

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of January, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE
WARRANTS, DEPARTMENTAL REPORTS, (Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
DECEMBER 11, 2023 TO JANUARY 07, 2024

PRESENTATION OF TRAINING REGARDING OPEN MEETING LAW. Presented
by Sam Woodall.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RURAL AGRICULTURE 20 ACRES (RA-20) TO AGRICULTURE 20 (A-20) FOR APPROXIMATELY 66.02 ACRES (WITHIN THE SE¼ SECTION 34 & SW¼ SECTION 35, T37S R 12W, SLB&M, IRON COUNTY, UT (APN: E-340-6)) – LOCATED AT APPROXIMATELY 563 S. SPRING CREEK DRIVE, KANARRAVILLE, UTAH. Applicant: Glen Knudson. Presented by Reed Erickson
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY SUBDIVISION – “SAGE MEADOWS PRELIMINARY SUBDIVISION, PHASE 1” – 54 lots (11.21 Acres). LOCATED AT APPROXIMATELY 2675 W MIDVALLEY ROAD, CEDAR CITY, UT – WITHIN THE NE¼ SECTION 16, T35S, R11W, SLB&M, IRON COUNTY, UT APN: D-597-10.
-APPROVE - PEAK VIEW MASTER DEVELOPMENT PLAN -
AMENDMENT

-APPROVE - SAGE MEADOWS MASTER DEVELOPMENT PLAN
ADOPTION

-APPROVE – SAGE MEADOWS PRELIMINARY SUBDIVISION, PHASE 1

Applicant: BC Development, c/o Chris Archibald. Presented by Reed Erickson

3. PUBLIC HEARING AND DISCUSSION (NO ACTION) REGARDING A PROPOSED COUNTY ORDINANCE AMENDMENT – COUNTY CODE AMENDMENT TO ORDINANCE 2022-6, EVIDENCE OF AVAILABILITY OF NECESSARY SERVICES – Water Rights Priority Dates (To be included in ordinance 2024-1 Titles 15, 16, & 17) – TO BE CONSIDERED FOR APPROVAL AT JANUARY 22, 2024 COMMISSION MEETING. Presented by Reed Erickson.
4. DISCUSSION AND POSSIBLE ACTION REGARDING TEMPORARY PROCEDURAL CHANGES TO THE ENFORCEMENT OF IRON COUNTY ORDINANCE 2022-6 AS RECOMMENDED BY THE IRON COUNTY PLANNING COMMISSION WHILE AMENDMENTS ARE BEING CONSIDERED.
5. PUBLIC HEARING AND DISCUSSION (NO ACTION) OF PROPOSED COUNTY CODE AMENDMENTS – ORDINANCE 2024-1, SUBDIVISION PROCEDURES AND NOTICING REQUIREMENT UPDATES “TITLES 15, 16 & 17, IRON COUNTY CODE” IN COMPLIANCE WITH STATE CODE CHANGES – TO BE CONSIDERED FOR APPROVAL AT JANUARY 22, 2024 COMMISSION MEETING. Presented by Reed Erickson.
6. REORGANIZATION OF COMMISSION ASSIGNMENTS AND APPOINTMENT OF COMMISSION CHAIR FOR 2024.
7. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
8. REVIEW AND RATIFICATION OF MOU BETWEEN IRON COUNTY AND THE UTAH DEPARTMENT OF NATURAL RESOURCES FOR PARKING AND TRAIL MAINTENANCE. Presented by Sam Woodall.
9. DISCUSSION AND POSSIBLE APPROVAL EXTENSION OF PROFESSIONAL SERVICE CONTRACT FOR WILDLIFE MITIGATION TECHNOLOGIES FOR MICHAEL V. WORTHEN.
10. ANNUAL IRON COUNTY BEE INSPECTOR REPORT FOR 2023. Presented by Blaine Nay.
11. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN THE IRON COUNTY SCHOOL DISTRICT AND

IRON COUNTY FOR EMERGENCY BUSING SERVICES. Presented by George Colson.

12. 2024 COOPERATIVE AGREEMENT BETWEEN UTAH STATE UNIVERSITY EXTENSION SERVICES AND IRON COUNTY. Presented by Josh Martin.
13. DISCUSSION AND POSSIBLE APPROVAL OF GRAZING PERMIT AGREEMENT WITH BALLARD LAND AND CATTLE LIMITED COMPANY. APN: E-241-65.
14. PERSONNEL
 - A. LANDFILL
 1. Request for approval of new-hire, Collin Shurtleff as a Full-Time Scale Operator-Technician 1 Position, Effective January 8th, 2024.
 - B. ASSESSOR
 1. Request for approval of new-hire, Kevin Swensen as a Full-Time Appraiser/Data Analyst, Effective January 8th, 2024.
 2. Request for approval of new hire, TBD as a Part-Time Parowan DMV Technician, Effective TBD.
 - C. SHERIFF'S OFFICE - CORRECTIONS
 1. Request for approval of new hire, Adam Andresen as a Full-Time Corrections Deputy 1, Effective January 7th, 2024.
 2. Request for promotion of Christopher Caro, from a Deputy 1 to a Deputy 2, Effective January 21, 2024.
 - D. FAIR
 1. Request for approval of new-hire, TBD as a Part-Time Marketing/Administrative Assistant, Effective TBD.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22rd Day of January, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Recorder, Treasurer, and Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM:
JANUARY 8, 2024 TO JANUARY 21, 2024**

10:00 A.M. **PUBLIC APPOINTMENT**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **PRESENTATION OF ANNUAL PILT PAYMENT FROM THE STATE OF UTAH.**
Presented by Kevin Bunnell.
3. **DISCUSSION AND POSSIBLE PERMISSION TO MINE LEAD SHOT FROM SHOT ZONE, WHICH IS LOCATED ON COUNTY PROPERTY.** Requested by Douglas Hansen with Cedar City Trap Club.
4. **INTRODUCTION FROM NEW ARTISTIC DIRECTOR WITH UTAH SHAKESPEAR FESTIVAL AND GROUP.** Requested by John DiAntonio.
5. **DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED COUNTY CODE AMENDMENTS – ORDINANCE 2024-1, WATER PRIORITY REQUIREMENT, SUBDIVISION PROCEDURES AND LAND USE APPLICATION NOTICING REQUIREMENT UPDATES "TITLES 15, 16 & 17, IRON COUNTY CODE" IN COMPLIANCE WITH STATE CODE CHANGES – CONTINUED FROM MEETING**

AND PUBLIC HEARING HELD AT THE JANUARY 8, 2024 COMMISSION MEETING. Presented by Reed Erickson.

6. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2024-1 PROPOSING THE CREATION OF NEW HARMONY RANCH SPECIAL SERVICE DISTRICT – APPROXIMATELY 482.86 ACRES LOCATED WITHIN SECTIONS 17 & 18, T38S, R12W, SLB&M, IRON COUNTY, UT (APNS: E-409-1-412, E-409-4, E-0409-10, and E-0409-11). Applicant: New Harmony Ranch, LLC. Presented by Sam Woodall & Reed Erickson.

CONVENE AS THE BOARD OF EQUALIZATION

7. DISCUSSION AND POSSIBLE APPROVAL OF ABATEMENT ADJUSTMENT FOR ELDERLY, LOW INCOME, INDIGENT, BLIND AND VETERAN. Presented by Cherisha Lister.

RECONVENE AS THE IRON COUNTY COMMISSION

8. PERSONNEL
 - A. LANDFILL
 1. Request for approval of new hire, Greg Myers as a Full-Time Landfill Technician 1, backfill of a vacant position, Effective date February 5, 2024.
 - B. JUSTICE COURT
 1. Request for approval of new-hire, Nicole Hudson as a Full-Time Judicial Assistant 1, backfill of a vacant Position, Effective February 5, 2024.
 - C. FAIR
 1. Request for approval of new-hire, Sharon Garrison as a Seasonal Fair Assistant, Effective April 1, 2024.

NON-DELEGATED ITEMS

1. County Boards

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12th Day of February, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, CICWCD, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JANUARY 22, 2024 TO FEBRUARY 11, 2024

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING REGARDING AN APPLICATION TO THE UTAH PERMANENT COMMUNITY IMPACT BOARD FOR FUNDING TO STUDY THE FEASIBILITY OF A POSSIBLE FIRE DISTRICT IN IRON COUNTY.

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. DISCUSSION AND POSSIBLE UPDATE OF 2024 PER DIEM AND MILEAGE RATE. Presented by Lucas Little.
4. DISCUSSION AND POSSIBLE CONSIDERATION OF THE DEDICATION, AND/OR USE AGREEMENT OF APN: A-20 TO PAROWAN CITY FOR PAROWAN VALLEY WATER RECHARGE PROJECT. Requested by Dan Jessen.

5. DISCUSSION AND POSSIBLE APPROVAL OF TAX FORGIVENESS DUE TO INDIGENCE AND FAILURE TO APPLY FOR ABATEMENT. APN B-45-76.
Presented by Jon Whittaker.
6. PERSONNEL
 - A. TOURISM/PARKS
 1. Request for approval of new-hire, Peyton McCabe as a Full-Time Custodian/Maintenance Worker, a newly approved 2024 position, Effective February 20th, 2024.
 - B. SHERIFF'S OFFICE - CORRECTIONS
 1. Request for approval of new-hire, Joshua Kehl as a Full-Time Corrections Deputy 1, backfill of a vacant Position, Effective February 18th, 2024.
 2. Request for approval of new-hire, Erin Guzman as a Full-Time Corrections Secretary 1, backfill of a vacant Position, Effective February 5th, 2024.
 3. Request for approval of Bilingual Pay for David Avila, effective February 5th 2024.
 - C. SHERIFF'S OFFICE - PATROL
 1. Request for approval of new-hire, Tyrell Crofts as a Full-Time Patrol Detective, Backfill of a vacant position, Effective February 20th, 2024.
 2. Request for approval of new-hire, Nathaniel Martinez as a Part-Time Patrol Reserve Officer, Backfill of a vacant position, Effective February 12th, 2024.
 3. Request for approval of transfer for Ethan Busse, from a Corrections Deputy 1 to a Patrol Deputy 1, effective February 18th, 2024.
 4. Request for approval of transfer for Avery Shumway, from a Corrections Deputy 2 to a Patrol Deputy 2, effective February 18th, 2024.
 - D. ROAD
 1. Request for approval of promotion for Hazen Pettit from a Technician 2 to an Equipment Operator, Effective February 4th, 2024.
 - E. WEED
 1. Request for approval of new-hire, Amber Hatch as a Full-Time Weed Supervisor, a newly approved 2024 position, Effective February 5th, 2024.
 - F. NATURAL RESOURCES/FLEET
 1. Request for approval of new-hire, Kathy Chatwin as a Part-Time Natural Resources/Fleet Administrative Assistant, a newly approved 2024 position, Effective February 5, 2024

NON-DELEGATED ITEMS

1. County Boards

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 26th Day of February, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Economic Development, Human Resource, Public Defender, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
FEBRUARY 12, 2024 TO FEBRUARY 25, 2024

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 2 ACRE (R-2) TO AGRICULTURE 20 ACRE (A-20) - LOCATED AT APPROXIMATELY 6000 -6400 NORTH AND 6300 - 6400 WEST, BERYL, UT 84714. APPLICANT: ESCALANTE FARMS, LLC. APPROXIMATELY 38.06 ACRES, LOTS 1 THRU 16, BLOCK H, SANTA ANNA RANCHOS, UNIT 3, VALLEY OF VISION SUBDIVISION, LOCATED WITHIN THE W1/2 NW1/4 SECTION 30, T34S, R17W, SLB&M, IRON COUNTY, UT (APN: E-1578-0011-0000). Presented by Reed Erickson.

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3. PERSONNEL

A. SHERIFF'S OFFICE - CORRECTIONS

1. Request for approval of new-hire, Jason Duffy as a Full-Time Corrections Deputy 1, backfill of a vacant Position, Effective March 31th, 2024.
2. Request for approval of new-hire, Tanner McIntosh as a Full-Time Corrections Deputy 1, backfill of a vacant Position, Effective March 18th, 2024.
3. Request for approval of promotion for Emilee Campbell from a Deputy 1 to a Deputy 2, Effective February 18th, 2024.

B. SHERIFF'S OFFICE - PATROL

1. Request for approval of new-hire, Michael Sannar as a Full-Time Patrol Bailiff, Backfill of a vacant position, Effective February 20th, 2024.

C. ROAD

1. Request for approval of new-hire, Trent Sukowaty as a Full-Time Maintenance Worker, Backfill of a vacant position, Effective March 5th, 2024.

D. POLICY UPDATES

1. Request for approval to update Iron County Policies and Procedures Manual Section 15: Reimbursement for Travel Expense.

NON-DELEGATED ITEMS

1. County Boards

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11th Day of March, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Sheriff, Corrections, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
FEBRUARY 26, 2024 TO MARCH 10, 2024

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PRESENTATION FROM MISS IRON COUNTY, NATALIE ANDERSON.

PUBLIC HEARING

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN TIER CHANGE, TIER IV TO TIER III, FOR APPROXIMATELY 482.86 ACRES (WITHIN SECTIONS 17 & 18, T38S, R12W, SLB&M (APNs: E-0409-1-412, E-0409-4, E-0409-10 & E-0409-11)) – LOCATED NEAR 2900 EAST HWY 144, NEW HARMONY, UTAH. Applicant: New Harmony Ranch LLC, c/o Brad Esposito. Presented by Reed Erickson
3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO SPECIALLY PLANNED AREA (SPA), FOR APPROXIMATELY 482.86 ACRES (WITHIN SECTIONS 17 & 18, T38S, R12W, SLB&M (APNs: E-409-1-412, E-409-4, E-409-10 & E-409-11)) – LOCATED NEAR 2900 EAST HWY 144, NEW HARMONY, UTAH. Applicant: New Harmony Ranch LLC, c/o Brad Esposito. Presented by Reed Erickson.
4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED DEVELOPMENT AGREEMENT FOR THE NEW HARMONY RANCH VILLAGE

(PLANNED MASTER VILLAGE COMMUNITY WITH OPEN SPACE, RECREATION, A VILLAGE CENTER, WITH SINGLE AND MULTI-FAMILY RESIDENTIAL – APPROXIMAGELY 547 DWELLING UNITS – WITHIN SECTIONS 17 & 18, T38S, R12W, SLB&M (APNs: E-409-1-412, E-409-4, E-409-10 & E-409-11)) – LOCATED NEAR 2900 EAST HWY 144, NEW HARMONY, UTAH. Applicant: New Harmony Ranch LLC, c/o Brad Esposito. Presented by Reed Erickson.

5. PUBLIC HEARING ON THE PROPOSED CREATION OF NEW HARMONY RANCH SPECIAL SERVICE DISTRICT.

PUBLIC APPOINTMENTS

6. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
7. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 14, 15 & 16, WINTERWOOD SUBDIVISION UNIT 1 – TO COMBINE INTO A SINGLE LOT RENUMBERED 14A – LOCATED IN THE NE ¼ OF SECTION 35, T34S, R10W, SL&M, IRON COUNTY, UT. (APN's: D-69-4, D-69-9 & D-69-13). Applicant: Brent Doan. Presented by Reed Erickson
8. DISCUSSION AND POSSIBLE APPROVAL OF THE POTENTIAL SALE OF TWO PROPERTIES OWNED BY IRON COUNTY IN THE CEDAR HIGHLANDS SUBDIVISION, APN's: D-1024-5-1, AND D-1024-5-2. Presented by Richard Wilson.
9. DISCUSSION AND POSSIBLE APPROVAL TO RATIFY AN AGREEMENT BETWEEN IRON COUNTY AND SUNROC FOR THE CONSTRUCTION OF THE IRON COUNTY EWP PROJECT, RIGHT HAND CANYON AND RED CREEK. Presented by Richard Wilson.
10. DISCUSSION AND POSSIBLE APPROVAL TO RATIFY TWO BLM GRANTS FOR FLPMA TITLE V THAT AUTHORIZES IRON COUNTY TO IMPROVE, OPERATE, MAINTAIN, AND TERMINATE WATER FACILITY AND FLOOD CONTROL MITIGATIONS ON BLM ADMINISTERED LAND AND TITLE V RIGHT-OF-WAY UTU-82051 WHICH AMENDS LEGACY UTU-82051 TO ADD A FLOOD CONTROL STRUCTURE ON PUBLIC LANDS ADMINISTERED BY THE BLM. Presented by Richard Wilson
11. DISCUSSION AND POSSIBLE APPROVAL TO RATIFY A PROFESSIONAL SERVICE AGREEMENT BETWEEN IRON COUNTY AND GTC CONSULTING, INC.

CONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY (ICCD&RA)

12. ICCD&RA RESOLUTION 2024-1, APPROVING AN AMENDMENT TO THE PARTICIPATION AGREEMENT FOR THE FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
13. ICCD&RA RESOLUTION 2024-2, APPROVING AN AMENDMENT TO THE PARTICIPATION AGREEMENT FOR THE RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

RECOVENE AS THE IRON COUNTY COMMISSION

14. DISCUSSION REGARDING ONGOING LITIGATION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UCA 52-4-205(1)(c), "STRATEGY SESSIONS TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION."
15. PERSONNEL
 - A. SHERIFF'S OFFICE - CORRECTIONS
 1. Request for approval of new-hire, Elliott Matheson as a Full-Time Corrections Deputy 1, backfill of a vacant Position, Effective March 18th, 2024.
 2. Request for approval of promotion for Aaron Wadley from a Deputy 2 to a Deputy 3, Effective March 31st, 2024.
 - B. AUDITOR
 1. Request for approval of promotion for Mckayla Bess from a P/T Accounts Payable to a F/T Accountant 1, Effective March 10st, 2024.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers, at 68 South 100 East, Parowan, Utah on **Tuesday, the 19th Day of March, 2024** at the hour of 10:00 a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

AGENDA

10:00 A.M OPENING, PLEDGE OF ALLEGIANCE

1. CANVASS OF THE MARCH 5, 2024 PRESIDENTIAL PRIMARY ELECTION.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of March, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Parks & Rec, Public Works, and Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 11, 2024 TO MARCH 24, 2024**

10:00 A.M. **PUBLIC APPOINTMENTS**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **DISCUSSION AND POSSIBLE APPROVAL FOR LOCAL CONSENT FOR THE EVENT, BOOTS AND BIKINIS TO BE HELD JUNE 21 AND 22 AT THE THREE PEAKS OASIS.** Requested by Austin Christensen.
3. **RESOLUTION 2024-2, CONSIDERATION OF A RESOLUTION DECLARING THE INTENT OF THE COUNTY TO ISSUE UP TO \$14,250,000 OF REVENUE BONDS UNDER THE UTAH INDUSTRIAL FACILITIES AND DEVELOPMENT ACT FOR THE BENEFIT OF THE DIXIE AND ANNE LEAVITT FAMILY FOUNDATION AND PROVIDING FOR RELATED MATTERS.** Requested by Ryan Bjerke.
4. **DISCUSSION AND POSSIBLE RECOMMENDATION FROM THE IRON COUNTY RESTURANT TAX BOARD FOR FUNDING THE CROSS HOLLOWS DIAMOND Z INDOOR ARENA EXPANSION PROJECT.** Presented by Maria Twitchell.

5. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND CEDAR CITY FOR THE DIAMOND Z ARENA EXPANSION. Presented by Maria Twitchell.
6. DISCUSSION AND POSSIBLE APPROVAL OF LOCAL MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND MUNICIPAL JURISDICTIONS, ENOCH CITY, PAROWAN CITY, KANARRAVILLE, PARAGONAH, AND THE TOWN OF BRIAN HEAD TO AUTHORIZE IRON COUNTY TO NEGOTIATE WITH EMERGENECY MEDICAL SERVICES PROVIDER FOR 5 YEARS. Presented by George Colson.
7. RESOLUTION 2024-3 AUTHORIZING THE IMPLEMENTATION OF A 0.3% LOCAL OPTION SALES TAX UNDER UCA 59-12-2216 FOR THE PURPOSES OF PUBLIC SAFETY AND APPROVING ALL RELATED ACTIONS TO IMPLEMENT SAID TAX.

CONVENE AS THE BOARD OF EUALIZATION

8. DISCUSSION AND POSSIBLE APPROVAL OF 2024 PROPERTY TAX EXEMPTIONS WHICH HAVE BEEN SUBMITTED BY RELIGIOUS, EDUCATIONAL, OR CHARITABLE ORGANIZATIONS REQUESTING TAX EXEMPT STATUS ON PERSONAL OR REAL PROPERTY FOR THE 2024 TAX YEAR. Presented by McKayla Bess.

RECOVENSE AS THE IRON COUNTY COMMISSION

9. DISCUSSION REGARDING ONGOING LITIGATION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UCA 52-4-205(1)(c), "STRATEGY SESSIONS TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION."
10. PERSONNEL
 - A. SHERIFF'S OFFICE - CORRECTIONS
 1. Request for approval of new-hire, Leah Hatch as a Full-Time Corrections Secretary 1, backfill of a vacant Position, Effective April 1st, 2024.
 2. Request for approval of Bilingual Pay for Zakkary Coons, effective March 31st, 2024.
 - B. ATTORNEY
 1. Request for approval of promotion/transfer for Hayden Morton from a P/T CJC Victim Service Specialist to an F/T Legal Assistant, Effective March 18th, 2024.
 - C. COUNCIL ON AGING
 1. Request for approval of promotion for Ron Morrow from a P/T Outreach Worker to an F/T Director of Council on Aging, Effective March 31st, 2024.

D. FLEET

1. Request for approval of new-hire, Kelton Iverson as a Full-Time Automotive Technician, backfill of a vacant position, Effective April 1st, 2024.

E. POLICY UPDATES

1. Request for approval to update Iron County Policies and Procedures Manual Section 21: Employee Retirement.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of April, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 25, 2024 TO APRIL 7, 2024

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO INTENSIVE AGRICULTURE (I-A) FOR APPROXIMATELY 101.32 ACRES (LOTS 1, 2 AND 3 OF SECTION 19, T26S, R15W SLB&M, LOCATED WITHIN THE N½ N½ SECTION 19, T36S R15W, SLB&M, IRON COUNTY, UT (APNs: E-1066-5 & E-1065-1)) – ADDRESSED NEAR 198 S 1200 W, NEWCASTLE, UTAH. Applicant: Escalante Farms, LLC (represented by Alec Snyder-Fair). Presented by Reed Erickson.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO COMMERCIAL (C) FOR APPROXIMATELY 20.0 ACRES (LOCATED WITHIN THE SW¼ SE¼ SECTION 2, T37S R 12W, SLB&M, IRON COUNTY, UT APN: (E-259-15) – ADDRESSED NEAR 3600 S AND 5700 W, CEDAR CITY, UTAH. Applicants: Thorton, Wilmarth & Lundgren. Presented by Reed Erickson.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRES (R-5) TO COMMERCIAL (C) FOR APPROXIMATELY 9.64 ACRES (LOCATED WITHIN THE NE¼ NE¼ SECTION 27, T35S R 11W, SLB&M, IRON COUNTY, UT (APN: D-727) – ADDRESSED NEAR 3000 N AND BULLDOG RD, CEDAR CITY, UTAH. Applicant: MHW LC. Presented by Reed Erickson.
4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRES (R-5) TO COMMERCIAL (C) FOR APPROXIMATELY 5.62 ACRES (LOCATED WITHIN THE S½ SW¼ Section 24, T35S R 11W, SLB&M, Iron County, UT (A PORTION OF APN: D-636-26-1)) – ADDRESSED NEAR 3280 N (MEADOWLARK LANE) AND OLD HIGHWAY 91, CEDAR CITY, UTAH. Applicant: Hilton Butler. Presented by Reed Erickson.
5. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRES (R-5) TO RESIDENTIAL ½ ACRE (R-½) FOR APPROXIMATELY 19.54 ACRES (LOCATED WITHIN THE E½ SECTION 21, T35S R 11W, SLB&M, IRON COUNTY, UT (A PORTION OF APN: D-616-617-2)) – ADDRESSED NEAR 3570 N AND 2300 W, CEDAR CITY, UTAH. Applicant: DDJ Development LLC. Presented by Reed Erickson.
6. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2024-2 – PROPOSED COUNTY LAND USE CODE AMENDMENTS MODIFYING SECTIONS 17.16.030 – TABLE OF USES, 17.16.040 – TABLE OF SITE DEVELOPMENT STANDARDS, AND 17.20.010 – USE DEFINITIONS. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

7. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character
8. DISCUSSION AND POSSIBLE APPROVAL OF A SINGLE EVENT LOCAL CONSENT PERMIT FOR AN ALCOHOL GARDEN AT FAVELA’S RANCH, 6353 N 1600 W, BERYL ON APRIL 20, 2024 FROM NOON TO 4:00 P.M. Requested by Rigoberto Favela.
9. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT FOR COMMERICAL LANDSCAPING SERVICES FOR THE FOLLOWING PROPERTIES, PAROWAN COURTHOUSE, IRON COUNTY FAIRGROUNDS, VISITOR CENTER AND JUSTICE COURT. Presented by Thayne Hainsworth.
10. DISCUSSION AND POSSIBLE APPROVAL OF A CONDUIT ISSUANCE POLICY AND APPURTENANT DOCUMENTS AND FEES. Presented by Sam Woodall.

11. DISCUSSION AND CONSIDERATION OF A GRANT APPLICATION FOR PHASE 2 OF THE VERMILLION CASTLE PICNIC AREA (5-MILE) RESTORATION PROJECT. Presented by Mike Worthen.
12. DISCUSSION AND POSSIBLE APPROVAL OF OHV RECREATION GRANT APPLICATION TO MAINTAIN OHV TRAILS THROUGHOUT THE IRON COUNTY. Presented by Mike Worthen.
13. RATIFY AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING FOR THE RESTORATION AND MAINTENANCE OF THE QUICHAPA CREEK FLOOD CHANNEL.
14. DISCUSSION AND POSSIBLE APPROVAL OF CHANGES TO THE LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) BYLAWS OF IRON COUNTY. Presented by George Colson.
15. DISCUSSION REGARDING ONGOING LITIGATION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UCA 52-4-205(1)(c), "STRATEGY SESSIONS TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION."
16. PERSONNEL
 - A. SHERIFF'S OFFICE - CORRECTIONS
 1. Request for approval of promotion for Roberto Leiva from an F/T Deputy 2 to a F/T K9 Deputy 2, Effective April 14th, 2024.
 - B. SHERIFF'S OFFICE - PATROL
 1. Request for approval of transfer for Justin Nielsen from an F/T Corrections Deputy 1 to an F/T Patrol Deputy 1 Bailiff, Effective April 28th, 2024
 - C. AUDITOR
 1. Request for approval of new-hire, Shaquel Benson as a P/T Deputy Auditor – Accounts Payable, backfill of a vacant Position, Effective April 15th, 202
 - D. WEEDS
 1. Request for approval of new-hire, Don Hickey as a P/T Seasonal Weed Sprayer, backfill of a vacant Position, Effective April 1st, 2024.
 - E. LANDFILL
 1. Request for approval of new-hire, Jerry "Axel" Robinson as an F/T Landfill Technician 2, backfill of a vacant Position, Effective April 15th, 2024.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22nd Day of April, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 8, 2024 TO APRIL 21, 2024.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character
2. PRESENTATION REGARDING TAX-EXEMPT STATUS FOR CEDAR CITY HOSPITAL. Presented by Eric Packer.
3. BID OPENING, DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT FOR ASPHALT AT THE IRON COUNTY CHILDRENS JUSTICE CENTER. Presented by Richard Wilson.
4. DISCUSSION AND POSSIBLE APPROVAL OF INTERLOCAL AGREEMENTS WITH OTHER ENTITIES FOR RESIDENTIAL BUILDING INSPECTION SERVICES DUE TO SB 185. Presented by Terry Palmer.
5. REVIEW AND POSSIBLE APPROVAL OF THE 2023 FRAUD RISK ASSESSMENTS. Presented by Lucas Little.

6. PERSONNEL

A. SHERIFF'S OFFICE - CORRECTIONS

1. Request for approval of promotion for Roberto Leiva from an F/T K9 Deputy 2 to a F/T K9 Deputy 3, Effective May 12th, 2024.
2. Request for approval of promotion for Mitchell Quartz from an F/T Deputy 2 to a F/T Deputy 3, Effective April 28th, 2024.
3. Request for approval of promotion for Zakkary Coons from an F/T Deputy 2 to a F/T Deputy 3, Effective April 28th, 2024.

B. SHERIFF'S OFFICE - PATROL

1. Request for approval of promotion for Skyler Davis from an F/T Deputy 1 to a F/T Deputy 2, Effective April 28th, 2024.
2. Request for approval of promotion for Sam Ward from an F/T Deputy 1 to a F/T Deputy 2, Effective April 28th, 2024.
3. Request for approval of new-hire, Savannah Gardner as a F/T Grant Funded Victim Advocate, backfill of a vacant Position, Effective May 13th, 2024.

C. COUNCIL OF AGING

1. Request for approval of new-hire, Cindy Roa-Heaton as a P/T Outreach Coordinator, backfill of a vacant Position, Effective April 29th, 2024.

D. WEEDS

1. Request for approval of new-hire, Hunter White as a P/T Seasonal Weed Sprayer, backfill of a vacant Position, Effective April 22nd, 2024.
2. Request for approval of new-hire, Jaden Parkinson as a F/T Seasonal Weed Sprayer, backfill of a vacant Position, Effective April 29th, 2024.

E. NATURAL RESOURCES

1. Request for approval of new-hire, Charlie Stevenson as a Seasonal OHV Trail Maintenance Technician, backfill of a vacant Position, Effective April 22nd, 2024.

F. CHILDREN'S JUSTICE CENTER

1. Request for approval of new-hire, Jessica Brindley as a P/T Victim Services Specialist, backfill of a vacant Position, Effective April 15th, 2024.

G. FLEET

1. Request for approval of administrative assistant position to transition from Part-Time to Full-Time benefited status, effective April 28th, 2024.
2. Request for approval to transition Kathy Chatwin from Part-Time status to Full-Time status, Effective April 28th, 2024.

H. ENGINEER

1. Request for approval of promotion/transfer for Garrett Bastian from a Road Maintenance 2 Technician to a F/T Engineer Excavator Operator/Inspector, Effective April 28th, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13th Day of May, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE
WARRANTS, DEPARTMENTAL REPORTS, (Justice Court, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 22, 2024 TO MAY 12, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING REGARDING THE ISSUANCE OF SALES TAX REVENUE BONDS, PURSUANT TO TITLE 11, CHAPTER 14A, OF THE UTAH CODE ANNOTATED 1953, AS AMENDED, FOR A JAIL PROJECT THAT WAS PREVIOUSLY REJECTED BY THE VOTERS OF THE COUNTY DURING A GENERAL ELECTION.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO LIGHT INDUSTRIAL (LI) FOR APPROXIMATELY 13.8 ACRES (WITHIN THE NW¼ SECTION 1, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: E-0257-0001-0000)) – LOCATED AT APPROXIMATELY 3402 S OLD HWY 91, CEDAR CITY, UTAH. Applicant: Ryan Brindley. Presented by Reed Erickson.
3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRE (R-5) TO RESIDENTIAL ½ ACRE (R-½) – (APPROXIMATELY 80.48 ACRES WITHIN NE¼ SE¼ & SE¼ SE¼ SECTION 21, T35S, R11W, SLB&M, IRON COUNTY, UT (APNs: D-0618-0000-0000, D-0620-0000-0000 & D-0620-0001-0000)) – LOCATED AT APPROXIMATELY 2300 W & 3200 N TO 3600 N, CEDAR CITY, UTAH. Applicant: Onado Investments LLC. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT ORDINANCE 2024-3 MODIFYING SECTION 17.42.040 – AMENDING CRITERIA FOR APPROVING DEVELOPMENT AGREEMENTS, AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Reed Erickson.

PUBLIC APPOINTMENT

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
6. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2024-4 CREATING AND ESTABLISHING NEW HARMONY RANCH SPECIAL SERVICE DISTRICT WITHIN IRON COUNTY. Applicant: New Harmony Ranch. Presented by Reed Erickson and Sam Woodall.
7. DISCUSSION AND POSSIBLE APPROVAL OF FUNDING REQUEST FOR THE OPERATIONS OF THE IRON COUNTY RURAL PLANNING ORGANIZATION (ICRPO) AS RECOMMENDED BY RPO-RTEC AND IRON COUNTY COUNCIL OF GOVERNMENTS. Presented by Reed Erickson.
8. CONSIDERATION FOR ADOPTION OF A RESOLUTION 2024-5 AUTHORIZING THE ISSUANCE AND SALE OF NOT MORE THAN \$95,000,000 AGGREGATE PRINCIPAL AMOUNT OF SALES TAX REVENUE BONDS, SERIES 2024; AND RELATED MATTERS.
9. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR BAR, FRATERNAL, EQUITY LIQUOR LICENSE OF THE BUSINESS OF BOWMAN’S COWBOY KITCHEN AT 3052 N IRON SPRINGS ROAD, CEDAR CITY. Requested by Weston Jessop
10. DISCUSSION AND POSSIBLE APPROVAL OF A RESOLUTION 2024-6, A RESOLUTION SUPPORTING THE AMENDMENT OF PROPERTY INTO THE IRON SPRINGS INLAND PORT PROJECT AREA IN IRON COUNTY. Presented by Danny Stewart.
11. PRESENTATION ON THE 2023 SHARP SURVEY DATA HIGHLIGHTS FOR THE IRON DISTRICT. Presented by Logan Reid, Southwest Behavioral Health Center – Prevention & Education Services.
12. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT FOR CONSTRUCTION SERVICES FOR THE IMPROVMENTS AND CONSTRUCTION AT THE IRON COUNTY FAIRGROUNDS. AWARDED TO LEGENDARY HOME BUILDERS. Presented by Terry Palmer & Thayne Hainsworth.

13. CONSIDERATION AND APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND THE BUREAU OF LAND MANAGEMENT TO RESTORE FLOOD DAMAGED RECREATION TRAILS IN THE STATELINE AREA. Presented by Mike Worthen.

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY.

14. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR BERYL SOLAR COMMUNITY DEVELOPMENT PROJECT AREAS FOR THE 2023 YEAR. Presented by David Johnson.
15. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE BUCKHORN SOLAR COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson.
16. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE CEDAR VALLEY SOLAR COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson.
17. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE FIDDLER'S CANYON SOLAR COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson.
18. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson.
19. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE GRANITE MOUNTAIN SOLAR EAST AND GRANITE MOUNTAIN SOLAR WEST COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson
20. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson
21. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE COVE MOUNTAIN 1 AND COVE MOUNTAIN 2 SOLAR COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson.
22. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR RED HILLS RENEWABLES COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson.
23. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE SUN EDISON PHASE 1, 2 AND 3 COMMUNITY DEVELOPMENT PROJECT AREAS FOR THE 2023 YEAR. Presented by David Johnson.

24. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE THREE PEAKS COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2023 YEAR. Presented by David Johnson.

RECONVENE AS THE IRON COUNTY COMMISSION.

25. PRESENTATION TO HELP THE COUNTY AND THE COMMISSION TO UNDERSTAND THE NEED FOR THE ASSESSORS OFFICE TO ADOPT STATISTICAL MODELING FOR VALUATIONS IN IRON COUNTY. Presented by Joseph Peterson and Kevin Swenson.
26. CLOSED SESSION PURSUANT TO 52-4-205(1)(A) "DISCUSSION OF THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL" Requested by Jennifer Bradbury.
27. PERSONNEL
- A. ATTORNEY
 - 1. Request for approval of new-hire, Brandy Mayo as a F/T Legal Assistant, backfill of a vacant Position, Effective May 13th, 2024.
 - B. ENGINEER
 - 1. Request for approval of new-hire, Martin Olaya as a F/T Engineer Sign Technician, backfill of a vacant Position, Effective April 29th, 2024.
 - C. SHERIFF'S OFFICE - CORRECTIONS
 - 1. Request for approval of new-hire, Dream Weaver as a F/T Corrections Deputy 1, backfill of a vacant Position, Effective June 9th, 2024.
 - D. URS PRESENTATION/DISCUSSION/APPROVAL
 - 1. Pick-Up Tier 2 Public Safety Employee Portion URS Benefits (additional 2.14%) effective date June 23, 2024
 - 2. Approval of .7% Non-Public Safety Step-In-Grade adjustment intended to offset .7% increase of Employee Portion URS benefits.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 28th Day of May, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Fleet, Human Resource, Public Defender, and Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM:
MAY 13, 2024 TO MAY 27, 2024.**

10:00 A.M. **PUBLIC APPOINTMENT**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

2. **DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION**
VACATE AND AMEND FOR LOTS 8, 9 & 11, BLOCK G, OLD IRONTOWN
SUBDIVISION – TO COMBINE THREE LOTS INTO TWO LOTS RENUMBERED
8A & 9A – LOCATED IN THE NE ¼ OF SECTION 8, T37S, R14W, SL&M, IRON
COUNTY, UT. (APN: E-0843-0002-0001-078, E-0843-0002-0001-079, E-0843-0002-
0001-711). Applicant: Ben Batty. Presented by Reed Erickson.

3. PERSONNEL

A. ATTORNEY

1. Request for approval of promotion for Trajan Evans from an F/T PIO Deputy Attorney 4 to a F/T PIO Deputy Attorney 5, Effective May 26, 2024.

B. BUILDING/ZONING

1. Request for approval of new-hire, Crystal Carrizosa as a F/T Administrative Assistant, backfill of a vacant Position, Effective May 28th, 2024.

C. LANDFILL

1. Request for approval of new-hire, Keith Van Horn as a F/T Landfill Technician 2, backfill of a vacant Position, Effective May 28th, 2024.

D. SHERIFF'S OFFICE - CORRECTIONS

1. Request for approval of new-hire, Braxton Wilson as a F/T Corrections Deputy 1, backfill of a vacant Position, Effective May 27th, 2024.

E. TOURISM/PARKS AND RECREATION

1. Request for approval of new-hire, Ayden Christensen as a Seasonal Parks Maintenance Technician, backfill of a vacant Position, Effective May 28th, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Second Floor Conference Room, at 82 North 100 East, Cedar City, Utah on **Tuesday, the 6th Day of June, 2024** at the hour of 3:00 p.m.

AGENDA

3:00 P.M

1. DISCUSSION REGARDING ONGOING LITIGATION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UCA 52-4-205(1)(c), "STRATEGY SESSIONS TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION."

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended (the “Act”), that on May 13, 2024, the Board of County Commissioners (the “Board”) of Iron County, Utah (the “County”), adopted a resolution (the “Resolution”) in which it authorized the issuance of the County’s Sales Tax Revenue Bonds, Series 2024 (the “Series 2024 Bonds”) (to be issued in one or more series and with such other series or title designation(s) as may be determined by the Board, including whether the Series 2024 Bonds will be taxable or tax-exempt), and called a public hearing to receive input from the public.

TIME, PLACE, LOCATION AND PURPOSE OF PUBLIC HEARING

The Board shall hold a public hearing on June 10, 2024, at the hour of 10:00 a.m. at 68 South 100 East, Parowan, Utah. The purpose of the hearing is to receive input from the public with respect to (a) the issuance of the Series 2024 Bonds for the Project described herein and (b) any potential economic impact that the public infrastructure to be financed with the proceeds of the Series 2024 Bonds may have on the private sector. All members of the public are invited to attend and participate.

PURPOSE FOR ISSUING THE SERIES 2024 BONDS

The Series 2024 Bonds will be issued for the purpose of (a) financing the construction, furnishing and equipping of a new jail and related improvements (collectively, the “Project”), (b) funding any debt service reserve fund, as required, and (c) paying costs of issuance of the Series 2024 Bonds.

PARAMETERS OF THE SERIES 2024 BONDS

The Board intends to issue the Series 2024 Bonds in the aggregate principal amount of not more than Ninety-Five Million Dollars (\$95,000,000), to mature in not more than forty (40) years from their date or dates, to be sold at a price not less than ninety-eight percent (98%) of the total principal amount thereof and bearing interest at a rate or rates not to exceed six and one-half percent (6.5%) per annum. The Series 2024 Bonds are to be issued and sold by the County pursuant to the Resolution, a General Indenture of Trust (the “General Indenture”), and a Supplemental Indenture to be entered into in connection with the Series 2024 Bonds (the “Supplemental Indenture” and together with the General Indenture, the “Indenture”), which Indenture was before the Board in substantially final form at the time of the adoption of the Resolution and said Indenture is to be executed by the County in such form and with such changes thereto as shall be approved by the Board; provided that the principal amount, interest rate or rates, maturity, and discount of the Series 2024 Bonds will not exceed the maximums set forth above. The Board reserves the right to not issue the Series 2024 Bonds for any reason and at any time up to the issuance of the Series 2024 Bonds.

REVENUES PROPOSED TO BE PLEDGED

The Board proposes to pledge all, or any portion of sales and excise tax revenues received by the County pursuant to Title 59, Chapter 12 of the Utah Code Annotated 1953, as amended, for payment of the Series 2024 Bonds (the “Revenues”).

OUTSTANDING BONDS SECURED BY REVENUES

The County currently has no outstanding bonds secured by the Revenues.

OTHER OUTSTANDING BONDS OF THE COUNTY

Additional information regarding the County's outstanding bonds may be found in the County's financial report (the "Financial Report") at: <https://reporting.auditor.utah.gov/searchreports/s/>. For additional information, including any information more recent than as of the date of the Financial Report, please contact the County Auditor at 435-477-8330.

TOTAL ESTIMATED COST OF SERIES 2024 BONDS

Based on the County's current plan of finance and a current estimate of interest rates, the total principal and interest cost of the Series 2024 Bonds, if held until maturity, is \$198,817,250.

A copy of the Resolution and the Indenture are on file in the office of the County Clerk at 68 South 100 East, Parowan, Utah, where they may be examined during regular business hours of the Clerk from 8:00 a.m. to 5:00 p.m. Monday through Friday, for a period of at least thirty (30) days from and after the date of the posting of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the posting of this notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution, the Indenture (only as it pertains to the Series 2024 Bonds), or the Series 2024 Bonds, or any provision made for the security and payment of the Series 2024 Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality, or legality thereof for any cause whatsoever.

DATED this May 13, 2024.

Jonathan T. Whittaker - Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of June, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE
WARRANTS, DEPARTMENTAL REPORTS, (Auditor and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MAY 28, 2024 TO JUNE 9, 2024.

10:00 A.M. **PUBLIC HEARINGS**

1. PUBLIC HEARING TO RECEIVE INPUT WITH RESPECT TO (A) THE ISSUANCE OF NOT MORE THAN \$95,000,000 OF SALES TAX REVENUE BONDS AND (B) ANY POTENTIAL ECONOMIC IMPACT THAT THE PUBLIC INFRASTRUCTURE TO BE FINANCED WITH THE PROCEEDS OF THE SERIES 2024 BONDS MAY HAVE ON THE PRIVATE SECTOR.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO LIGHT INDUSTRIAL (LI) FOR APPROXIMATELY 18.85 ACRES (WITHIN LOT 1, SECTION 4, T36S, R16W, SLB&M, IRON COUNTY, UT (APN: E-1406-2-1)) – LOCATED AT APPROXIMATELY 500 E SR 56, BERYL. Applicant: Nathan Harker. Presented by Reed Erickson.
3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2024-4) – ADOPTING AND/OR MODIFYING SECTION 17.36.135 – WATER-WISE LANDSCAPING STANDARDS; SECTION 17.84.010 – DEFINITIONS; AND CHAPTER 16.40 – LANDSCAPING STANDARDS; AND PROVIDING AN EFFECTIVE DATE. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2024-5) AN ORDINANCE REGARDING COUNTY LIVESTOCK TRAILS. THIS ORDINANCE WILL BE INCLUDED IN IRON COUNTY CODE §17.30, AS §17.30.090; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Reed Erickson & Sam Woodall.

PUBLIC APPOINTMENTS

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
6. PRESENTATION ON TAX-EXEMPT STATUS FOR CEDAR CITY HOSPITAL. Presented by Eric Packer.
7. PRESENTATION FROM VISION IRON COUNTY ABOUT THEIR ORGANIZATION AND POSSIBLE APPROVAL FINANCIAL INVESTMENTS IN THE FUTURE. Requested by Keisha Anderson.
8. DISCUSSION AND POSSIBLE APPROVAL OF A SINGLE EVENT LOCAL CONSENT PERMIT HELD AT FAVELA'S RANCH, 6353 N 1600 W, BERYL ON JUNE 29, 2024 AND JULY 20, 2024 FROM 1:00 P.M. TO 9:00 P.M. Requested by Rigoberto Favela.
9. EXPLANATION AND DISCUSSION REGARDING MUNICIPAL SERVICE TAX.
10. DISCUSSION AND POSSIBLE APPROVAL OF A UTAH DEPARTMENT OF AGRICULTURE AND FOOD GRANT AGREEMENT. Presented by Amber Hatch.
11. DISCUSSION AND POSSIBLE APPROVAL OF A UTAH DEPARTMENT OF AGRICULTURE AND FOOD GRANT FOR INVASIVE SPECIES MITIGATION WEED CONTROL 2024-2025 SEASON. Presented by Amber Hatch.
12. DISCUSSION AND POSSIBLE APPROVAL OF GOLD CROSS EMS SERVICES WITHIN IRON COUNTY. Presented by George Colson
13. PERSONNEL
 - A. USU EXTENSION OFFICE
 1. Request for approval of new-hire, Tanya Hibler as a F/T 4-H coordinator, backfill of a vacant Position, Effective June 14th, 2024.
 - B. COUNCIL ON AGING
 1. Request for approval of transfer/promotion/status change of Stephanie Rainey from a F/T Children's Justice Center Victim Coordinator 2 to a career service exempt Council on Aging Director, backfill of a vacant Position, Effective June 9th, 2024.

C. SHERIFF'S OFFICE

1. Request for approval of new patrol Deputy 1 position to replace pending transfer of existing employee to cover the County Security Chief position, created in response to Utah's School Security Act (as outlined in Utah Code 53-22-103) with possible shared funding through the Iron County School District.

D. WEED DEPARTMENT

1. Request for approval to change the weed supervisor position from hourly career service status position to a salary exempt status director position.
2. Request for approval of status change for Weed Department Supervisor Amber Hatch, effective June 9, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24th Day of June, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Engineer, Public Works, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
JUNE 10, 2024 TO JUNE 23, 2024.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. DISCUSSION AND POSSIBLE APPROVAL OF A GRANT FOR COLOR COUNTRY OHV TRAIL MAINTENANCE EQUIPMENT, MATERIALS AND SUPPLIES. Presented by Mike Worthen.
3. RATIFICATION OF OMISSION FOR APPROVED COUNTY ORDINANCE 2024-4 – ADOPTING AND/OR MODIFYING SECTION 17.36.135 – WATER-WISE LANDSCAPING STANDARDS; SECTION 17.84.010 – DEFINITIONS; AND CHAPTER 16.40 – LANDSCAPING STANDARDS. Presented by Reed Erickson.
4. DISCUSSION AND POSSIBLE APPROVAL OF A MONUMENT REPLACEMENT AND RESTORATION COMMITTEE GRANT. Presented by Carri Jeffries.

5. PERSONNEL

A. ROAD

1. Request for approval of new-hire, Mason Davis as a F/T Technician 2, backfill of a vacant Position, Effective June 24th, 2024.

B. FAIR

1. Request for approval of new-hire, Kaitlyn Brian as a P/T Fair Marketing/Administrative Assistant, backfill of a vacant Position, Effective June 12th, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of July, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE
WARRANTS, DEPARTMENTAL REPORTS, (Fair, Fire, TV, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
JUNE 24, 2024 TO JULY 7, 2024.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. DISCUSSION AND SUPPORT FOR THE RESIDENTS AND PROPERTY OWNERS FOR PUBLIC SAFETY AND HEALTH SERVICES IN THE HAMILTON FORT RANCHES AREA. Requested by Roger Matthewson.
3. DISCUSSION AND POSSIBLE APPROVAL OF AN AGREEMENT BETWEEN UTAH INDIGENT DEFENSE COMMISSION AND IRON COUNTY TO PROVIDE TITLE IV-E FEDERAL FUNDING. Presented by Candace Reid.
4. DISCUSSION AND POSSIBLE APPROVAL OF CONTRACT FOR IRON COUNTY ADMINISTRATIVE PUBLIC DEFENDER SERVICES FOR CANDACE REID. Presented by Candace Reid.
5. DISCUSSION AND POSSIBLE APPROVAL OF FIFTH DISTRICT PUBLIC DEFENDER CONTRACT FOR FRANKLIN KATSCHKE. Presented by Candace Reid.

6. DISCUSSION AND POSSIBLE APPROVAL OF PARENTAL DEFENSE SERVICES SOCIAL WORKER CONTRACT FOR FIFTH DISTRICT FOR ANGELICA JUDD. Presented by Candace Reid.
7. REVIEW AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING FOR THE ADMINISTRATION OF THE CEDAR CITY STORYBOOK CAVALCADE CHILDREN'S PARADE. Presented by Jami Evans.
8. DISCUSSION AND POSSIBLE APPROVAL OF RENEWED CONTRACTS FOR MENTAL HEALTH PROVIDERS CONTRACTED WITH THE IRON COUNTY CHILDREN'S JUSTICE CENTER WITH CJC CLIENT SESSIONS COVERED THROUGH THE VOCA GRANT. PROFESSIONAL SERVICE AGREEMENT CONTRACTS FOR MENTAL HEALTH PROFESSIONAL THERAPIST, A MINDFUL LIFE COUNSELING SERVICES AND PEACE, BALANCE & JOY CONSULTING. Presented by Wendy Jessen.
9. DISCUSSION AND POSSIBLE APPROVAL OF GRANT FUNDS FROM DPS PERTAINING TO NEW LEGISLATION REGARDING PROVIDING MENTAL HEALTH FOR FIRST RESPONDERS, WHICH INCLUDES VICTIM ADVOCATES, FORENSIC INTERVIEWERS, PROSECUTORS, AND CIVILIAN EMPLOYEES OF A FIRST RESPONDER AGENCY WHO HAS BEEN AUTHORIZED TO VIEW OR OTHERWISE ACCESS INFORMATION CONCERNING CRIMES, ACCIDENTS, OR OTHER TRAUMATIC EVENTS. Presented by Wendy Jessen.
10. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2024-5) AN ORDINANCE REGARDING COUNTY LIVESTOCK TRAILS. THIS ORDINANCE WILL BE INCLUDED IN IRON COUNTY CODE §17.30, AS §17.30.090; AND PROVIDING FOR AN EFFECTIVE DATE. PUBLIC HEARING PREVIOUSLY HELD ON JUNE 10, 2024. Presented by Reed Erickson & Sam Woodall.
11. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 18 & 19, RAINBOW MEADOWS RANCHOS, UNIT A – TO COMBINE INTO A SINGLE LOT RENUMBERED 19A – LOCATED IN THE NE¼ NW¼ OF SECTION 30, T36S, R8W, SL&M, IRON COUNTY, UT. (APN: C-638-8 & C-0638-5). Applicant: Scott & Danielle Turner. Presented by Reed Erickson.
12. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOT 1, BLOCK G, WESTVIEW ESTATES SUBDIVISION, PHASE 4 – TO COMBINE INTO A SINGLE LOT RENUMBERED 6A – LOCATED IN THE SE¼ NW¼ OF SECTION 19, T36S, R11W, SL&M, IRON COUNTY, UT. (APN: D-1213-6-1). Applicant: Westview Estates Owner Association, Inc. Presented by Reed Erickson.
13. CANVASS OF THE JUNE 25, 2024 PRIMARY ELECTION.

14. PERSONNEL

A. ATTORNEY

1. Request for a new position, P/T Law Clerk, using existing funding, effective August 5, 2024.
2. Request for approval of new-hire, Dallin Brooks as a P/T Law Clerk, fill of a new position, Effective August 5th, 2024.

B. SHERIFF

1. Request for approval of promotion for Charles Day from a F/T Deputy 2 to a F/T Deputy 3, Effective July 7th, 2024.
2. Request for approval of promotion for Skyler Davis from a F/T Deputy 2 to a F/T Deputy 3, Effective August 4th, 2024.

C. CLERK

1. Discussion and possible approval of additional grades in the Clerk's office. Requesting definitions and classifications of Clerk 1, Clerk 2, and Clerk 3 positions. – Presentation by Jon Whittaker

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 9th Day of July, 2024** at the hour of 4:00 o'clock, p.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

4:00 P.M. CANVASS OF THE JUNE 25, 2024 PRIMARY ELECTION.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22nd Day of July, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Treasurer, CICWCD, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
JULY 8, 2024 TO JULY 21, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 10 & 11, BLOCK 11, CEDAR HIGHLAND SUBDIVISION – FOR THE PURPOSE OF ADJUSTING THE COMMON LOT LINE BETWEEN TWO LOTS AND VACATING THE EXISTING ACCESS EASMENT BETWEEN THE ORIGINAL TWO LOTS – LOCATED IN THE S½ S½ SECTION 25 AND THE N½ N½ SECTION 36 , T36S, R11W, SLB&M, IRON COUNTY, UT (APN: D-1024-0011-0011 & D-1024-0011-0010). Applicant: Michael NEAL. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A TEMPORARY BEER EVENT PERMIT TO BE HELD AT THE CEDAR BEACH OASIS, 7896 N LUND HWY ON AUGUST 30th – SEPTEMBER 1st, 2024. Requested by Monica Gonzales.
4. DISCUSSION AND PERMISSION APPROVAL TO USE COUNTY ANTELOPE ROAD AND CLOSE COMSTOCK ROAD FOR AN OFF-ROAD EVENT ON AUGUST 3, 2024. Requested by Donald Jackson, Legacy Racing Association, LLC.
5. DISCUSSION AND POSSIBLE APPROVAL, ENOCH CITY REQUESTS CORRIDOR PRESERVATION FUNDS OF \$265,000 FOR THE PURCHASE OF 4 PROPERTIES TO COMPLETE RIGHT OF WAY FOR A PORTION OF 5200 NORTH IN ENOCH CITY. RECOMMENDATION COMES FROM THE IRON COUNTY RURAL TRANSPORTATION ORGANIZATION. Presented by Rob Dotson.
6. DISCUSSION AND POSSIBLE APPROVAL OF A TLECOMMUNICATION FRANCHISE AGREEMENT BETWEEN IRON COUNTY, UTAH AND FIF ST. GEORGE (DBA INFOWEST). Requested by Randon Anderson.
7. DISCUSSION PRESENTATION OF 2023 INDEPENDENT AUDIT BY KIMBALL & ROBERTS CERTIFIED PUBLIC ACCOUNTANTS. Presented by Rick Roberts
8. DISCUSSION AND POSSIBLE APPROVAL OF A COOPERATIVE CONTROL OF NOXIOUS WEEDS AND INVADING WEEDS THROUGH USDA FOREST SERVICE GRANT MONEY. Presented by Amber Hatch.
9. CONSIDERATION OF A RESOLUTION-2024 -7, DECLARING THE INTENTION OF IRON COUNTY, UTAH, TO ISSUE INDUSTRIAL DEVELOPMENT REVENUE BONDS TO BE USED TO FINANCE COSTS OF ACQUIRING, CONSTRUCTING AND EQUIPPING OF A COVERED LAGOON DAIRY DIGESTER FACILITY (THE “PROJECT”); AUTHORIZING THE ISSUANCE AND SALE OF SUCH BONDS IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED \$10,000,000; ESTABLISHING CONDITIONS WHICH MUST BE MET AT OR PRIOR TO THE ISSUANCE OF THE BONDS; PROVIDING FOR THE POSTING OF A NOTICE OF PUBLIC HEARING; PROVIDING FOR THE REIMBURSEMENT FROM THE PROCEEDS OF SUCH BONDS OF EXPENDITURES FOR THE PROJECT; AND RELATED MATTERS.
10. DISCUSSION AND POSSIBLE FORGIVNESS OF DELIQUENT 2023 TAXES, APN: 0133584. Presented by Jon Whittaker.

11. PERSONNEL

A. LANDFILL

1. Request for approval of new-hire, Elijah Brown as a F/T Landfill Technician 1, backfill of a vacant position, Effective July 22nd, 2024.
2. Request for approval of new-hire, Morgan Bess as a F/T Landfill Technician 1, backfill of a vacant position, Effective August 5 th, 2024.

B. SHERIFF

1. Request for approval of promotion for Kaitlyn Lacy from a F/T Medical Deputy 1 to a F/T Medical Deputy 2, Effective July 7th, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Thursday, the 1st Day of August, 2024** at the hour of 5:00 o'clock, p.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

5:00 P.M. CANVASS OF THE RECOUNT OF CD2 IN THE JUNE 25, 2024 PRIMARY ELECTION.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 5th Day of August, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. CANVASS OF THE RECOUNT OF CD2 IN THE JUNE 25, 2024 PRIMARY ELECTION.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12th Day of August, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
JULY 8, 2024 TO JULY 21, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRES (R-5) TO RESIDENTIAL 1 ACRE (R-1) FOR APPROXIMATELY 12.77 ACRES (WITHIN THE SW¼ SE¼ & SE¼ SW¼ SECTION 10, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-537-2-4, D-538-538-1, D-538-1, D-534-5 & D-537-2-2)) – LOCATED AT APPROXIMATELY 1150, 1190 W, 1198 W, AND 1316 W MIDVALLEY ROAD, ENOCH, UT. Applicants: Gaylen & Amanda Matheson. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RURAL AGRICULTURE 20 ACRE (RA-20) FOR APPROXIMATELY 151.68 ACRES (WITHIN THE NE¼ SECTION 9, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: E-274)) LOCATED AT APPROXIMATELY 7000 W 4000 S, CEDAR CITY, UT. Applicant: JA Watson Family Limited Partnership, c/o Kirt Watson. Presented by Reed Erickson.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2024-6), AN ORDINANCE OF IRON COUNTY, UTAH, MODIFYING CHAPTER 16.28 – PLAT AND MINOR SUBDIVISION AMENDMENTS; SECTION 16.04.070 – COUNTY LAND USE AUTHORITY DESIGNATION AND NOTIFICATION REQUIREMENTS, AND PROVIDING AN EFFECTIVE DATE. Presented by Reed Erickson.
4. PUBLIC HEARING WITH RESPECT TO THE ISSUANCE BY IRON COUNTY OF NOT TO EXCEED \$10,000,000 IN INDUSTRIAL REVENUE BONDS FOR THE PURPOSE OF FINANCING ALL OR A PORTION OF THE ACQUISITION, CONSTRUCTION, EQUIPPING AND FURNISHING OF AN APPROXIMATELY 43,560 SQUARE-FOOT FACILITY TO BE USED BY NEW CASTLE BIOGAS LLC, AS A COVERED LAGOON DAIRY DIGESTER FACILITY AT APPROXIMATELY 198 SOUTH 1200 WEST, NEWCASTLE, UTAH.
5. PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2024 BUDGET.

PUBLIC APPOINTMENTS

6. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
7. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT, MYSTERE A MASQUERADE GALA TO BE HELD ON SEPTEMBER 28, 2024 AT THE IRON SPRINGS RESORT. Requested by Kait Sorensen.
8. PRESENTATION ON 2024 MID-YEAR BUDGET ADJUSTMENTS AND APPROVAL OF RESOLUTION 2024-8 ADOPTING 2024 BUDGET AMENDMENTS. Presented by Lucas Little.
9. DISCUSSION AND POSSIBLE PROTEST OF AN ANNEXATION PETITION INTO PAROWAN CIY BY AJM INVESTMENTS, LLC. Presented by Jon Whittaker.
10. DISCUSSION AND POSSIBLE APPROVAL OF MEMBERS OF A BOUNDARY COMMISSION BOARD. Presented by Jon Whittaker.
11. DISCUSSION AND POSSIBLE APPROVAL OF A MOMORANDUM OF UNDERSTANDING BETWEEN THE CEDAR CITY REGIONAL WASTEWATER TREATMENT FACILITY, CEDAR CITY, ENOCH CITY AND IRON COUNTY.

11. PERSONNEL

A. JUSTICE COURT

1. Request for approval of new-hire, Mia Bowler as a F/T Judicial Assistant, backfill of an upcoming vacant position, Effective September 3rd, 2024

B. CHILDREN'S JUSTICE CENTER

1. Request for approval of new-hire, Brenda Valle as a F/T Victim Services Coordinator, backfill of a vacant position, Effective July 22nd, 2024.

C. ROADS

1. Request for approval of promotion for Dean Lain from a F/T Maintenance Technician 1 to a F/T Maintenance Technician 2, Effective August 18th, 2024.

D. SHERIFF

1. Request for approval of promotion for Jared O'Mealy from a F/T Deputy 1 to a F/T Deputy 2, Effective August 18th, 2024.
2. Request for approval of promotion for Jared Cree Carter from a F/T Deputy 1 to a F/T Deputy 2, Effective August 18th, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 26th Day of August, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency, Economic Development, Fleet, Human Resource, Public Defender, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
AUGUST 12, 2024 TO AUGUST 25, 2024.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT, OKTEBERFEST FESTIVAL TO BE HELD ON OCTOBER 4 & 5, 2024 AT THE IRON SPRINGS RESORT. Requested by Lauren Denhalter.

3. PERSONNEL

A. SHERIFF OFFICE - CORRECTIONS

1. Request for approval of new-hire, Michael Mecham as a F/T Deputy 1, backfill of a vacant position, Effective September 2nd, 2024.

B. COUNCIL ON AGING

1. Request for approval to re-hire, Olivia Mechem as a P/T Data Entry Clerk, backfill of a vacant position, Effective August 26, 2024.
2. Request for approval of promotion for Cindy Roa-Heaton from P/T Outreach Worker to P/T Activities Director, effective August 18, 2024.

C. WEED DEPARTMENT

1. Request for approval to change the weed supervisor position from hourly career service status position to a salary exempt status position.
2. Request for approval of status change for Weed Department Supervisor Amber Hatch, effective September 1, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of September, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Corrections, Parks & Recreation, Tourism, Sheriff and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
AUGUST 26, 2024 TO SEPTEMBER 8, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RURAL AGRICULTURE 20 ACRE (RA-20) FOR APPPROXIMATELY 151.68 ACRES (WITHIN THE NE¼ SECTION 9, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: E-274)) LOCATED AT APPROXIMATELY 7000 W 4000 S, CEDAR CITY, UT. Applicant: JA Watson Family Limited Partnership, c/o Kirt Watson. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED DEVELOPMENT AGREEMENT BETWEEN IRON COUNTY AND BZI INNOVATION PARK, LLC., (772 Acres) – PROPERTY LOCATED ALONG IRON SPRINGS ROAD BETWEEN APPROXIMATLEY 1300 N AND 2400 N, CEDAR CITY, UT. Applicant: BZI Innovation Park, LLC. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4. INTRODUCTION OF MISS IRON COUNTY AND MISS IRON COUNTY TEEN AND THEIR COMMUNITY SERVICE INITIATIVES.
5. NOTICE OF RECENT SETTLEMENT AGREEMENT WITH BLACK IRON LLC, UTAH IRON LLC, THE UTAH STATE TAX COMMISSION, THE CENTRALLY ASSESSED DIVISION OF THE UTAH STATE TAX COMMISSION AND IRON COUNTY. ** NOTE: PART OF THIS AGENDA ITEM MAY BE A CLOSED SESSION PER UCA 52-4-205(1)(C). **
6. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT TO KIMLEY HORN CONSULTANTS FOR DEVELOPMENT OF A SAFE STREETS FOR ALL (SS4A) COMPREHENSIVE TRANSPORTATION SAFETY ACTION PLAN IN COOPERATION WITH IRON COUNTY AND THE MUNICIPALITIES WITHIN IRON COUNTY (CEDAR CITY, ENOCH CITY, PAROWAN CITY, PARAGONAH TOWN, KANARRAVILLE TOWN & BRIAN HEAD TOWN), IN THE AMOUNT NOT TO EXCEED \$600,000. Presented by Reed Erickson and Richard Wilson.
7. DISCUSSION AND POSSIBLE APPROVAL OF TEMPORARY USE & ACCESS AGREEMENT BETWEEN ROCKY MOUNTAIN POWER AND IRON COUNTY.
8. DISCUSSION AND POSSIBLE APPROVAL OF UDOT PASS-THROUGH FUNDS AGREEMENT FOR CEDAR MOUNTAIN WINTER RECREATION PARKING LANES. Presented by Mike Worthen.
9. DISCUSSION AND POSSIBLE APPROVAL OF COOPERATIVE AGREEMENT WITH THE DIXIE NATIONAL FOREST TO MOVE FUNDS TO IRON COUNTY TO HELP PAY FOR THE CEDAR MOUNTAIN WINTER RECREATION PARKING AREA PARKING LOTS AND TURNING LANES. Presented by Mike Worthen.
10. DISCUSSION AND POSSIBLE APPROVAL TO GRANT AN INGRESS/EGRESS ACCESS EASEMENT ON APN: B-968-4, LOCATED IN SEC. 9, T36S, R11W, SLM. Presented by Sam Woodall and Jon Whittaker.

11. PERSONNEL

A. SHERIFF OFFICE - CORRECTIONS

1. Request for approval of new-hire, Jacob Borges as a F/T Deputy 1, backfill of a vacant position, Effective September 2, 2024.
2. Request for approval of new-hire, Ryan Robison as a F/T Deputy 1, backfill of a vacant position, Effective September 2, 2024.

B. BUILDING & ZONING

1. Request for approval to transfer Trent Sukowaty from a Full-Time Roads Maintenance Technician 1 to a Full-Time Building/Zoning Code Enforcement Officer, backfill of a vacant position, Effective September 15, 2024.

C. ATTORNEY

1. Request for approval of new-hire, Cheyenne Bentley as a F/T Legal Assistant, backfill of a vacant position, Effective September 3, 2024.

D. ASSESSOR

1. Request for approval of new-hire, Kery Whitelaw as a P/T Parowan DMV Technician, backfill of a vacant position, Effective September 9, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of September, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Public Works, SWATC, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
SEPTEMBER 9, 2024 TO SEPTEMBER 22, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – CUMBERLAND INDUSTRIES, LLC MINOR SUBDIVISION – 3 LOTS (APPROXIMATELY 28.52 ACRES – WITHIN THE NE¼ NW¼ SECTION 1, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: E-256-5)). LOCATED NEAR 3394 S OLD HIGHWAY 91, CEDAR CITY, UT. Applicant: Anna Slingland, C.R. National, LLC. Presented by Reed Erickson.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3. DISCUSSION AND POSSIBLE APPROVAL OF OHV RECREATION GRANT. A GRANT FROM THE UTAH OUTDOOR RECREATION DIVISION TO ASSIST IN MAINTAINING OFF-HIGHWAY (OHV) TRAILS IN IRON COUNTY. Presented by Mike Worthen.
4. DISCUSSION AND POSSIBLE APPROVAL TO GRANT AN INGRESS/EGRESS ACCESS EASEMENT ON APN: B-968-4, LOCATED IN SEC. 9, T36S, R11W, SLM.
5. PERSONNEL
 - A. LANDFILL
 1. Request for approval of new-hire, Cody Ward as a F/T Landfill Technician 2, Effective September 30th, 2024.
 2. Request for approval of promotion for Luke Simkins from a F/T Landfill Technician 2 to a F/T Landfill Technician 3, Effective September 29th, 2024.
 3. Request for approval of promotion for Kurtis Cox from a F/T Landfill Technician 2 to a F/T Landfill Technician 3, Effective September 29th, 2024.
 4. Request for approval of promotion for Wade Williams from a F/T Landfill Technician 2 to a F/T Landfill Technician 3, Effective September 29th, 2024.
 - B. JUSTICE COURT
 1. Request or approval of new-hire, Rylee Mckay as a F/T Judicial Assistant, backfill of a vacant position, Effective September 30th, 2024.
 2. Request for approval of new-hire, Mika Garrett as a F/T Judicial Assistant, backfill of a vacant position, Effective October 14th, 2024.
 - C. TOURISM
 1. Request for approval of new-hire, Eileen Coleman as a F/T Communications Assistant, fill of a new position, Effective September 30th, 2024.
 - D. COUNCIL OF AGING
 1. Request for approval of new-hire, Diana Felix as a P/T Outreach Coordinator, backfill of a vacant position, Effective September 16th, 2024.
 - E. SHERIFF'S OFFICE – PATROL
 1. Presentation and request for approval of a stipend County Security Chief position in accordance to UCA 63-22 (amended 53-22-103) – School Security Act.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of October, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Fair, IT, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
SEPTEMBER 23, 2024 TO OCTOBER 13, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL ½ ACRE (R-½) TO RESIDENTIAL 4000 SQUARE FEET (R4K) FOR APPROXIMATELY 16.53 ACRES (WITHIN THE S½ SE¼ SE¼ SECTION 21, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-620-1)) LOCATED NEAR 3200 N 2300 W, CEDAR CITY, UT. Applicant: DDJ Development LLC, represented by Platt & Platt Engineering. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM INDUSTRIAL (I) TO AGRICULTURE 20 ACRE (A-20) FOR APPROXIMATELY 155.57 ACRES (WITHIN THE NE¼ SECTION 11, T36S, R13W, SLB&M, IRON COUNTY, UT (APN: E-4515)). LOCATED NEAR 530 N BUFFALO ROAM RD, (SOUTH OF DESERT MOUND RD AT APPROX. 10300 W) CEDAR CITY, UT. Applicant: Spencer Bowman. Presented by Reed Erickson.

3. PUBLIC HEARING AND DISCUSSION ON A PROPOSED GENERAL PLAN TIER CHANGE (TIER II TO TIER IV) AND ZONING MAP AMENDMENT (R-1, R-2 AND A-20 TO R-5, RA-20 AND A-20) FOR PROPERTIES CURRENTLY IN THE

KANARRAVILLE TIER II URBAN EXPANSION AREA. NO ACTION PROPOSED.
Applicant: Iron County. Presented by Reed Erickson.

PUBLIC APPOINTMENT

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. DISCUSSION AND POSSIBLE APPROVAL FOR USE OF THE IRON COUNTY FAIR BUILDING AS EMERGENCY REUNIFICATION CENTER FOR THE CAMPUS OF PAROWAN ELEMENTARY AND PAROWAN HIGH SCHOOL. Requested by Kim Bailey and Toni Robison.
6. RECAP OF THE 2024 LARRY H. MILLER UTAH SUMMER GAMES AND A PREVIEW OF UPCOMING PROJECT FOR 2025. Presented by Jon Oglesby.
7. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED AMENDMENT TO THE SUBDIVISION CONSTRUCTION AND DESIGN STANDARDS – SHEET NO. 2, FLOOD CHANNEL SETBACK STANDARDS, PAROWAN CREEK. Presented by Rich Wilson and Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSAL FOR SPECIAL INSPECTION AND MATERIALS TESTING PROPOSAL FOR THE IRON COUNTY JAIL FACILITY.
9. RESOLUTION 2024-9, APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE ANNUAL UTAH COUNTIES INDEMNITY POOL (UCIP) ANNUAL MEETING, TO BE HELD NOVEMBER 22, 2024.
10. DECLARATION OF INTENT TO INCREASE PROPERTY TAXES ON THE IRON COUNTY GENERAL FUND LEVY, DOLLAR AMOUNT OF INCREASE, EXPRESSED PURPOSE FOR INCREASE, AND APPROXIMATE PERCENTAGE OF THE INCREASE.

CONVENE AS THE BOARD OF EQUALIZATION

11. REQUESTING REVIEW AND APPROVAL OF THE BOARD OF EQUALIZATION HEARING OFFICER RECOMMENDATIONS FOR VALUATION APPEALS FILED FOR THE 2024 TAX YEAR. Presented by Carrie Christiansen.

RECONVENE AS THE COUNTY COMMISSION

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND
RENEWAL AGENCY**

12. DISCUSSION OF PROPOSED SOLAR AND BATTERY PROJECTS AND POSSIBLE APPROVAL OF REIMBURSEMENT AGREEMENTS. Presented by Adam Long.

RECONVENE AS THE COUNTY COMMISSION

13. PERSONNEL

A. ATTORNEY

1. Request for approval to transition Dallin Brooks from a Seasonal Law Clerk to a Full-Time Deputy Attorney 2, backfill of a vacant position, Effective September 29th, 2024.

B. SHERIFF

1. Request for approval of promotion for Branden Rowley from a F/T Deputy 1 to a F/T Deputy 2, Effective October 13th, 2024.

C. LANDFILL

1. Request for approval to re-hire Hunter White as a F/T Landfill Technician, fill of a newly approved position, Effective October 13th, 2024.

D. USU EXTENSION OFFICE

1. Request for approval of new-hire, Laurice Ellsworth as a F/T USU Extension Assistant, backfill of a vacant position, Effective October 21st, 2024.

E. INSURANCE RENEWAL

1. Presentation Presentation/Proposal for discussion and approval of Employee Insurance Benefits for the 2025 plan year.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of October, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
OCTOBER 14, 2024 TO OCTOBER 27, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL VACATE AND AMEND SUBDIVISION PLAT FOR A PORTION OF THE MONTE VISTA ACRES UNIT NO 4 SUBDIVISION (55 LOTS), APPPROXIMATELY 65.50 ACRES (WITHIN THE NW¼ SECTION 8, T36S, R11W, SLB&M, IRON COUNTY, UT (WITHIN APN: D-0938-2-0941)), INCLUDING THE VACATION OF AVENIDA PLATA STREET, VIA DE LA REINA STREET, VERDE VIA STREET, LINDA VISTA AVENUE, MONTE VISTA AVENUE & NOCHES VIA STREET, CEDAR CITY, UT. Presented by Reed Erickson.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3. DISCUSSION WITH THE ENTERPRISE AND IRON CONSERVATION DISTRICT REGARDING CONSERVATION DISTRICT PROGRAMS. Requested by Tyce Palmer.
4. PRESENTATION BY THE DAUGHTERS OF UTAH PIONEERS.
5. PRESENTATION FROM THE ASSESSOR OFFICE ON GREENBELT, ASSESSORS OFFICE DATA, AND GIS PORTAL/QUICK CAPTURE TOOL. Presented by Karsten Reed, Bradden Beaumont and Kendal Allan.
6. REVIEW AND POSSIBLE APPROVAL OF LAND ACQUISITION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 524-205(d), STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.
7. REVIEW AND POSSIBLE APPROVAL OF LAND DISPOSAL. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 524-205(d), STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.
8. DISCUSSION AND RATIFICATION OF AGREEMENT WITH CEDAR CITY RELATING TO THE CONSTRUCTION OF A NEW COUNTY JAIL. Presented by Sam Woodall.
9. PERSONNEL
 - A. ROAD
 1. Request for approval of promotion for Kyle Daniels from a F/T Worker 1 to a F/T Worker 2, Effective October 27th, 2024.
 - B. BUILDING/ZONING
 1. Request for approval of new-hire, Landon Wall as a P/T Maintenance Technician, backfill of a vacant position, Effective October 21st, 2024.
 - C. SHERIFF'S OFFICE – CORRECTIONS
 1. Request for approval of promotion for Aaron Hatch from a F/T Deputy 1 to a F/T Deputy 2, Effective October 27th, 2024.
 2. Request for approval of promotion for Tanner Taylor from a F/T Deputy 1 to a F/T Deputy 2, Effective October 27th, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

NOTICE OF PROPOSED TAX INCREASE

Iron County General Fund

The Iron County General Fund is proposing to increase its property tax revenue.

- The Iron County General Fund tax on a \$418,000 residence would increase from \$182.54 to \$218.14, which is \$35.60 per year.
- The Iron County General Fund tax on a \$418,000 business would increase from \$331.89 to \$396.61, which is \$64.72 per year.
- If the proposed budget is approved, Iron County General Fund would increase its property tax budgeted revenue by 19.50% above last year's property tax budgeted revenue excluding eligible new growth.

All concerned citizens are invited to a public hearing on the tax increase.

PUBLIC HEARING

Date/Time: 11/8/2024 6:00 PM
Location: Festival Hall Room #7
96 North Main
Cedar City

To obtain more information regarding the tax increase, citizens may contact Iron County General Fund at 435-477-8349.

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 12th Day of November, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Extension, Fleet, Human Resource, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
OCTOBER 28, 2024 TO NOVEMBER 11, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT - TIER CHANGE (TIER II TO TIER IV) FOR PROPERTIES CURRENTLY IN THE KANARRAVILLE TIER II URBAN EXPANSION AREA (PROPERTIES GENERALLY LOCATED WITHIN SECTIONS 26, 27, 28, 33, 34 & 35, 33, 34, 35 & 36, T37S, R12W; SECTIONS 3, 4, 9, 10, 16, 17, T38S, R12W; SLB&M). Applicant: Iron County. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (R-1, R-2 AND A-20 TO R-5, RA-20 AND A-20) FOR PROPERTIES CURRENTLY IN THE KANARRAVILLE TIER II URBAN EXPANSION AREA (PROPERTIES GENERALLY LOCATED WITHIN SECTIONS 26, 27, 28, 33, 34 & 35, 33, 34, 35 & 36, T37S, R12W; SECTIONS 3, 4, 9, 10, 16, 17, T38S, R12W; SLB&M). Applicant: Iron County. Presented by Reed Erickson.

3. PUBLIC HEARING, REVIEW THE SALE AND DISPOSAL OF CERTAIN PROPERTY OWNED BY IRON COUNTY DESCRIBED AS APN: B-1103-5-9, LEGAL DESCRIPTION: BEG AT SE COR LOT 20, BLK 8, LA VISTA PARK SUBD; S0°52'47"E 75.00 FT; S89°04'24"W 160.55 FT; N0°43'39"W 75.00 FT; N89°04'24"E 160.35 FT TO POB.

PUBLIC APPOINTMENT

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

5. ICCD&RA RESOLUTION 2024-3 APPROVING A PARTICIPATION AGREEMENT FOR THE GRANITE MOUNTAIN SOLAR EAST SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
6. ICCD&RA RESOLUTION 2024-4 APPROVING A PARTICIPATION AGREEMENT FOR THE GRANITE MOUNTAIN SOLAR WEST SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
7. ICCD&RA RESOLUTION 2024-5 APPROVING A PARTICIPATION AGREEMENT FOR THE ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
8. DISCUSSION AND POSSIBLE APPROVAL AUTHORIZING THE AGENCY TO SIGN ACKNOWLEDGEMENT LETTERS RELATING TO NEW PARTICIPATION AGREEMENTS FOR BATTERY STORAGE PROJECTS WITHIN THE GRANITE MOUNTAIN SOLAR EAST, GRANTIE MOUNTAIN SOLAR WEST, AND ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREAS.
9. ICCD&RA RESOLUTION 2024-6 DESIGNATING A SURVEY AREA AS CONTEMPLATED BY UCA § 17C-5-103, AUTHORIZING AN AMENDMENT TO THE EXISTING IRON SPRINGS COMMUNITY DEVELOPMENT PROJECT AREA.

RECONVENE AS THE IRON COUNTY COMMISSION

10. REVIEW AND POSSIBLE APPROVAL OF LEASE CONTRACT BETWEEN ADMINISTRATIVE OFFICE OF THE COURTS AND IRON COUNTY FOR OFFICE SPACE AT THE IRON COUNTY JUSTICE CENTER (FIFTH DISTRICT JUVENILE PROBATION OFFICES). Presented by Sam Woodall

11. REVIEW AND POSSIBLE APPROVAL OF AGREEMENT FOR SHARED USE OF PAROWAN GRAVEL PIT. Presented by Sam Woodall
12. PRESENTATION OF THE 2025 TENTATIVE BUDGET. Requested by Lucas Little.

CONVENE AS THE BOARD OF EQUALIZATION

13. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2024 TAX YEAR. ALSO REQUESTING APPROVAL OF RELIGIOUS & CHARITABLE TAX EXEMPTIONS SUBMITTED AFTER MARCH 1 DEADLINE. Presented by McKayla Meinhardt.

RECONVENE AS IRON COUNTY COMMISSION

14. PERSONNEL
 - A. ROAD
 1. Request for approval of promotion for Trevor Johnson from a F/T Worker 1 to a F/T Worker 2, Effective November 10th, 2024.
 2. Request for approval of new-hire, Michael Averett as a F/T Technician 1, backfill of a vacant position, Effective November 12th, 2024.
 - B. COUNCIL ON AGING
 1. Request for approval of new-hire, Antonietta Roach as a P/T Outreach Coordinator, backfill of a vacant position, Effective November 18th, 2024.
 - C. SHERIFF'S OFFICE – PATROL
 1. Request for approval of promotion for Bryan Green from a F/T Deputy 1 to a F/T Deputy 2, Effective November 10th, 2024.
 - D. SHERIFF'S OFFICE – CORRECTIONS
 1. Request for approval of new-hire, Christina Bencomo as a F/T Deputy 1, backfill of a vacant position, Effective January 19th, 2025.
 2. Request for approval of bilingual pay for Matthew Malachowski, effective November 10th, 2024.
 3. Request for approval of promotion for Robert Leiva from F/T Deputy 3 to Corporal, effective November 10th, 2024.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers, at 68 South 100 East, Parowan, Utah on **Monday, the 18th Day of November, 2024** at the hour of 10:00 a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

AGENDA

10:00 A.M OPENING, PLEDGE OF ALLEGIANCE

1. CANVASS OF THE NOVEMBER 5, 2024 GENERAL ELECTION.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**nNOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of November, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, COA, Tourism, Park & Rec, Sheriff and Corrections, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
NOVEMBER 12, 2024 TO NOVEMBER 24, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, REGARDING THE 2025 PROPOSED FINAL BUDGET.
2. PUBLIC HEARING REGARDING A COMPENSATION INCREASE FOR EXECUTIVE COUNTY OFFICERS.

PUBLIC APPOINTMENT

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4. RESOLUTION 2024-10, ADOPTING ADDITIONAL PROPERTY TAX REVENUE FOR 2025 CALENDAR YEAR.
5. REVIEW AND POSSIBLE APPROVAL OF SEWER LINE AGREEMENT AMENDMENT. Presented by Sam Woodall.

6. DISCUSSION WITH THE ENTERPRISE AND IRON CONSERVATION DISTRICT REGARDING CONSERVATION DISTRICT PROGRAMS. Requested by Tyce Palmer.
7. DISCUSSION AND POSSIBLE ACTION REGARDING THE USE OF IRON COUNTY FACILITIES BY OTHER PERSONS OR ENTITIES.
8. PERSONNEL
 - A. USU EXTENSION
 1. Request for approval of new-hire, Taryn Schroeder as a F/T 4-H Coordinator, backfill of a vacant position, Effective November 25th, 2024

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of December, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Public Works, Health Department, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM
NOVEMBER 25, 2024 TO DECEMBER 8, 2024.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2024 BUDGET
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM INDUSTRIAL (I) TO AGRICULTURE 20 ACRE (A-20) FOR APPROXIMATELY 50.63 ACRES (WITHIN THE S½ S½ OF SECTION 27 AND THE N½ N½ OF SEC. 34, T36S, R13W, SLB&M, IRON COUNTY, UT (APN: E-682-6), LOCATED NEAR 11100 W HWY 56, CEDAR CITY, UT. Applicant: Zaphiropoulos Foundation. Presented by Reed Erickson.
3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RURAL AGRICULTURE 20 ACRES (RA-20) to RESIDENTIAL 1 ACRE (R-1) FOR APPROXIMATELY 40.93 ACRES (WITHIN THE SE¼ SE¼ SECTION 18, T35S, R11W, SLB&M, IRON COUNTY, UT (APNs: D-601-2 & D-601-4), LOCATED NEAR 3750 W 4000 N, CEDAR CITY, UT. Applicant: Valley Stratton Family Trust. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. RESOLUTION 2024-11 ADOPTING 2024 BUDGET AMENDMENTS. Presented by Carrie Christiansen.
6. RESOLUTION 2024-12 ADOPTING THE 2025 FINAL BUDGET. Presented by Carrie Christiansen.
7. DISCUSSION AND POSSIBLE APPROVAL OF 2025 COMMISSION MEETING SCHEDULE.
8. REVIEW AND POSSIBLE APPROVAL OF FIRST AMENDMENT TO THE CEDAR CITY AND IRON COUNTY AGREEMENT RELATED TO CONSTRUCTION OF A NEW COUNTY JAIL.
9. INTRODUCTION TO THE NEW FIRE WARDEN AND DISCUSSION REGARDING THE STATE OF UTAH'S COOPERATIVE WILDFIRE SYSTEM AND IRON COUNTY'S PARTICIPATION COMMITMENT THEREUNTO. Presented by Spencer Rollo and Danon Hulet.
10. DISCUSSION AND POSSIBLE APPROVAL OF ADOPTING THE PUBLIC DEFENDER CONTRACTS FOR 2025. Presented by Candace Reid.

CONVENE AS THE BOARD OF EQUALIZATION

11. REQUESTING APPROVAL OF HEARING OFFICER'S RECOMMENDATION FOR PERSONAL PROPERTY APPEAL FILED BY APPALOOSA SOLAR LLC, ACCOUNT P999263. Presented by Carrie Christiansen.

RECONVENE AS IRON COUNTY COMMISSION

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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