

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9<sup>th</sup> Day of January, 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
DECEMBER 12, 2022 TO JANUARY 08, 2023

PRESENTATION OF TRAINING REGARDING OPEN MEETING LAW. Presented by Sam Woodall.

10:00 A.M.      **PUBLIC HEARING**

1.      PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 1 ACRE (R-1) to RURAL AGRICULTURE 20 ACRE (RA-20) AND A MINOR SUBDIVISION PLAT – GLEN KNUDSON MINOR SUBDIVISION (2 LOTS)- APPROXIMATELY 87.61 ACRES LOCATED WITHIN THE SE¼ SECTION 34 & SW¼ SECTION 35, T37S R 12W, SLB&M, IRON COUNTY, UT (APN: E-0340-0005-0000). ADDRESS: APPROXIMATELY 563 S SPRING CREEK RD, KANARRAVILLE, UT. Applicant: Glen Knudson, presented by Reed Erickson

**PUBLIC APPOINTMENTS**

2.      REORGANIZATION OF COMMISSION ASSIGNMENTS AND APPOINTMENT OF COMMISSION CHAIR FOR 2023.
3.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda.

No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.

4. COMMISSION APPROVAL OF DESIGNATED COUNTY CONTACTS AND MANAGERS FOR THE STATE SPECIAL NEEDS REGISTRY. Presented by George Colson.
5. REVIEW AND POSSIBLE APPROVAL OF LAND ACQUISITION FROM ENOCH CITY. THIS MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 52-4-205(d), STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.
6. PERSONNEL
  - A. AUDITOR
    1. Request for promotion of August Franklin from Accountant 1 to Accountant 2, effective January 8th, 2023.
  - B. SHERIFF’S OFFICE – VICTIM SERVICES
    1. Request for promotion of Jaden Thomas from Victim Advocate to Victim Services Advocate – Program Manager, Effective January 8th, 2023.
    2. Request for approval of new hire, Taylor Wallick, as a Full-Time Victim Advocate, backfill of a vacant position, effective January 23rd, 2023.
  - B. LANDFILL
    1. Request for approval of new hire, Billy Leverton, as a Full-Time Landfill Technician, backfill of a vacant position, effective January 9th, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23<sup>rd</sup> Day of January, 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Recorder, Treasurer, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
JANUARY 9, 2023 TO JANUARY 22, 2023

10:00 A.M.        **PUBLIC APPOINTMENT**

1.    **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    **DISCUSSION AND POSSIBLE APPROVE FOR A LOCAL CONSENT FOR AN OFF PREMISE BEER LICENSE FOR MJ'S COUNTRY STORE, 3461 E HWY 14, CEDAR CITY.** Requested by Jeremy Laws.
3.    **UPDATE ON THE UTAH INLAND PORT AUTHORITY.** Presented by Ben Hart.
4.    **RESOLUTION 2023-2 A RESOLUTION CREATING A UTAH INLAND PORT AUTHORITY PROJECT AREA.** Presented by Danny Stewart
5.    **RESOLUTION 2023-3 A RESOLUTION OPPOSING THE 30 X 30 PROGRAM (PRESIDENTIAL EXECUTIVE ORDER 14008)**
6.    **DISCUSSION AND POSSIBLE UPDATE OF 2023 PER DIEM AND MILEAGE RATE.** Presented by Lucas Little.

7. REVIEW AND POSSIBLE APPROVAL OF LAND ACQUISITION FROM SITLA. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 52-4-205(d), STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.
8. REVIEW AND POSSIBLE APPROVAL OF LAND ACQUISITION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 52-4-205(d), STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.
9. PERSONNEL
  - A. CJC
    1. Request for approval of new hire, Olivia Mechem, as a Full-Time Victim Services Specialist, backfill of a vacant position, effective January 23rd, 2023.
  - B. SHERIFF'S OFFICE – VICTIM SERVICES
    1. Request for promotion of Mary Menke from Deputy 1 to Deputy 2, Effective January 22nd, 2023.
    2. Request for promotion of Beau Johnson from Deputy 2 to Deputy 3, Effective January 22nd, 2023.
    3. Request for approval of new hire, Cree Carter, as a Full-Time Deputy 1 – Detective, backfill of a vacant position, effective January 23rd, 2023.
  - C. POLICY
    1. Request for approval for amendments of Section 34 – Miscellaneous Employee Recognition, Effective January 23, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF CANCELLATION OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the scheduled meeting **Monday, the 13th Day of February, 2023** at the hour of 9:00 o'clock, a.m.

IS HEREBY CANCELLED

It is anticipated that the Iron County Board of Commissioners will hold their next regularly scheduled meeting on February 27, 2023.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

\_\_\_\_\_  
By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27<sup>th</sup> Day of February, 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (CICWCD, CJC, Economic Development Justice Court, Public Defender, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
JANUARY 23, 2023 TO FEBRUARY 26, 2023

10:00 A.M.      **PUBLIC HEARING**

1.      PUBLIC HEARING, COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) 2023 PROGRAM YEAR FIRST PUBLIC HEARING NOTICE.
  
2.      PUBLIC HEARING, PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED AMENDMENTS TO THE IRON COUNTY TRANSPORTATION PLAN (STUDY AREAS 7 & 9 – WEST OF QUICHAPA AND TIPPLE ROAD AREAS). RECOMMENDATION FROM THE IRON COUNTY PLANNING COMMISSION. Presented by Reed Erickson & Rich Wilson.

**PUBLIC APPOINTMENTS**

3.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
  
4.      PRESENTATION OF ANNUAL PILT PAYMENT FROM THE STATE OF UTAH. Presented by Kevin Bunnell.

5. RESOLUTION 2023-4 A RESOLUTION SUPPORTING THE CREATION OF A UTAH INLAND PORT AUTHORITY PROJECT AREA IN IRON COUNTY.  
Presented by Danny Stewart.
6. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING, IRON COUNTY SMALL BUSINESS GRANT PROGRAM BETWEEN IRON COUNTY ECONOMIC OPPORTUNITY ADVISORY BOARD AND IRON COUNTY COMMISSION. Present by Danny Stewart.
7. DISCUSSION AND POSSIBLE APPROVAL OF A MEMORANDUM OF UNDERSTANDING, A FEDERAL FUNDING TITLE IV-E. Presented by Candace Reid.
8. DISCUSSION AND POSSIBLE APPROVAL FOR IRON COUNTY TO BECOME A SIGNATORY TO THE UTAH PRAIRIE DOG CONSERVATION STRATEGY AND ASSOCIATED MEMORANDUM OF AGREEMENT WITH OTHER COUNTY, STATE AND FEDERAL PARTNERS FOR THE PURPOSE OF ENSURING THAT UTAH PRAIRIE DOGS OCCUR IN MULTIPLE RESILIENT POPULATIONS FOUND IN A VARIETY OF ENVIRONMENTAL SETTINGS DISTRIBUTED ACROSS THE HISTORICAL RANGE – AND NO LONGER MEET THE THRESHOLD OF FEDERAL LISTING. Presented by Reed Erickson.
9. RATIFICATION OF MEMORANDUM OF UNDERSTANDING BETWEEN PAROWAN CITY AND IRON COUNTY ON THE PAROWAN WATER RETENTION FACILITY. Presented by Rich Wilson.
10. DISCUSSION REGARDING ONGOING LITIGATION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UCA 52-4-205(1)(C), “STRATEGY SESSIONS TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION.”
11. PERSONNEL
  - A. ATTORNEY
    1. Request for promotion of Chase Troutner from Deputy Attorney 3 to Deputy Attorney 4, Effective February 19th, 2023.
  - B. AUDITOR
    1. Request for approval of new hire McKayla Meinhardt, as a Part-Time Accounts Payable, backfill of a vacant position, effective January 30th, 2023.
    2. Request for approval of new hire Cherisha Lister, as a Full-Time Deputy Accountant 1, backfill of a vacant position, effective February 6th, 2023.
  - C. SHERIFF’S OFFICE - CORRECTIONS
    1. Request for approval of Re-hire Monty Fielding, as a Part-Time Deputy 1, backfill of a vacant position, effective February 19th, 2023.

2. Request for promotion of Jr. (Fiapule) Tufuga from Deputy 3 to Corporal, Effective February 2nd, 2023.
- D. SHERIFF'S OFFICE - PATROL
1. Request for promotion of Dave McIntyre from Deputy 2 to Deputy 3, Effective February 19th, 2023.
- E. TOURISM
1. Request for approval of new hire Michael Collins, as a Part-Time Parks Custodian, fill of a newly approved position, effective February 21st, 2023.
- F. POLICY
1. Request for approval for amendments of Section 15 - Reimbursement for Travel Expense, Effective February 27, 2023.

### NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk



**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Meeting at Festival Hall, 96 North Main Street, Cedar City, Utah on **Tuesday, the 28th Day of February, 2023** at the hour of 6:00 o'clock, p.m. Please enter through the skyway from the Northwest corner of parking structure, Level 2.

6:00 P.M.      **PUBLIC HEARING**

1. PUBLIC HEARING TO RECEIVE COMMENTS REGARDING SITING AND CONSTRUCTION OF A PROPOSED IRON COUNTY SHERIFF'S COMPLEX.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

\_\_\_\_\_  
By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13<sup>th</sup> Day of March 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, Clerk, Human Resource, Emergency Management, Fleet. and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
FEBRUARY 27, 2023 TO MARCH 12, 2023

10:00 A.M.      **PUBLIC HEARING**

1.      **PUBLIC HEARING, DISCUSSION, AND APPROVAL OF IRON COUNTY JAIL FACILITY SITE LOCATION AND PROPERTY PURCHASE.**

**PUBLIC APPOINTMENTS**

2.      **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.**
3.      **REPORTING ON COMMUNITY HEALTH IMPACT FOR INTERMOUNTAIN HEALTH CARE. Presented by Becki Bronson.**
4.      **PRESENTATION ON PAROWAN FRONT WMA HABITAT MANAGEMENT PLAN. Presented by Stan Gurley.**
5.      **RATIFICATION OF A CONTRACT FOR GIS ASSISTANCE FOR OHV TRAILS BETWEEN WILSON GEOSPATIAL, LLC AND IRON COUNTY. Presented by Mike Worthen.**

6. DISCUSSION AND POSSIBLE APPROVAL OF IRON COUNTY TO HELP HOUSE FUNDING FOR THE PAROWAN PREVENTION COALITION AND BE THE PAROWAN PREVENTION COALITION FISCAL AGENT FOR A FEDERAL GRANT. Requested by BreAnn Veater, Southwest Behavioral Health Center.
7. DISCUSSION AND POSSIBLE APPROVAL OF ANNEXATION PROPOSAL – CREATING AN ISLAND OR PENINSULA OF UNINCORPORATED LAND, PROPOSED ANNEXATION INTO CEDAR CITY CORPORATION, APPROXIMATELY 41.7 ACRES LOCATED WITHIN THE NE¼ OF SECTION 1 & THE NW¼ & NE¼ of Section 6, T36S, R12W, SLBM (D-0927-0002-0000). Applicant: Eldon Ashdown Living Trust. Presented by Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF ANNEXATION PROPOSAL – CREATING AN ISLAND OR PENINSULA OF UNINCORPORATED LAND, PROPOSED ANNEXATION INTO PAROWAN CITY CORPORATION, APPROXIMATELY 1.16 ACRES LOCATED WITHIN THE SW¼ OF SECTION 14, T34S, R9W, SLBM (C-0954-0002-0000). Applicant: Bauer Road, LLC. Presented by Reed Erickson.
9. DISCUSSION AND POSSIBLE APPROVAL OF NATURAL GAS GS SERVICE AGREEMENT WITH DOMINION ENERGY UTAH FOR IRON COUNTY SHERIFF AND JAIL BUILDING.
10. DISCUSSION AND POSSIBLE APPROVAL FOR A GRANT FOR BERYL FIRE DEPARTMENT, FEMA ASSISTANCE TO FIREFIGHTER GRANT FOR THE PURCHASE OF A WATER TENDER/PUMPER. Presented by Ryan Riddle.
11. DISCUSSION AND APPROVAL OF SPECIAL USE PERMIT WITH DIXIE NATIONAL FOREST FOR THE OPERATION AND MAINTENANCE OF COMMUNICATION EQUIPMENT FOR BLOWHARD COMMUNICATION SITE.
12. DISCUSSION AND POSSIBLE APPROVAL OF ELECTION SERVICE CONTRACT WITH K&H INTEGRATED PRINT SOLUTIONS FOR IRON COUNTY BY MAIL BALLOTING SERVICES. Presented by Jon Whittaker
13. DISCUSSION AND POSSIBLE APPROVAL OF TAX FORGIVENESS DUE TO INDIGENCE AND FAILURE TO APPLY FOR ABATEMENT. APN A-976-43. Presented by Jon Whittaker.

**CONVENE AS THE BOARD OF EQUALIZATION**

14. DISCUSSION AND POSSIBLE APPROVAL OF 2023 PROPERTY TAX EXEMPTIONS WHICH HAVE BEEN SUBMITTED BY RELIGIOUS, EDUCATIONAL, OR CHARITABLE ORGANIZATIONS REQUESTING TAX-

EXEMPT STATUS ON PERSONAL OR REAL PROPERTY FOR THE 2023 TAX YEAR. Presented by Cherisha Lister.

**RECONVENE AS THE IRON COUNTY COMMISSION**

15. PERSONNEL

A. SHERRIFF

1. Request for approval of New-hire Keldyn Peterson, as a Full-Time Deputy 1 (Under 21), backfill of a vacant position, effective March 20th, 2023.
2. Request for promotion of Tyler Snyder from Deputy 2 to Deputy 3, effective March 19, 2023.

B. ROAD

1. Request for promotion of Garret Bastian from Road Maintenance 1 to Road Maintenance 2, Effective March 19th, 2023.
2. Request for promotion of Hazen Pettit from Road Maintenance 1 to Road Maintenance 2, Effective March 19th, 2023.

C. POLICY

1. Request for approval of new policy, Section 47 - Telecommuting, Effective March 13, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27<sup>th</sup> Day of March 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Corrections, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
MARCH 13, 2023 TO MARCH 26, 2023.

10:00 A.M.      **PUBLIC HEARING**

1.      PUBLIC HEARING, REGARDING RECOMMENDED BUDGET ADJUSTMENTS OF THE ADOPTED IRON COUNTY BUDGET FOR THE 2023 CALENDAR YEAR. Presented by Luke Little.
  
2.      PUBLIC HEARING, REGARDING AN APPLICATION FOR AN “INDUSTRIAL PROTECTION AREA” (THE COMSTOCK INDUSTRIAL PROTECTION AREA) IN ACCORDANCE WITH UTAH CODE 17-41 AND RECOMMENDATION FROM THE IRON COUNTY PLANNING COMMISSION AND THE IRON COUNTY INDUSTRIAL PROTECTION AREA ADVISORY BOARD – APPROXIMATELY 23,000 ACRES LOCATED WITHIN SECTION 19 - 21 & 28 - 32, T35S, R12W; SECTIONS 25, 35 & 36, T35S, R13W; SECTIONS 1, 2, 7 - 11, 17 - 20 & 29 - 32, T36S, R13W; SECTIONS 25 - 28 & 33 - 36, T36S, R14W; AND SECTIONS 1 - 3, T37S, R14W; SLB&M, IRON COUNTY, UT. Applicant: Utah Iron, LLC. Presented by Reed Erickson.
  
3.      PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF PROPOSED AMENDMENTS MODIFYING THE IRON COUNTY RESOURCE MANAGEMENT PLAN RELATED TO “PUBLIC LAND ACCESS, RENEWABLE ENERGY, MINING, PIPELINE INFRASTRUCTURE, AND UTILITY CORRIDORS;” AND TO BE

INCORPORATED INTO THE IRON COUNTY GENERAL PLAN. Presented by Reed Erickson & Mike Worthen.

4. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO LIGHT INDUSTRIAL (LI) FOR APPROXIMATELY 28.52 ACRES (WITHIN THE NW¼ NW¼ SECTION 1, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: e-0256-0005-0000)) – LOCATED AT APPROXIMATELY 3394 S OLD HIGHWAY 91, CEDAR CITY, UTAH. Applicant: C.R. National, LLC / Anna Slingland. Presented by Reed Erickson.
5. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED ROAD DEDICATION SUBDIVISION – PORTION OF 4000 N AND 4400 W (APPROXIMATELY 66 & 75 FEET ROW WITHIN THE SW¼ OF SECTION 18 & THE NW¼ OF SECTION 19, T35S, R11W, SLBM – (APNs: D-0602-0004-0000, D-0602-0001-0003, D-0602-0001-0004, D-0602-0001-0006, D-0602-0001-0002, D-0602-0001-0000, D-0602-0001-0005, D-0602-0001-0010, D-0602-0001-0009, D-0602-0001-0004)). LOCATED NEAR 4100 W ON 4000 N TO APPROXIMATELY 4300 N ON 4400 W, CEDAR CITY, UT. Applicant: James Barlow. Presented by Reed Erickson.
6. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – LOT 5, CLOCK C, CEDAR VIEW ESTATES MINOR SUBDIVISION – 2 LOTS (APPROXIMATELY 43.43 ACRES – WITHIN THE SE¼ OF SECTION 13, T35S, R12W, SLB&M, IRON COUNTY, UT (APN: D-0602-0004-0000)). LOCATED NEAR 4200 N 4400 W, CEDAR CITY, UT. Applicant: James Barlow. Presented by Reed Erickson.
7. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY SUBDIVISION – LAKE SIDE INDUSTRIAL SUBDIVISION – 2 LOTS (APPROXIMATELY 38.89 ACRES – WITHIN THE N½ NW¼ OF SECTION 15, T36S, R12W, SLB&M, IRON COUNTY, UT (APN: E-0176-0004-0000)), LOCATED NEAR 6500 W 200 S, CEDAR CITY, UT. Applicant: James Harker. Presented by Reed Erickson.
8. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2023-1) –AMENDMENTS TO ORDINANCE 205, EXHIBITS A & C (RULES AND REGULATIONS TO IMPLEMENT TIER II & TIER III POLICIES), RELATED TO SEPTIC SYSTEM DENSITIES AND MUNICIPAL COORDINATION FOR DEVELOPMENT ON LANDS IN TIER II AND TIER III, IRON COUNTY GENERAL PLAN.

#### **PUBLIC APPOINTMENTS**

9. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda.

No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

10. DISCUSSION REGARDING OF FLOOD WATER IN IRON COUNTY VALLEY. Requested by Bob Ray.
11. DISCUSSION AND POSSIBLE APPROVAL OF FUNDING FROM THE IRON COUNTY LOCAL CORRIDOR PRESERVATION FUND FOR RIGHT-OF-WAY ACQUISITION APPROVED BY THE IRON COUNTY COUNCIL OF GOVERNMENTS FOR THE CEDAR VALLEY BELT ROUTE IN THE AMOUNT OF \$104,900.00. Presented by Reed Erickson & Richard Wilson.
12. PRESENTATION AND DISCUSSION, INTRODUCING THE UTAH WATERSHED COUNCILS ACT AND RECOMMENDATIONS FOR PARTICIPATING IN THE WEST DESERT AND IRON/BEAVER WATERSHED COUNCILS. Requested by The Langdon Group.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

13. CONSIDER TAX INCREMENT REIMBURSEMENT FOR UTAH RED HILLS RENEWABLE SOLAR PROJECT AREAS FOR THE YEAR 2022. Presented by Danny Stewart.
14. CONSIDER TAX INCREMENT REIMBURSEMENT FOR SUN EDISON PHASE 1 (QUICHAPA 1-3, SUNE XVII 1-3 [FIDDERS SOLAR], BUCKHORN, AND BERYL) SOLAR PROJECT AREAS FOR THE YEAR 2022. Presented by Danny Stewart.
15. CONSIDER TAX INCREMENT REIMBURSEMENT FOR CEDAR VALLEY SOLAR PROJECT AREAS FOR THE YEAR 2022. Presented by Danny Stewart.
16. CONSIDER TAX INCREMENT REIMBURSEMENT FOR THREE PEAKS SOLAR PROJECT AREAS FOR THE YEAR 2022. Presented by Danny Stewart.
17. CONSIDER TAX INCREMENT REIMBURSEMENT FOR IRON SPRINGS SOLAR PROJECT AREAS FOR THE YEAR 2022. Presented by Danny Stewart.
18. CONSIDER TAX INCREMENT REIMBURSEMENT FOR GRANITE MOUNTAIN EAST AND GRANITE MOUNTAIN WEST SOLAR PROJECT AREAS FOR THE YEAR 2022. Presented by Danny Stewart.
19. CONSIDER TAX INCREMENT REIMBURSEMENT FOR ENTERPRISE SOLAR PROJECT AREAS FOR THE YEAR 2022. Presented by Danny Stewart.

**RECONVENE AS THE IRON COUNTY COMMISSION**

20. PERSONNEL

A. ATTORNEY

1. Request for promotion of Susan Carter from a Legal Assistant to an Office Manager, Effective April 2nd, 2023.

B. BUILDING AND ZONING

1. Request for transfer/promotion of Thayne Hainsworth from Roads Maintenance to the Facilities Maintenance Supervisor, backfill of vacant position, Effective April 2nd, 2023.

C. ROADS

1. Request for promotion of Keenan Imlay from Road Maintenance 1 to Road Maintenance 2, Effective April 2nd, 2023.
2. Request for promotion of Joel Lozano from Road Maintenance 1 to Road Maintenance 2, Effective April 2nd, 2023.

D. SHERIFF'S OFFICE – CORRECTIONS

1. Request for approval of New-hire Justin Nielsen, as a Full-Time Deputy 1, backfill of a vacant position, effective April 16th, 2023.
2. Request for approval of New-hire Madisen Kropf, as a Full-Time Deputy Medical Technician, backfill of a vacant position, effective April 3rd, 2023.

E. SHERIFF'S OFFICE – PATROL

1. Request for approval of New-hire Ray Rodriguez, as a Part-Time Animal Shelter Technician, backfill of a vacant position, effective March 20th, 2023.
2. Request for promotion of Josh Winder from Deputy 2 to Deputy 3, Effective April 2nd, 2023.

F. POLICY

1. Request for approval of fleet alterations to Section 30 policy – County Vehicle, Effective March 27th, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk



**NOTICE AND AGENDA OF CANCELLATION OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the scheduled meeting **Monday, the 3rd Day of April, 2023** at the hour of 9:00 o'clock, a.m.

IS HEREBY CANCELLED

It is anticipated that the Iron County Board of Commissioners will hold a Special Commission meeting on April 10, 2023.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10<sup>th</sup> Day of April 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Engineer, Sheriff, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
MARCH 27, 2023 TO APRIL 9, 2023.

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      DISCUSSION REGARDING PROPERTY TAX ON A PRIMARY RESIDENCE. Requested by John Elmquist.
3.      DISCUSSION AND POSSIBLE APPROVAL FOR LOCAL CONSENT FOR THE EVENT, FIREHOUSE AND WINGER BEER GARDEN HELD ON MAY 11<sup>TH</sup> AT IRON SPRINGS RESORT. Requested by Warehouse Bar & Kitchen, Payten Robinson.
4.      DISCUSSION AND POSSIBLE APPROVAL FOR LOCAL CONSENT FOR THE EVENT, BOOTS & BIKINIS COUNTRY FEST HELD JUNE 16<sup>TH</sup> & 17<sup>TH</sup> AND LANDSLIDE FESTIVAL HELD SEPTEMBER 1<sup>ST</sup> & 2<sup>ND</sup> AT THREE PEAKS OASIS RESORT. Requested by Monica Gonzales.

5. DISCUSSION AND POSSIBLE APPROVAL FOR LOCAL CONSENT FOR THE EVENT, SOUTHERN UTAH'S FESTIVAL OF COLORS HELD APRIL 29<sup>TH</sup> AT THREE PEAKS OASIS RESORT. Requested by Zion Live Entertainment, Rodrigo Grajales.
6. REQUESTING FUNDING FROM IRON COUNTY FOR THE IRON COUNTY CARE AND SHARE. Requested by James Jetton.
7. DISCUSSION REGARDING GRAVEL SITE ON COUNTY PROPERTY, APN: C-1053, AND COMMERCIAL TRAFFIC TRAVELING THROUGH THE SUBDIVISION, RED CANYON ESTATES. Requested by Joe Portolese and Red Canyon Estates Subdivision.
8. DISCUSSION AND POSSIBLE APPROVAL OF AN APPLICATION FOR AN "INDUSTRIAL PROTECTION AREA" (THE COMSTOCK INDUSTRIAL PROTECTION AREA) IN ACCORDANCE WITH UTAH CODE 17-41 AND RECOMMENDATION FROM THE IRON COUNTY PLANNING COMMISSION AND THE IRON COUNTY INDUSTRIAL PROTECTION AREA ADVISORY BOARD – PROPERTY LOCATED WITHIN SECTION 19 - 21 & 28 - 32, T35S, R12W; SECTIONS 25, 35 & 36, T35S, R13W; SECTIONS 1, 2, 7 - 11, 17 - 20 & 29 - 32, T36S, R13W; SECTIONS 25 - 28 & 33 - 36, T36S, R14W; AND SECTIONS 1 - 3, T37S, R14W; SLB&M, IRON COUNTY, UT. Applicant: Utah Iron, LLC. Presented by Reed Erickson.
9. DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED AMENDMENTS MODIFYING THE IRON COUNTY RESOURCE MANAGEMENT PLAN RELATED TO "PUBLIC LAND ACCESS, RENEWABLE ENERGY, MINING, PIPELINE INFRASTRUCTURE AND UTILITY CORRIDORS;" AND TO BE INCORPORATED INTO THE IRON COUNTY GENERAL PLAN. Presented by Reed Erickson & Mike Worthen.
10. DISCUSSION REGARDING THE IMPLEMENTATION OF THE 24/7 SOBRIETY PROGRAM IN IRON COUNTY. Presented by Kenneth Carpenter.
11. REVIEW AND POSSIBLE APPROVAL OF THE 24/7 SOBRIETY PROGRAM COOPERATIVE AGREEMENT BETWEEN THE UTAH DEPARTMENT OF PUBLIC SAFETY AND IRON COUNTY. Present by Lucas Little and Sam Woodall.
12. BID OPENING AND POSSIBLE APPROVAL OF A BID TO PROVIDE SHIPPING CONTAINER CANOPY SHELTERS, SUBSEQUENT TO A REQUEST FOR PROPOSALS. Presented by Jon Whittaker.

13. PERSONNEL

A. ASSESSOR

1. Request for promotion of Joseph Peterson from a Full-Time Appraiser Trainee to a Full-Time Apprentice Appraiser, Effective April 16th, 2023.

B. ATTORNEY

1. Request for promotion of David Hill from a Full-Time Attorney 3 to a Full-Time Attorney 4, Effective April 16th, 2023.

C. COUNCIL OF AGING

1. Request for promotion of Marilu Rapp from a Part-Time Assistant Cook to a Part-Time Lead Cook, Effective April 16th, 2023.
2. Request for approval of new hire Ron Morrow as a Part-Time Outreach Coordinator, effective April 3rd, 2023.

D. SHERIFF'S OFFICE – CORRECTIONS

1. Request for approval of New-hire Jared Ferguson, as a Full-Time Deputy 1, backfill of a vacant position, effective April 3rd, 2023.

E. SHERIFF'S OFFICE – PATROL

1. Request for approval of New-hire David Farley, as a Part-Time Bailiff, backfill of a vacant position, effective April 17th, 2023.
2. Request for promotion of Ryan Turk from a Deputy 2 to a Deputy 3, Effective April 2nd, 2023.

F. TOURISM/PARKS & RECREATION

1. Request for approval of new hire Chance Moyes as a Part-Time Parks Custodian, effective March 27th, 2023.

G. PROPOSAL /REQUEST

1. Presentation and request for implementation of changes incorporated to Utah House Bill 210, regarding Justice Court Judges, effective May 3, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24<sup>th</sup> Day of April 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (IT, Treasurer, Recorder, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
APRIL 10, 2023 TO APRIL 23, 2023.

10:00 A.M.      **PUBLIC HEARINGS**

1.      2<sup>ND</sup> CDBG PUBLIC HEARING. PUBLIC HEARING REGARDING AN EMERGENCY APPLICATION TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR A FIRE ENGINE AT THE NEWCASTLE FIRE STATION. SEEKING COMMENTS REGARDING PROJECT SCOPE, IMPLEMENTATION, AND ITS EFFECT ON RESIDENTS. Presented by Ryan Riddle.
  
2.      PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED AMENDMENTS TO THE IRON COUNTY TRANSPORTATION PLAN (STUDY AREAS 8 & 8A – WESTVIEW DRIVE AND ADJACENT AREAS). RECOMMENDATIONS FROM THE IRON COUNTY PLANNING COMMISSION. Presented by Reed Erickson & Rich Wilson.

**PUBLIC APPOINTMENTS**

3.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY.**

4. CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR COVE MOUNTAIN SOLAR POWER PLANT AND COVE MOUNTAIN 2 COMMUNITY REINVESTMENT PROJECT AREAS FOR THE 2022 YEAR. Presented by Danny Stewart.

**RECONVENE AS THE IRON COUNTY COMMISSION.**

5. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT BETWEEN LAYTON CONSTRUCTION AND IRON COUNTY FOR THE CONSTRUCTION OF AN IRON COUNTY SHERIFF'S COMPLEX.
6. DISCUSSION AND POSSIBLE APPROVAL OF FUNDING FROM IRON COUNTY FOR THE IRON COUNTY CARE AND SHARE.
7. RATIFICATION OF THE SALE OF A 2019 FORD MUSTANG, VIN NUMBER 1FA6P8CF0K5193511. Presented by Wade Adams.
8. DISCUSSION AND POSSIBLE APPROVAL OF AN AGREEMENT WITH SOUTHERN UTAH UNIVERSITY TO UTILIZE THE INTERGOVERNMENTAL INTERNSHIP COOPERATIVE PROGRAM TO ASSIST IN RESTORATION OF THE VERMILLION CASTLE PICNIC AREA (5-MILE). Presented by Mike Worthen.
9. CONSIDERATION TO BE A COOPERATING AGENCY FOR DEVELOPMENT OF THE PROGRAMMATIC ENVIRONMENTAL IMPACT STATEMENT AND ASSOCIATED RESOURCES MANAGEMENT PLAN AMENDMENTS FOR UTILITY SCALE SOLAR ENERGY DEVELOPMENT ON PUBLIC LANDS. Presented by Mike Worthen.
10. DISCUSSION AND POSSIBLE APPROVAL OF A GRAZING AGREEMENT BETWEEN KEN ROBINSON AND IRON COUNTY ON APN: D-968-4.
11. DISCUSSION AND POSSIBLE APPROVAL TO TERMINATE AGREEMENT WITH ZIONS BANK FOR MUNICIPAL ADVISORY SERVICES.
12. PERSONNEL
  - A. ATTORNEY
    1. Request for approval of New-hire of Alexis Sunderland, as a Full-Time Legal Assistant, backfill of a vacant position, effective May 1st, 2023.
  - B. SHERIFF'S OFFICE - PATROL
    1. Request for approval of the Re-hire of Gary Orton, as a Part-Time Reserve Deputy 1, effective May 1st, 2023.
  - C. ROADS
    1. Request for approval of the Re-hire of Trevor Johnson as a Full-Time Roads Maintenance Worker, effective May 1st, 2023.

D. TOURISM /PARKS

1. Request for approval of New-hire of Kelton Reed, as a Seasonal Outdoor Maintenance Technician for Tourism/Parks Department, effective May 1, 2023.

E. PUBLIC WORKS

1. Retention/Recruitment presentation and request for approval by Public Works Director, Bruce Anderson.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8<sup>th</sup> Day of May 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
APRIL 24, 2023 TO MAY 7, 2023.

10:00 A.M.      **PUBLIC HEARINGS**

1.      PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RESIDENTIAL RECREATION 20 ACRES (RR-20) (80.29 ACRES) WITHIN THE N<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> Section 15, T31S, R6W, SLB&M, IRON COUNTY, UT (APN: C-0036-0007-0000), LOCATED AT APPROXIMATELY 10500 E FREEMONT CANYON RD, PARAGONAH, UTAH; and, A MINOR SUBDIVISION "DUSTY PULSIPHER MINOR SUBDIVISION" – 4 LOTS (APN: C-0036-0007-0000). Applicant: Dusty Pulsipher. Presented by Reed Erickson.
  
2.      PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RESIDENTIAL RECREATION 20 ACRES (RR-20) (218.88 ACRES – APNs: D-0298-0293-0003 & D-0298-0293-0002) WITHIN THE E<sup>1</sup>/<sub>2</sub> OF SECTION 8, T37S, R10W, SLB&M, IRON COUNTY, UT – ADDRESSED NEAR 4200 S BLACK MOUNTAIN ROAD, CEDAR CITY, UTAH; and, A MINOR SUBDIVISION "HORSE CREEK RANCH MINOR SUBDIVISION" – 7 LOTS (142.80 ACRES) (APN: D-0293-0298-0003). Applicant: Linford Nelson. Presented by Reed Erickson.
  
3.      PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RURAL AGRICULTURE 20 ACRES (RA-20) (210.00 ACRES – APNs: E-0394-0027-0000,



E-0396-0000-0000 & E-0394-0028-0000) WITHIN SECTION 4, T38S, R12W, SLB&M, IRON COUNTY, UT – ADDRESSED NEAR 1200 S OLD HIGHWAY 91, KANARRAVILLE, UTAH; and, A PRELIMINARY SUBDIVISION “OAK VALLEY ESTATES PRELIMINARY SUBDIVISION” – 7 LOTS (160 ACRES) (APNs: E-0394-0027-0000 & E-0396-0000-0000). Applicant: BHM, LLC – c/o Todd Myers. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION “GENTRY MINOR SUBDIVISION” – 2 LOTS (65 ACRES) – WITHIN THE S½ NW¼ OF SECTION 10, T36S, R16W, SLB&M, IRON COUNTY, UT (APNs: E-1404-0006-0000 & E-1404-0008-0000). ADDRESSED NEAR 1900 S 1000 E, BERYL, UT. Applicant: Escalante Farms – c/o Jared Holt. Presented by Reed Erickson.

#### **PUBLIC APPOINTMENTS**

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
6. DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL SUBDIVISION VACATE AND AMEND - COMBINING LOTS 6 & 15, BLOCK BW, CEDAR VALLEY ACRES SUBDIVISION – LOCATED IN THE NW¼ OF SEC 7, T35S, R11W, SL&M, IRON COUNTY, UT. (APNs: D-0456-1223-0000 & D-0456-1222-0000). ADDRESSED AT 5382 N 4350 W, CEDAR CITY, UT. Applicant: Terry & Donna Callaway. Presented by Reed Erickson.
7. PRESENTATION FROM CEDAR HIGHLANDS HOA BOARD ON THE WATER TANK IN THE CEDAR HIGHLANDS AREA. Presented by Mike Brask and Paul Monroe.
8. RATIFICATION OF A CONTRACT WITH WESTERN ROCK TO PAVE THE FOLLOWING PARKING AREAS ON CEDAR MOUNTAIN AT THE IRON COUNTY AND KANE COUNTY BOUNDARY LINE ON SR 14. PAVE CEDAR MOUNTAIN WINTER PARKING LOT FOR MOTORIZED PARKING, PAVE APPROACH LANE THE MOTORIZED PARKING, AND PAVE APPROACH LANE AT THE DEER HOLLOW PARKING AREA (NON-MOTORIZED). Presented by Mike Worthen.
9. APPROVAL OF 2019 YAMAHA SIDE BY SIDE VIN # 5Y4AN27Y5KA101360 TO BE TRANSFER FROM THE NATURAL RESOURCES TO THE FAIR/EVENT CENTER DEPARTMENT.
10. DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2023-2, AN ORDINANCE ENACTING THE COUNTY OPTION SALES AND USE TAX FOR PRIORITY TRANSPORTATION NEEDS AS AUTHORIZED BY UCA § 59-12-2217.

11. RESOLUTION 2023-5, A RESOLUTION OF THE COUNTY LEGISLATIVE BODY OF IRON COUNTY NOTIFYING BRIAN HEAD TOWN THAT THE COUNTY LEGISLATIVE BODY IS NOT SEEKING TO IMPOSE A TAX UNDER CODE §59-12-70, ET. SEQ.
  
12. DISCUSSION AND POSSIBLE DEFERRAL OF PROPERTY TAXES ON APN: B-1582-41. Presented by Jon Whittaker.
  
13. PERSONNEL
  - A. COUNCIL ON AGING
    1. Request for approval of New-hire Rita Tovar, as a Part-Time Assistant Cook, backfill of a vacant position, effective May 5th 2023.
  - B. SHERIFF'S OFFICE - CORRECTIONS
    1. Request for approval of New-hire Jared O'Mealy, as a Full-Time Deputy 1, backfill of a vacant position, effective Aril 30, 2023.
  - C. SHERIFF'S OFFICE - PATROL
    1. Request for promotion approval of Trevor McNeil, from a Deputy 1 to a Corporal effective May 7th 2023.
    2. Request for promotion approval of Ryan Sessions, from a Culinary Deputy 2 to a Culinary Deputy 3 effective May 7th 2023.
    3. Request for promotion approval of Morgan Garrett, from a K9 Deputy 1 to a K-9 Deputy 2 effective May 7th 2023.
    4. Request for promotion approval of Mitchell Quartz, from a Deputy 1 to a Deputy 2 effective May 7th 2023.
    5. Request for promotion approval of Wyatt Cox, from a Deputy 1 to a Deputy 2 effective May 7th 2023.
    6. Request for promotion approval of Charles Roundy, from a Deputy 1 to a Deputy 2 effective May 7th 2023.
    7. Request for Bilingual Pay for Sam Smith, Effective May 7th 2023.
    8. Request for update to fee schedule for security detail services, effective May 8, 2023.
  - D. WEEDS
    1. Request for approval of New-hire Alexander Brosig as a Seasonal Weed Technician, effective May 1st, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22<sup>nd</sup> Day of May 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
MAY 8, 2023 TO MAY 21, 2023

DEPARTMENTAL REPORTS,  
(Clerk, COA, Emergency Management, Fleet, Human Recourses, Public Defender, and Commission).

10:00 A.M.      **PUBLIC HEARINGS**

1.      **PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL ROAD VACATION OF ENOCH ROAD, A PUBLIC ROAD, LOCATED NEAR 5900 N, ENOCH, UT – APPROXIMATELY 0.41 ACRES (66- WIDE BY 238.39 FEET IN LENGTH, INCLUDING A 50 FEET RADIUS CUL-DE-SAC), ALL WITHIN THE N½ SE¼ OF SECTION 6, T35S, R10W, SLB&M, IRON COUNTY, UT (WITHIN APN: D-171). Applicant: North Spring Ranch, c/o Spencer Jones. Presented by Reed Erickson**

**PUBLIC APPOINTMENTS**

2.      **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.**
3.      **DISCUSSION AND POSSIBLE APPROVAL OF THE ICRPO (IRON COUNTY RURAL PLANNING ORGANIZATION) FY 23-24 FUNDING REQUEST – APPROVED BY THE IRON COUNTY COUNCIL OF GOVERNMENTS WITH FUNDING TO COME FROM THE LOCAL CORRIDOR PRESERVATION FUND IN**

AN AMOUNT NOT TO EXCEED \$44,000.00 Applicant: Five County AOG/ICRPO.  
Presented by Reed Erickson.

4. DISCUSSION AND POSSIBLE APPROVAL FOR LOCAL CONSENT FOR THE EVENT, CULTURA SUMMER FESTIVAL HELD JULY 29 AT THE THREE PEAKS OASIS. Requested by Mercedes Savaiinaea.
5. PRESENTATION FROM THE UTAH DEPARTMENT OF AGRICULTURE ON THE AGRICULTURE PROGRAMS, GRANTS AND RESOURCES AVAILABLE THROUGH THE DEPARTMENT. Presented by Commissioner Craig Buttars and Commissioner Kelly Pehrson.
6. DISCUSSION AND POSSIBLE APPROVAL OF THE 2022 FRAUD RISK ASSESSMENT. Presented by Lucas Little.
7. DISCUSSION AND POSSIBLE APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE IRON COUNTY SHERIFF OFFICE AND THE STATE OF UTAH, DEPARTMENT OF PUBLIC SAFETY FOR STATE FUNDS GRANTED FOR “FIRST RESPONDER MENTAL HEALTH SERVICES”.
8. RATIFICATION OF AN INTERLOCAL AGREEMENT BETWEEN SOUTHERN UTAH UNIVERSITY AND IRON COUNTY FOR THE USE OF UNMANNED AERIAL VEHICLES.
9. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2023-6, A RESOLUTION SETTING DEADLINES FOR FILING VALUATION APPEALS, ABATEMENTS AND REDETERMINATIONS. Presented by Carrie Christiansen.

**CONVENE AS THE BOARD OF EQUALIZATION**

10. REQUESTING APPROVAL OF HEARING OFFICER’S RECOMMENDATION FOR ROLLBACK APPEAL FILED BY MR. RAMON PRESTWICH FOR PARCELS E-281-2, E-282-2, E-282-282-1 AND E-296-1. Presented by Carrie Christiansen.

**RECONVENE AS THE IRON COUNTY COMMISSION**

11. PERSONNEL
  - A. SHERIFF’S OFFICE - CORRECTIONS
    1. Request for approval of New-hire Spencer Nelson, as a Full-Time Deputy 1, backfill of a vacant position, effective May 29 2023.
    2. Request for promotion approval of Clayton Mitchell, from a Medical Deputy 2 to a Medical Deputy 3 effective May 14 2023.
  - B. SHERIFF’S OFFICE - PATROL
    1. Request for promotion approval of, Jaren Ford from a Deputy 2 to a Deputy 3 effective May 14 2023.

2. Request for promotion approval of Eric Rohmann, from a Deputy 2 to a Deputy 3 effective May 14 2023.
- C. TOURISM
1. Request for approval of New-hire Dallas Smith as a Creative Design Specialist, effective June 12, 2023.
- D. POLICY
1. Updates to section 41-C – Guidelines for P.O.S.T. Training to include pay for travel

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

\_\_\_\_\_  
By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12<sup>th</sup> Day of June 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
MAY 22, 2023 TO JUNE 11, 2023

DEPARTMENTAL REPORTS,  
(Auditor, Corrections, Parks & Rec, Tourism, Sheriff, and Commission).

10:00 A.M.      **PUBLIC HEARINGS**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRES (R-5) TO RESIDENTIAL ½ ACRE (R-½) FOR APPROXIMATELY 9.72 ACRES (WITHIN THE W½ SW¼ SE¼ Section 21, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-307-12)) – LOCATED EAST OF 2500 W AND North OF 3200 N, CEDAR CITY, UTAH. Applicant: Alan Shields. Presented by Reed Erickson.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRE (R-5) TO COMMERCIAL (C) FOR APPROXIMATELY 10.0 ACRES WITHIN THE SE¼ OF SECTION 33 AND THE SW ¼ OF SECTION 34, T35S, R12W, SLB&M, Iron County, UT (LOTS 1 & 2 MONTGOMERY MINOR SUBDIVISION (APNS: E-144-1 & E-144-1-2)) – LOCATED AT APPROXIMATELY 1975 N IRON SPRINGS ROAD, CEDAR CITY, UTAH. Applicant: Nield Montgomery. Presented by Reed Erickson.
3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – NEW HARMONY RIDGE MINOR SUBDIVISION – 1 LOT (APPROXIMATELY 20.00 ACRES – WITHIN THE NE¼ OF SECTION 9, T38S, R12W, SLB&M, IRON COUNTY, UT (APN: E-406-3)). LOCATED NEAR 1775 S

OLD HIGHWAY 91, KANARRAVILLE, UT. Applicant: New Harmony Ridge, LC, c/o Jared Holt. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY SUBDIVISION – AVERETT PRELIMINARY SUBDIVISION – 4 LOTS (APPROXIMATELY 87.65 ACRES – WITHIN SECTIONAL LOTS 5, 6, 11, 12, 13 & 14 OF SECTION 2, T36S, R16W, SLB&M, IRON COUNTY, UT (APN: E-1401)), LOCATED NEAR 1400 E HIGHWAY 56 (600 S), BERYL, UT. Applicant: Escalante Farms, LLC, c/o Jared Holt. Presented by Reed Erickson.

#### **PUBLIC APPOINTMENTS**

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
6. DISCUSSION AND POSSIBLE APPROVAL OF 2 LOCAL CONSENT FOR EPICUREAN’S ON THE EDGE UTAH WINE FESTIVAL AND CEDAR BREAKS DINNER – UTAH WINE FESTIVAL TO BE HELD ON SEPTEMBER 2, 2023. Requested by Cedar City Winery, LLC, Jaden Reardon.
7. DISCUSSION AND REVIEW THE CURRENT STATUS OF “VISION IRON COUNTY.” Presented by Vision Iron County, Rob Dotson.
8. RESOLUTION 2023-7, A RESOLUTION OF OPPOSING THE DESIGNATION OF THE PROPOSED GRAND CANYON NATIONAL MONUMENT.
9. PROCLAMATION 2023-1, A PROCLAMATION DO DECLARE THAT THE WEEK OF JUNE 19-24, 2023, AS “CEDAR CITY RAILROAD CENTENNIAL CELEBRATION WEEK.”
10. RESOLUTION 2023-8, A RESOLUTION OF THE COUNTY LEGISLATIVE BODY OF IRON COUNTY NOTIFYING PAROWAN CITY THAT THE COUNTY LEGISLATIVE BODY IS NOT SEEKING TO IMPOSE A TAX UNDER CODE §59-12-70, ET. SEQ.
11. DISCUSSION AND POSSIBLE APPROVAL OF AN OFF-HIGHWAY VEHICLE GRANT CONTRACT FROM THE UTAH OUTDOOR RECREATION, WHICH WILL INCLUDE TRAIL MAINTENANCE EQUIPMENT AND GIS PERSON. Presented by Mike Worthen.
12. DISCUSSION AND POSSIBLE APPROVAL OF A GRANT WITH THE BLM ON THE HORSE CHALLENGE COURSE AT THREE PEAKS. Presented by Mike Worthen.
13. BID OPENING AND POSSIBLE APPROVAL OF A CONTRACT FOR CIVIL ENGINEERING SERVICES FOR NEW SHERIFF’S COMPLEX.



## NON-DELEGATED ITEMS

1. County Boards
  - A. Planning Commission

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 26<sup>th</sup> Day of June 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
JUNE 12, 2023 TO JUNE 25, 2023

DEPARTMENTAL REPORTS,  
(Building & Zoning/Planner, Engineer, Parks & Rec, Public Works, and Commission).

10:00 A.M.      **PUBLIC HEARINGS**

1.      PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL ROAD VACATION OF ENOCH ROAD, A PUBLIC ROAD, LOCATED NEAR 5900 N, ENOCH, UT – APPROXIMATELY 0.41 ACRES (66 FEET WIDE BY 238.39 FEET IN LENGTH, INCLUDING A 50 FEET RADIUS CUL-DE-SAC), ALL WITHIN THE N½ SE¼ OF SECTION 6, T35S, R10W, SLB&M, IRON COUNTY, UT (WITHIN APN: D-171). Applicant: North Spring Ranch, c/o Spencer Jones. Presented by Reed Erickson.

**PUBLIC APPOINTMENTS**

2.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3.      DISCUSSION AND POSSIBLE APPROVAL OF UTAH INDIGENT DEFENSE GRANT APPLICATION FOR JULY 1, 2023 – JUNE 30, 2024. Presented by Candace Reid.

4. DISCUSSION AND POSSIBLE APPROVAL OF CONTRACT FOR IRON COUNTY ADMINISTRATIVE PUBLIC DEFENDER SERVICES FOR CANDACE REID. Requested by Candace Reid.
5. DISCUSSION AND POSSIBLE APPROVAL OF FIFTH DISTRICT PUBLIC DEFENDER CONTRACT FOR SHAIN MANUELE. Requested by Candace Reid.
6. DISCUSSION AND POSSIBLE APPROVAL OF PARENTAL DEFENSE SERVICES SOCIAL WORKER CONTRACT FOR FIFTH DISTRICT FOR ANGELICA JUDD. Presented by Candace Reid.
7. REVIEW AND POSSIBLE APPROVAL OF THE RESULTS OF THE TAX SALE HELD ON THURSDAY, MAY 25, 2023. Presented by August Franklin.
8. DISCUSSION AND POSSIBLE APPROVAL FOR PROFESSIONAL SERVICE AGREEMENT CONTRACTS FOR MENTAL HEALTH PROFESSIONAL THERAPIST, TINA WARHURST AND PEACE, BALANCE & JOY CONSULTING. Presented by Wendy Jessen.
9. RESOLUTION 2023-9, A RESOLUTION OF THE COUNTY LEGISLATIVE BODY OF IRON COUNTY NOTIFYING CEDAR CITY THAT THE COUNTY LEGISLATIVE BODY IS NOT SEEKING TO IMPOSE A TAX UNDER CODE §59-12-70, ET. SEQ.
10. DISCUSSION AND POSSIBLE APPROVAL FOR A REQUEST FOR PROPOSAL BID CONTRACT FOR CHIP SEALING THE IRON COUNTY FAIR GROUNDS. Presented by Thayne Hainsworth.
11. APPROVAL OF BID CONTRACT FOR CIVIL ENGINEERING SERVICES FOR NEW SHERIFF'S COMPLEX.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY.**

12. CONSIDERATION OF COST REIMBURSEMENT AGREEMENT FOR RWE SOLAR DEVELOPMENT, LLC. Presented by Danny Stewart.
13. CONSIDERATION OF COST REIMBURSEMENT AGREEMENT FOR PAROWAN SOLAR, LLC. Presented by Danny Stewart.

**RECONVENE AS THE IRON COUNTY COMMISSION.**

14. REVIEW AND POSSIBLE APPROVAL OF LAND ACQUISITION FROM ENOCH CITY. THIS MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 52-4-205(d), STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.

15. PERSONNEL

A. SHERIFF'S OFFICE - CORRECTIONS

1. Request for promotion approval of Samuel Smith, from Corrections Deputy 2 to Corrections Deputy 3 effective June 25th, 2023.
2. Request for promotion approval of Avery Shumway, from Corrections Deputy 2 to Corrections Deputy 3 effective June 25th, 2023.
3. Request for promotion approval of TBD, from a Corrections Corporal to a Corrections Sergeant effective June 25th, 2023.

B. SHERIFF'S OFFICE – PATROL

1. Request for approval of New-hire Tristen Roman as a Patrol Deputy 1, effective August 28th, 2023.

C. ROAD

1. Request for approval of New-hire Gavin Black as a Roads Maintenance Worker, effective June 12th, 2023.

D. TOURISM/PARKS & RECREATION

1. Request for approval of New-hire Kaden Dalton as a Part-Time Seasonal Parks Custodian, effective June 5th, 2023.

E. COUNCIL ON AGING

1. Request for approval of New-hire Matsumi Hargett as a Part-Time Parowan Activities Director, effective June 26th, 2023.

F. LANDFILL

1. Request for approval of New-hire Brian Harhammer as a Landfill Technician, effective June 26th, 2023.

G. FIRE

1. Request for approval of New-hire Layne Anderson as the Beryl/Newcastle Fire Station Captain, effective June 26th, 2023.

H. FLEET

1. Request for approval of New-hire Kyle Dover as the Assistant Mechanic Assistant, effective July 10th, 2023.
2. Request for approval of New-hire David Utley as the Assistant Mechanic Assistant, effective July 10th, 2023.

I. BUILDING & ZONING/PLANNER

1. Discussion and request for approval of update to job description of Nate Dennett, effective June 25<sup>th</sup>, 2023.

## NON-DELEGATED ITEMS

### 1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10<sup>th</sup> Day of July 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
JUNE 26, 2023 TO JULY 9, 2023

DEPARTMENTAL REPORTS,  
(Fair, Fire, and Commission).

10:00 A.M.    **PUBLIC APPOINTMENTS**

1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    DISCUSSION AND POSSIBLE APPROVAL OF A COOPERATIVE AGREEMENT BETWEEN THE UTAH DIVISION OF FORESTRY, FIRE, AND STATE LANDS AND IRON COUNTY. Presented by Ryan Riddle.
3.    DISCUSSION AND POSSIBLE RATIFICATION OF CONTRACT WITH FIVE COUNTY ASSOCIATION OF GOVERNMENT WITH IRON COUNTY COUNCIL OF AGING FOR FY2024. Presented by Curtis Crawford.
4.    DISCUSSION AND POSSIBLE RATIFICATION OF A SOCIAL SERVICES BLOCK GRANT WITH FIVE COUNTY ASSOCIATION OF GOVERNMENT AND IRON COUNTY COUNCIL OF AGING. Presented by Curtis Crawford.

5. PERSONNEL

A. SHERIFF'S OFFICE - CORRECTIONS

1. Request for approval of New-hire Brittany Hafdahl as a F/T Corrections Deputy 1, effective July 24th, 2023.

B. SHERIFF'S OFFICE – PATROL

1. Request t for approval of promotion for Mary Menke from a Deputy 2 to a Deputy 3, effective July 9, 2023.

C. ASSESSOR

1. Request for approval of voluntary transfer of John Williams from a Road Equipment Operator to an Apprentice Appraiser, effective July 9th, 2023.
2. Request for approval of New-hire Toni Myers as a P/T DMV Technician, effective July 17th, 2023

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 25<sup>th</sup> Day of July 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
JULY 10, 2023 TO JULY 24, 2023

DEPARTMENTAL REPORTS,  
(Assessor, I.T, Recorder, Treasurer, CICWCD, and Commission).

10:00 A.M.    **PUBLIC APPOINTMENTS**

1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    DISCUSSION ABOUT THE WINTER ROAD MAINTENANCE OF THE DRY LAKES ROAD. Requested by Harold Mitchell.
3.    PRESENTATION OF 2022 INDEPENDENT AUDIT BY KIMBALL & ROBERTS CERTIFIED PUBLIC ACCOUNTANTS. Presented by Rick Roberts.
4.    DECLARATION OF INTENT TO INCREASE PROPERTY TAXES ON THE IRON COUNTY GENERAL FUND LEVY.
5.    DISCUSSION AND POSSIBLE APPROVAL OF MONUMENT REPLACEMENT AND RESTORATION COMMITTEE GRANT. Presented by Carri Jeffries.
6.    ORDINANCE 2023-3 ESTABLISHING A BOARD TO HEAR AND DECIDE APPEALS TO RECORDER DECISIONS.



7. RESOLUTION 2023-10 APPROVING THE FILING OF CROSS-APPEALS TO 2023 APPEALS FILED BY TAXPAYERS SUBJECT TO CENTRAL ASSESSMENT.
8. PERSONNEL
  - A. SHERIFF'S OFFICE - CORRECTIONS
    1. Request for approval of New-hire Ryan Slack as an F/T Corrections Deputy 1, effective July 24, 2023.
    2. Request for approval of promotion for Madisen Kropf from a Medical Technician Trainee to a Medical Technician (AEMT), effective July 23, 2023.
    3. Discussion and possible approval for Starting Rate Bailiff Adjustment.
  - B. CJC
    1. Request for approval of New-hire Hayden Morton as a P/T Victim Services Specialist, effective July 10, 2023.
  - C. TOURISM/PARKS
    1. Request for approval of New-hire Silas Carson as a P/T Parks Custodian, effective July 18, 2023.
    2. Request for approval of New-hire Deacon Huber as a Seasonal Parks Outdoor Maintenance Technician, effective July 17, 2023.

**NON-DELEGATED ITEMS**

1. County Boards
  - a. Establish a Recorder Appeals Board.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14<sup>th</sup> Day of August 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
JULY 25, 2023 TO AUGUST 13, 2023

DEPARTMENTAL REPORTS,  
(Attorney, CJC, Justice Court, Victim Advocate, TV, and Commission).

10:00 A.M.    **PUBLIC HEARING**

1.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RESIDENTIAL 1 ACRE (R-1) FOR APPROXIMATELY 1.0 ACRE (WITHIN THE S½ NW¼ OF SECTION 16, T36S, R15W, SLB&M, IRON COUNTY, UT (APN: E-1084-1)) – ADDRESSED AT APPROXIMATELY 205 E 100 N, NEWCASTLE, UTAH. Applicant: Mary Sullivan / Jeremy Anzalone. Presented by Reed Erickson.
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM COMMERCIAL (C) TO RESIDENTIAL 5 ACRE (R-5) FOR APPROXIMATELY 22 ACRES (WITHIN THE E½ SE¼ OF SECTION 23, T35S, R11W, SLB&M, IRON COUNTY, UT (APNs: D-636-39, D-636-27-1, D-636-27, D-636-34-1, D-636-6 & D-636-12)). – LOCATED IMMEDIATELY EAST OF MINERSVILLE HWY, SOUTH OF 3260 N AND NORTH TO 3475 N, CEDAR CITY, UTAH. Applicants: Mitch Oliveira & Iron County. Presented by Reed Erickson.
  
3.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – ANTLER RIDGE MINOR SUBDIVISION – 1 LOT (APPROXIMATELY 35.10 ACRES – WITHIN THE SE¼ NE¼ OF SECTION 16, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-528-9)). ADDRESSED AT 4434 N 2300 W, CEDAR CITY, UT. Applicant: Antler Ridge Properties, c/o Bryce

Blood, represented by Mike Adamson, Radiant Blue Construction. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONING CODE AMENDMENT ORDINANCE 2023-4 – IRON COUNTY CODE SECTION 17.16.040 – TABLE OF SITE DEVELOPMENT STANDARDS (CONSIDERS DEVELOPMENT REGULATIONS REGARDING SETBACKS FOR LOTS SMALLER THAN ZONING REQUIRES – THAT GENERALLY CANNOT COMPLY WITH ZONE APPROPRIATE SETBACKS). Presented by Reed Erickson.
5. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED AMENDMENTS TO THE IRON COUNTY TRANSPORTATION PLAN (STUDY AREAS 5 & 6 – (5 – NORTH OF HWY 56 AND WEST OF CEDAR VALLEY BELT ROUTE, AND 6 – NORTHWEST OF HWY 56 AND IRON SPRINGS RD). RECOMMENATION FROM THE IRON COUNTY PLANNING COMMISSION. Presented by Reed Erickson & Rich Wilson.

#### **PUBLIC APPOINTMENTS**

6. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
7. DISCUSSION AND POSSIBLE APPROVAL OF THE PEAK VIEW PHASE VI SUBDIVISION FINAL PLAT – 10 LOTS APPROXIMATELY 6.22 ACRES LOCATED NEAR 2600 W 4500 N, CEDAR CITY, UTAH, WITHIN THE W½ OF SECTION 16, T35S, R11W, SLB&M, IRON COUNTY, UT APN: D-597-10. Applicant: Archway Construction c/o Chris Archibald. Presented by Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF THE PARKS AT DEER HOLLOW, PHASE 2B SUBDIVISION FINAL PLAT – 23 LOTS APPROXIMATELY 8.09 ACRES LOCATED NEAR 1700 W MIDVALLEY RD, CEDAR CITY, UT, WITHIN NW¼ NW¼ SECTION 15, T35S, R11W, SLBM, IRON COUNTY, UT. APN: D-582-4. Applicant: Keystone Developers, Inc. Presented by Reed Erickson.
9. DISCUSSION AND POSSIBLE APPROVAL OF A SOUTHERN UTAH VETERANS’ WALL TO BE BUILT. Presented by Chuck Waddell, Southern Utah Veterans Association.
10. DISCUSSION AND POSSIBLE APPROVAL OF A VOCA GRANT FOR 2023-2025. Present by Jaden Thomas.
11. DISCUSSION AND POSSIBLE APPROVAL OF A UOVC STATE CONTRACT TO FUND THE VICTIM SERVICES DIVISION WITHIN THE SHERIFF’S OFFICE. Presented by Jaden Thomas.
12. DISCUSSION AND POSSIBLE APPROVAL OF STATE CONTRACT FUNDS THOUGH THE UTAH ATTORNEY GENERAL’S OFFICE CJC PROGRAM. Presented by Wendy Jessen.

13. DISCUSSION AND POSSIBLE APPROVAL OF VOCA GRANT FUNDS AND CERTIFIED ASSURANCES. Presented by Wendy Jessen.
14. DISCUSSION AND PERMISSION APPROVAL TO USE COUNTY ROADS FOR AN OFF-ROAD EVENT. DATES ARE SEPTEMBER 22-23, 2023. Requested by Donald Jackson, Legacy Racing Association, LLC.
15. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR THE EVENT OF MAGNIFIGUE TO BE HELD ON CEDAR HIGHLANDS DRIVE ON SEPTEMBER 2, 2023. Requested by Cedar City Winery, LLC, Jaden Reardon.
16. DISCUSSION AND POSSIBLE RATIFICATION OF A LOCAL CONSENT FOR THE EVENT OF UTAH WINE FESTIVAL TERRIOR TO TABLE DINNER TO BE HELD AT RED ACRE CENTER ON SEPTEMBER 2, 2023. Requested by Symbria Patterson.
17. DISCUSSION AND POSSIBLE APPROVAL OF A SPECIAL RECREATION PERMIT FROM THE BLM FOR AN "OHV JAMBOREE" TO BE HELD SEPTEMBER 28-30, 2023. Presented by Mike Worthen.
18. PERSONNEL
  - A. SHERIFF'S OFFICE - CORRECTIONS
    1. Request for approval of promotion of Charles Roundy from a Corrections Deputy 2 to a Corrections Corporal, effective August 6, 2023.
    2. Request for approval of New-hire Allen White as an F/T Corrections Deputy 1, effective August 7, 2023.
  - B. CJC
    1. Request for possible approval of new grant funded position for a Forensic Interviewer, effective August 14, 2023.
  - C. ROAD
    1. Request for approval of New-hire Gary Young as an F/T Road Maintenance Worker, effective August 7, 2023.
    2. Request for approval of New-hire Kyle Daniels as an F/T Road Maintenance Worker, effective August 7, 2023.
  - D. LANDFILL
    1. Request for approval of New-hire Israil Larson as a Landfill Technician, effective August 7, 2023.
  - E. I.T.
    1. Request for approval of New-hire Gabriel Carlson as an F/T I.T. Technician, effective August 21, 2023.

## NON-DELEGATED ITEMS

### 1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting at Room 7, Festival Hall, 96 North Main Street, Cedar City, Utah on **Tuesday, the 15<sup>th</sup> Day of August, 2023** at the hour of 6:00 o'clock, p.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 327-0977. Thank you.

**AGENDA**

- 6:00 P.M.      OPENING, PLEDGE OF ALLEGIANCE
1.      PUBLIC HEARING REGARDING A PROPOSED TAX INCREASE TO THE IRON COUNTY GENERAL FUND.
  2.      RESOLUTION 2023-11 UTAH STATE TAX COMMISSION FORM PT-800C ADOPTING FINAL TAX RATES AND BUDGETS – CALENDAR YEAR ENTITIES.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28<sup>th</sup> Day of August 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
AUGUST 14, 2023 TO AUGUST 27, 2023

DEPARTMENTAL REPORTS,  
(Clerk, Economic Development, Emergency Management, Fleet, Human Recourse,  
Public Defender, and Commission).

10:00 A.M.    **PUBLIC APPOINTMENTS**

1.    **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    **DISCUSSION AND POSSIBLE REPEAL OF IRON COUNTY RESOLUTION 2023-11, ADOPTING FINAL TAX RATES AND BUDGETS (99.49% INCREASE OF IRON COUNTY GENERAL FUND)**
3.    **DISCUSSION WITH THE ENTERPRISE AND IRON CONSERVATION DISTRICT TO TALK ABOUT CONSERVATION DISTRICT PROGRAMS.** Requested by Tyce Palmer.
4.    **DISCUSSION AND POSSIBLE RATIFICATION OF A CONTRACT FOR SERVICE AGREEMENT BETWEEN IRON COUNTY AND ALPHA ENGINEERING COMPANY.** Presented by Mike Worthen.

5. DISCUSSION REGARDING PENDING OR REASONABLY IMMINENT LITIGATION (PERSONAL INJURY). THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UTAH CODE SECTION 52-4-205(1)(C).
6. DISCUSSION REGARDING THE CHARACTER, PROFESSIONAL, COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL. NOTE, THIS PORTION OF THE MEETING MAY BE CLOSED PER UCA § 52-4-205(a).
7. PERSONNEL
  - A. SHERIFF'S OFFICE - CORRECTIONS
    1. Request for approval of New-hire Colby Kerns as an F/T Corrections Deputy 1, effective August 21, 2023.
  - B. LANDFILL
    1. Request for approval of New-hire Jordan Hatch as a Landfill Technician, effective September 5, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk



**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Heritage Theater, at 105 North 100 East, Cedar City Utah on **Thursday, the 31<sup>st</sup> Day of August 2023** at the hour of 6:30 p.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

- 6:30 P.M        OPENING, PLEDGE OF ALLEGIANCE
1.    PRESENTATION REGARDING THE HISTORY OF THE EXISTING AND PLANNED JAIL FACILITIES. Commissioners, staff.
  2.    PUBLIC COMMENTS AND QUESTIONS REGARDING THE PROPOSED IRON COUNTY JAIL.
  3.    RESOLUTION 2023-12, CONSIDERATION FOR ADOPTION OF A RESOLUTION PROVIDING FOR A SPECIAL BOND ELECTION TO BE HELD ON NOVEMBER 21, 2023, REGARDING THE ISSUANCE OF NOT TO EXCEED \$89,950,000 GENERAL OBLIGATION BONDS TO FINANCE THE COSTS OF A NEW JAIL; AND RELATED MATTERS.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11<sup>th</sup> Day of September 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
AUGUST 28, 2023 TO SEPTEMBER 10, 2023

DEPARTMENTAL REPORTS,  
(Auditor, Parks & Rec, Tourism, Southwest Technical, and Commission).

10:00 A.M.    **PUBLIC HEARING**

1.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL ONE-HALF ACRE (R-½) TO RESIDENTIAL 4000 SQUARE FEET (R4K) FOR APPROXIMATELY 20.0 ACRE (WITHIN THE NE¼ OF SECTION 16, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-597-10)) – LOCATED NEAR 2675 W Midvalley Rd, Cedar City, UT 84721. Applicant: BC Development, c/o Chris Archibald. Presented by Reed Erickson.
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRE (A-20) TO COMMERCIAL (C) FOR APPROXIMATELY 80.0 ACRES (WITHIN THE N½ NW¼ OF SECTION 11, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: E-277)) – LOCATED NEAR 5900 W 4000 S, CEDAR CITY, UTAH. Applicant: Jay Smith. Presented by Reed Erickson.
  
3.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY SUBDIVISION – “MEADOWS RANCH EAST, PHASE 2” – 15 LOTS (APPROXIMATELY 76.0 ACRES – WITHIN THE N½ NW¼ OF SECTION 24, T36S, R12W, SLB&M, IRON COUNTY, UT (APN: E-209-19)) – LOCATED NEAR 800 S TO 1000 S 5300 W, CEDAR CITY, UT. Applicant: Jay Smith. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY SUBDIVISION – “MEADOWS RANCH EAST, PHASE 3” – 14 LOTS (APPROXIMATELY 76.0 ACRES – WITHIN THE S½ SE¼ OF SECTION 23, T36S, R12W, SLB&M, IRON COUNTY, UT (APN: E-209-43)) – LOCATED NEAR 1525 S 5300 W TO 5700 W, CEDAR CITY, UT. Applicant: Jay Smith. Presented by Reed Erickson.

#### **PUBLIC APPOINTMENT**

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
6. DISCUSSION AND UPDATE WITH FIVE COUNTY ASSOCIATION OF GOVERNMENTS. Requested by Nathan Wiberg.
7. DISCUSSION AND POSSIBLE APPROVAL OF THE “CEDAR CITY RAIL TERMINAL” SUBDIVISION FINAL PLAT – 1 LOT (APPROXIMATELY 74.18 ACRES LOCATED WITHIN THE W½ OF SECTION 27, T35S, R12W, SLB&M, IRON COUNTY, UT (APN: D-131-12)) – LOCATED AT APPROXIMATELY 6700 W SAGE HILL DRIVE, CEDAR CITY, UT. Applicant: Savage Services Corp. Presented by Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 8 & 9 PINTO CREEK RANCHOS SUBDIVISION (COMBINE INTO SINGLE LOT 8A), FOR TERRY & KARA MAKASZIW – (APPROXIMATELY 2.53 ACRES – WITHIN THE SW¼ NW¼ OF SECTION 8, T37S, R14W, SL&M, IRON COUNTY, UT. (APNS: E-857-4-1 & E-857-4-1-01)) – LOCATED NEAR 4354 S & 4370 S 18050 W, CEDAR CITY, UT. Applicants: Terry & Kara Makasziw. Presented by Reed Erickson.
9. DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 9 & 10, BLOCK N, MEADOW LAKE ESTATES SUBDIVISION (COMBINE INTO SINGLE LOT 9A), FOR POULSON FAMILY TRUST c/o BRYCE & ANDREA POULSON & DAVID DEMARCUS – (APPROXIMATELY 0.66 ACRES – WITHIN THE NE¼ NE¼ OF SECTION 31, T36S, R8W, SL&M, IRON COUNTY, UT. (APNS: C-645-245 & C-645-246)) – ADDRESSED AS 3152 S & 3166 S 2525 E, BRIAN HEAD, UT. Applicant: Poulson Family Trust. Presented by Reed Erickson.
10. RATIFICATION OF SERVICE AGREEMENT CONTRACT BETWEEN IRON COUNTY AND PENDLETON BUILDING INC. TO RESTORE THE 5-MILE PAVILION. Presented by Mike Worthen.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers, at 68 South 100 East, Parowan, Utah on **Tuesday, the 19<sup>th</sup> Day of September, 2023** at the hour of 10:00 a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

10:00 A.M      OPENING, PLEDGE OF ALLEGIANCE

1.      CANVASS OF THE SEPTEMBER 5<sup>TH</sup>, 2023 PRIMARY ELECTION.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25<sup>th</sup> Day of September 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
SEPTEMBER 11, 2023 TO SEPTEMBER 24, 2023

DEPARTMENTAL REPORTS,  
(Building & Zoning/Planner, Engineer, Public Workers, and Commission).

10:00 A.M.    **PUBLIC HEARING**

1.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RESIDENTIAL 5 ACRE (R-5) – (APPROXIMATELY 41.39 ACRES WITHIN THE NE ¼ OF SECTION 27, T37S, R12W, SLB&M, IRON COUNTY, UT – ADDRESSED NEAR 900 N NORTH LANE, KANARRAVILLE, UT. (APN: E-309-8)). Applicant: Enoch Partners LLC. Presented by Reed Erickson.
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – HARTSHORN MINOR SUBDIVISION – 1 LOT (APPROXIMATELY 1.0 ACRES – LOCATED WITHIN THE SE¼ NW¼ OF SECTION 36, T34S, R10W, SLB&M, Iron County, UT – ADDRESSED NEAR 110 N CENTER STREET, SUMMIT, UT (APN: D-90-91-97-109)). Applicant: Ben Balk. Presented by Reed Erickson.
  
3.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF AN AMENDED PRELIMINARY SUBDIVISION – COMMERCE CROSSROADS LOGISTICS PARK, PHASE 1 PRELIMINARY SUBDIVISION – 18 LOTS (APPROXIMATELY 341.55 ACRES (PREVIOUSLY 522.10 ACRES) LOCATED WITHIN SECTIONS 33, 34 & 35, T35S, R12W, SLB&M, Iron County, UT – ADDRESSED BETWEEN 1300 N AND 2400 N IRON SPRINGS ROAD, CEDAR

CITY, UT (APN: E-144-6)). Applicant: BZI Steel & Visco, c/o Ryan Obray. Presented by Reed Erickson.

4. PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2023 BUDGET.

**PUBLIC APPOINTMENT**

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to the Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
6. PRESENTATION ON 2023 MID-YEAR BUDGET ADJUSTMENTS. Presented by Lucas Little.
7. RESOLUTION 2023-13 ADOPTING 2023 BUDGET AMENDMENTS.
8. MISS IRON COUNTY AND MISS IRON COUNTY TEEN WILL BE INTRODUCING THEMSELVES AND THEIR COMMUNITY SERVICE INITIATIVE.
9. PRESENTATION ON TAX-EXEMPT STATUS FOR CEDAR CITY HOSPITAL. Presented by Eric Packer.
10. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT PERMIT FOR A SINGLE EVENT, FEAR FEST – HALLOWEEN FESTIVAL HELD ON OCTOBER 31 AT THE THREE PEAKS OASIS. Requested by Zion Live Entertainment.
11. PRESENTATION ON A NEW MOBILE APP AND DISCUSSION ON FUNDING THAT IS AVAILABLE FOR WEEDS IN IRON COUNTY. Presented by Aaron Eagar, UDAF, Invasive Species Program Manager.
12. DISCUSSION AND POSSIBLE APPROVAL OF TWO NEW PUBLIC DEFENDER CONTRACTS. Presented by Candace Reid.
13. REVIEW AND APPROVAL OF A MOU BETWEEN IRON COUNTY AND THE INDIGENT DEFENSE COMMISSION. Requested by Candace Reid.
14. DISCUSSION AND POSSIBLE GRANT APPROVAL FOR UTAH OFFICE OF TOURISM FOR 2023. Requested by Maria Twitchell.
15. DISCUSSION AND POSSIBLE APPROVAL TO INCREASE THE CAMPING FEES FOR IRON COUNTY CAMPGROUND AT THREE PEAKS FOR 2024. Presented by Maria Twitchell.
16. DISCUSSION AND POSSIBLE APPROVAL OF A THREE-YEAR FINANCIAL ADVISORY AGREEMENT BETWEEN IRON COUNTY AND CREWS & ASSOCIATES, INC.
17. RESOLUTION 2023-14, A RESOLUTION TO SUPPORT THE SHEEP INDUSTRY IN RURAL AMERICAN.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk



**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9<sup>th</sup> Day of October 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM  
SEPTEMBER 25, 2023 TO OCTOBER 8, 2023

DEPARTMENTAL REPORTS,  
(Assessor, Fair, IT, Recorder, Treasurer, and Commission).

10:00 A.M.    **PUBLIC APPOINTMENT**

1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to the Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    DISCUSSION AND APPROVAL TO HAVE 600 NORTH AT IRON SPRINGS ROAD ADDED TO THE ROAD MAINTENANCE SCHEDULE. Requested by Richard Wilson.
3.    RATIFICATION OF A PARTICIPATING AGREEMENT BETWEEN IRON, GARFIELD, WASHINGTON, AND KANE COUNTIES AND THE USDA, FOREST SERVICE DIXIE NATIONAL FOREST. Presented by Richard Wilson.
4.    RATIFICATION OF A CONTRACT FOR SERVICES BETWEEN IRON COUNTY AND ADAPTIVE ENVIRONMENT PLANNING, LLC ON THE PAROWAN VALLEY PLAN-EIS. Present by Richard Wilson.
5.    RATIFICATION OF A CONTRACT FOR SERVICES BETWEEN IRON COUNTY AND BOWEN COLLINS & ASSOCIATES ON THE PAROWAN VALLEY PLAN-EIS. Presented by Richard Wilson.

6. DISCUSSION AND POSSIBLE APPROVAL OF FLYOVER OBLIQUE ORTHOGRAPHIC IMAGERY SERVICES CONTACT WITH FINBEE TAC.  
Presented by Kendal Allan.
7. DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 3 & 4, BLOCK A, MEADOW LAKE ESTATES SUBDIVISION (COMBINE INTO SINGLE LOT 3A), FOR DON FITCH AND WALTER DAVENPORT – (APPROXIMATELY 0.95 ACRES – WITHIN THE NE¼ NE¼ OF SECTION 31, T36S, R8W, SL&M, IRON COUNTY, UT. (APNS: C-645-165-2-1 & C-645-165-2-2)) – LOCATED NEAR 2755 E MEADOW LAKE DR , BRIAN HEAD, UT. Applicant: Don Fitch. Presented by Reed Erickson.

**CONVENE AS THE BOARD OF EQUALIZATION**

8. DISCUSSION AND APPROVAL OF THE BOARD OF EQUALIZATION HEARING OFFICER RECOMMENDATIONS FOR APPEALS FILED FOR 2023. Presented by Carrie Christiansen.

**RECONVENE AS IRON COUNTY COMMISSION**

9. PERSONNEL
  - A. ASSESSOR
    1. Request for approval of New-hire Doranely Garcia as a Personal Property Specialist, effective October 16<sup>th</sup>, 2023.
  - B. CLERK
    1. Request for approval of New-hire Lisa Witt as a Deputy Clerk, effective October 16<sup>th</sup> 2023.
  - C. CJC
    1. Request for approval of New-hire Adelyn Abbott as a Forensic Interviewer, effective November 27<sup>th</sup>, 2023.
  - D. ROAD
    1. Request for approval of New-hire Dean Lain as a Road Maintenance Worker, effective October 1<sup>st</sup>, 2023.
    2. Request for approval of New-hire Rylan Holyoak as a Road Maintenance Worker, effective October 1<sup>st</sup>, 2023.
  - E. SHERIFF’S OFFICE – PATROL
    1. Request for approval of promotion for Tom Byrd from a Corporal to a Sergeant, effective September 17<sup>th</sup>, 2023.
  - F. SHERIFF’S OFFICE – CORRECTIONS
    1. Request for approval of promotion for Shawn Higgins from a Deputy 1 to a Deputy 2, effective September 17<sup>th</sup>, 2023.
    2. Request for approval of promotion for Aaron Wadley from a Deputy 1 to a Deputy 2, effective September 17<sup>th</sup>, 2023.
  - G. USU EXTENSION OFFICE
    1. Request for approval of New-hire Patricia Laurice Ellsworth as the USU Staff Assistant 2, effective October 9<sup>th</sup>, 2023.
  - H. INSURANCE RENEWAL
    1. Presentation/proposal for discussion and approval of Employee Insurance Benefits for 2024 plan year.

## NON-DELEGATED ITEMS

### 1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting at Heritage Theater, 105 N 100 E, Cedar City, Utah on **Monday, the 9<sup>th</sup> Day of October, 2023** at the hour of 7:00 o'clock, p.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 327-0977. Thank you.

**AGENDA**

7:00 P.M.      OPENING, PLEDGE OF ALLEGIANCE

**PUBLIC HEARING**

1.    PUBLIC HEARING REGARDING (A) THE ISSUANCE OF NOT MORE THAN \$89,950,000 OF GENERAL OBLIGATION BONDS AND (B) THE POTENTIAL ECONOMIC IMPACT THAT THE IMPROVEMENTS, FACILITIES, OR PROPERTIES TO BE FINANCED IN WHOLE OR IN PART WITH PROCEEDS OF SAID BONDS WILL HAVE ON THE PRIVATE SECTOR.

**PUBLIC APPOINTMENTS**

2.    PUBLIC MEETING TO HEAR ARGUMENTS FOR AND AGAINST THE BONDS.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

\_\_\_\_\_  
By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23<sup>rd</sup> Day of October 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM  
OCTOBER 9, 2023 TO OCTOBER 22, 2023

DEPARTMENTAL REPORTS,  
(Attorney, CJC, Justice Court, Victim Advocate, and Commission).

10:00 A.M.    **PUBLIC HEARING**

1.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED AMENDMENTS TO THE IRON COUNTY TRANSPORTATION PLAN (STUDY AREAS 3 & 4 (3 – NORTH OF MIDVALLEY RD AND ENOCH CITY; and 4 – SOUTH OF MIDVALLEY RD AND BETWEEN ENOCH AND AREA 5)). RECOMMENDATION FROM THE IRON COUNTY PLANNING COMMISSION. Presented by Reed Erickson & Rich Wilson.
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF IRON COUNTY ORDINANCE 2023-5 - PROVIDING FOR AMENDMENTS TO THE IRON COUNTY CODE, CHAPTER 15.12 – FLOOD DAMAGE PREVENTION (RELATIVE TO QUICHAPA LAKE AREA DEVELOPMENT REGULATIONS). RECOMMENDATION FROM THE IRON COUNTY PLANNING COMMISSION. Presented by Reed Erickson.

**PUBLIC APPOINTMENTS**

3.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to the Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

4. DISCUSSION AND POSSIBLE APPROVAL OF THE LAKE SIDE INDUSTRIAL SUBDIVISION, FINAL PLAT – ADDRESSED AT APPROXIMATELY 6500 W 200 S, Cedar City, UT - 38.89 ACRES LOCATED WITHIN THE N½ NW¼ OF SECTION 15, T36S, R12W, SLBM (APN: E-176-4). Applicant: James Harker. Presented by Reed Erickson.
5. DISCUSSION BETWEEN PAROWAN CITY AND IRON COUNTY ON THE ALIGNMENT AND DRAINAGE CONSIDERATIONS AT THE FAIRGROUNDS. Requested by Dan Jessen.
6. RESOLUTION 2023-15, APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE ANNUAL UTAH COUNTIES INDEMNITY POOL (UCIP) ANNUAL MEETING, TO BE HELD NOVEMBER 15, 2023.

**CONVENE AS THE BOARD OF EQUALIZATION**

7. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2023 TAX YEAR. EFFECTIVE OCTOBER 9, 2023. Presented by Cherisha Lister.

**RECONVENE AS THE IRON COUNTY COMMISSION**

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13<sup>th</sup> Day of November 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.**

APPROVAL OF CLAIMS FOR PAYMENT FROM  
OCTOBER 23, 2023 TO NOVEMBER 12, 2023

DEPARTMENTAL REPORTS,  
(Clerk, Emergency Management, Extension, Fleet, Human Resource, Justice Court,  
Public Defender, and Commission).

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to the Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
  
2.      **DISCUSSION AND POSSIBLE APPROVAL OF CHALLENGE COST SHARE AGREEMENT FOR CONSTRUCTION AND IMPROVEMENT FOR THE CEDAR MOUNTAIN WINTER RECREATION PARKING AREA.** Requested by Mike Worthen.
  
3.      **DISCUSSION AND POSSIBLE APPROVAL OF REPAYMENT OF VOCA FUNDS USED AND UNALLOWABLE COST IN CONTRACT SERVICES FOR THE PERIOD OF JULY 1, 2020 - DECEMBER 31, 2022.** Present by Wendy Jessen and Chad Dotson.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

4. ICCD&RA RESOLUTION 2023-1 APPROVAL OF DESIGNATING A SURVEY AREA, AUTHORIZING THE PREPARATION OF DRAFT COMMUNITY REINVESTMENT PROJECT AREA PLANS AND BUDGETS, AND AUTHORIZING AND DIRECTING ALL NECESSARY ACTION BY THE AGENCY, STAFF, AND LEGAL COUNSEL FOR DUTCH COWBOY SOLAR AND PAROWAN SOLAR.

**RECONVENE AS THE IRON COUNTY COMMISSION**

5. PERSONNEL
  - A. SHERIFF'S OFFICE PATROL
    1. Request for approval of promotion for Tyler Snyder from a Deputy 3 to a Corporal, effective November 12th, 2023.
    2. Request for approval of new hire, Maegen Stapley as the Sheriff's Office Patrol Secretary 1, backfill of a vacant position, effective November 13, 2023.
    3. Request for bi-lingual pay for Jared O'Mealy, effective November 12th, 2023.
  - B. SHERIFF'S OFFICE CORRECTIONS
    1. Request for approval of promotion for Robert Leiva from a Deputy 1 to a Deputy 2, effective November 12th, 2023.
    2. Request for approval of promotion for Devon Whitney from a Deputy 1 to a Deputy 2, effective November 12th, 2023.
  - C. FAIR/EVENTS
    1. Request for approval of promotion for Jamilyn Evans from a Media Assistant to the Fair/Events Director, backfill of a vacant position, effective October 29th, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk



**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27<sup>th</sup> Day of November 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.**

APPROVAL OF CLAIMS FOR PAYMENT FROM  
NOVEMBER 13, 2023 TO NOVEMBER 26, 2023

DEPARTMENTAL REPORTS,  
(Auditor, COA, Corrections, Park & Rec, Tourism, Sheriff, and Commission).

10:00 A.M.      **PUBLIC HEARING**

1.      **PUBLIC HEARING, REGARDING THE 2024 PROPOSED FINAL BUDGET.**

**PUBLIC APPOINTMENTS**

2.      **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to the Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3.      **DISCUSSION AND POSSIBLE APPROVAL OF THE REVISED INTER-LOCAL FIRE AGREEMENT FOR 2023.**

4.      **DISCUSSION AND POSSIBLE APPROVAL OF THE PRE-ANNEXATION AGREEMENT WITH ENOCH CITY, IRON COUNTY AND NELSON FAMILY LAND LLC AND GARY/CAROLINE HOWE FAMILY TRUST – LOCATED IN THE VICINITY OF 3695 N 940 E, CEDAR CITY, UT – PARCEL BOUNDARY ADJUSTMENT LEAVING A NON-CONFORMING PARCEL TO BE ANNEXED INTO ENOCH CITY (APNs: D-658-1 and D-661).** Presented by Reed Erickson.

5.      **PERSONNEL**

A. ASSESSOR

1. Request for bilingual pay for Doranely Garcia effective November 26th, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers, at 68 South 100 East, Parowan, Utah on **Tuesday, the 5<sup>th</sup> Day of December, 2023** at the hour of 10:00 a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

10:00 A.M      OPENING, PLEDGE OF ALLEGIANCE

1.      CANVASS OF THE NOVEMBER 21, 2023 GENERAL ELECTION.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11<sup>th</sup> Day of December, 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.**

APPROVAL OF CLAIMS FOR PAYMENT FROM  
NOVEMBER 27, 2023 TO DECEMBER 10, 2023

DEPARTMENTAL REPORTS,  
(Building & Zoning/Planner, Engineer, Landfill, Roads, Health Department, and  
Commission).

10:00 A.M.      **PUBLIC HEARING**

1.      PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2023 BUDGET.
2.      PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF IRON COUNTY ORDINANCE 2023-6 - PROVIDING FOR AMENDMENTS TO THE IRON COUNTY CODE, ADMINISTRATIVE APPEALS PROCEDURES, "CHAPTER 17.76 – APPEALS, AND SECTION 17.08.040 – APPEALS HEARING OFFICER" - RECOMMENDATION FROM THE IRON COUNTY PLANNING COMMISSION. Presented by Reed Erickson.

**PUBLIC APPOINTMENTS**

3.      DISCUSSION ABOUT CONCERNS REGARDING IRON COUNTY ORDINANCE 2022-6. Requested by Mari Eddy.
4.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to the Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

5. DISCUSSION AND POSSIBLE APPROVAL OF THE OAK VALLEY ESTATES SUBDIVISION, FINAL PLAT –ADDRESSED AT APPROXIMATELY 1200 S OLD HIGHWAY 91, KANARRAVILLE, UT – APPROXIMATELY 160 ACRES (7 Lots) LOCATED WITHIN SECTION 4, T38S, R12W, SLBM – (APNs: E-0394-0027-0000, E-0396-0000-0000 & E-0394-0002-0000). Applicant: Todd Myers. Presented by Reed Erickson.
6. DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL SUBDIVISION VACATE AND AMEND FOR LOT 1 & AN UNNUMBERED PARCEL, BLOCK O, MEADOW LAKE ESTATES SUBDIVISION (COMBINE INTO SINGLE LOT 1A), FOR MICHAEL AND MICHELLE VARGAS – (APPROXIMATELY 0.83 ACRES – WITHIN THE NE¼ OF SECTION 31, T36S, R8W, SL&M, IRON COUNTY, UT. (APNS: C-0645-0192-0002 & C-0645-0284-0000) – LOCATED NEAR 2627 E MEADOW LAKE DR , BRIAN HEAD, UT. Applicants: Michelle & Michael Vargas. Presented by Reed Erickson.
7. DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 11, 12, & 13, BLOCK N, MEADOW LAKE ESTATES SUBDIVISION (COMBINE INTO SINGLE LOT 11A), FOR LARRY & ESTELLA BOEVERS – (APPROXIMATELY 1.66 ACRES – WITHIN THE NE¼ OF SECTION 31, T36S, R8W, SL&M, IRON COUNTY, UT. (APNS: C-0645-0056-0000, C-0645-0248-0000 & C-0645-0247-0000)) – LOCATED NEAR 2552 E 3175 S, BRIAN HEAD, UT. Applicant: Larry & Estella Boevers. Presented by Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF AWARD BID FOR A NEW CLEANING CONTRACT FOR THE IRON COUNTY COURTHOUSE, JUSTICE COURT, VISITOR CENTER, VISITOR CENTER OFFICES, AND PUBLIC SAFETY BUILDING. Presented by Thayne Hainsworth and Terry Palmer.
9. DISCUSSION AND POSSIBLE APPROVAL OF 2024 COMMISSION MEETING SCHEDULE.
10. RESOLUTION 2023-16 ADOPTING THE 2023 BUDGET AMENDMENTS. Presented by Lucas Little.
11. RESOLUTION 2023-17 ADOPTING THE 2024 FINAL BUDGET. Presented by Lucas Little.
12. DISCUSSION AND POSSIBLE APPROVAL OF THE REVISED INTER-LOCAL FIRE AGREEMENT FOR 2023.

**CONVENE AS THE BOARD OF EQUALIZATION**

13. REVIEW AND APPROVE LATE ABATEMENT APPLICATIONS AND ADJUSTMENTS OF LOW INCOME, ELDERLY, VETERAN’S AND INDIGENT APPLICATIONS. Presented by Cherisha Lister.

**RECONVENE AS IRON COUNTY COMMISSION**

14. PERSONNEL

A. SHERIFF-PATROL

1. Request for bilingual pay for Josh Neilson effective December 10, 2023.

B. SHERIFF-CORRECTIONS

1. Request for approval of new hire, Stuart Vaughn as a Corrections Deputy 1, effective December 26, 2023.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk