRUCTING A ROAD AND UTILITY INFRASTRUCTURE NEAR THE PAROWAN CITY AIRPORT.
10. PERSONNEL
 1. SHERIFF'S OFFICE - CORRECTIONS
 - A. Request for approval of new hire, Hadley Hickman, as a F/T Corrections Deputy, backfill of a vacant position, effective October 12, 2025.
 2. SHERIFF'S - PATROL
 - A. Request for approval of status transfer for Fernando Gomez, from a F/T Corrections Deputy to a P/T Bailiff effective September 14th, 2025.
 3. JUSTICE COURT
 - A. Request for approval of promotion for Lori Neighbors, from a F/T Judicial Assistant to a Senior Judicial Assistant, effective September 14th, 2025.
 4. FAIR
 - A. Request for approval of status change for Brad Benson, from a P/T Fair Maintenance Technician to a Seasonal Fair Maintenance Technician effective TBA.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13th Day of October, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Fair, IT, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
SEPTEMBER 22, 2025 TO OCTOBER 12, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (ORDINANCE 2025-9), TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM RA-20 (RURAL AGRICULTURE 20 ACRE) TO R-½ (RESIDENTIAL ½ ACRE) ON APPROXIMATELY 141.25 ACRES LOCATED NEAR 4400 W & 4400 N. Applicant: Equestrian Trails Ranch LLC. Presented by Brett Hamilton.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT (ORDINANCE 2025-10) – TIER CHANGE (TIER III TO TIER IV, TIER IV TO TIER II, AND TIER II TO TIER IV) FOR PROPERTIES AROUND THE BRIAN HEAD AREA (PROPERTIES GENERALLY LOCATED WITHIN SECTIONS 30 OF T35S, R8W; SECTIONS 22-28 & 32-35 OF T35S, R9W; SECTIONS 3-4 OF T36S, R9W, SLBM. Applicant: Iron County. Presented by Brett Hamilton.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (ORDINANCE 2025-11), TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM A-20, R-1, & R ½ TO R-5; A-20, C & SPA TO RA-20; C TO A-20 IN THE BRIAN HEAD AREA. Applicant: Iron County Presented by Brett Hamilton.

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
5. DISCUSSION AND POSSIBLE APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT BETWEEN IRON COUNTY AND KIMLEY HORN AND ASSOCIATES, INC. FOR THE PREPARATION OF A CAPITAL FACILITIES PLAN AND IMPACT FEE ANALYSIS. Applicant: Iron County. Presented by Brett Hamilton.
6. RESOLUTION 2025-9, APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE ANNUAL UTAH COUNTIES INDEMNITY POOL (UCIP) ANNUAL MEETING, TO BE HELD NOVEMBER 21, 2025.

CONVENE AS THE BOARD OF EQUALIZATION

7. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2025 TAX YEAR. Presented by McKayla Meinhardt.
8. REVIEW AND POSSIBLE APPROVAL OF THE BOARD OF EQUALIZATION HEARING OFFICER RECOMMENDATIONS FOR THE 2025 TAX YEAR. Presented by Carrie Christiansen.

RECONVENE AS IRON COUNTY COMMISSION

9. PERSONNEL
 1. SHERIFF’S OFFICE - PATROL
 - A. Request for approval of transfer for Tanner Taylor from Sheriff’s Office - Corrections to Sheriff’s Office - Patrol, Effective September 28th, 2025.
 - B. Request for approval of new-hire, Dallin Linginfelter, as a F/T Deputy 1, backfill of an upcoming vacant position effective October 13th, 2025.

2. JUSTICE COURT
 - A. Request for approval of transfer for Ginny Bettisch from a P/T Sheriff's Office Administrative Assistant to a F/T Judicial Assistant, backfill of a vacant position, Effective October 12th, 2025.
3. COUNCIL OF AGING
 - A. Request for approval of new-hire, Angela Pearson, as a P/T Meals on Wheels Driver, backfill of a vacant position, Effective October 14th, 2025.
4. INSURANCE RENEWAL
 - A. Presentation/Proposal for discussion and approval of Employee Insurance Benefits for the 2026 plan year.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27th Day of October, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, SWATC, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
OCTOBER 13, 2025 TO OCTOBER 26, 2025

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. PRESENTATION FROM THE DIVISION OF WILDLIFE RESOURCES ABOUT A PROPOSED LAND ACQUISITION IN IRON COUNTY FOR EXPANSION OF PAROWAN VALLEY WILDLIFE MANAGEMENT AREA AND APPROVAL OF A LETTER OF SUPPORT. Presented by Kate Richardson.
3. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT FOR PROFESSIONAL SERVICES WITH WATSON ENGINEERING FOR MATERIALS AND SPECIAL INSPECTION SERVICES IN SUPPORT OF IRON COUNTY JAIL CONSTRUCTION. Presented by Jon Whittaker.

4. REVIEW OF REQUIREMENTS UNDER UCA § 63A-19 incl., UTAH GOVERNMENT DATA PRIVACY ACT. PRESENTATION OF PRIVACY PRACTICES SELF-EVALUATION. ALSO, POSSIBLE DESIGNATION OF A CHIEF ADMINISTRATIVE PRIVACY OFFICER. Presented by Jon Whittaker

5. PERSONNEL

1. SHERIFF'S OFFICE - CORRECTIONS
 - A. Request for approval of promotion for Brittany Hafdahl from a Deputy 1 to a Deputy 2 Effective October 26th, 2025.
2. SHERIFF'S - PATROL
 - A. Request for approval of re-hire for Shawn Coston as a P/T Bailiff Effective October 27th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of November, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Fleet, Human Resource, Public Defender, USU Extension, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
OCTOBER 27, 2025 TO NOVEMBER 9, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT (ORDINANCE 2025-12) – AMENDING THE IRON COUNTY GENERAL PLAN TO INCLUDE A WATER USE AND PRESERVATION ELEMENT IN ACCORDANCE WITH UTAH SENATE BILL 110. Applicant: Iron County. Presented by Brett Hamilton.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. PRESENTATION FROM THE DIVISION OF WILDLIFE RESOURCES ABOUT A PROPOSED LAND ACQUISITION IN IRON COUNTY FOR EXPANSION OF PAROWAN VALLEY WILDLIFE MANAGEMENT AREA AND APPROVAL OF A LETTER OF SUPPORT. Presented by Kate Richardson.

4. DISCUSSION AND POSSIBLE APPROVAL AND PRESENTATION OF THE 2026 TENTATIVE BUDGET. Requested by Lucas Little.

5. REVIEW AND POSSIBLE APPROVAL OF MEMORANDUM OF AGREEMENT BETWEEN IRON COUNTY AND SUU FOR DONATION OF FUNDS FOR UNIVERSITY PROJECTS. Presented by Jon Oglesby.

6. PERSONNEL

1. SHERIFF'S OFFICE - CORRECTIONS

- A. Request for approval of new hire Skyler LaPrelle as a F/T Deputy Medical Technician, Effective November 10th, 2025.
- B. Request for approval of promotion for Jared Ferguson, from a F/T Deputy 1 to a F/T Deputy 2, Effective November 9th, 2025.
- C. Request for approval of promotion for Jacob Borges, from a F/T Deputy 1 to a F/T Deputy 2, Effective November 9th, 2025.

2. SHERIFF'S - PATROL

- A. Request for approval of new hire Alondra Valdez as a P/T Animal Shelter Technician, effective November 10th, 2025.
- B. Request for approval of new hire Alyssa White as a P/T Patrol Administrative Assistant, effective November 3rd, 2025.
- C. Request for approval of new hire Chet Smith as a P/T Reserve Deputy, effective November 10th, 2025.
- D. Request for approval of promotion for Madisen Kropf, from a F/T Medical Deputy 1 to a F/T Medical Deputy 2, Effective November 9, 2025.

3. COUNCIL ON AGING

- A. Request for approval of new hire Amber Nessen as a P/T Cedar City Activities Director, Effective November 12th, 2025.
- B. Request for approval of new hire Britni Robertson as a P/T Parowan Activities Director, Effective November 3rd, 2025.
- C. Request for promotion for Maliah Larsen, from a P/T Assistant Cook to a P/T Lead Cook, effective November 9th, 2025.

4. BUILDING AND ZONING

- A. Request for approval of new hire Lisa Woolsey as a P/T Administrative Assistant, Effective November 24th, 2025.

5. LANDFILL

- A. Request for approval of new hire Austin Sannebeck as a F/T Landfill Technician, Effective December 8th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24th Day of November, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, COA, Tourism, Park & Rec, Sheriff, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
NOVEMBER 10, 2025 TO NOVEMBER 23, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED AGRICULTURE PROTECTION AREA, ACCORDING TO PROVISIONS OF UTAH CODE 17-41, FOR APPROXIMATELY 105.51 ACRES LOCATED ON FIVE PARCELS GENERALLY LOCATED ON 4100 W BETWEEN 3200 N & 4000 N. Applicant: Clark & Ruth Webster. Presented by Brett Hamilton.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL FOR DISPOSAL OF A PARCEL(S) OF REAL PROPERTY, APN: D-1024-5-1 AND APN: D-1024-5-2. Presented by Jon Whittaker.
3. PUBLIC HEARING, REGARDING THE 2026 PROPOSED FINAL BUDGET.
4. PUBLIC HEARING, REGARDING A COMPENSATION INCREASE FOR EXECUTIVE COUNTY OFFICERS.

PUBLIC APPOINTMENTS

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
6. DISCUSSION AND POSSIBLE OF APPROVAL, RESPONSE TO A LETTER FROM ADVOCACY FOR COMMUNITY AND ENVIRONMENT REGARDING OPPOSITION TO THE PINE VALLEY WATER SUPPLY PROJECT.
7. DISCUSSION AND POSSIBLE APPROVAL OF PRESENTED PROPOSED FEE CHANGES FOR PARKS & RECREATION. Presented by Maria Twitchell.

CONVENE AS THE BOARD OF EQUALIZATION

8. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2025 TAX YEAR SUBMITTED AFTER SEPTEMBER 3 2025. Presented by McKayla Meinhardt.

RECONVENE AS IRON COUNTY COMMISSION

9. PERSONNEL
 - A. Request for approval of promotion for Michael Mecham, from a F/T Deputy 1 to a F/T K-9 Deputy 1, Effective November 23, 2025.

NON-DELEGATED ITEMS

1. County Boards
 - A. Mountain View Special Service District
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of December, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/@ironcounty6701>

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Public Works, Health Department, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
NOVEMBER 24, 2025 TO DECEMBER 7, 2025

10:00 A.M **PUBLIC HEARING**

1. PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2025 BUDGET.
2. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE, ORDINANCE 2025-13, TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM LI (LIGHT INDUSTRIAL) TO I (INDUSTRIAL) ON APPROXIMATELY 77.44 ACRES LOCATED NEAR 6800 W AND 400 N, CEDAR CITY. Applicant: Diamond S Holdings, LLC c/o Go Civil Engineering. Presented by Brett Hamilton.
3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED DEVELOPMENT AGREEMENT BETWEEN IRON COUNTY AND DDJ DEVELOPMENT, LLC, REGARDING THE PLANNED DEVELOPMENT OF APPROXIMATELY 77.45 ACRES OF UNDEVELOPED PROPERTY, GENERALLY LOCATED AT THE NORTHEAST CORNER OF 3200 N & 2300 W, CEDAR CITY, UT. Applicant: DDJ Development, LLC. Presented by Brett Hamilton.

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. PRESENTATION BY THE PIONEER LEGACY MUSICAL PRODUCTION AND FIREWORK SPECTACULAR. Requested by Justin Osmond.
6. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF AGREEMENT BETWEEN IRON COUNTY AND SUU FOR DONATION OF FUNDS FOR UNIVERSITY PROJECTS.
7. RESOLUTION 2025-11 ADOPTING 2025 BUDGET AMENDMENTS. Presented by Lucas Little.
8. RESOLUTION 2025-12 ADOPTING THE 2026 FINAL BUDGET. Presented by Lucas Little.
9. DISCUSSION AND POSSIBLE APPROVAL OF THE 2026 COMMISSION MEETING SCHEDULE.
10. PERSONNEL
 - A. SHERIFF'S OFFICE - PATROL
 1. Request for approval of promotion for Branden Rowley, from a F/T Deputy 3 to a F/T Corporal, Effective December 7, 2025.
 - B. COUNCIL ON AGING
 1. Request for approval of new hire, Rowshell Fraijo as a P/T Assistant Cook, Effective December 9, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session
 - A. Discussion revolving around IT security per UCA 52-4-205(1)(f)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
IRON COUNTY SPECIAL SERVICE DISTRICT #3 OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Iron County Special Service District #3 of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Wednesday, the 17th Day of December, 2025** at the hour of 11:00 o'clock, a.m.

AGENDA

12:00 P.M. OPENING, PLEDGE OF ALLEGIANCE, INVOCATION, APPROVAL OF MINUTES

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
2. REVIEW AND POSSIBLE APPROVAL OF 2026 BUDGET.
3. ADJOURNMENT.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk