

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of January, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
DECEMBER 13, 2021 TO JANUARY 10, 2022

PRESENTATION OF TRAINING REGARDING OPEN-MEETING LAW. Presented by Samuel Woodall

10:00 A.M. **PUBLIC APPOINTMENTS**

1. REORGANIZATION OF COMMISSION ASSIGNMENTS AND APPOINTMENT OF COMMISSION CHAIR FOR 2022.
2. RECOGNITION OF VERN AND JANET ELDREDGE FOR THEIR MANY YEARS OF SERVICE IN KEEPING IRON SPRINGS ROAD CLEAN.

PUBLIC HEARING

3. ORDINANCE 2022-1, DISCUSSION AND APPROVAL OF AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING AND/OR MODIFYING SECTION 17.16.030 – TABLE OF USES, AND SECTION 17.16.040 – TABLE OF SITE DEVELOPMENT STANDARDS; SECTION 17.36.500 – TOWNHOUSE STANDARDS; SECTION 17.20.010 – USE DEFINITIONS; SECTION 17.84.010 – DEFINITIONS, AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Reed Erickson.

4. ORDINANCE 2022-2, DISCUSSION AND POSSIBLE APPROVAL OF AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING AND/OR MODIFYING CHAPTER 17.30 – LIVESTOCK REGULATIONS, FOR COMPLIANCE WITH SB 130 (UCA 17-27a-1101 – LARGE CONCENTRATED ANIMAL FEEDING OPERATIONS ACT); CREATING A MAP, AND PROVIDING FOR AN EFFECTIVE DATE. Presented by: Reed Erickson.

PUBLIC APPOINTMENTS

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
6. DISCUSSION REGARDING POSSIBLE IRON COUNTY CONTROL OF FLOOD WATER IN PARAGONAH TO KEEP IT OFF PRIVATE GROUNDS. Requested by Ralph Lister.
7. DISCUSSION AND POSSIBLE APPROVAL OF LETTER SUPPORTING THE APPLICATION FOR A PROPOSED CHARTER SCHOOL ENTITLED “AMERICAN PREPARATORY ACADEMY” WITHIN IRON COUNTY.
8. DISCUSSION AND POSSIBLE UPDATE OF 2022 PER DIEM AND MILEAGE RATES. Presented by Dan Jessen.
9. DISCUSSION ABOUT COUNTY ANIMAL SHELTER, AND LOCAL ANIMAL ABUSE. Requested by Richard Warke.
10. DISCUSSION AND POSSIBLE APPROVAL TO FINANCIALLY PARTICIPATE IN A MULTI-COUNTY BIG CHAMBER OF COMMERCE. SAID PARTICIPATION SHALL BE SUBJECT TO AN ANNUAL REVIEW. Presented by Mike Bleak.
11. DISCUSSION AND POSSIBLE APPROVAL OF UPDATED IRON COUNTY PRECINCT MAP. Presented by Jon Whittaker.
10. PERSONNEL
 - A. SHERIFF
 1. Approval of new hire, Cory Spencer, as a Full-Time Deputy 1 (Patrol). Backfill of a vacant position, effective January 10th, 2022.
 2. Approval of the promotion of Rosa Alldredge from Full-Time Deputy 1 to Full-Time Culinary Supervisor. Backfill of a vacant position, effective January 9th, 2022.
 3. Approval of new hire, Christopher Caro, as a Full-Time Deputy 1 (Corrections). Backfill of a vacant position, effective January 9th, 2022.

4. Discussion and possible approval to hire Part-Time Deputies who are currently Full-Time Officers with other agencies to help overtime coverage and mitigate overtime costs.
- B. COUNCIL ON AGING
1. Approval of new hire, Marilu Rapp, as a Part-Time Assistant Cook (Cedar City). Backfill of a vacant position, effective January 7th, 2022.
 2. Approval of new hire, Paul Abbiss as a Part-Time Assistant Cook (Cedar City). Backfill of a vacant position, effective December 28, 2021.
- C. ASSESSOR
1. Discussion and possible implementation of job description change for Personal Property Lead.
 2. Discussion and possible elimination of the DMV Office Manager – Parowan position.
 3. Discussion and possible approval to shift Full-Time and Part-Time status DMV positions between Parowan and Cedar City.
 4. Approval of the promotion of Teresa Caldwell from Full-Time Personal Property Lead to Full-Time Appraiser. New position, effective January 9th, 2022.
 5. Approval of the promotion of LaTonya Heaton from Full-Time DMV Office Manager to Full-Time Trainee Appraiser. Backfill of a vacant position, effective January 9th, 2022.
- D. POLICY UPDATES
1. Section 15 – Travel Policy – To include updates to POST meal requirements and changes to reimbursement for travel expenses.
 2. COVID update for employees to follow CDC and Southwest Utah Public Health Department recommendations.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Friday, the 14th Day of January, 2022** at the hour of 8:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

8:00 A.M. DISCUSSION AND POSSIBLE APPROVAL TO TERMINATE A REAL ESTATE PURCHASE CONTRACT.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24th Day of January, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, I.T. Recorder, Treasurer, Health, Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JANUARY 11, 2022 TO JANUARY 23, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) 2022 PROGRAM YEAR FIRST PUBLIC HEARING NOTICE.

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. DISCUSSION AND POSSIBLE APPROVAL TO PETITION TO VACATE PART OF 100 WEST STREET IN SUMMIT. Presented by Jon Whittaker.
4. DISCUSSION AND APPROVAL OF 2022 ANNUAL COOPERATIVE AGREEMENT BETWEEN USU EXTENSION SERVICE AND IRON COUNTY. Presented by Kathy Riggs.

5. DISCUSSION AND POSSIBLE APPROVAL OF VEHICLE TRANSFERS BETWEEN DEPARTMENTS. 2013 FORD EXPLORER FROM EXTENSION TO SHERIFF/VICTIMS ADVOCATE, 2014 IMPALA FROM FLEET POOL TO COUNCIL ON AGING (COA), 2007 IMPALA FROM FLEET POOL TO COA, 2015 CHEVY 1500 FROM SHERIFF TO CORRECTIONS, 2011 FORD F150 FROM SHERIFF TO TOURISM. Presented by Wade Adams
6. APPROVAL OF VEHICLE SALES ON THE SURPLUS WEB SITE. Presented by Wade Adams.
7. DISCUSSION AND POSSIBLE APPROVAL OF AN AMENDED AGREEMENT WITH PAROWAN CITY REGARDING THE TRANSFER OF THE FAIRGROUNDS TO IRON COUNTY.
8. DISCUSSION AND POSSIBLE APPROVAL OF THE DONATION OF 2 PATOL PICKUPS TO FROM THE SHERIFF'S DEPARTMENT TO THE PAROWAN CITY POLICE DEPARTMENT FOR VOLUNTEERS IN POLICE SERVICE (VIPS) VOLUNTEER USE.
9. DISCUSSION AND POSSIBLE APPROVAL OF SWITCHING THE COUNTY FUEL CARD PROGRAM TO A STATE CONTRACT WITH WEX. Presented by Dan Jessen.
10. DISCUSSION AND POSSIBLE APPROVAL OF A 2009 FREIGHTLINER SALE TO CEDAR CITY FROM THE IRON COUNTY LANDFILL. Presented by Bruce Anderson.

CONVENE AS THE BOARD OF EQUALIZATION

11. DISCUSSION AND APPROVAL OF THE HEARING OFFICERS RECOMMENDATION TO DENY THE ROLL BACK APPEAL FOR ASSESSOR'S PARCEL NUMBERS (APN's): C-644-1, C-646, C-646-4, C-646-4-1, C-646-4-2, AND C-646-13. Presented by Carrie Christensen.
12. DISCUSSION AND POSSIBLE APPROVAL OF A VETERAN ABATEMENT FOR APN: A-3000-15, DATED DECEMBER 29, 2021. Presented by Carrie Christensen.

RECONVENE AS IRON COUNTY COMMISSION

13. DISCUSSION AND POSSIBLE APPROVAL OF AN UPDATED IRON COUNTY SCHOOL BOARD DISTRICT MAP. Presented by Jon Whittaker.
14. REVIEW COUNTY BOARDS.

15. PERSONNEL

A. SHERIFF

1. Request for approval the re-hire Amanda Buhrman as a Corrections Deputy 3, backfill of a vacant position, effective February 13, 2022.

B. ROAD

1. Request for possible approval of Road Department Head job description change with appointment of new Director TBD, effective January 23, 2022.
2. Request for possible approval to change status of Preston Nelson from Salaried Road Supervisor to Full-time Maintenance Worker, effective January 23, 2022.

C. ASSESSOR

1. Request for possible approval to change status of Rylee Carter from Full-time Clerical Assessor to Full-time Personal Property Assessor, backfill of a vacant position. Effective January 23, 2022.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of February, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, CICWCD, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JANUARY 24, 2022 TO FEBRUARY 13, 2022

10:00 A.M. **PUBLIC HEARING**

1. **PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RURAL AGRICULTURE 20 (RA-20) TO RESIDENTIAL 1 ACRE (R-1), 20.28 ACRES - LOCATED AT APPROXIMATELY 4077 WEST MIDVALLEY ROAD, CEDAR CITY, UT, - WITHIN THE NW¼ NE¼ SEC 18, T35S, R11W, SLB&M (APN: D-515-9). APPLICANTS: PHILIP & NICOLE BOZEMAN. Presented by Reed Erickson.**

PUBLIC APPOINTMENTS

2. **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.**
3. **CONCERN ABOUT A JUNKYARD ON LUND HIGHWAY IN A RESIDENTIAL ZONE. Requested by Kathy Flick.**

4. DISCUSSION AND POSSIBLE APPROVAL OF USING SEWER IMPACT FEES TO PAY FOR RECENT UPGRADES TO CEDAR CITY WASTEWATER TREATMENT PLANT. Present by Dan Jessen.
5. DISCUSSION AND POSSIBLE APPROVAL OF AN UPDATED IRON COUNTY SCHOOL BOARD DISTRICT MAP. Presented by Jon Whittaker.
6. PERSONNEL
 - A. SHERIFF
 1. Request for approval of new hire, Tanner Taylor as a Full-Time Corrections Deputy 1, backfill of a vacant position, effective February 7th, 2022.
 2. Request for approval of new hire, Emilee Campbell as a Full-Time Corrections Deputy 1, backfill of a vacant position, effective February 20th, 2022.
 3. Request for approval to change status of Anna Teeple from Full-Time Corrections Corporal to Full-Time Deputy 2, effective February 6th, 2022.
 4. Request for approval for promotion of Cassandra Palmisano from Full-Time Corrections Deputy 1 to Full-Time Corrections Corporal, effective February 6th, 2022.
 5. Request for approval of new hire, Melissa Wiggins as a Part-Time Secretary 1, backfill of a vacant position, effective January 31st, 2022
 - B. BUILDING/ZONING
 1. Request for approval of new hire, Joseph Pulica as a Part-Time Code Enforcement Officer, backfill of a newly approved position, effective February 14, 2022.
 - C. LANDFILL
 1. Request for approval for promotion of Jeremy Truman from a Full-Time Lead Technician to Full-Time Assistant Landfill Supervisor, fill of new approved position, effective February 6th, 2022

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of February, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Human Resource, Public Defender, Emergency Management, Fleet, Economic Development, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
FEBRUARY 14, 2022 TO FEBRUARY 27, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A ROAD DEDICATION SUBDIVISION – “SAGE HILL DRIVE (ALSO REFERRED TO AS IRON SPRINGS PROPERTIES)” (3 PARCELS) - LOCATED NEAR IRON SPRINGS ROAD & SAGE HILLS DRIVE, CEDAR CITY, UT, APPROXIMATELY 120 ACRES WITHIN THE E½ SE¼ SECTION 28, T35S, R12W, SLB&M, IRON COUNTY, UT – (APN: E-4529). Applicant: Frank Nichols. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A ROAD DEDICATION SUBDIVISION APPLICATION – CHRIS HUNTER SUBDIVISION (2 PARCELS) - LOCATED AT 3945 WEST OLD HIGHWAY 91, SUMMIT, UT, APPROXIMATELY 133.79 ACRES LOCATED WITHIN THE N½ N½ SECTION 31 AND THE S½ S½ SECTION 30, T34S, R9W, SLB&M, IRON COUNTY, UT (APN: C-1107-1). Applicant: Chris Hunter. Presented by: Reed Erickson

PUBLIC APPOINTMENTS

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4. PRESENTATION OF ANNUAL PILT PAYMENT FROM THE STATE OF UTAH. Presented by Kevin Bunnell.
5. APPROVAL OF VEHICLE SALE ON THE SURPLUS WEB SITE, 2005 DODGE DURANGO 1D4HB38N15F551527, AND 2009 DODGE CHARGER 2B3LA43T89H608933, AND 3 ANTIQUE FUEL PUMPS. Presented by Wade Adams.
6. DISCUSSION AND APPROVAL OF VEHICLE TRANSFER FROM THE SHERIFF DEPARTMENT TO BUILDING AND ZONING, 2011 FORD F150 1FTFW1EF9BKD65781. Presented by Wade Adams.
7. DISCUSSION AND POSSIBLE DEFERRAL OF TAXES ON APN: A-879-B-4. Presented by Jon Whittaker.
8. STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION. NOTE: THIS PORTION OF THE MEETING MAY BE CLOSED PER UCA 52-4-205(c).
10. PERSONNEL
 - A. SHERIFF
 1. Request for approval for temporary interim pay of Cam Neil from Full-Time Patrol Deputy Bailiff to Full-Time Interim Bailiff Corporal, effective February 20th, 2022
 2. Request for approval of conditional new hire, Lindsey Kim as a Part-Time Evidence Technician, effective February 28, 2022
 - B. ASSESSOR
 1. Request for approval of new hire, Taylor Beaumont as a Part-Time Parowan DMV Title & Registration Technician, fill of a newly approved position, effective February 28, 2022.
 - C. COUNCIL ON AGING
 1. Request for approval of new hire, Doug Fox as a Part-Time Parowan Meals on Wheels Driver, fill of a newly approved position, effective February 28, 2022.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Monday, the 14th Day of March, 2022 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Sheriff, Corrections, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 1, 2022 TO MARCH 13, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF THE PROPOSED LOCATION FOR THE CONSTRUCTION OF A CORRECTIONAL FACILITY IN IRON COUNTY.

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. DISCUSSION AND POSSIBLE APPROVAL OF SERVICE AGREEMENT AWARDED TO "LA NEAL CONSULTING, LLC" TO CONDUCT A CULTURAL ANALYSES ON THE HIGH DESERT TRAIL IN IRON COUNTY AND BEAVER COUNTY REQUIRED BY THE BLM. Presented by Mike Worthen
4. DISCUSSION AND POSSIBLE APPROVAL OF CONVERTING THE ROAD DEPARTMENTS FUEL SITE TO STATE FUEL NETWORK SITE.

CONVENE AS THE BOARD OF EQUALIZATION

5. REVIEW FOR APPROVAL OR DENIAL, APPLICATIONS FOR CONTINUED PROPERTY TAX EXEMPTION AND NEW APPLICATIONS FOR PROPERTY TAX EXEMPTION WHICH HAVE BEEN SUBMITTED BY RELIGIOUS, EDUCATIONAL OR CHARITABLE ORGANIZATIONS REQUESTING TAX EXEMPT STATUS ON PERSONAL OR REAL PROPERTY FOR THE 2022 TAX YEAR. Presented by August Franklin.

RECONVENE AS IRON COUNTY COMMISSION

6. PERSONNEL
 - A. SHERIFF
 1. Request for approval of K-9 pay for Eric Rohmann, effective March 6th, 2022.
 2. Request for approval of K-9 pay for Morgan Garrett, effective March 6th, 2022.
 - B. ROADS
 1. Request for approval of new hire, Hayzen Pettit as a full-time Technician/Maintenance worker, backfill of a vacant position effective March 21st, 2022.
 2. Request for approval of new hire, Joseph Winzenried as a full-time Technician/Maintenance worker, backfill of a vacant position effective March 21st, 2022.
 - C. COUNCIL ON AGING
 1. Request for approval of new hire, Gary Thomas as a Part-Time Cedar City Meals on Wheels Driver, fill of a newly approved position, effective March 1st, 2022.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of March, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building and Zoning/ Planner, Engineer, Landfill, Road, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 14, 2022 TO MARCH 27, 2022

10:00 A.M. **PUBLIC HEARING**

1. **PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO LIGHT INDUSTRIAL (LI) - LOCATED AT APPROXIMATELY 6352 W 200 S, CEDAR CITY, UTAH. APPROXIMATELY 120 ACRES LOCATED WITHIN THE NW¼ NE¼ & N½ NW¼ SECTION 15, T36S, R12W, SLB&M, IRON COUNTY, UT (APNS: E-211 & E-176-4). Applicant: Edson Harker. Presented by Reed Erickson.**

PUBLIC APPOINTMENTS

2. **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.**
3. **PRESENTATION ON PREVENTION FROM SOUTHWEST BEHAVIORAL HEALTH CENTER. Presented by Logan Reid.**

4. DISCUSSION AND POSSIBLE APPROVAL TO ACCEPT A GRANT FROM THE UTAH STATE FIRE MARSHAL'S OFFICE TO PURCHASE EQUIPMENT FOR THE BERYL FIRE DEPARTMENT. Presented by Ryan Riddle.
5. APPROVAL OF VEHICLE SALE ON THE SURPLUS WEB SITE, 2021 PETERBILT 1NP3LTEX9MD749645, 2010 FORD F150 1FTFW1EV3AFB59029, AND 2005 GMC 1GTEK19B95E252155. Presented by Wade Adams.
6. DISCUSSION AND POSSIBLE APPROVAL FOR MATCHING GRANT FROM THE UTAH OFFICE OF TOURISM (UOT), DESTINATION DEVELOPMENT PLANNING GRANT. Presented by Maira Twitchell.
7. DISCUSSION AND POSSIBLE APPROVAL OF INCREASING COMPREHENSIVE CREDIT LIMIT WITH STATE BANK OF SOUTHERN UTAH FOR COUNTY CREDIT CARD FOR PROCUREMENT PURPOSES. Presented by Dan Jessen.
8. DISCUSSION AND POSSIBLE APPROVAL OF A MEMORANDUM OF UNDERSTANDING WITH CEDAR CITY CORPORATION IN REGARDS TO THE REMITTANCE OF PAST LIFT STATION FEES COLLECTED BY IRON COUNTY AND REMITTED TO CEDAR CITY.

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

9. CONSIDER TAX INCREMENT REIMBURSEMENT FOR IRON SPRINGS SOLAR, GRANITE MOUNTAIN SOLAR EAST, GRANITE MOUNTAIN SOLAR WEST, AND ENTERPRISE SOLAR PROJECT AREAS. Presented by Danny Stewart.
10. CONSIDER TAX INCREMENT REIMBURSEMENT FOR SUN EDISON PHASE I (QUICHAPA 1, QUICHAPA 2, AND QUICHAPA 3) SOLAR PROJECT AREAS. Presented by Danny Stewart.
11. CONSIDER TAX INCREMENT REIMBURSEMENT FOR BERYL SOLAR, BUCKHORN SOLAR, CEDAR VALLEY AND SUNEDISON SOLAR XVII PROJECTS (FIDDLER'S CANYON 1, 2 &3) SOLAR PROJECT AREAS. Presented by Danny Stewart.

RECONVENE AS THE IRON COUNTY COMMISSION

12. PERSONNEL
 - A. SHERIFF-PATROL
 1. Request for approval of promotion of Ryan Turk from Deputy 1 to interim Deputy 2, effective date April 3, 2022.
 2. Request for approval of new hire, Dean Monteleone as a full-time Deputy 1, backfill of a vacant position effective April 4, 2022.

- B. ATTORNEY
 - 1. Request for approve reclassification of job description: Deputy Attorney-Public Information Officer, effective March 28, 2022.
 - 2. Request for approval of job reclassification for Trajan Evans from a Deputy Attorney 3 to a Deputy Attorney 3 – Public Information Officer, Effective date April 2, 2022.
- C. COUNCIL ON AGING
 - 1. Request for approval of new hire, Sariah Thurston as a Part-Time Parowan Activities Director, fill of a newly approved position, effective March 28, 2022.
- D. FIRE
 - 1. Request for approval to receive funding for Lexipol to create an Iron County Fire Department Policies and Procedures Manual.
- E. POLICIES AND PROCEDURES UPDATE
 - 1. Request for approval to amend and update Section 24 – Holidays, effective March 28, 2022.

NON-DELEGATED ITEMS

- 1. Prairie Dog Matters
- 2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting at Festival Hall, 96 North Main Street, Cedar City, Utah on **Thursday, the 31st Day of March, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

- 9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE
1. PRESENTATION REGARDING THE DESIGN, LAYOUT AND SITE CONSIDERATIONS FOR A PROPOSED IRON COUNTY JAIL FACILITY. Rob Cottle, Senior Principal, Babcock Design.
 2. DISCUSSION REGARDING HISTORICAL PROGRESSION, DESIGN CONSIDERATIONS, LOGISITAL CONSIDERATIONS, NEED, AND POTENTIAL TIMELINE OF A PROPOSED IRON COUNTY JAIL FACILITY. Presented by Staff.
 3. **SITE VISIT MEET AT 37°43'41.44"N, 113° 2'43.99"W (TURN EAST ON CANYON RANCH DRIVE OFF OF CEDAR CITY'S MAIN STREET, CONTINUE NORTHEASTERLY APPROXIMATELY 1500 FEET AFTER LEAVING ASPHALT).**
NOTE: THIS LOCATION WILL REQUIRE 4 WHEEL DRIVE.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF CANCELLATION OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the scheduled meeting **Monday, the 11th Day of April, 2022** at the hour of 9:00 o'clock, a.m.

IS HEREBY CANCELLED

It is anticipated that the Iron County Board of Commissioners will hold their next regularly scheduled meeting on April 25, 2022.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of April, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, I.T., Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 29, 2022 TO APRIL 24, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING DISCUSSION AND APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 1 ACRE (R-1) TO LIGHT INDUSTRIAL (LI) - LOCATED WEST OF 3900 W AND NORTH OF SR 56, CEDAR CITY, UTAH. APPROXIMATELY 75.20 ACRES LOCATED WITHIN THE N ½ SECTION 7, T36S, R11W, SLB&M, IRON COUNTY, UT (APN: D-940). APPLICANT: DAVID H. STAHELI. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RESIDENTIAL 1 ACRE (R-1) - LOCATED AT APPROXIMATELY 2500 N 4500 W, CEDAR CITY, UTAH. APPROXIMATELY 60.04 ACRES LOCATED WITHIN THE SE¼ SECTION 25, T35S, R12W, SLB&M, IRON COUNTY, UT (APNS: E-125-5 & E-125-6). APPLICANT: RAY L. BULLOCH. PRESENTED BY REED ERICKSON.

PUBLIC APPOINTMENTS

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2022-1, AMENDING THE IRON COUNTY SUBDIVISION CONSTRUCTION AND DESIGN STANDARDS (SECTION 109-ROAD STANDARDS CROSS SECTIONS AND EXHIBITS). Presented by Reed Erickson.
5. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2022-2, ADOPTING THE IRON COUNTY FLOOD CHANNEL SETBACK STANDARDS - TYPICAL CROSS SECTION, SETBACKS TABLE AND EXHIBITS. Presented by Reed Erickson.
6. POSSIBLE RATIFICATION OF A FISCAL INCENTIVE GRANT FROM THE DIVISION OF OUTDOOR RECREATION, FIF FY22 Q3 - JANUARY 31. THE GRANT WILL HIRE AN GIS PERSON TO HELP MAP THE ENTIRE OFF-HIGHWAY-VEHICLE TRAIL SYSTEM, PURCHASE A FLAT-BED TRAILER, PURCHASE AN OHV MACHINE, AND OTHER MISCELLANEOUS TRAIL MATERIALS AND SUPPLIES FOR TRAIL MAINTENANCE. Presented by Mike Worthen.
7. DISCUSSION AND APPROVAL OF LEASE RENEWAL FOR FIFTH DISTRICT JUVENILE COURTS AND FIRTH DISTRICT GUARDIAN AD LITEM OFFICE WITH THE STATE OF UTAH, ADMINISTRATIVE OFFICE OF COURTS, CONTRACT NO. 90-1817 AMENDMENT NO. 3.
8. DISCUSSION AND POSSIBLE APPROVAL TO DISPOSE OF TWO LOTS ACQUIRED FROM THE DISSOLUTION OF CEDAR HIGHLANDS (APN's: D-1024-5-1 & D-1024-5-1). ORIGINALLY ACQUIRED WITH CORRIDOR PRESERVATION FUNDS FOR THE INTENT TO REALIGN THE ROAD. NOTE: PART OF THIS DISCUSSION MAY BE CLOSED PER UCA 52-4-205(e) DISCUSSING PURCHASE OR SALE OF LAND. Presented by Dan Jessen.
9. DISCUSSION AND POSSIBLE APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND KANARRAVILLE TOWN REGARDING SOLID WASTE COLLECTIONS AND LANDFILL FEES.
10. DISCUSSION AND POSSIBLE APPROVAL OF LOCAL CONSENT PERMIT, OFF-PREMISE BEER LICENSE FOR SILVER PEAK SUPPLY, 21 E HWY 56, NEWCASTLE. Requested by Octavio Mejia.

11. REQUESTING APPROVAL FOR IDC GRANT RENEWAL REQUEST. Presented by Shain Manuele.
12. DISCUSSION AND POSSIBLE APPROVAL OF COST ESTIMATE TO MODIFY THE EXISTING FUEL SYSTEM AT THE IRON COUNTY ROADS DEPARTMENT TO BE COMPATIBLE WITH STATE FUEL NETWORK. Requested by Wade Adams.

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

13. CONSIDER TAX INCREMENT REIMBURSEMENT FOR UTAH RED HILLS RENEWABLES SOLAR PROJECT AREAS FOR THE YEAR 2021. Presented by Danny Stewart.
14. CONSIDER TAX INCREMENT REIMBURSEMENT FOR THREE PEAKS SOLAR PROJECT AREAS FOR THE YEAR 2021. Presented by Danny Stewart.
15. CONSIDER TAX INCREMENT REIMBURSEMENT FOR COVE MOUNTAIN 1 SOLAR PROJECT AREAS FOR THE YEAR 2021. Presented by Danny Stewart.
16. CONSIDER TAX INCREMENT REIMBURSEMENT FOR COVE MOUNTAIN 2 SOLAR PROJECT AREAS FOR THE YEAR 2021. Presented by Danny Stewart.

RECONVENE AS THE IRON COUNTY COMMISSION

17. PERSONNEL
 - A. SHERIFF-CORRECTIONS
 1. Request for approval of new hire, Ethan Busse as a Full-Time Corrections Deputy 1, backfill of a vacant position, effective April 18th, 2022.
 - B. SHERIFF-PATROL
 1. Request for discussion and possible approval for On-call pay for K-9 Deputies, Effective May 1, 2022.
 2. Request for approval and promotion for Joy Meyer from a Part-time Secretary 1 to a Full-time Secretary 2, backfill of a vacant position, effective April 17, 2022.
 - C. ASSESSOR
 1. Request for approval of promotion for Latonya Heaton from Full-Time Trainee Appraiser to Full-Time Apprentice Appraiser, effective April 3rd, 2022.
 2. Request for approval of job description change for Jeri Torsell, from Part-time DMV Technician to a Full-time DMV Technician, effective April 17, 2022.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of May, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 25, 2022 TO MAY 8, 2022

10:00 A.M. **PUBLIC HEARING**

1. **PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL TO VACATE THE ROAD OF 100 WEST STREET IN SUMMIT.** Presented by Jon Whittaker.

PUBLIC APPOINTMENTS

2. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. **DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT PERMIT REQUESTED BY WAREHOUSE BAR & KITCHEN FOR THE EVENT "ROOTS AND BOOTS" TO BE HELD AT IRON SPRINGS RESORT ON JUNE 11, 2022.**
Requested by Payten Crawford
4. **DISCUSSION AND POSSIBLE APPROVAL OF LOCAL CONSENT PERMIT REQUESTED BY WAREHOUSE BAR & KITCHEN FOR THE EVENT "CHRIS PETERSON CONCERT" TO BE HELD AT IRON SPRINGS RESORT ON JULY 23, 2022.** Requested by Payten Crawford.

5. DISCUSSION AND POSSIBLE COMMITMENT TO THE PAROWAN PREVENTION COALITION OF \$10,000.00 PER YEAR FOR 5 YEARS. Requested by BreAnn Veater, Southwest Behavioral Health.
6. DISCUSSION AND POSSIBLE APPROVAL FOR A MONUMENT REPLACEMENT AND RESTORATION COMMITTEE (MRRC) GRANT. Presented by Carri Jeffries.
7. DISCUSSION AND POSSIBLE APPROVAL OF A STATEWIDE MEMORANDUM OF AGREEMENT FOR THE SPECIAL NEEDS REGISTRY BETWEEN IRON COUNTY AND STATE OF UTAH, DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MANAGEMENT, AN AGENCY OF THE STATE OF UTAH. Presented by George Colson.
8. DISCUSSION AND APPROVAL OF VEHICLE TRANSFER FROM SHERIFF DEPARTMENT TO FLEET DEPARTMENT, 2010 FORD F150 1FTFX1EV0A74100. Presented by Wade Adams.
9. PERSONNEL
 - A. FAIR
 1. Request for approval of new hire, Susan Duncan-Blackner as the Full-Time Fair/Event Director, fill of a newly approved position, effective May 31, 2022.
 2. Request for approval of new hire, Brad Benson, as a Part-Time Fairgrounds Maintenance Worker, fill of a newly approved position, effective May 16, 2022.
 - B. SHERIFF-PATROL
 1. Request t for approval of promotion for Cam Neil from a Full-Time Deputy 1 to a Full-Time Corporal, backfill of an upcoming retirement position, effective date May 29th, 2022.
 2. Request for discussion and possible approval of K-9 On Call pay, effective May 1st, 2022.
 - C. NATURAL RESOURCES
 1. Request for approval of new hire, Chauncy Wilson as the Seasonal Outdoor Maintenance Technician, backfill of a vacant position, Effective May 2nd, 2022.
 - D. EMPLOYEE BENEFITS
 1. Discussion and possible approval of retaining Blomquist Hale for additional coverage to the Employee Assistance Program, which include compliance requirements for Utah House Bill 23 (First Responder Mental Health Services).
 - E. FLEET
 1. Discussion and possible approval for a new job description, Laborer/Mechanic Assistant.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of May, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Human Resource, Emergency Management, Fleet, Council of Aging, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
May 9, 2022 TO MAY 22, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 1 ACRE (R-1) TO COMMERCIAL (C) FOR APPROXIMATELY 37.98 ACRES (WITHIN SEC 31, T36S, R11W, SLB&M, IRON COUNTY, UT (APN: D-1044-4) – LOCATED AT APPROXIMATELY 2799 S OLD HWY 91, BETWEEN I-15 & OLD HWY 91, SOUTH OF HAMILTON FORT, CEDAR CITY, UTAH. Applicant: Nathan Janes / Lark Property Ventures, LLC. Presented by Reed Erickson

2. PUBLIC HEARING, DISCUSSION AND APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRE (A-20) TO RESIDENTIAL 2 ACRE (R-2) FOR APPROXIMATELY 36.58 ACRES (WITHIN THE E½ SE¼ SEC 8, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-0518-2-8) – LOCATED AT THE NORTHEAST CORNER OF LUND HWY & MIDVALLEY ROAD, CEDAR CITY, UT. Applicants: Garth & Kerry Jenson Presented by Reed Erickson.

3. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED AMENDED PLAT – PARTIAL VACATED & AMENDED MINOR SUBDIVISION FOR GARTH AND KERRY JENSON (WITHIN THE E½ SE¼ SEC 8, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-0518-2-8) – LOCATED AT THE NORTHEAST CORNER OF LUND HWY & MIDVALLEY ROAD, CEDAR CITY, UT. Applicants: Garth & Kerry Jenson. Presented by Reed Erickson.
4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – GARTH & KERRY JENSON MINOR SUBDIVISION – 7 LOTS (WITHIN THE E½ SE¼ SEC 8, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-0518-2-8) – LOCATED AT THE NORTHEAST CORNER OF LUND HWY & MIDVALLEY ROAD, CEDAR CITY, UT. Applicants: Garth & Kerry Jenson. Presented by Reed Erickson.
5. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – DANIEL JENSEN MINOR SUBDIVISION – 3 LOTS (APPROXIMATELY 60.6 ACRES, WITHIN THE NW¼ NE¼ & N½ SE¼ NE¼ SEC 8, T35S, R13W, SLB&M - APNs: E-0619-20-27 & E-0619-20-23-7) – LOCATED AT APPROXIMATELY 12500 WEST ANTELOPE SPRINGS ROAD, CEDAR CITY, UT 84721. Applicant: Daniel Jensen. Presented by Reed Erickson.
6. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – PARADISE FIELDS MINOR SUBDIVISION – 3 LOTS (APPROXIMATELY 200.26 ACRES, WITHIN THE SE¼ & S½ NE¼ SEC 3, T37S, R12W, SLB&M. APN: E-0261-26) – LOCATED AT APPROXIMATELY 3800 South 6100 WEST, CEDAR CITY, UT 84720. Applicant: Sagebrush Avenue LLC / Judy Jenson & Madeleine Shelley. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

7. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
8. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED AMENDED PLAT – PARTIAL AMENDED SUBDIVISION PLAT FOR LOTS 60 & 61, CHEKSHANI CLIFFS PHASE 1 AMENDED PLAT, AMENDED (WITHIN THE SE¼ SEC 9, T38S, R12W, SLB&M, IRON COUNTY, UT (APNs E-0401-6-60 & E-0401-6-61) – 2229 S & 2207 S CHEKSHANI CLIFFS LN, KANARRAVILLE, UT 84757. Applicants: April Fisher & Dina Wart/Tracy Franklin. Presented by Reed Erickson.

9. DISCUSSION AND POSSIBLE APPROVAL OF THE FUNDING REQUEST FROM THE IRON COUNTY RURAL PLANNING ORGANIZATION (RPO) FOR FY 2023, AS RECOMMENDED BY THE IRON COUNTY GOC (Council of Governments), IN THE AMOUNT OF \$44,000.00 – TO BE PAID FROM THE PLANNING PORTION OF THE IRON COUNTY LOCAL CORRIDOR PRESERVATION FUND. Presented by Reed Erickson.
10. DISCUSSION AND POSSIBLE APPROVAL FOR PROPOSED ANNEXATION INTO THE CORPORATE LIMITS OF PARAGONAH TOWN – PROPOSED ANNEXATION LEAVES AN UN-ANNEXED ISLAND OR PENINSULA AND REQUIRES THE TOWN AND COUNTY TO AGREE (APN: C-0479-20). Applicant: Christopher Beaumont. Presented by Reed Erickson.
11. CEDAR CITY HOSPITAL ANNUAL REPORTING. Presented by Eric Packer.
12. PRESENTATION ON UTAH SHAKESPEARE FESTIVAL. Presented by Frank Mack and Donn Jersey.
13. DISCUSSION AND POSSIBLE APPROVAL OF 2 LOCAL CONSENT PERMITS, REQUESTED BY IG WINERY FOR THE EVENT “EPICUREAN’S ON THE EDGE” TO BE HELD AT APN: D-268-3, NEAR RIGHT HAND CANYON ROAD SEPTEMBER 3, 2022. Requested by Jaden Readon, with I/G Winery
14. DISCUSSION AND POSSIBLE COMMITMENT TO THE PAROWAN PREVENTION COALITION OF \$10,000 PER YEAR FOR 5 YEARS. Requested by BreAnn Veater, Southwest Behavioral Health.
15. DISCUSSION AND POSSIBLE APPROVAL OF DEBRIS PLAN AS ANNEX “D” OF THE IRON COUNTY EMERGENCY OPERATIONS PLAN. Presented by George Colson
16. DISCUSSION AND POSSIBLE APPROVAL OF MOU WITH UTAH STATE LIBRARY FOR OPERATION OF IRON COUNTY BOOKMOBILE FOR 2022-2023 YEAR.
17. DISCUSSION AND POSSIBLE APPROVAL OF LOCAL CONSENT PERMIT REQUESTED BY WAREHOUSE BAR & KITCHEN FOR THE EVENT “CHRIS PETERSON CONCERT” TO BE HELD AT IRON SPRINGS RESORT ON JUNE 23, 2022. Requested by Payten Crawford.
18. DISCUSSION AND POSSIBLE APPROVAL FOR BRIAN HEAD TOWN TO ACQUIRE APN: A-1150-1 FROM IRON COUNTY. THIS IS AN UNBUILDABLE PARCEL ALONG THE EAST EDGE OF THE "MEADOW" IN BRIAN HEAD. Presented by Bret Howser.

19. AWARD OF REQUEST FOR PROPOSAL FOR ARCHITECTURAL DESIGN SERVICE OF THE NEW IRON COUNTY JAIL AND SHERIFF'S COMPLEX.
20. DISCUSSION AND POSSIBLE APPROVAL TO SELL CERTAIN BLEACHERS AT THE FAIRGROUNDS. Presented by Joyce Evans.
20. PERSONNEL
 - A. SHERIFF-PATROL
 1. Request for approval of new hire, Ginny Bettisch as the Part-Time Secretary, backfill of a vacant position, effective May 23rd, 2022.
 2. Request for approval of promotion for Charles Day from a Full-Time Deputy 1 to a Full-Time Deputy 2, effective date May 29th, 2022.
 3. Request for approval of promotion for Jaren Ford from a Full-Time Deputy 1 to a Full-Time Deputy 2, effective date May 29th, 2022.
 4. Request for approval of promotion for Tyler Snyder from a Full-Time Deputy 1 to a Full-Time Deputy 2, effective date May 29th, 2022.
 5. Request for approval of promotion for Eric Rohmann from a Full-Time Deputy 1 to a Full-Time Deputy 2, effective date May 29th, 2022.
 - B. SHERIFF-CORRECTIONS
 1. Request for of promotion for Ryan Sessions from a Full-Time Medical Technician Deputy 1 to a Full-Time Medical Technician Deputy 2, effective date May 29th, 2022.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13th Day of June, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks and Rec, Sheriff, Corrections, Public Defender, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
May 23, 2022 TO JUNE 12, 2022

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. DISCUSSION AND POSSIBLE APPROVAL OF UTAH INDIGENT DEFENSE GRANT APPLICATION FOR THE 2023 FISCAL YEAR. Presented by Shain Manuele.
3. PRESENTATION AND CLARIFYING OUR MISSION AND PURPOSE FOR THE CANYON CREEK SERVICES. Presented by Kait Sorensen.
4. REVIEW AND APPROVE THE RESULTS OF THE TAX SALE HELD ON THURSDAY, MAY 26, 2022. Presented by Lucas Little.
5. DISCUSSION AND APPROVAL OF THE UTAH RURAL COUNTY GRANT PROGRAM APPLICATION FOR FISCAL YEAR 2023 AS RECOMMENDED BY THE IRON COUNTY ECONOMIC DEVELOPMENT ADVISORY BOARD. Requested by Danny Stewart.

6. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT WITH PRECISION DEVELOPMENT FOR CONSTRUCTION OF THE NEWCASTLE FIRE STATION. Presented by Lester Ross.
7. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT WITH GALE'S TOTAL LAWN CARE FOR THE IRON COUNTY FAIR GROUNDS SPRINKLER SYSTEM AND NEW SOD. Presented by Lester Ross.
8. PRESENTATION ON UTAH SHAKESPEARE FESTIVAL. Presented by Frank Mack and Donn Jersey.
9. DISCUSSION AND APPROVAL FOR THE ENGINEER DEPARTMENT TO PURCHASE A NEW EXCAVATOR AND SELL A 2016 CAT EXCAVATOR. Requested by Richard Wilson.
10. DISCUSSION AND CONSIDERATION OF MEMORANDUM OF UNDERSTANDING WITH THE U.S. DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT AND IRON COUNTY, CONCERNING PREPARATION OF AN ENVIRONMENTAL ASSESSMENT (EA) FOR THE PROPOSED CEDAR CITY FIELD OFFICE EMERGENCY STABILIZATION AND REHABILITATION PROGRAM (ESRP) IN IRON AND BEAVER COUNTIES.
11. RESOLUTION 2022-3, CLARIFYING THE NAME OF WOOD RANCH RECREATIONAL AREA.
12. PERSONNEL
 - A. SHERIFF-PATROL
 1. Request for approval of new hire, Scott Smith as a Full-Time Deputy 1, backfill of a vacant position, effective July 10th, 2022.
 2. Request for approval of new hire, Kevin "Skylar" Barrett as a Full-Time Deputy 1, backfill of a vacant position, effective July 10th, 2022.
 3. Request for transfer of Brandon Rowley from a Full-Time Corrections Deputy 1 to a Full-Time Patrol Deputy 1, backfill of a vacant position, effective June 26, 2022.
 4. Request t for approval of promotion for Beau Johnson from a Full-Time Deputy 1 to a Full-Time Deputy 2, effective date May 29th, 2022.
 5. Request for approval of promotion for Ryan Turk from a Full-Time Deputy 1 to a Full-Time Deputy 2, effective date May 29th, 2022.
 - B. SHERIFF-CORRECTIONS
 1. Request for of promotion for Clayton Mitchell from a Full-Time Deputy 1 to a Full-Time Medical Technician Deputy 1, effective date May 29th, 2022.
 - C. LANDFILL
 1. Request for approval of new hire, Rex Brown as a Full-Time Landfill Technician, backfill of a vacant position, effective June 13th, 2022.

D. FLEET

1. Request for approval of transfer for Kade Beaumont from a Full-Time Road Technician to a Full-Time Fleet Assistant Mechanic, effective date July 26th, 2022.

E. PERSONNEL ITEMS

1. Request for approval of Step-In-Grade implementation/County wide salary adjustments with applicable policy modifications to incorporate Step-In-Grade verbiage.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27th Day of June, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Landfill, Roads, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 13, 2022 TO JUNE 26, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO COMMERCIAL (C) FOR APPROXIMATELY 0.99 ACRES (WITHIN THE SE¹/₄ SEC 36, T36S, R12W, SLB&M, IRON COUNTY, UT (APN: D-0242-0000-0000)) – LOCATED AT APPROXIMATELY 3100 S OLD HWY 91, BETWEEN I-15 & OLD HWY 91, SOUTH OF HAMILTON FORT, CEDAR CITY, UTAH. Applicant: Nathan Janes / Lark Property Ventures, LLC. Presented by Reed Erickson

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO COMMERCIAL (C) FOR APPROXIMATELY 1.16 ACRES (WITHIN THE NW¹/₄ Section 1, T37S, R12W, SLB&M, Iron County, UT (APN: E-0259-0260-0000)) – LOCATED AT APPROXIMATELY 3586 S OLD HWY 91, BETWEEN I-15 & OLD HWY 91, SOUTH OF HAMILTON FORT, CEDAR CITY, UTAH. Applicant: Nathan Janes / Lark Property Ventures, LLC. Presented by Reed Erickson

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY PLAT – THE PARKS AT DEER HOLLOW, PHASE 2B SUBDIVISION – 30 LOTS (APPROXIMATELY 8.09 ACRES – WITHIN THE NW¼ NW¼ SEC 15, T35S, R11W, SLBM, IRON COUNTY, UT (APN: D-0582-0004-0000)). LOCATED NEAR 1700 WEST MIDVALLEY ROAD, CEDAR CITY, UT. Applicant: Keystone Developers, Inc. Presented by Reed Erickson..
4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONING ORDINANCE AMENDMENT, ORDINANCE 2022-3 – IRON COUNTY CODE SECTION 17.40.020 CONSTRUCTION IN FLOOD CHANNELS. Presented by Reed Erickson

PUBLIC APPOINTMENTS

5. DISCUSSION AND POSSIBLE APPROVAL OF MANAGING PUBLIC DEFENDER POSITION, 2 YEAR PUBLIC DEFENDER POSITION, AND 1 YEAR GRANT FUNDED PUBLIC DEFENDER POSITION. EFFECTIVE JULY 1, 2022. Presented by Shain Manuele and Candace Reid.
6. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
7. DISCUSSION AND POSSIBLE APPROVAL OF A RIGHT-OF-WAY EASEMENT FROM IRON COUNTY TO APPALOOSA SOLAR I, LLC, FOR AN OVERHEAD POWER LINE ACROSS LUND HIGHWAY ASSOCIATED WITH THE APPALOOSA SOLAR I UTILITY SCALE POWER PLANT. Presented by Rich Wilson and/or Reed Erickson
8. DISCUSSION AND POSSIBLE APPROVAL FOR A UTILITY EASEMENT FROM IRON COUNTY TO PAROWAN CITY FOR A WATER LINE NEAR A GRAVEL PIT NEAR 300 EAST, PAROWAN, SOUTH SIDE OF THE ROAD. Located in Section 13, Township 34 South, Range 9 West, Salt Lake Base and Meridian. Presented by Rich Wilson.
9. DISCUSSION AND POSSIBLE APPROVAL OF UTAH OUTDOOR RECREATION GRANT FOR CEDAR MOUNTAIN WINTER RECREATION PARKING PROJECT ON HIGHWAY 14. Presented by Mike Worthen.
10. DISCUSSION AND POSSIBLE APPROVAL OF MID YEAR MODIFICATION TO THE MILEAGE REIMBURSEMENT. Presented by Dan Jessen.
11. REVIEW OF IRON COUNTY FEE SCHEDULE. Presented by Merilee Wilson.

12. RESOLUTION 2022-4, A RESOLUTION OF THE COUNTY LEGISLATIVE BODY OF IRON COUNTY NOTIFYING PAROWAN CITY THAT THE COUNTY LEGISLATIVE BODY IS NOT SEEKING TO IMPOSE A TAX UNDER CODE §59-12-70, ET. SEQ.
13. RESOLUTION 2022-5, ADOPTION OF NATURAL HAZARD MITIGATION PLAN. Presented by George Colson.
15. PERSONNEL
 - A. SHERIFF-CORRECTIONS
 1. Request for approval of new hire, Caitlyn Lacy, as a Full-Time Medical Technician Deputy 1, backfill of a vacant position, effective June 27th, 2022
 2. Request for approval for Re-Hire of Clayton Smith as a Full-Time Deputy 1, effective date July 10th, 2022.
16. MISSION STATEMENT AND PURPOSE FROM THE IRON COUNTY CHILDREN'S JUSTICE CENTER FRIENDS BOARD.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11th Day of July, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Fair, Fire, T.V., and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 28, 2022 TO JULY 10, 2022

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PRESENTATIONS BY THE JAIL SELECTION COMMITTEE, BIG-D CONSTRUCTION, AND LAYTON CONSTRUCTION REGARDING THE SELECTION OF A CONTRACTOR FOR THE CONSTRUCTION OF A PLANNED COUNTY JAIL
2. PRESENTATION OF 2021 INDEPENDENT AUDIT BY KIMBALL & ROBERTS, CERTIFIED PUBLIC ACCOUNTANTS.
3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4. DISCUSSION AND POSSIBLE APPROVAL OF LOCAL CONSENT FOR A SINGLE EVENT BEER PERMIT FOR THE EVENT OF THE LANDSLIDE FESTIVAL TO BE HELD AT THREE PEAKS OASIS, LUND HWY ON SEPTEMBER 3, 2022. Requested by Kali Takau.

5. RESOLUTION 2022-6, CONSIDERATION FOR ADOPTING OF A RESOLUTION OF THE COUNTY COMMISSION OF IRON COUNTY, UTAH AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF A GROUND LEASE AGREEMENT, ASSIGNMENT OF LEASE AGREEMENT, AND RELATED MATTERS. Presented by Reed Erickson.

CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY

6. MBA RESOLUTION 2022-1, CONSIDERATION FOR ADOPTION OF A RESOLUTION OF THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY, UTAH AUTHORIZING AND APPROVING A GROUND LEASE AGREEMENT AND AN ASSIGNMENT OF GROUND LEASE AGREEMENT; AND RELATED MATTERS. Presented by Reed Erickson.

RECONVENE AS THE IRON COUNTY COMMISSION

7. DISCUSSION AND POSSIBLE APPROVAL FOR PROPOSED ANNEXATION INTO THE CORPORATE LIMITS OF CEDAR CITY CORPORATION – PROPOSED ANNEXATION LEAVES AN UN-ANNEXED ISLAND OR PENINSULA AND REQUIRES THE TOWN AND COUNTY TO AGREE (APN: D-777-78-80). Annexation Name: Carsten Annexation. Presented by Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2022-4, AN ORDINANCE ADDING THE IRON COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL TO THE COUNTY CODE. Presented by Chad Dotson
9. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2022-7, A RESOLUTION DESIGNATING MEMBERSHIP FOR THE IRON COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL. Presented by Chad Dotson.
10. CANVAS OF THE JUNE 28, 2022, PRIMARY ELECTION. Presented by Jon Whittaker.
11. DISCUSSION AND POSSIBLE APPROVAL OF A LETTER SUPPORTING THE SELECTION OF MINDY BENSON AS PRESIDENT OF SOUTHERN UTAH UNIVERSITY.
12. DISCUSSION REGARDING THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY. NOTE THIS PART OF THE MEETING MAY BE CLOSED PER UTAH CODE ANNOTATED (UCA) 52-4-205(d)
13. PERSONNEL
 - A. SHERIFF-CORRECTIONS
 1. Request for approval of new hire, Avery Shumway, as a Full-Time Deputy 1, backfill of a vacant position, effective July 10th, 2022.

2. Request for approval for re-hire of Kyle Barrett as a Part-Time Deputy 1, backfill of a vacant position, effective date July 10th, 2022.
 3. Request for approval of promotion for Sam Smith from a Full-Time Deputy 1 to a Full-Time Deputy 2, effective July 10th, 2022
- B. SHERIFF-PATROL
1. Request for approval of promotion for Dave McIntyre from a Full-Time Deputy 1 to a Full-Time Deputy 2, effective July 10th, 2022.
- C. RECORDER
1. Request for approval of promotion for Erin Johnson from a Full-Time Deputy Recorder – Ownership Specialist to a Full-Time Cadastral Mapper, Effective July 10th, 2022.
- D. POLICY REVISIONS
1. Section 21 - URS for modification of Tier 2 Public Safety Contribution Verbiage
 2. Modification of Section 22 – Annual Leave – Include Leave Without Pay Accrual Language.
 3. Modification of Section 27 – Military Leave – Include URS and Leave Balance verbiage.
 4. Modification of Section 29 – Sick Leave - Subsection B, Use of Sick Leave to include Leave Without Pay Accrual language. Subsection D, Incorporate H.B. 449 into bereavement verbiage. Subsection E, Administrative Leave to include Leave Without Pay Accrual Language.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 26th Day of July, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Treasurer, Assessor, I.T., and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 29, 2022 TO JULY 25, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM INDUSTRIAL (I) TO COMMERCIAL (C) FOR APPROXIMATELY 51.46 ACRES (WITHIN THE NW¼ SEC 19, T35S, R12W, SLB&M, IRON COUNTY, UT (APN: E-115-1)) - LOCATED AT APPROXIMATELY 9205 W ANTELOPE SPRINGS ROAD, CEDAR CITY, UTAH. Applicant: Shane Meyer. Presented by Reed Erickson

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACTOR TO BUILD A PLANNED COUNTY JAIL.

4. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED AMENDED PLAT – PARTIAL VACATED & AMENDED LOTS 14, 15, & 16, BLOCK O, MEADOW LAKE ESTATES FINAL SUBDIVISION – VACATING LOT 15 AND COMBINING INTO LOTS 14 & 16 (WITHIN THE NE¼ SEC 31, T36S, R8W, SLB&M, IRON COUNTY, UT (APNs: C-645-19, C-645-8, & C-645-44) – LOCATED AT 2347 E, 2317 E, and 2305 E MEADOW LAKE DRIVE, BRIAN HEAD, UT. Applicants: Spaine Family Trust & DJ Bennett Cabin, LLC. Presented by Reed Erickson

5. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2022-8, AMENDING THE IRON COUNTY SUBDIVISION CONSTRUCTION AND DESIGN STANDARDS (SECTION 109-ROAD STANDARDS CROSS SECTIONS AND EXHIBITS). Presented by Reed Erickson.

6. DISCUSSION AND POSSIBLE APPROVAL OF PUBLIC DEFENDER CONTRACTS FOR NEW DISTRICT COURT ATTORNEY’S CLIFFORD GRAVETT AND ROBERT WINTERTON. Requested by Candace Reid

7. DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2022-4, AN ORDINANCE ADDING THE IRON COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL TO THE COUNTY CODE. Presented by Chad Dotson

8. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2022-7, A RESOLUTION DESIGNATING MEMBERSHIP FOR THE IRON COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL. Presented by Chad Dotson.

9. PERSONNEL
 - A. SHERIFF-PATROL
 1. Request for approval of new hire, Andrew Smart, as a Full-Time Deputy 1, backfill of a vacant position, effective September 4, 2022.
 2. Request for approval of promotion for Josh Winder from a Deputy 1 to Deputy 2, effective July 24, 2022.

 - B. ROADS
 1. Request for approval of new hire, Garrett Bastian, as a Full-Time Maintenance Technician, effective July 26, 2022.
 2. Request for approval of new hire, Kennan Imlay, as a Full-Time Maintenance Technician, effective July 26, 2022.

 - C. ENGINEER
 1. Request for approval of transfer for Merilee Wilson from a Full-Time Deputy Clerk to a Full-Time Engineer Administrative Assistant, effective August 8, 2022.

NON-DELEGATED ITEMS

1. County Boards – Agriculture Protection Area (APA)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of August, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, Justice Court, Victim Advocate, CICWCD, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JULY 27, 2022 TO AUGUST 7, 2022

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

2. REQUESTING PERMISSION FOR ACCESS AND USE OF THE RIP RAP MATERIAL AT THE LANDFILL/MINE FOR THE IMPROVEMENTS ON THE COAL CREEK EMERGENCY WATERSHED PROTECTION (EWP) PROJECT. Requested by Christian Bennett.

3. DISCUSSION AND POSSIBLE APPROVAL OF GRANTS AWARDED TO NEWCASTLE AND BERYL FIRE DEPARTMENT TO PURCHASE PROTECTIVE EQUIPMENT AND RADIO COMMUNICATIONS. Presented by Ryan Riddle.

4. DISCUSSION AND POSSIBLE APPROVAL OF AN AMENDMENT OR VACATION OF A MOTOR VEHICLE DRIVEWAY EASEMENT ON IRON COUNTY PROPERTY AND ADJOINING PROPERTY IN CONJUNCTION WITH BUILDING THE NEWCASTLE FIRE STATION BUILDING.

5. DISCUSSION AND POSSIBLE APPROVAL OF A SINGLE LOCAL CONSENT PERMIT FOR “RED ACRE CENTER” HELD ON SEPTEMBER 3, 2022.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22nd Day of August, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Human Resource, Public Defender, Emergency Management, Fleet, Economic Development, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
AUGUST 8, 2022 TO AUGUST 21, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 (A-20) TO RESIDENTIAL 2 ACRE (R-2) AND A PRELIMINARY SUBDIVISION PLAT – PEAK VIEW RANCHETTES SUBDIVISION (13 LOTS) – APPROXIMATELY 81.83 ACRES WITHIN THE E¹/₂ Section 8, T35S, R11W, SLB&M, Iron County, UT (APNS: D-0518-1-1 & D-0525) – LOCATED AT APPROXIMATELY 5200 N LUND HWY, CEDAR CITY, UTAH. Applicants: Ross Chatwin and Dale & Afton Peterson. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PARTIAL VACATE AND RE-SUBDIVIDE – VACATION PLAT OF LOT 1, LINCOLN MILLER SUBDIVISION AND MINOR LOT RE-SUBDIVISION OF LOT 1 (2 LOTS) – APPROXIMATELY 37.92 ACRES WITHIN THE SE¹/₄ Section 4, T37S, R11W, SLB&M, Iron County, UT (APN: D-1195-1) – LOCATED AT APPROXIMATELY 2635 W 3800 S, CEDAR CITY, UTAH. Applicants: Alan & Cindy Miller. Presented by Reed Erickson

3. PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2022 BUDGET.

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. PRESENTATION ON 2022 MID YEAR BUDGET ADJUSTMENT. Presented by Dan Jessen.
6. RESOLUTION 2022-9 ADOPTING 2022 BUDGET AMENDMENTS.
7. INTRODUCTION OF MISS IRON COUNTY ROYALTY AND MISS IRON COUNTY'S OUTSTANDING TEENS.
8. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A RECEPTION CENTER LIQUOR LICENSE, AT THE LOCATION OF 995 W OLD HWY 91, PAROWAN. REQUESTED BY CEDAR ROSE ESTATE, LLC.
9. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT PERMIT REQUESTED BY IRON SPRINGS ADVENTURE RESORT FOR THE EVENT OKTOBERFEST EVENT DATES ARE OCTOBER 7TH- 8TH AND TO BE HELD AT IRON SPRINGS RESORT. Requested by Trudi Nichols.
10. DISCUSSION AND POSSIBLE APPROVAL OF AN OFF ROAD RACE FOR MOTORCYCLES AND UTV'S EVENT THAT WILL BE HELD AT IRON SPRINGS RESORT. EVENT DATE IS OCTOBER 8, 2022 FROM 6:00 A.M. – 8:00 P.M. Requested by Donald Jackson, Legacy Racing Association, LLC.
11. PRESENTATION FROM ENTERPRISE & IRON CONSERVATION DISTRICT ABOUT THE PROJECTS THE DISTRICT HAS BEEN WORKING ON AND DISCUSSION ABOUT FINANCIAL SUPPORT FOR FUTURE PROJECTS. Requested by Tyce Plamer.
12. DISCUSSION AND APPROVAL OF IRON COUNTY FEE SCHEDULE.
13. DISCUSSION AND POSSIBLE APPROVAL OF VEHICLE TRANSFERS BETWEEN DEPARTMENTS. 2022 FORD F-150 VIN# 1FTFW1E82NFA51968 FROM FLEET TO ATTORNEY, 2017 FORD EXPLORER VIN # 1FM5K8D83HGA37282 FROM ATTORNEY TO FLEET, AND 2013 FORD EXPLORER VIN# 1FMFK8B82DGB07996 FROM SHERIFF TO EXTENSION. Requested by Wade Adams.

14. RATIFICATION FOR THE APPROVAL OF VEHICLE SALES ON THE PUBLIC SURPLUS WEB PAGE. Requested by Wade Adams.
15. PERSONNEL
 - A. SHERIFF-CORRECTIONS
 1. Request for approval of new hire, Trenton Price, as a Full-Time Deputy 1, backfill of a vacant position, effective August 7th, 2022
 2. Request for promotion of David Avila, from a Full-Time Deputy 2 to a Full-Time Deputy 3, Effective August 21st, 2022.
 - B. SHERIFF-PATROL
 1. Request for approval of new hire, Matthew Anderson, as a Part-Time Animal Shelter Technician, fill of a newly approved position, effective August 29th, 2022.
 2. Request for approval of new hire, Jake Hoyt, as a Part-Time Shift Coverage Deputy, Effective August 29, 2022.
 - C. ROADS
 1. Request for approval of new hire, Thayne Hainsworth, as a Full-Time Maintenance Technician, effective August 22th, 2022.
 - D. CLERK
 1. Request f for approval of transfer for Taylor Beaumont from a Part-Time Assessor - DMV Technician to a Full-Time Deputy Clerk, effective August 21st, 2022.

NON-DELEGATED ITEMS

1. County Boards
 - i. Appoint Iron County Sheriff's Office/Corrections Site Selection Committee Members.
 - ii. Appoint Enterprise & Iron Conservation District Board as the "Agriculture Protection Area" Advisory Board.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12th Day of September, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Sheriff, Corrections, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
AUGUST 22, 2022 TO SEPTEMBER 11, 2022

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. DISCUSSION AND POSSIBLE APPROVAL FOR A LOCAL CONSENT FOR A SINGLE EVENT TO BE HELD ON OCTOBER 31ST AT THE THREE PEAKS OASIS. Requested by Rodrigo Grajales.
3. DISCUSSION AND APPROVAL OF A REVISION OF A MEMORANDUM OF UNDERSTANDING WITH THE BUREAU OF LAND MANAGEMENT TO BE A COOPERATING AGENCY IN THE DEVELOPMENT OF AN ENVIRONMENTAL IMPACT STATEMENT REGARDING EVALUATING AMENDMENTS TO THE FEDERAL LIVESTOCK GRAZING REGULATIONS.
4. DISCUSSION AND POSSIBLE APPROVAL OF JAG GRANT AWARDED TO IRON COUNTY SHERIFF OFFICE TO PURCHASE EQUIPMENT. Requested by Brionna Sherratt.

5. RATIFICATION OF CONTRACT BETWEEN IRON COUNTY AND KIMLEY-HORN AND ASSOCIATES, INC. FOR THE BELT ROUTE ACCESS STUDY.
Requested by Richard Wilson
6. RATIFICATION OF A CONTRACT BETWEEN UTAH DIVISION OF FORESTRY, FIRE AND STATE LANDS AND IRON COUNTY TO IMPROVE AND UPGRADE IRON COUNTY PAGING AND COMMUNICATION SYSTEM FOR FIRST RESPONDERS. Requested by Ryan Riddle.
7. RATIFICATION OF SALE OF 2016 CAT 323 TRACKHOE ID # XCF01324 TO WHEELER MACHINERY.
8. PERSONNEL
 - A. SHERIFF-PATROL
 1. Request for approval of new hire, Bryan Green, as a Full-Time Deputy 1, backfill of a vacant position, effective October 3rd, 2022.
 2. Request for approval of transfer for Brent Burr from a Full-Time Corrections Deputy 2 to a Full-Time Patrol Bailiff, effective October 2nd, 2022.
 - B. RECORDER
 1. Request for approval of new hire, Aleah Abbott, as a Full-Time Deputy Recorder – Ownership Specialist, backfill of a vacant position, effective September 19th, 2022.
 - C. ASSESSOR
 1. Request for approval of transfer for Lynda Bishop from a Full-Time Justice Court Clerk to a Part-Time DMV Technician - Parowan, effective September 18th, 2022.

NON-DELEGATED ITEMS

1. County Boards
 - i. Appoint Hearing Appeals officer.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of October, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Fair, I.T., Recorder, Treasurer, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
SEPTEMBER 26, 2022 TO OCTOBER 9, 2022

10:00 A.M. **PUBLIC APPOINTMENT**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

2. **DISCUSSION AND APPROVAL OF VEHICLE SALE ON THE SURPLUS WEB SITE, 2012 FORD 150 1FTFW1EF2CKD45289, 2000 FORD EXPLORER 1FMZU72E5YUB22317, 2003 GOSHEN BUS 1FDWE35S23HA57194, 2007 CHEVY IMPALA 2G1WU58R279286795, 2002 DODGE INTREPID 2B3AD46R82H146989, 2006 JEEP CHEROKEE 1J4GR48K56C268223, 2004 DODGE 1500 1D7HU18N74J202093, 1971 1-1/4 TON M561 GAMMA GOATS SERIAL # 2252S-02449 AND 2252-3306C. Presented by Wade Adams**

3. **DISCUSSION AND POSSIBLE APPROVAL OF LOCAL MATCHING GRANTS REGARDING FUTURE WATER PROJECTS IN IRON COUNTY.**

4. **DISCUSSION AND POSSIBLE APPROVAL OF A INTERDEPARTMENTAL VEHICLE TRANSFER POLICY. Presented by Wade Adams and Sam Woodall.**

5. DISCUSSION AND POSSIBLE APPROVAL OF TRANSFER OF HANDHELD 800MHZ RADIO TO CEDAR CITY AIRPORT. Presented by George Colson.
6. RESOLUTION 2022-10, APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE ANNUAL UTAH COUNTIES INDEMNITY POOL (UCIP) ANNUAL MEETING, TO BE HELD NOVEMBER 16, 2022.

CONVENE AS THE BOARD OF EQUALIZATION

7. DISCUSSION AND APPROVAL OF THE BOARD OF EQUALIZATION HEARING OFFICER RECOMMENDATIONS FOR APPEALS FILED FOR 2022. Presented by Carrie Christiansen.

RECONVENE AS IRON COUNTY COMMISSION

8. PERSONNEL
 - A. ASSESSOR
 1. Request for approval of new hire, Joseph Peterson, as a Full-Time Trainee Assessor, backfill of a vacant position, effective October 3rd, 2022.
 - B. I.T.
 1. Request for approval of new hire, Jaeger Christensen, as a Full-Time Web-Developer/Technician, backfill of a vacant position, effective October 17, 2022.
 - C. SHERIFF
 1. Request for approval of new hire, Robert Leiva, as a Full-Time Deputy 1, backfill of a vacant position, effective October 30, 2022.
 - D. INSURANCE RENEWAL
 1. Presentation and request to formal approval of Employee Insurance Benefits for the 2023 plan year.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24th Day of October, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, Justice Court, Victim Advocate, CJC, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
OCTOBER 10, 2022 TO OCTOBER 23, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO COMMERCIAL (C) FOR APPROXIMATELY 0.45 ACRES (WITHIN THE NW¼ SE¼ Section 21, T36S, R10W, SLB&M, IRON COUNTY, UT (APN: D-247-5) – LOCATED AT APPROXIMATELY 3437 E HWY 14, CEDAR CITY, UTAH. Applicant: Jeremy Laws. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2022-7, AN ORDINANCE MODIFYING CHAPTER 12.04 – COUNTY ROADS GENERALLY, AND ADDING CHAPTER 12.05 – PUBLIC ROADS BY USE. Presented by Rich Wilson and Sam Woodall.

PUBLIC APPOINTMENT

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.

4. DISCUSSION AND POSSIBLE APPROVAL OF THE AMENDED MINOR SUBDIVISION FOR BENJAMIN JESSOP – TO BE RE-TITLED AS “AMENDED LOT 8A & 8B, MEADOWS RANCH SUBDIVISION,” – LOCATED IN THE SE¼ SEC 14, T36S, R12W, SL&M, IRON COUNTY, UT (APNs: E-209-8A & E-209-8B). Applicants: Benjamin & Carl Jessop. Presented by Reed Erickson.
5. DISCUSSION AND POSSIBLE APPROVAL FOR AN OHV GRANT FROM THE STATE OF UTAH TO PURCHASE A TRAIL DOZER AND OHV TRAIL SUPPLIES AND MATERIALS. Presented by Mike Worthen.
6. RESOLUTION 2022-11, A RESOLUTION TO SUPPORT AND PARTICIPATE IN THE UTAH SATELLITE PORT COALITION.
7. RESOLUTION 2022-12, A RESOLUTION CONCERNING THE ELIMINATION OF A FULL-TIME JUSTICE COURT JUDGE POSITION AND THE AMENDMENT OF A SECOND, PART-TIME JUSTICE COURT JUDGE POSITION TO FULL-TIME STATUS. Presented by Jennifer Bradbury.
8. DISCUSSION AND POSSIBLE APPROVAL OF AN INTERLOCAL INDEMNIFICATION ENCROACHMENT AGREEMENT BETWEEN ENOCH CITY AND IRON COUNTY. Presented by Richard Wilson.

CONVENE AS THE BOARD OF EQUALIZATION

9. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2022 TAX YEAR. Presented by August Franklin
10. REVIEW AND APPROVAL OF ABATEMENTS AND EXEMPTIONS FILED AS OF OCTOBER 10, 2022. Presented by August Franklin.

RECONVENE AS IRON COUNTY COMMISSION

11. PERSONNEL
 - A. CHILDREN’S JUSTICE CENTER
 1. Request for approval of transfer for Wendy Jessen, from a Full-Time Sheriff’s Office Victim’s Advocate to the Full-Time CJC Director, backfill of a vacant position, effective October 16th, 2022.
 - B. SHERIFF’S OFFICE - PATROL
 1. Request for approval of transfer for Devin Lauritzen from a Full-Time Patrol Deputy to a Part-Time Bailiff, backfill of a vacant position, effective October 30th, 2022.

C. POLICY UPDATE

1. Presentation and request for formal approval of updates to Personnel Policy Section 30 – Part 13-17 and Authorization Form.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of November, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Human Resource, Public Defender, Emergency, Fleet, Extension, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
OCTOBER 24, 2022 TO NOVEMBER 13, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY SUBDIVISION – CEDAR CITY RAIL TERMINAL – 1 LOT (APPROXIMATELY 74.18 ACRES – WITHIN THE W½ OF SECTION 27, T35S, R12W, SLB&M, IRON COUNTY, UT (APN: E-0131-0012-0000)), LOCATED NEAR 6700 W, CEDAR CITY, UT. Applicant: Savage Services Corp. Presented by Reed Erickson.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
3. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 6 & 7, BLOCK D, GREEN MEADOWS ACRES SUBDIVISION, UNIT 2 – TO COMBINE INTO A SINGLE LOT RENUMBERED 6A – LOCATED IN THE NE ¼ OF SECTION 33, T35S, R9W, SL&M, IRON COUNTY,

UT. (APN: C-1135-0004-0001-01, C-1135-0004-0003 & C-1135-0004-0004). Applicant: Miller Family Trust. Presented by Reed Erickson

4. DISCUSSION AND POSSIBLE APPROVAL OF ANNEXATION PROPOSAL – CREATING AN ISLAND OR PENINSULA OF UNINCORPORATED LAND, PROPOSED ANNEXATION INTO CEDAR CITY CORP., APPROXIMATELY 3.56 ACRES LOCATED WITHIN THE NE¼ OF SECTION 26 & THE NW¼ OF SECTION 25, T35S, R11W, SLBM (D-0636-0038-0000). Applicant: Cedar City RV LLC. Presented by Reed Erickson.
6. DISCUSSION ABOUT BUENA VISTA ACRES SUBDIVISION, A NON MAINTENANCE SUBDIVISION AND WOULD LIKE TO MAKE IT A MAINTAINED ROAD SUBDIVISION. Requested by Garrett Beagles.
7. PROPOSING 2023 OHV/ATV JAMBOREE TO BE HELD AT THE FAIR GROUND ON SEPTEMBER 27-30, 2023. Requested by Cedar City Blazer OHV Club, Brody Johnson.
8. DISCUSSION AND POSSIBLE APPROVAL OF VEHICLE SALES ON THE PUBLIC SURPLUS WEB PAGE. Presented by Wade Adams.
9. DISCUSSION AND POSSIBLE APPROVAL OF AN INTERLOCAL INDEMNIFICATION ENCROACHMENT AGREEMENT BETWEEN TOWN OF KANARRAVILLE AND IRON COUNTY. Presented by Richard Wilson.
10. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF AGREEMENT BETWEEN ROBERT K. WEIDNER, WITH OFFICES IN THE WASHINGTON, D.C AREA AND IRON COUNTY, A MEMBER OF THE RURAL PUBLIC LANDS COUNTY COUNCIL 2023.
11. DISCUSSION AND POSSIBLE APPROVAL OF UTAH OFFICE OF TOURISM CO-OP MARKETING GRANT. Presented by Maria Twitchell.
12. DISCUSSION AND POSSIBLE APPROVAL FOR BRIAN HEAD TOWN TO PURCHASE 1.5 ACRES OF LAND FROM IRON COUNTY IN BRIAN HEAD, APN: A-1150-0001-0000.

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

13. CONSIDER COST REIMBURSEMENT AGREEMENT BETWEEN IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND IRON APEX HOLDING, LLC, FOR THE CREATION OF A COMMUNITY REINVESTMENT PROJECT AREA FOR THE DEVELOPMENT OF A LARGE OFFICE,

WAREHOUSING, MANUFACTURING, AND DISTRIBUTION FACILITY.
Presented by Danny Stewart.

RECONVENE AS IRON COUNTY COMMISSION

14. RESOLUTION 2022-13, A RESOLUTION REQUESTING RECERTIFICATION OF THE IRON COUNTY JUSTICE COURT.
15. RESOLUTION 2022-14, A RESOLUTION IMPLEMENTING A TEMPORARY JUDGE IN THE ABSENCE OF A JUDGE BEGINNING JANUARY 2023.
16. PERSONNEL
 - A. SHERRIFF - CORRECTIONS
 1. Request for approval of promotion for Clayton Mitchell from a Medical Technician Deputy 1 to a Medical Technician Deputy 2, effective November 13th, 2022.
 2. Request for approval of new hire, Christon Cain, as a Full-Time Deputy 1, backfill of a vacant position, effective November 27th, 2022.
 - B. COUNCIL ON AGING
 1. Request for approval of new hire, Steve Smith, as a Part-Time Parowan Driver, backfill of a vacant position, effective October 31st, 2022.
 - C. ATTORNEY
 1. Request for approval of promotion for Trajan Evans from a PIO Deputy 3 to a PIO Deputy 4, effective November 13th, 2022.
 - D. JUSTICE COURT
 1. Request for approval of new hire, Kaylee Morris, as a Full-Time Justice Court Clerk, backfill of a vacant position, effective November 14th, 2022.

NON-DELEGATED ITEMS

1. County Boards
 - a. Economic Development Advisory Board

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 21st Day of November, 2022** at the hour of 10:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

10:00 A.M. 1. CANVASS OF THE NOVEMBER 8TH, 2022 GENERAL ELECTION.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of November, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Tourism, Park & Rec, Sheriff, Corrections, COA, Emergency, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
NOVEMBER 14, 2022 TO NOVEMBER 27, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, REGARDING THE 2023 PROPOSED FINAL BUDGET.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. PROPOSING 2023 OHV/ATV JAMBOREE TO HELD AT THE FAIR GROUND ON SEPTEMBER 27-30, 2023. Requested by Cedar City Blazer OHV Club, Brody Johnson.
4. PRESENTATION OF THE 2022 ANNUAL BEE INSPECTOR REPORT. Presented by Blaine Nay, County Bee Inspector.

5. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 4 & 5, IRON SPRINGS ROAD INDUSTRIAL PARK 1 SUBDIVISION – TO COMBINE INTO A SINGLE LOT RENUMBERED 4A – LOCATED IN THE NW¼ NE¼ OF SECTION 11, T36S, R12W, SL&M, IRON COUNTY, UT. (APNs: E-4536-0004-0000 & E-4536-0005-0000). Applicant: Merlin Barlow. Presented by Reed Erickson.

6. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 1 & 2, BLOCK BN, CEDAR VALLEY ACRES SUBDIVISION – TO COMBINE INTO A SINGLE LOT RENUMBERED 1A – LOCATED IN THE NW¼ SE¼ OF SECTION 6, T35S, R11W, SL&M, IRON COUNTY, UT. (APN: D-0456-0381-0000). Applicants: Kacey & Shayla Zufelt. Presented by Reed Erickson

7. PERSONNEL
 - A. SHERIFF - CORRECTIONS
 1. Request for approval of new hire, Ashley Ross, as a Full-Time Deputy 1, backfill of a vacant position, effective December 11th, 2022.
 - B. SHERIFF’S OFFICE - PATROL
 1. Request for approval of transfer for Anna Teeples, from a Full-Time Corrections Culinary Deputy 2 to the Full-Time Patrol Drug Court Deputy 2, backfill of a vacant position, effective December 11, 2022

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12th Day of December, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Landfill, Roads, Health Department, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
NOVEMBER 29, 2022 TO DECEMBER 11, 2022

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2022 BUDGET.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. RESOLUTION 2022-15 ADOPTING THE 2022 BUDGET AMENDMENTS. Presented by Dan Jessen.
4. RESOLUTION 2022-16 ADOPTING THE 2023 FINAL BUDGET. Presented by Dan Jessen.

5. REQUEST EASEMENT ON IRON COUNTY PROPERTY APN: B-397. THE CEDAR CITY ROTARY CLUB IS PREPARING PLAN TO IMPROVE THE CEDAR CITY WEST CANYON PARK, AND REQUESTING AN EASEMENT ON BEHALF OF THE SOUTH WEST IRRIGATION COMPANY FOR THE PROPOSED DITCH ALIGNMENT. Requested by Justin Christensen.
6. DISCUSSION AND POSSIBLE APPROVAL FOR IPR SOCIAL WORKER, AN INDEPENDENT CONTRACTOR FOR THE IRON COUNTY PUBLIC DEFENDER. Presented by Candace Reid.
7. PRESENTATION OF A PROPOSED FEE INCREASE AT BLM RECREATION SITES WITHIN IRON COUNTY. Presented by Dave Jacobson.
8. PROPOSING 2023 OHV/ATV JAMBOREE TO HELD AT THE FAIR GROUND ON SEPTEMBER 27-30, 2023. Requested by Cedar City Blazer OHV Club, Brody Johnson.
9. DISCUSSION AND POSSIBLE APPROVAL OF THE 2023 COOPERATIVE AGREEMENT BETWEEN USU EXTENSION AND IRON COUNTY.
10. DISCUSSION AND POSSIBLE APPROVAL OF THE 2022 MODERATE INCOME HOUSING REPORT IN COMPLIANCE WITH UCA 17-27A-408 FOR SUBMITTAL TO THE UTAH HOUSING AND COMMUNITY DEVELOPMENT DIVISION. Presented by Reed Erickson.
11. DISCUSSION AND POSSIBLE APPROVAL OF AN INTERLOCAL INDEMNIFICATION ENCROACHMENT AGREEMENT BETWEEN TOWN OF PARAGONAH AND IRON COUNTY. Presented by Richard Wilson.
12. RESOLUTION 2022-17, A RESOLUTION TO RESTORE THE DISCRETION OF ELECTION OFFICERS TO ADMINISTER ELECTIONS PRIMARILY BY MAIL OR IN-PERSON AS LOCAL NEEDS DEMAND. Presented by Paul Cozzens.
13. DISCUSSION AND POSSIBLE APPROVAL OF 2023 COMMISSION MEETING SCHEDULE.
14. CONSIDER AN INTERLOCAL AGREEMENT WITH THE CEDAR CITY REDEVELOPMENT AGENCY FOR THE CEDAR CITY DOWNTOWN COMMUNITY REINVESTMENT PROJECT AREA. Presented by Danny Stewart.
15. RESOLUTION 2022-18, A RESOLUTION APPROVING AN INTERLOCAL AGREEMENT FOR THE CEDAR CITY DOWNTOWN COMMUNITY REINVESTMENT PROJECT AREA. Presented by Danny Stewart.
16. DISCUSSION AND APPROVAL OF VEHICLE ON THE PUBLIC SURPLUS WEBSITE. Presented by Wade Adams.

17. DISCUSSION AND APPROVAL OF AN INDEPENDENT CONTRACTOR AGREEMENT ZION REGIONAL COLLABORATIVE COORDINATOR. Presented by Maria Twitchell.

CONVENE AS THE BOARD OF EQUALIZATION

18. REVIEW AND APPROVE LOW INCOME AND HOMEOWNERS TAX CREDIT ABATEMENT APPLICATIONS AND VETERAN’S ABATEMENT APPLICATIONS RECEIVED BETWEEN OCTOBER 11, 2022 AND DECEMBER 5, 2022. Presented by Lucas Little.

RECONVENE AS IRON COUNTY COMMISSION

19. DISCUSSION REGARDING THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY. NOTE THIS PART OF THE MEETING MAY BE CLOSED PER UTAH CODE ANNOTATED (UCA) 52-4-205(d).

20. PERSONNEL

A. SHERIFF’S - CORRECTIONS

1. Request for approval of transfer for Dave Avila, from a Full-Time Corrections Deputy 3 to a Full-Time Culinary Deputy 3, backfill of a vacant position, effective December 04th, 2022.
2. Request for approval of a voluntary downward transfer for Ryan Sessions, from a Full-Time Medical Deputy 2 to a Full-Time Culinary Deputy 2, backfill of a vacant position, effective December 11th, 2022.

B. SHERIFF’S OFFICE - PATROL

1. Request for approval of new hire, Mark Zakarian, as a Full-Time Detective - Deputy 1, backfill of a vacant position, effective January 9th, 2022.
2. Request for approval of re-hire of Dustin Roy as a Part-Time Reserve Deputy 1, Effective November 27th, 2022.

C. POLICY

1. Request for approval of Section 47 – Telecommuting, Effective December 11, 2022.

NON-DELEGATED ITEMS

1. County Boards
 - A. Industrial Protection Area Advisory Board (Proposed)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Friday, the 30th Day of December, 2022** at the hour of 4:00 o'clock, p.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

4:00 P.M. 1. APPOINTMENT OF LUCAS LITTLE AS IRON COUNTY AUDITOR,
 EFFECTIVE JANUARY 5TH, 2023.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk