

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of January, 2022** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
DECEMBER 13, 2021 TO JANUARY 10, 2022

PRESENTATION OF TRAINING REGARDING OPEN-MEETING LAW. Presented by Samuel Woodall

10:00 A.M. **PUBLIC APPOINTMENTS**

1. REORGANIZATION OF COMMISSION ASSIGNMENTS AND APPOINTMENT OF COMMISSION CHAIR FOR 2022.
2. RECOGNITION OF VERN AND JANET ELDREDGE FOR THEIR MANY YEARS OF SERVICE IN KEEPING IRON SPRINGS ROAD CLEAN.

PUBLIC HEARING

3. ORDINANCE 2022-1, DISCUSSION AND APPROVAL OF AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING AND/OR MODIFYING SECTION 17.16.030 – TABLE OF USES, AND SECTION 17.16.040 – TABLE OF SITE DEVELOPMENT STANDARDS; SECTION 17.36.500 – TOWNHOUSE STANDARDS; SECTION 17.20.010 – USE DEFINITIONS; SECTION 17.84.010 – DEFINITIONS, AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Reed Erickson.

4. ORDINANCE 2022-2, DISCUSSION AND POSSIBLE APPROVAL OF AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING AND/OR MODIFYING CHAPTER 17.30 – LIVESTOCK REGULATIONS, FOR COMPLIANCE WITH SB 130 (UCA 17-27a-1101 – LARGE CONCENTRATED ANIMAL FEEDING OPERATIONS ACT); CREATING A MAP, AND PROVIDING FOR AN EFFECTIVE DATE. Presented by: Reed Erickson.

PUBLIC APPOINTMENTS

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
6. DISCUSSION REGARDING POSSIBLE IRON COUNTY CONTROL OF FLOOD WATER IN PARAGONAH TO KEEP IT OFF PRIVATE GROUNDS. Requested by Ralph Lister.
7. DISCUSSION AND POSSIBLE APPROVAL OF LETTER SUPPORTING THE APPLICATION FOR A PROPOSED CHARTER SCHOOL ENTITLED “AMERICAN PREPARATORY ACADEMY” WITHIN IRON COUNTY.
8. DISCUSSION AND POSSIBLE UPDATE OF 2022 PER DIEM AND MILEAGE RATES. Presented by Dan Jessen.
9. DISCUSSION ABOUT COUNTY ANIMAL SHELTER, AND LOCAL ANIMAL ABUSE. Requested by Richard Warke.
10. DISCUSSION AND POSSIBLE APPROVAL TO FINANCIALLY PARTICIPATE IN A MULTI-COUNTY BIG CHAMBER OF COMMERCE. SAID PARTICIPATION SHALL BE SUBJECT TO AN ANNUAL REVIEW. Presented by Mike Bleak.
11. DISCUSSION AND POSSIBLE APPROVAL OF UPDATED IRON COUNTY PRECINCT MAP. Presented by Jon Whittaker.
10. PERSONNEL
 - A. SHERIFF
 1. Approval of new hire, Cory Spencer, as a Full-Time Deputy 1 (Patrol). Backfill of a vacant position, effective January 10th, 2022.
 2. Approval of the promotion of Rosa Alldredge from Full-Time Deputy 1 to Full-Time Culinary Supervisor. Backfill of a vacant position, effective January 9th, 2022.
 3. Approval of new hire, Christopher Caro, as a Full-Time Deputy 1 (Corrections). Backfill of a vacant position, effective January 9th, 2022.

4. Discussion and possible approval to hire Part-Time Deputies who are currently Full-Time Officers with other agencies to help overtime coverage and mitigate overtime costs.
- B. COUNCIL ON AGING
1. Approval of new hire, Marilu Rapp, as a Part-Time Assistant Cook (Cedar City). Backfill of a vacant position, effective January 7th, 2022.
 2. Approval of new hire, Paul Abbiss as a Part-Time Assistant Cook (Cedar City). Backfill of a vacant position, effective December 28, 2021.
- C. ASSESSOR
1. Discussion and possible implementation of job description change for Personal Property Lead.
 2. Discussion and possible elimination of the DMV Office Manager – Parowan position.
 3. Discussion and possible approval to shift Full-Time and Part-Time status DMV positions between Parowan and Cedar City.
 4. Approval of the promotion of Teresa Caldwell from Full-Time Personal Property Lead to Full-Time Appraiser. New position, effective January 9th, 2022.
 5. Approval of the promotion of LaTonya Heaton from Full-Time DMV Office Manager to Full-Time Trainee Appraiser. Backfill of a vacant position, effective January 9th, 2022.
- D. POLICY UPDATES
1. Section 15 – Travel Policy – To include updates to POST meal requirements and changes to reimbursement for travel expenses.
 2. COVID update for employees to follow CDC and Southwest Utah Public Health Department recommendations.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11th Day of January, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS,) ETC.

PRESENTATION OF TRAINING REGARDING OPEN-MEETING LAW. Presented by Michael Edwards

10:00 A.M. **PUBLIC HEARING**

1. REORGANIZATION OF COMMISSION ASSIGNMENTS AND APPOINTMENT OF COMMISSION CHAIR FOR 2021.

2. PUBLIC HEARING TO RECEIVE PUBLIC COMMENT FOR A PROPOSED ZONING ORDINANCE AMENDING CODE SECTION 17.36.230 – LOCATION OF MOBILE HOMES, TRAVEL TRAILERS, RECREATIONAL VEHICLES, BOATS, CAMPING TRAILERS, TRUCK CAMPERS, AND MOTOR HOMES; AMENDING SECTION 17.17.030 – TABLE OF USES, AND SECTION 17.20.010 – DEFINITIONS; AND ADDING SECTIONS 17.36.232 – RECREATIONAL VEHICLE TEMPORARY USE (1-16 DAYS) AND 17.36.234 – RECREATIONAL VEHICLE SEASONAL USE (17-180 DAYS PER YEAR). Presented by Reed Erickson.

3. PUBLIC HEARING, HEARING IS TO RECEIVE PUBLIC COMMENT ON A PROPOSED GENERAL PLAN TIER CHANGE AND ZONING MAP AMENDMENT FOR PROPERTY AFFECTED BY THE RECENT DISSOLUTION OF CEDAR HIGHLANDS TOWN. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. RATIFICATION OF A CONTRACT TO PROVIDE CRUSHING OF UNTREATED AGGREGATE BASE WITH QUALITY CRUSHING IN THE AMOUNT OF \$133,750.
6. APPROVAL OF A LEASE AGREEMENT BETWEEN CEDAR CITY CORPORATION AND IRON COUNTY FOR THE CEDAR CITY SENIOR CENTER. Presented by Michael Edwards.
7. DISCUSSION AND POSSIBLE APPROVAL OF ADDITIONAL CREDIT LIMIT FOR THE IRON COUNTY CREDIT CARD BALANCE. Presented by Dan Jessen.
8. DISCUSSION AND POSSIBLE ADOPTION OF 2021 EMPLOYEE MILEAGE REIMBURSEMENT RATES AND PER DIEM RATES. Presented by Dan Jessen.
9. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT FOR INDIGENT CAPITAL DEFENSE COUNSEL SERVICE. ON BEHALF OF JOSEPH EDWARD FOUGHT, DEFENDANT.
10. DISCUSSION AND POSSIBLE ACCEPTANCE OF A PLANNED "QUIET TITLE" ACTION REGARDING LAND WITHIN THE BULLOCH TRAILER COURT ON CENTER STREET IN CEDAR CITY. Requested by Justin Wayment.
11. RESOLUTION 2021-1. A RESOLUTION OF THE IRON COUNTY COMMISSION OF IRON COUNTY, UTAH ADOPTING ADA COMPLIANCE CHECKLIST AND GRIEVANCE PROCEDURE, LANGUAGE ACCESS PLAN, REASONABLE ACCOMODATION POLICY AND EFFECTIVE COMMUNICATION POLICY. THIS RESOLUTION RELATES TO AN APPLICATION FOR A COMMUNITY DEVELOPMENT BLOCK GRANT TO IMPROVE THE NEWCASTLE FIRE STATION BUILDING. Presented by Reed Erikson.
12. PERSONNEL
 - A. ATTORNEY
 1. Approval of new hire, Holly Buhrman as a Full-Time Legal Assistant. Backfill of an upcoming retirement position, effective February 8, 2021.
 - B. SHERIFF
 1. Approval of a position change for Dustin Roy from Full-Time Deputy 1 to Part-Time Bailiff, effective January 10, 2021.
 2. Approval of new hire, Nicole Willis as a Full-time Deputy 1. Backfill of a vacant position, starting date December 27, 2020

C. ASSESSOR

1. Approval of new hire, Marlyn “Marlene” Guerrero as a Part-Time DMV Technician. Backfill of vacant position, effective January 4, 2021.
2. Approval of new hire, Amanda Bagley as a Part-Time DMV Technician. Newly approved position, effective January 11, 2021.
3. Presentation and discussion of Assessor Chief Deputy status.

D. POLICY REVISIONS

1. Section 2 - Compensation Reintroducing Emergency Pay that was inadvertently omitted from the last revision.
2. Section 7 - Employee Status Minimizing volunteer phrasing because Section 43 covers Volunteer status in detail.
3. Section 43 - Volunteers General update to policy.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of January, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Assessor, I.T., Recorder, Treasurer, Commission) ETC.**

10:00 A.M. **PUBLIC APPOINTMENTS**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

2. **OVERVIEW OF DOMINGUEZ-ESCALANTE EXPEDITION OF 1776. START LOOKING FORWARD TO THE 250 YEAR ANNIVERSARY OF THE EXPEDITION THAT IS FIVE YEARS AWAY. SOME THINGS, SUCH AS IMPROVING ACCESS TO THE "CASTING OF LOTS" SITE IN THE ESCALANTE VALLEY, A SIGNIFICANT POINT IN THE HISTORY OF THE EXPEDITION, WOULD REQUIRE SOME COORDINATION AND PLANNING THAT COULD START NOW.**
Requested by Jay Jones.

3. **DISCUSSION AND POSSIBLE APPOINTMENT OF A MEMBER TO SERVE FOR A ONE-YEAR TERM ON THE UAC BOARD OF DIRECTORS FOR THE 2021 YEAR.**

4. **ORDINANCE 2021-1, APPROVAL OF AN ORDINANCE OF IRON COUNTY, UTAH, AMENDING IRON COUNTY CODE SECTION 17.36.230 – LOCATION OF MOBILE HOMES, TRAVEL TRAILERS, RECREATIONAL VEHICLES, BOATS, CAMPING TRAILERS, TRUCK CAMPERS, AND MOTOR HOMES; AMENDING SECTION 17.17.030 – TABLE OF USES, AND SECTION 17.20.010 – DEFINITIONS;**

AND ADDING SECTIONS 17.36.232 – RECREATIONAL VEHICLE TEMPORARY USE (1-16 DAYS) AND 17.36.234 – RECREATIONAL VEHICLE SEASONAL USE (17-180 DAYS PER YEAR); AND PROVIDING AN EFFECTIVE DATE. Presented by Reed Erickson.

5. DISCUSSION AND APPROVAL ON A PROPOSED GENERAL PLAN TIER CHANGE AND ZONING MAP AMENDMENT FOR PROPERTY AFFECTED BY THE RECENT DISSOLUTION OF CEDAR HIGHLANDS TOWN. Presented by Reed Erickson.
6. DISCUSSION AND APPROVAL OF 2021 ANNUAL COOPERATIVE AGREEMENT BETWEEN USU EXTENSION SERVICE AND IRON COUNTY. Presented by Kathy Riggs.
7. DISCUSSION AND APPROVAL OF CATASTROPHIC WILDFIRE PROJECT FUNDING FOR FISCAL YEAR 2021.
8. DISCUSSION AND APPROVAL OF PROFESSIONAL SERVICE CONTRACT BY AND BETWEEN DENNIS C. JOHNSON, TELEVISION TECHNICIAN AND IRON COUNTY FOR THE 2021 YEAR.
9. DISCUSSION AND APPROVAL OF PROFESSIONAL SERVICE CONTRACT BY AND BETWEEN MICHAEL V. WORTHEN, WILDLIFE MITIGATION TECHNOLOGIES AND IRON COUNTY FOR THE 2021 YEAR.
10. APPROVAL OF FIFTH DISTRICT PUBLIC DEFENDER CONTRACT RENEWALS FOR JEFF SLACK AND TRAY SUNDQUIST.
11. PERSONNEL
 - A. ATTORNEY
 1. Approval of new hire, Chase Troutner, as a Full-Time Deputy Attorney 3. New approved position effective date February 22, 2021.
 - B. ASSESSOR
 1. Approval of Chief Deputy Assessor over Residential, a newly approved position. Exilda Serrano has been appointed and will be moving from hourly to exempt salary status with corresponding pay effective January 25, 2021.
 - C. CORRECTIONS
 1. Approval of interim transfer form Jason Slack from Corporal to interim Sergeant with corresponding pay effective date January 24, 2021.
 2. Approval of interim transfer for Matthew Malachowski from Deputy 3 to interim Corporal with corresponding ay effective date January 24, 2021.
 3. Presentation and discussion of Assessor Chief Deputy status.

D. ENGINEER

1. Approval of new hire, Richard Wilson as Chief Engineer. Backfill of a vacant position. Effective date February 7, 2021.

E. POLICY REVISIONS

1. Policy revision of Section 3 Salary Placement. Replacing all step-in-grade verbiage with position pay range.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22th Day of February, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Human Recourse, Public Defender, Economic Development, and Commission) ETC.**

10:00 A.M. **PUBLIC APPOINTMENT**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **DISCUSSION REGARDING SAFE YIELD AND A PROPOSED GROUND WATER MANAGEMENT PLAN.** Presented by Roice Nelson, et al.
3. **DISCUSSION AND POSSIBLE APPROVAL OF A GRANT APPLICATION FOR AN INDIGENT COMMISSION GRANT.** Presented by Shain Manuele.

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

4. **REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR THREE PEAKS COMMUNITY DEVELOPMENT PROJECT PLAN AREA FOR 2020**
Presented by Danny Stewart.
5. **REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR UTAH RED HILLS COMMUNITY DEVELOPMENT PROJECT PLAN AREA FOR 2020**
Presented by Danny Stewart.

6. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR SUNEDISON, PHASE 1 (QUICHAPA) COMMUNITY DEVELOPMENT PROJECT PLAN AREA FOR 2020. Presented by Danny Stewart.

RECONVENE AS THE IRON COUNTY COMMISSION

7. DISCUSSION AND POSSIBLE APPROVAL TO FINANCIALLY PARTICIPATE IN THE PURCHASE OF A FIRE TRUCK FOR BRIAN HEAD TOWN THAT WILL ALSO BENEFIT UNINCORPORATED AREAS. Presented by Mike Bleak.
8. CONSIDERATION AND APPROVAL OF FISCAL INCENTIVE GRANT FROM THE STATE DIVISION OF PARKS AND RECREATION - COLOR COUNTRY OHV TRAIL MAINTENANCE SHED (FIG FY21 Q3 - JAN (46). THE GRANT WILL ALLOW THE COUNTY TO PURCHASE A PREFABRICATED SHED (12'X20') AND PLACE IT IN THE COUNTY ROADS DEPARTMENT COMPOUND ON BULLDOG AND KITTY HAWK IN CEDAR CITY. THE SHED WILL BE USED TO WORK ON THE OHV TRAIL EQUIPMENT, SIGNS, MARKERS, AND TO STORE SMALL EQUIPMENT USED FOR TRAIL MAINTENANCE. Presented by Mike Worthen.
9. PERSONNEL
 - A. ASSESSOR
 1. Approval of Liz Valo as a Part-time DMV Technician. Backfill of a vacant position. Effective date March 1, 2021.
 2. Discussion and approval of departmental structure. Presented by Karsten Reed.
 - B. CJC
 1. Discussion and approval of Elected Official supervision of the Children's Justice Center.
 - C. FIRE DEPARTMENT
 1. Approval of Wayne Peterson as Part-Time Newcastle Fire Chief. New Position, effective date February 22, 2021.
 2. Approval of Vernon Bosshardt as Part-Time Beryl Fire Chief. New position, effective date February 22, 2021.
 - D. INFORMATION TECHNOLOGY
 1. Approval of new hire, Erwin Figueroa-Granados as a Part-time IT Technician, effective date February 22, 2021.
 - E. ROAD DEPARTMENT
 1. Approval of new hire, Trevor Johnson as a Full-Time Roads Maintenance Worker. Backfill of a vacant position, effective date February 22, 2021.

F. SHERIFF

1. Approval of new hire Skyler Davis as a Full-Time Deputy 1. Backfill of a vacant position, effective date March 8, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of March, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Recreation, Sheriff, Corrections and Commission) ETC.**

10:00 A.M. **PUBLIC HEARING**

1. **PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A ZONE CHANGE FOR PROPERTY CURRENTLY ZONED AGRICULTURE 20 (A-20) TO RESIDENTIAL 5 ACRES (R-5) – LOCATED NEAR MIDVALLEY RD & LUND HWY, CEDAR CITY, UT 84721. APPROXIMATELY 42.48 ACRES LOCATED WITHIN THE SW 1/4 SECTION 8. T35S, R11W, SLB&M, IRON COUNTY, UT. APN: D-518-1. APPLICANT: GARTH & KERRY JONES. Presented by Reed Erickson.**

2. **PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A ZONE CHANGE FOR PROPERTY CURRENTLY ZONED AGRICULTURE 20 (A-20) TO LIGHT INDUSTRIAL (LI) – LOCATED AT APPROXIMATELY 530 N 5660 W, CEDAR CITY, UT 84721. APPROXIMATELY 28.00 ACRES LOCATED WITHIN THE SE 1/4 SECTION 2 & NE 1/4 SECTION 11, T36S, R12W, SLB&M, IRON COUNTY, UT. APN: E-166. APPLICANT: WEMFG C/O CARL TIMPSON. Presented by Reed Erickson.**

PUBLIC APPOINTMENTS

3. **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.**

4. DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED MINOR SUBDIVISION, GARTH & KERRY JENSON MINOR SUBDIVISION – 8 LOTS. LOCATED NEAR LUND HWY & MIDVALLEY RD. APPROXIMATELY 79.41 ACRES WITHIN THE SW ¼ Section 8, T35S, R11W, SLB&M, IRON COUNTY, UT. (APN: D-518-1). APPLICANT: GARTH & KERRY JENSON. Presented by Reed Erickson.
5. DISCUSSION REGARDING OUTDOOR BURNING. REFERENCE UCA 65A-8-211. Presented by David Bosshardt and Scott Stubbs.
6. UPDATE THE COMMISSION ON THE CONSTRUCTION STATUS OF THE NEW VISITOR CONTACT STATION AT CEDAR BREAKS NATIONAL MONUMENT. Presented by Kathleen Gonder.
7. DISCUSSION AND APPROVAL OF EXTENDING A COOPERATIVE FOREST ROAD AGREEMENT BETWEEN IRON COUNTY AND THE USDA, FOREST SERVICE DIXIE NATIONAL FOREST.

CONVENE AS THE BOARD OF EQUALIZATION

8. REVIEW FOR APPROVAL OR DENIAL, APPLICATIONS FOR CONTINUED PROPERTY TAX EXEMPTION AND NEW APPLICATIONS FOR PROPERTY TAX EXEMPTION WHICH HAVE BEEN SUBMITTED BY RELIGIOUS, EDUCATIONAL OR CHARITABLE ORGANIZATIONS REQUESTING TAX EXEMPT STATUS ON PERSONAL OR REAL PROPERTY FOR THE 2020 TAX YEAR. Presented by Christene Lowder.
9. APPROVE VETERANS PROPERTY TAX ABATEMENTS WHICH HAVE BEEN RECEIVED AND PROCESSED SINCE DECEMBER 7, 2020. Presented by Christene Lowder.

RECONVENE AS IRON COUNTY COMMISSION

10. DISCUSSION AND POSSIBLE FORGIVENESS REGARDING TAXES OWED ON APN: D-518-28-1. Presented by Jon Whittaker
11. PRESENTATION REGARDING CHILDREN’S JUSTICE CENTER SERVICES. Presented by Stephanie Ward.

12. PERSONNEL

A. INFORMATION TECHNOLOGY

1. Approval of new hire, Justin McDonald as a Full-time Web Developer/I.T. Technician, effective date March 8, 2021.

B. LANDFILL

1. Approval of new hire, Keith Imlay as a Full-time Landfill Technician. Backfill of a vacant position, effective date March 15, 2021.

C. SHERIFF

1. Approval of new hire Marsun Swinney as a Full-Time Deputy 1. Backfill of a vacant position, effective date April 19, 2021.

D. POLICY

1. Discussion and Approval to suspend Temporary Pandemic Leave Policy.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Landfill, Roads,
and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 8, 2021 TO MARCH 21, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF PROPOSED AMENDMENT AND EXTENSION OF DEVELOPMENT AGREEMENT – "PARKS AT DEER HOLLOW" Applicant: Keystone Developers, LLC. Presented by Reed Erickson

2. PUBLIC HEARING. DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED PRELIMINARY SUBDIVISION - PARKS AT DEER HOLLOW, PHASE 2A – 19 LOTS. LOCATED NEAR 1700 WEST MIDVALLEY RD, APPROXIMATELY 6.68 ACRES WITHIN THE NW¼ NW¼ Section 15, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-582-4). APPLICANT: KEYSTONE DEVELOPERS LLC. Presented by Reed Erickson.

3. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF ORDINANCE 2021-2, ADOPTING A PARTIAL VACATED AND AMENDED PLAT OF BLOCK K, THORLEY RANCH ESTATES UNIT B, AFFECTING LOTS 1, 2, 5 & 6; AND PROVIDING AN EFFECTIVE DATE. Presented by Reed Erickson

PUBLIC APPOINTMENTS

- 4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
- 5. DISCUSSION AND CONSIDERATION OF APPROVAL FOR THE MEMORANDUM OF UNDERSTANDING WITH IRON COUNTY AND THE UTAH GEOLOGICAL SURVEY FOR WORK REGARDING A NUTRIENT/SEPTIC-TANK DENSITY STUDY OF FOUR COMMUNITY AREAS IN IRON COUNTY. Presented by Reed Erickson.
- 6. DISCUSSION AND CONSIDERATION OF APPROVAL FOR COAL CREEK WATERSHED NOTICE OF GRANT AND AGREEMENT AWARD. NRCS (NATURAL RESOURCE CONSERVATION SERVICE) PROGRAM FOR PL:566 COAL CREEK WATERSHED PLAN PROJECT (\$550,000). Presented by Reed Erickson.

CONVENE AS THE BOARD OF EQUALIZATION

- 7. REVIEW FOR APPROVAL OR DENIAL, REGARDING A REQUEST FROM CEDAR CITY HOUSING AUTHORITY FOR TAX EXEMPT STATUS BEGINNING FEBRUARY 26, 2021 THRU DECEMBER 31, 2021 ON APN: B-1742-95 LOCATED AT 1148 N NORTHFIELD RD #95 IN CEDAR CITY. THE PROPERTY WAS PURCHASED FROM KURT WILLIAM KNAUER. Presented by Christene Lowder.

RECONVENE AS IRON COUNTY COMMISSION

- 8. DISCUSSION AND POSSIBLE FORGIVENESS REGARDING TAXES OWED ON APN: D-518-28-1. Presented by Jon Whittaker.
- 9. PERSONNEL
 - A. ASSESSOR
 - 1. Approval of promotion for Braden Beaumont from Apprentice Appraiser to Lead Green Belt Appraiser. Effective date March 21, 2021.
 - 2. Approval of promotion for Trevor Mattson from Apprentice Appraiser to Lead Status Appraiser. Effective date March 21, 2021.
 - B. SHERIFF
 - 1. Approval of new hire, Mitchell Quartz as Full-time Deputy 1. Backfill of a vacant position, effective date April 4, 2021.
 - 2. Approval of new hire, Samuel Ward as Part-time Evidence Technician. Backfill of a vacant position. Effective date March 22, 2021

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Monday, the 26th Day of April, 2021 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (IT, Assessor, Treasurer, Recorder) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 12, 2021 TO APRIL 25, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A ZONE CHANGE FOR PROPERTY CURRENTLY ZONED RESIDENTIAL 1/2 ACRE (R-1/2) TO AGRICULTURE 20 ACRE (A-20) – APPROXIMATELY 20 ACRES LOCATED AT 995 W OLD HWY 91, PAROWAN, UT - WITHIN THE W¹/₂ NW¹/₄ SW¹/₄ SECTION 23, T34S, R9W, SLBM, IRON COUNTY, UT. (APN: C-1100).
APPLICANT: KIRK HARNES. Presented by Reed Erickson

2. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A ZONE CHANGE FOR PROPERTY CURRENTLY ZONED RESIDENTIAL 5 ACRE (R-5) TO AGRICULTURE 20 ACRE (A-20) – APPROXIMATELY 76 ACRES LOCATED SOUTH OF KANARRAVILLE, UT, BETWEEN I-15 & OLD HWY 91 - WITHIN THE N¹/₂ S¹/₂ & S¹/₂ N¹/₂ SECTION 4, T38S, R12W, SLBM, IRON COUNTY, UT. (APN: E-0396). APPLICANT: ANDRES FAMILY TRUST/TODD MYERS. Presented by Reed Erickson.

3. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A ZONE CHANGE FOR PROPERTY CURRENTLY ZONED AGRICULTURE 20 ACRE (A-20) TO RESIDENTIAL 1 ACRE (R-1) (115.04 ACRES) AND A PROPOSED SUBDIVISION, PRELIMINARY PLAT – “THE FARM SUBDIVISION, PHASE I – 32 LOTS” (41.14 AC) – LOCATED NEAR 2100 N 4500 W, CEDAR CITY, UT - WITHIN S½ N½ SECTION 31, T35S, R11W, SLBM, IRON COUNTY, UT. (APN: D-0768). APPLICANT: GARTH & KERRY JENSON ACTION ON ZONE CHANGE ACTION ON PRELIMINARY PLAT SUBDIVISION. Presented by Reed Erickson.
4. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A ZONE CHANGE FOR PROPERTY CURRENTLY ZONED RESIDENTIAL 2 ACRE (R-2) TO RESIDENTIAL 1 ACRE (R-1) – APPROXIMATELY 38 ACRES LOCATED AT APPROXIMATELY 2000 E 2175 S (2100 S & 2025 S), BRIAN HEAD, UT (47 LOTS IN RAINBOW MEADOW RANCHOS UNIT A) - WITHIN N½ SECTION 30, T36S, R8W, SLBM, IRON COUNTY, UT. APPLICANT: TRENT/KENNA BESS & IRON COUNTY. Presented by Reed Erickson.
5. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A PROPOSED SUBDIVISION, PRELIMINARY PLAT – “PAINTED DESERT SUBDIVISION, PHASE I – 31 LOTS”. APPROXIMATELY 20.64 ACRES LOCATED AT APPROXIMATELY 5150 N 2300 W, CEDAR CITY, UT - WITHIN N½ NW¼ SE¼ & NE¼ NE¼ SW¼ SECTION 9, T35S, R11W, SLBM, IRON COUNTY, UT. APN: D-528-4. APPLICANT: JERAD WITWERT C/O PERFORMANCE REAL ESTATE. Presented by Reed Erickson.
6. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A PROPOSED SUBDIVISION, PRELIMINARY PLAT – “PEAK VIEW SUBDIVISION, PHASE V – 32 LOTS”. APPROXIMATELY 20.88 ACRES LOCATED AT APPROXIMATELY 2600 W MIDVALLEY ROAD (4800 N), CEDAR CITY, UT - WITHIN E½ NW¼ SECTION 16, T35S, R11W, SLBM, IRON COUNTY, UT. (APN: D-0597-10). APPLICANT: CHRIS ARCHIBALD. Presented by Reed Erickson.
7. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A PROPOSED SUBDIVISION, PRELIMINARY PLAT – “THE ESTATES AT SUNRISE RANCH – 32 LOTS”. APPROXIMATELY 34.82 ACRES LOCATED NEAR 3700 N 2300 W, CEDAR CITY, UT - WITHIN SW¼ NE¼ SECTION 21, T35S, R11W, SLBM, IRON COUNTY, UT. (APN: D-0616-617). APPLICANT: RON DODD. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

8. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.

9. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT PERMIT FOR THE “HERITAGE AND MINING FESTIVAL” EVENT THAT WILL BE HELD ON JUNE 4TH & 5TH AT THE IRON SPRINGS ADVENTURE RESORT. Requested by Trudi Nichols.
10. DISCUSSION AND POSSIBLE APPROVAL OF EVENT PERMITS FOR COMMUNITY EVENTS HELD AT “RED ACRE FARM” MAY 1ST & MAY 29TH, JUNE 12TH & JUNE 26TH, JULY 17TH & JULY 31ST, AUGUST 14TH, 21ST 28TH, SEPTEMBER 4TH, 11TH, & 25TH, AND OCTOBER 30TH. APPROVAL OF LOCAL CONSENT FOR SEPTEMBER 17th, “GATHER” FUNDRAISING EVENT. Requested by Symbiria Patterson
11. DISCUSSION AND APPROVAL OF CONTRACTORS AND BUDGET FOR THE ASSESSORS OFFICE REMODEL. Presented by Lester Ross
12. DISCUSSION AND APPROVAL OF CONTRACT WITH SOUTHERN UTAH SEALCOATING FOR THE REPAIR AND SEALING OF THE PARKING LOTS LOCATED AT THE IRON COUNTY VISITOR CENTER, PUBLIC SAFETY BUILDING AND THE IRON COUNTY COURTHOUSE. Presented by Lester Ross

CONVENE AS THE BOARD OF EQUALIZATION

13. REVIEW AND APPROVE REGARDING A REQUEST FROM CEDAR CITY HOUSING AUTHORITY FOR TAX EXEMPT STATUS BEGINNING APRIL 7, 2021 THRU DECEMBER 31, 2021 ON PROPERTY TAX PARCEL B-1181-C-3 LOCATED AT 485 W 1425 N #C3 IN CEDAR. THE PROPERTY WAS PURCHASED FROM JAKE BARKER AND AARON JOHNSON. Presented by Christene Lowder

RECONVENE AS IRON COUNTY COMMISSION

14. PERSONNEL
 - A. CORRECTIONS
 1. Approval of status change for Rick Vincent from Full-Time to Part-Time Deputy 1. Effective date April 27, 2021.
 - B. CJC
 1. Approval for new hire, Tracy Summerour as a Full-Time Office Coordinator, backfill of a vacant position. Effective date May 3, 2021.
 - C. CLERK
 1. Discussion and approval to change approved Deputy Clerk position from Part-Time to Full-Time status.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of May, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, and Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 26, 2021 TO MAY 10, 2021.**

10:00 A.M. **PUBLIC HEARING**

1. **PUBLIC HEARING, APPROVAL REGARDING PROPOSED ADJUSTMENT TO
2021 BUDGET. Presented by Dan Jessen**

2. **PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF
ORDINANCE 2021-5, AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING A
PARTIAL VACATED (SLANT DITCH EASEMENT) AND AMENDED PLAT OF
SUNRISE MEADOWS SUBDIVISION, PHASE 3, LOTS 7-10, 18-20, 23, 25-27, 30, &
35-37; AND PROVIDING AN EFFECTIVE DATE. Presented by Reed Erickson.**

PUBLIC APPOINTMENTS

3. **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment
Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda.
No Items Related to Commission's Role as an Appeal Board. Comments Should Be
Directed to the Commission. No Attacks on Other Peoples' Character.**

4. DISCUSSION AND POSSIBLE DEFERRAL OF TAXES FOR APN: A-83-2-84. Presented by Jon Whittaker.
5. CONSIDERATION OF APPLICATION FOR ANNEXATION TO CEDAR CITY. PROPOSED ANNEXATION PLAT FOR ONADO INVESTMENTS, LLC (MIKE CORONADO) PARCEL – 40.02 ACRES LEAVING AN ISLAND OR PENINSULA OF UNINCORPORATED COUNTY. ANNEXATION MUST BE AGREED BY CITY AND COUNTY PER UCA-10-2-402 (1)(b)(iii). APN: D-620-1. Presented by Reed Erickson.
6. DISCUSSION AND POSSIBLE APPROVAL OF FUNDING REGARDING SUU AVIATION PURCHASE OF AN ADDITIONAL HELICOPTER AND REQUESTING FOR FUNDING FROM IRON COUNTY TO COMPLETE PURCHASE. Presented by Ken Carpenter.
7. DISCUSSION AND POSSIBLE APPROVAL ON FUNDING AGREEMENT WITH FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION AND IRON COUNTY SHERIFF'S DEPARTMENT AWARDED FUNDING OF \$24,954.00. Presented by Ken Carpenter.
8. DISCUSSION AND POSSIBLE APPROVAL TO SELL A 1994 CASE LOADER FROM THE ROAD DEPARTMENT.
9. STRATEGY SESSION TO DISCUSS THE POTENTIAL PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY. NOTE: THIS PORTION OF THE MEETING MAY BE CLOSED PER UCA 52-4-205(d).
10. PERSONNEL
 - A. ASSESSOR
 1. Approval of new hire, Rylee Carter as a Full-Time Deputy Assessor – Clerical, backfill of a vacant position. Effective date June 1, 2021.
 - B. TOURISM / PARKS REC / NATURAL RESOURCES
 1. Approval for new hire, Scott Wilson as a Part-Time Seasonal Outdoor Maintenance Technician. Effective date May 10, 2021.
 - C. Discussion and approval of pay range adjustments for lower tiered clerical positions.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24th Day of May, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.**
DEPARTMENTAL REPORTS, (Clerk, Council on Aging, Human Resource, Public Defender, Emergency, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MAY 10, 2021 TO MAY 23, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SECOND HEARING. DISCUSS PROJECT AT THE NEWCASTLE FIRE DEPARTMENT FIRE STATION - TO INCLUDE A NEW 100 FEET X 50 FEET BUILDING WITH FIRE EQUIPMENT BAYS, OFFICE SPACE, STORAGE AND COMMUNITY MEETING ROOM. Presented by Reed Erickson.

2. PUBLIC HEARING DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED ROAD DEDICATION SUBDIVISION, "FIDDLERS CANYON LLC ROAD DEDICATION SUBDIVISION (3 REMAINDER PARCELS)" - APPROXIMATELY 280 ACRES LOCATED WITHIN SECTIONS 10 & 11, T36S, R12W, SLB&M, Iron County, UT (APN: E-179). APPLICANT: FRANK NICHOLS. Presented by Reed Erickson.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED ZONE CHANGE FROM AGRICULTURE 20 (A-20) TO RURAL AGRICULTURE 20 (RA-20) 185.66 ACRES; LOCATED AT APPROXIMATELY 3400 S 7700 W, CEDAR CITY, UT - WITHIN NE¼ SECTION 5, T37S, R12W, SLBM, IRON COUNTY, UT. (APN: E-268). APPLICANT: MARY JANE S VANDENBERGHE FAMILY LLC. Present by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED SUBDIVISION, PRELIMINARY PLAT – “HARVEST FIELDS” SUBDIVISION – 7 LOTS - 173 ACRES LOCATED AT APPROXIMATELY 3400 S 7700 W, CEDAR CITY, UT - WITHIN NE¼ SECTION 5, T37S, R12W, SLBM, IRON COUNTY, UT. (APN: E-268). APPLICANT: MARY JANE S VANDENBERGHE FAMILY LLC. Presented by Reed Erickson.
5. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED LOT VACATION & MINOR SUBDIVISION – “VACATE LOT 8, MEADOWS RANCH AMENDED SUBDIVISION & BENJAMIN JESSOP MINOR SUBDIVISION” - APPROXIMATELY 37.72 ACRES LOCATED AT 5583 S 600 S, CEDAR CITY, UT, LOT 8, MEADOWS RANCH AMENDED SUBDIVISION - WITHIN THE SE¼ SECTION 14, T36S, R12W, SLBM, IRON COUNTY, UT. (APN: E-209-8). APPLICANT: BENJAMIN JESSOP. Presented by Reed Erickson.
6. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
7. DISCUSSION AND POSSIBLE APPROVAL OF A PUBLIC DEFENDER GRANT APPLICATION TO APPLY FOR GRANT FUNDING THROUGH THE INDIGENT DEFENSE COMMISSION. Presented by Shain Manuele.
8. DISCUSSION AND POSSIBLE APPROVAL OF UTAH STATE LIBRARY MEMORANDUM OF AGREEMENT FOR IRON COUNTY BOOKMOBILE SERVICE FOR FY 2021-2022. Presented by Dan Jessen.
9. DISCUSSION AND POSSIBLE APPROVAL OF HOARY CRESS GRANT FOR 2021-2022 YEAR. Presented by Dan Jessen.
10. DISCUSSION AND POSSIBLE DEFERRAL OF TAXES FOR APN: A-504-3-23. Presented by Jon Whittaker.
11. DISCUSSION AND POSSIBLE DEFERRAL OF TAXES FOR APN: B-1152-6-15. Presented by Jon Whittaker.

12. PERSONNEL

A. ASSESSOR

1. Approval of new hire, Brittany Fisher as a Full-Time Assessor Trainee, backfill of a vacant position. Effective date May 17, 2021.

B. COUNCIL ON AGING

1. Approval for new hire, Sarah Teare as a Part-Time Parowan Cook. Effective date May 19, 2021.

C. AUDITOR

1. Presentation of new hire, Allie Meisner as a part-time Deputy Auditor – Accounts Payable. Effective Date June 2, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of June, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.**
DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Sheriff, Corrections
and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MAY 24, 2021 TO JUNE 13, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED
MINOR SUBDIVISION – "BRITT CREER MINOR SUBDIVISION" 3 LOTS -
APPROXIMATELY 19.48 ACRES LOCATED NEAR 2530 WEST MIDVALLEY
ROAD, CEDAR CITY, UT - WITHIN THE E1/2, SE¼, SW¼ SECTION 9, T35S,
R11W, SLBM, IRON COUNTY, UT. (APN: D-531-3). APPLICANT: BRITT CREER.
Presented by Reed Erickson

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment
Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda.
No Items Related to Commission's Role as an Appeal Board. Comments Should Be
Directed to the Commission. No Attacks on Other Peoples' Character.

3. FUNDING REQUEST FY 2022. IRON COUNTY RURAL PLANNING ORGANIZATION (RPO) FUNDING CONSIDERATION AND POSSIBLE APPROVAL. PAID FROM THE PLANNING PORTION OF THE LOCAL CORRIDOR PRESERVATION FUNDS. REQUESTED AMOUNT - \$44,000.00. PREVIOUSLY APPROVED BY RTEC/COG. Presented by Reed Erickson
4. CONSIDERATION OF APPLICATION FOR ANNEXATION TO CEDAR CITY. PROPOSED ANNEXATION PLAT FOR ONADO INVESTMENTS, LLC (MIKE CORONADO) PARCEL – 40.02 ACRES LEAVING AN ISLAND OR PENINSULA OF UNINCORPORATED COUNTY. ANNEXATION MUST BE AGREED BY CITY AND COUNTY PER UCA-10-2-402 (1)(b)(iii). APN: D-620-1. Presented by Reed Erickson.
5. PRESENTATION REGARDING NAVAJO LAKE. Presented by Richard Hepworth.
6. DISCUSSION AND POSSIBLE APPROVAL OF LOCAL CONSENT PERMIT FOR THE “LANDSLIDE FESTIVAL LLC” EVENT THAT WILL BE HELD ON JULY 29TH – 31ST. Request by Kali Takau.
7. CEDAR CITY HOSPITAL ANNUAL REPORT. Presented by Eric Packer and Craig Corry.
8. DISCUSSION OF POSSIBLE SALE, LEASE OR DEED REMAINING PORTION OF CLOSED ROAD, 100 WEST IN SUMMIT TO THE OWNER OF ADJOINING PROPERTY. Presented by William Rafti.
9. DISCUSSION REGARDING REFUNDS OF OVERPAYMENT OF LANDFILL FEES NEAR TO THE SALE OF PARCELS. Presented by Bruce Anderson.
10. CONSIDERATION AND POSSIBLE APPROVAL OF FISCAL INCENTIVE GRANT (FIG FY21 Q4 – APR 13)) FOR OHV TRAIL SUPPLIES. Presented by Mike Worthen.
11. REVIEW AND APPROVE THE RESULTS OF THE TAX SALE HELD THURSDAY, MAY 27, 2021. Presented by Christene Lowder.

CONVENE AS THE BOARD OF EQUALIZATION

12. REVIEW AND APPROVAL FOR VETERAN’S ABATEMENT FOR THE 2020 TAX YEAR. Presented by Christene Lowder.

RECONVENE AS IRON COUNTY COMMISSION

13. PERSONNEL

A. ASSESSOR

1. Approval of Appraiser certification pay rate adjustment for Teresa Caldwell. Effective date June 13, 2021.

B. ATTORNEY

1. Approval of Utah Prosecutorial Assistant (C.U.P.A) certification pay rate adjustments effective date June 13, 2021 for the following employees: Holly Buhrman, Sandra Capps, Lacy Mitchell, Calleen Mason, Susan Carter, and Amy Robinson.

C. AUDITOR

1. Approval of promotion with corresponding pay for Carrie Christensen from Deputy Auditor Payroll Specialist to Chief Deputy Auditor. Effective date June 27, 2021.
2. Approval of promotion with corresponding pay for August Franklin from Deputy Auditor Accounts Payable to Deputy Auditor Accountant 1. Effective date June 13, 2021.
3. Approval of new hire, Lucas Little as a Full-time Deputy Auditor Accountant 2. Effective date June 14, 2021.

D. CLERK

1. Approval of new hire Brandy Robb as a Full-time Deputy Clerk. Effective date June 14, 2021.

E. COUNCIL ON AGING

1. Approval of new hire, Lois Nackerud as a Part-time Data Entry Clerk. Effective June 29, 2021.

F. JUSTICE COURT

1. Approval of new hire, Lynda Bishop as a Full-time Justice Court Clerk. Effective date June 28, 2021.

- G. Discussion and possible approval of pay range and pay rate adjustment for lower tiered clerical positions.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of June, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Landfill, Roads,
and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 14, 2021 TO JUNE 27, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, TO RECEIVE COMMENTS ON A GRANT AND/OR LOAN FUNDING APPLICATION TO THE UTAH PERMANENT COMMUNITY IMPACT FUND BOARD (CIB) TO BUILD A PROPOSED FIRE STATION FOR THE NEWCASTLE FIRE DEPARTMENT. Presented by Reed Erickson.

2. PUBLIC HEARING, ORDINANCE 2021-6, DISCUSSION AND APPROVAL OF AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING AND/OR MODIFYING SECTION 17.16.030 – TABLE OF USES; SECTION 17.16.040 – TABLE OF SITE DEVELOPMENT STANDARDS; SECTION 17.36.400 – ACCESSORY DWELLING UNIT (ADU); SECTION 17.20.010 – USE DEFINITIONS; SECTION 17.84.010 – DEFINITIONS, AND PROVIDING AN EFFECTIVE DATE. APPLICANT: IRON COUNTY. Presented by Reed Erickson.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED ROAD DEDICATION SUBDIVISION, "DENNIS & DEBRA JOHNSON ROAD DEDICATION SUBDIVISION" (2 REMAINDER PARCELS) - APPROXIMATELY 3.2 ACRES, LOCATED NEAR 175 W 3000 N, CEDAR CITY, -WITHIN NW 1/4 SECTION 26, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-683). APPLICANT: DENNIS & DEBRA JOHNSON. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. DISCUSSION AND POSSIBLE APPROVAL OF AN AGREEMENT FOR DEVELOPMENT OF LAND TO BE ANNEXED INTO CEDAR CITY. AGREEMENT WITH CEDAR CITY CORP., CANDOR DEVELOPMENT INC. AND IRON COUNTY. Presented by Reed Erickson.
6. DISCUSSION AND CONSIDERATION AND APPROVAL OF STATE RECREATION RESTORATION INFRASTRUCTURE GRANT TO RESTORE VERMILLION CASTLE (5-MILE) PICNIC AREA. THIS IS A TWO YEAR GRANT THAT WILL TERMINATE IN MAY 2023. Presented by Mike Worthen.
7. DISCUSSION AND APPROVAL OF CONTRACT FOR ADMINISTRATIVE PUBLIC DEFENDER AND LEGAL ADMINISTRATOR SERVICES. Presented by Shain Manuele.
8. DISCUSSION AND POSSIBLE APPROVAL OF A PERSONAL PROPERTY REIMBURSEMENT OF OVERPAYMENT OF TAXES FROM GAF, LLC. Presented by Karsten Reed.
9. DISCUSSION REGARDING STATE AUDIT AND FINDINGS. Presented by Karsten Reed.
10. DISCUSSION REGARDING UPDATED GREENBELT REQUIREMENTS IN LIGHT OF THE DROUGHT. Presented by Karsten Reed.
11. RESOLUTION 2021-2, SUPPORTING THE PROHIBITING THE TEACHING OF CRITICAL RACE THEORY IN UTAH'S PUBLIC EDUCATION SYSTEM.

12. PERSONNEL

A. ASSESSOR

1. Approval of new hire, Jeri Torsell as the Part-time DMV Title & Registration Technician, backfill of a vacant position. Effective date July 6, 2021.

B. CORRECTIONS

1. Approval of new hire, Kyle Barrett as a Full-time Deputy 1, backfill of a vacant position. Effective date is June 13, 2021.
2. Approval of new hire, Devon Whitney as a Full-time Deputy 1, temporary fill of an interim vacant position. Effective date June 27, 2021.

C. I.T.

1. Approval of new hire, Dakota Winter as a Part-time I.T. Technician, backfill of a vacant. Effective date June 21, 2021.

D. TOURISM

1. Approval of new hire, Alexandria MacMullen as the Part-time Receptionist, backfill of a vacant position. Effective date July 6, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12th Day of July, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Fair, Fire, T.V. and Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 28, 2021 TO JULY 11, 2021.**

10:00 A.M. **PUBLIC APPOINTMENTS**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

2. **PRESENTATION OF 2020 INDEPENDENT AUDIT BY KIMBALL & ROBERTS, CPA.** Presented by Dan Jessen.

3. **RESOLUTION 2021-3, A RESOLUTION OF THE COUNTY LEGISLATIVE BODY OF IRON COUNTY NOTIFYING PAROWAN CITY THAT THE COUNTY LEGISLATIVE BODY IS NOT SEEKING TO IMPOSE A TAX UNDER CODE §59-12-70, ET. SEQ.**

4. **DISCUSSION AND POSSIBLE ACTION REGARDING THE DISPOSITION OF PROPERTY APN: C-645-178-1.** Presented by Jon Whittaker.

5. DISCUSSION OF POSSIBLE SALE, LEASE OR DEED REMAINING PORTION OF CLOSED ROAD, 100 WEST IN SUMMIT TO THE OWNER OF ADJOINING PROPERTY, ALSO POSSIBLE DISPOSITION OF OTHER UNUSED ROADS IN SUMMIT TOWNSITE. Presented by Jon Whittaker.
6. STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION. NOTE: THIS PORTION OF THE MEETING MAY BE CLOSED PER UCA 52-4-205 (c).

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 26th Day of July, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Recorder, I.T., TV, CICWCD, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JULY 12, 2021 TO JULY 25, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED MINOR SUBDIVISION – "FIDDLERS CANYON LLC - SECTION 18 MINOR SUBDIVISION" (TWO PARCELS) – LOCATED NEAR THE NW CORNER OF THE INTERSECTION OF IRON SPRINGS ROAD & ANTELOPE SPRINGS ROAD, CEDAR CITY, UT. APPROXIMATELY 525.83 ACRES - WITHIN THE S½ Section 18, T35S, R12W, SLB&M, IRON COUNTY, UT (APN: E-0113-00RD-0000). APPLICANT: FRANK NICHOLS, FIDDLERS CANYON LLC. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character
3. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED SUBDIVISION, FINAL PLAT – "THE ESTATES AT SUNRISE RANCH – 32 LOTS". APPROXIMATELY 34.82 ACRES LOCATED NEAR 3700 N 2300 W, CEDAR CITY,

UT - WITHIN SW¼ NE¼ SECTION 21, T35S, R11W, SLBM, IRON COUNTY, UT. (APN: D-0616-617). APPLICANT: RON DODD. Presented by Reed Erickson.

4. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED SUBDIVISION, FINAL PLAT – “PAINTED DESERT SUBDIVISION, PHASE I – 31 LOTS”. APPROXIMATELY 20.64 ACRES LOCATED AT APPROXIMATELY 5150 N 2300 W, CEDAR CITY, UT - WITHIN N½ NW¼ SE¼ & NE¼ NE¼ SW¼ SECTION 9, T35S, R11W, SLBM, IRON COUNTY, UT. APN: D-528-4. APPLICANT: PERFORMANCE REAL ESTATE. Presented by Reed Erickson.
5. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED SUBDIVISION, FINAL PLAT – “HARVEST FIELDS SUBDIVISION” – 7 LOTS - 173 ACRES LOCATED AT APPROXIMATELY 3400 S 7700 W, CEDAR CITY, UT - WITHIN NE¼ SECTION 5, T37S, R12W, SLBM, IRON COUNTY, UT. (APN: E-268). APPLICANT: MARY JANE S VANDENBERGHE FAMILY LLC. Presented by Reed Erickson.
6. RESOLUTION 2021-4, OPPOSING THE NOMINATION OF TRACY STONE-MANNING AS DIRECTOR OF THE BUREAU OF LAND MANAGEMENT AND URGING THE U.S. SENATE ENERGY AND NATURAL RESOURCES COMMITTEE AND FULL SENATE BODY TO REJECT THE NOMINATION.
7. CONSIDERATION AND POSSIBLE APPROVAL, MEMORANDUM OF UNDERSTANDING BETWEEN APPALOOSA SOLAR I, LLC, AND IRON COUNTY FOR CONSTRUCTION IMPROVEMENTS ON LUND HIGHWAY. Presented by Reed Erickson.
8. DISCUSSION OF POSSIBLE SALE OF MINERAL RIGHTS ASSOCIATED WITH APN: C-735 & C-735-1. 40 NET MINERAL ACRES. THIS PART OF THE MEETING MAY BE CLOSED PER UCA 52-4-204 (e). Requested by John Tingué.
9. ORDINANCE 2021-7, ESTABLISHING A PUBLIC LAND CORNER PRESERVATION FUND PER UCA 17-23-19. Presented by Dan Jessen.
10. DISCUSSION AND APPROVAL OF CHANGES TO IRON COUNTY RIGHT OF WAY ENCROACHMENT PERMIT APPLICATION AND INDEMNIFICATION POLICY. Presented by Richard Wilson.

11. PERSONNEL

A. ASSESSOR

1. Request for approval for a promotion of Brittany Fisher from an Appraiser Trainee to Apprentice Appraiser with corresponding pay, effective July 25, 2021.

B. ATTORNEY

1. Request for approval of Chief Deputy Attorney, Civil Sam Woodall, has been selected by Chad Dotson to fill the upcoming vacant position and upon approval will move from hourly exempt salary status with corresponding pay, effective July 25, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of August, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Assessor, Attorney, CJC, Victim Advocate, and
Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JULY 26, 2021 TO AUGUST 8, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED ZONE CHANGE AND MINOR SUBDIVISION. LOCATED NEAR 3851 WEST MIDVALLEY ROAD, CEDAR CITY – WITHIN THE NE¼ NE¼ SECTION 18, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-602-3). APPROXIMATELY 20.62 ACRES. APPLICANT: GLEN & LINDA WEBB. ZONE CHANGE APPLICATION – “RURAL AGRICULTURE 20 (RA-20) TO RESIDENTIAL 1 ACRE (R-1)” MINOR SUBDIVISION APPLICATION – "SAGE FLAT MINOR SUBDIVISION – 3 LOTS” Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED ZONE CHANGE - “Agriculture 20 To Light Industrial” LOCATED ALONG SILVER HILLS PARKWAY, SOUTHWEST OF IRON SPRINGS ROAD AT APPROXIMATELY 5801 WEST, CEDAR CITY, UT – WITHIN SECTIONS 10 & 11, T36S, R12W, SLB&M, IRON COUNTY, UT (APN: E-179). APPROXIMATELY 200 ACRES. APPLICANT: FIDDLERS CANYON LLC, FRANK NICHOLS. Presented by Reed Erickson.

3. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF ORDINANCE 2021-8, ADOPTING A PARTIAL VACATED AND AMENDED SUBDIVISION PLAT OF LOTS 47 & 50, HARMONY MOUNTAIN RANCH, PHASE 3 - LOCATED IN SECTIONS 29 & 32, T37S, R12W, SLB&M (APNs: E-1900-50 & E-1900-47). Presented by Reed Erickson

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. RATIFICATION OF LOCAL CONSENT PERMIT APPROVAL FOR RED ACRE FARM'S "FARM TO FORK" EVENT, SEPTEMBER 4, 2021, 2322 W 4375 N, CEDAR CITY. Requested by Symbria Patterson.
6. RESOLUTION 2021-5, A RESOLUTION TO AUTHORIZE THE FILING OF A CROSS APPEAL TO THE 2021 UTAH IRON CENTRALLY ASSESSED PROPERTY TAX APPEAL TO THE UTAH STATE TAX COMMISSION. Presented by Dan Jessen.
7. DISCUSSION OF RECOMMENDATION FROM IRON COUNTY ECONOMIC DEVELOPMENT ADVISORY BOARD FOR UTAH RURAL COUNTY GRANT APPLICATION. Presented by Danny Stewart.
8. PERSONNEL
 - A. ATTORNEY
 1. Request for approval for a promotion of Trajan Evans from Deputy 2 to Deputy 3 with corresponding pay. Effective date August 8, 2021
 2. Request for discussion and possible approval of Attorney pay scale adjustment.
 - B. LANDFILL
 1. Discussion and possible approval of a job description/pay adjustment of Heavy Equipment Master Mechanic.
 2. Request for approval for promotion of Scott Carter from a Landfill Technician to Master Mechanic with corresponding pay. Effective date August 8, 2021.
 3. Request for approval of pay rate adjustment of Kurtis Cox. Effective date August 8, 2021
 - C. SHERIFF – PATROL
 1. Request for approval for a promotion of Brandon Kennedy from Deputy 1 to Deputy 2 with corresponding pay. Effective date August 8, 2021.
 2. Request for approval for a promotion of Aron Powell from Deputy 1 to Deputy 2 with corresponding pay. Effective date August 8, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of August, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

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AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Assessor, Attorney, CJC, Victim Advocate, and
Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JULY 26, 2021 TO AUGUST 8, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED ZONE CHANGE AND MINOR SUBDIVISION. LOCATED NEAR 3851 WEST MIDVALLEY ROAD, CEDAR CITY – WITHIN THE NE¼ NE¼ SECTION 18, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-602-3). APPROXIMATELY 20.62 ACRES. APPLICANT: GLEN & LINDA WEBB. ZONE CHANGE APPLICATION – “RURAL AGRICULTURE 20 (RA-20) TO RESIDENTIAL 1 ACRE (R-1)” MINOR SUBDIVISION APPLICATION – "SAGE FLAT MINOR SUBDIVISION – 3 LOTS” Presented by Reed Erickson.

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3. PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF ORDINANCE 2021-8, ADOPTING A PARTIAL VACATED AND AMENDED SUBDIVISION PLAT OF LOTS 47 & 50, HARMONY MOUNTAIN RANCH, PHASE 3 - LOCATED IN SECTIONS 29 & 32, T37S, R12W, SLB&M (APNs: E-1900-50 & E-1900-47). Presented by Reed Erickson

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
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6. RESOLUTION 2021-5, A RESOLUTION TO AUTHORIZE THE FILING OF A CROSS APPEAL TO THE 2021 UTAH IRON CENTRALLY ASSESSED PROPERTY TAX APPEAL TO THE UTAH STATE TAX COMMISSION. Presented by Dan Jessen.
7. DISCUSSION OF RECOMMENDATION FROM IRON COUNTY ECONOMIC DEVELOPMENT ADVISORY BOARD FOR UTAH RURAL COUNTY GRANT APPLICATION. Presented by Danny Stewart.
8. PERSONNEL
 - A. ATTORNEY
 1. Request for approval for a promotion of Trajan Evans from Deputy 2 to Deputy 3 with corresponding pay. Effective date August 8, 2021
 2. Request for discussion and possible approval of Attorney pay scale adjustment.
 - B. LANDFILL
 1. Discussion and possible approval of a job description/pay adjustment of Heavy Equipment Master Mechanic.
 2. Request for approval for promotion of Scott Carter from a Landfill Technician to Master Mechanic with corresponding pay. Effective date August 8, 2021.
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 - C. SHERIFF – PATROL
 1. Request for approval for a promotion of Brandon Kennedy from Deputy 1 to Deputy 2 with corresponding pay. Effective date August 8, 2021.
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NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of August, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.**
DEPARTMENTAL REPORTS, (Clerk, Emergency, Human Resource, Public Defender,
Economic Development, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
AUGUST 9, 2021 TO AUGUST 22, 2021.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **INTRODUCTION OF MISS IRON COUNTY ROYALTY AND MISS IRON COUNTY'S OUTSTANDING TEENS.**
3. **DISCUSSION ABOUT FLOODING AND DRAINAGE ISSUES DUE TO RECENT APPROVED DEVELOPMENTS AND LONG TERM COMMITMENTS NOT YET ACHIEVED.** Requested by Bill McVay.
4. **AWARD CONTRACT FOR THE INDEPENDENT AUDIT FOR 2021-2023 YEAR AS RECOMMENDED BY THE AUDIT COMMITTEE.** Presented by Dan Jessen.
5. **RESOLUTION 2021-6, A RESOLUTION PLACING TRUST IN INDIVIDUAL HEALTH DECISIONS AND ESTABLISHING A POLICY AGAINST LOCKDOWNS AND MASK MANDATES.** Presented by Paul Cozzens.

- 6. PERSONNEL
 - A. ROADS
 - 1. Request for possible approval of promotion for Justin Goodwin from Lead Worker to Assistant Roads Supervisor with corresponding pay, effective date August 22, 2021
 - B. TOURISM
 - 1. Request for possible approval of job description/pay scale adjustment from lead outdoor maintenance technician to Parks/Maintenance Supervisor.
 - 2. Request for possible approval adjustment to Bryce Williams position and pay scale, effective date August 22, 2021.
 - C. ALL DEPARTMENTS
 - 1. Request for possible approval of County Wide pay rate adjustment, effective date August 22, 2021.
 - D. Adopting County Policy regarding monies owing to County upon final employee paycheck.

NON-DELEGATED ITEMS

- 1. Prairie Dog Matters
- 2. County Boards

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Certificate of Posting

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13rd Day of September, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Sheriff, Correction,
and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
AUGUST 23, 2021 TO SEPTEMBER 12, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED PARTIAL VACATE AND PLAT AMENDMENT (COMBINING LOTS 14 & 15, BLOCK B, SKI VIEW ESTATES, UNIT A (SECTION 34, T35W, R9W, SLB&M, IRON COUNTY, UTAH); AND TO VACATE A 10' WALKWAY/EASEMENT BETWEEN LOTS 13 & 14 OF THE SAME BLOCK B, SKI VIEW ESTATES, UNIT A SUBDIVISION AMENDED. APPLICANTS: Ronald P Dean & Robert L Morris. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM INDUSTRIAL (I) TO RESIDENTIAL 5 ACRE (R-5) APPROXIMATELY 6 ACRES; AND A PROPOSED MINOR SUBDIVISION – "MONTGOMERY MINOR SUBDIVISION - 3 LOTS, APPROXIMATELY 15 ACRES - LOCATED AT 1975 N IRON SPRINGS ROAD, CEDAR CITY, UT, - WITHIN THE SE¼ SEC 33 & SW¼ SEC 34, T35S, R12W, SLB&M. Parcel No. E-144-1. Applicant: Nield Montgomery. Presented by Reed Erickson.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION - "GEORGE M VANDENBERGHE FAMILY LLC MINOR SUBDIVISION" – 1 LOT - 15 ACRES (NEW LOT - ENTIRE PROPERTY 43.11 ACRES). LOCATED AT APPROXIMATELY 5700 W VANDENBERGHE ROAD, CEDAR CITY, UT - WITHIN S½ SE¼ SEC 2, T37S, R12W, SLB&M, IRON COUNTY, UT. (APN: E-262). APPLICANT/REPRESENTATIVE: Judy Jenson. Presented by Reed Erickson.

PUBLIC APPOINTMENT

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. PRESENTATION OF THE IRON COUNTY SCHOOL BOARD INITIATIVE BOND. Presented by Lance Hatch.
6. DISCUSSION AND POSSIBLE APPROVAL TO ENGAGE BABCOCK DESIGN FOR THE PURPOSE OF PERFORMING A FEASIBILITY STUDY ON A NEW IRON COUNTY JAIL FACILITY. Requested by Dan Jessen.
7. DISCUSSION AND POSSIBLE APPROVE OF A LOCAL CONSENT PERMIT REQUESTED BY IRON SPRINGS ADVENTURE RESORT. OKTOBERFEST EVENT DATES ARE OCTOBER 16-17 AND OCTOBER 22-23 TO BE HELD AT IRON SPRINGS RESORT. Requested by Trudi Nichols.
8. DISCUSSION ABOUT IRON COUNTY DOG LAWS AND ENFORCEMENT. Requested by Keith Job.
9. DISCUSSION AND POSSIBLE APPROVAL TO PARTICIPATE FINANCIALLY IN THE PURCHASE OF A HELICOPTER TO BE USED BY SUU AVIATION AND TO BE AVAILABLE FOR USE BY THE IRON COUNTY SHERIFF'S OFFICE. Requested by Michael Bleak.
10. DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED CONTRACT AGREEMENT FOR PROFESSIONAL SERVICES WITH JUSTIN STEIN (J BROWN RIGG ARCHITECTURE) FOR ARCHITECTURAL SERVICES RELATED TO THE NEWCASTLE FIRE STATION. Presented by Reed Erickson.
11. DISCUSSION AND POSSIBLE APPROVAL AND ACCEPTANCE OF A ROAD DEDICATION FOR PUBLIC RIGHT-OF-WAY AT 7700 WEST, IRON COUNTY, FROM CEDAR CITY CORPORATION FOR THE PURPOSE OF WIDENING AND CHIP SEALING 7700 WEST (LAKE ROAD), IRON COUNTY, UTAH. Presented by Reed Erickson

12. RESOLUTION 2021-7, DESIGNATING SEPTEMBER 21, 2021 AS A DAY OF GRATITUDE THAT NO LIVES WERE LOST DURING THE MONSOONAL FLOODING OF 2021 AND FOR THE TENS OF THOUSANDS OF HOURS OF SERVICE RENDERED IN IRON COUNTY.
13. RESOLUTION 2021-8, WAIVING CERTAIN BUILDING PERMIT FEES FOR INDIVIDUALS AFFECTED BY 2021 MONSOONAL FLOODING.
14. AWARD CONTRACT FOR THE INDEPENDENT AUDIT FOR 2021-2023 YEAR AS RECOMMENDED BY THE AUDIT COMMITTEE. Presented by Dan Jessen.
15. DISCUSSION AND APPROVAL OF OHV TRAIL PROGRAM GRANT FOR THE FY22 Q1 – JUL 12. Presented by Mike Worthen.
16. DISCUSSION AND POSSIBLE APPROVE OF CERTAIN PERSONAL PROPERTY REFUNDS FOR 2020. NOTE: PART OF THIS DISCUSSION MAY BE CLOSED PER UCA 52-4-205(k) “DISCUSSING PERSONAL PROPERTY.” Presented by Teresa Caldwell.
17. DISCUSSION AND APPROVAL OF VEHICLE TRANSFER FROM IRON COUNTY SHERIFF DEPARTMENT TO THE IRON COUNTY FIRE DEPARTMENT. 2014 FORD F-150 VIN # 1FTFW1EF5EKD94165.
18. PERSONNEL
 - A. CORRECTIONS
 1. Request for possible approval new hire, Michael Fogg as the Corrections Nurse, effective date September 6, 2021.
 - B. COUNCIL ON AGING
 1. Request for possible approval new hire, Kaycee Tidwell as the Outreach Coordinator, backfill of vacant position, effective date September 7, 2021.
 2. Request for possible approval of new hire, Codie Lamoreaux as the Assistant Cook – Parowan, backfill of a vacant position, effective date September 1, 2021
 - C. FLEET
 1. Request for possible approval of promotion of Wade Adams from Assistant Roads Supervisor to Fleet Supervisor with corresponding pay, effective date September 17, 2021.
 - D. SHERIFF
 1. Request for possible approval of additions to Lieutenant Patrol structure.
 - E. Request to modify agreement regarding monies owing to County upon final employee paycheck to include additional verbiage and sign on bonus for Assessors office.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27th Day of September, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.**
DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Justice Court, Landfill, Roads, CICWCD, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
SEPTEMBER 13, 2021 TO SEPTEMBER 26, 2021.

10:00 A.M. **PUBLIC APPOINTMENT**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **PRESENTATION ON DOMESTIC VIOLENCE AWARENESS.** Presented by Kaleigh Bronson-Cook.
3. **PROCLAMATION 2021-1 PROCLAIMING OCTOBER DOMESTIC VIOLENCE AWARENESS MONTH.**
4. **DISCUSSION AND APPROVAL OF COMMUNICATION USE SITE LEASE, PRIVATE MOBILE RADIO SERVICE WITH THE BUREAU OF LAND MANAGEMENT FOR THE LEASE SITE OF SLM, T34., R10W., SEC 15 SW1/4 & SEC 22 LOT 1-3. LEASE TERMINATES DECEMBER 31, 2051.**

5. DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED MEMORANDUM OF UNDERSTANDING TO INCLUDE CEDAR CITY, ENOCH CITY AND THE CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT TO PARTICIPATE WITH IRON COUNTY AS CO-SPONSORS IN THE IRON COUNTY'S NATURAL RESOURCE CONSERVATION SERVICE GRANT TO STUDY WATER RESOURCES AND WASTEWATER EFFLUENT RE-USE RELATED TO THE COAL CREEK DRAINAGE STUDY. Presented by Reed Erickson.
6. DISCUSSION AND POSSIBLE APPROVE OF TAX CREDIT FOR PERSONAL PROPERTY TAXES FOR 2022 DUE TO OVERPAYMENT OF 2020 PERSONAL PROPERTY TAXES FOR PHAZE CONCRETE INC. PART OF THIS DISCUSSION MAY BE CLOSED PER UCA 52-4-205(k) "DISCUSSING PERSONAL PROPERTY."
7. DISCUSSION AND POSSIBLE APPROVE OF TAX CREDIT FOR PERSONAL PROPERTY TAXES FOR 2022 DUE TO OVERPAYMENT OF 2020 PERSONAL PROPERTY TAXES FOR GAF CORPORATION. PART OF THIS DISCUSSION MAY BE CLOSED PER UCA 52-4-205(k) "DISCUSSING PERSONAL PROPERTY."
8. PERSONNEL
 - A. I.T.
 1. Request for possible approval of Kendal Allan as the Full-time GIS Coordinator, backfill of a vacant position. Effective date October 4, 2021.
 - B. SHERIFF-CORRECTIONS
 1. Request for possible approval to re-locate K-9 from Patrol to Corrections. Request for possible approval of stipend pay to Corrections Deputy K-9 Handler upon special assignment from the Sheriff.
 - C. SHERIFF-PATROL
 1. Request for possible approval of Dave Mitchell from Administrative Sergeant to Interim Lieutenant with corresponding pay, effective date September 19, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11th Day of October, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.**
DEPARTMENTAL REPORTS, (Assessor, Engineer, Fair, I.T, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
SEPTEMBER 27, 2021 TO OCTOBER 10, 2021.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **DISCUSSION AND POSSIBLE APPROVAL OF A \$1000.00 GRANT TO SUPPORT UTAH'S MEMBERSHIP IN PUBLIC LAND COUNCIL.**
3. **DISCUSSION AND POSSIBLE APPROVAL FOR A PARTIAL VACATE AND AMENDED PLAT - LOTS 13 & 14, THE PARKS AT DEER HOLLOW SUBDIVISION, PHASE I, 1879 W & 1861 W 4750 N, CEDAR CITY, IRON COUNTY, UT, LOCATED IN SECTION 15, T35S, R11W, SLB&M. APPLICANT: Jacob & Andrea Johnson. Presented by Reed Erickson.**
4. **DISCUSSION OF AN ANNEXATION INTO PAROWAN CITY. PROPOSED ANNEXATION PLAT FOR EVIL WATER LAND, LLC. LEAVING AN ISLAND OR PENINSULA OF UNINCORPORATED. COUNTY MUST AGREED BY CITY AND COUNTY PER UCA-10-2-402 (1)(b)(iii). APN C-971-3.**

5. DISCUSSION AND APPROVAL TO ADOPT RESOLUTION 2021-9, A RESOLUTION OF THE COUNTY COMMISSION OF IRON COUNTY, UTAH DECLARING ITS INTENTION TO REIMBURSE ITSELF FOR EXPENDITURES INCURRED IN CONNECTION WITH THE JAIL FACILITY PROJECT WITH PROCEEDS OF BONDS THAT IT INTENDS TO ISSUE; AND RELATED MATTERS. Presented by Dan Jessen.
6. DISCUSSION OF UTAH DISASTER ASSISTANCE FROM SMALL BUSINESS ADMINISTRATION FOR HOMEOWNERS, RENTERS AND BUSINESS OWNERS. Presented by Dan Jessen.
7. DISCUSSION AND POSSIBLE APPROVAL OF VEHICLES TO BE SOLD ON THE PUBLIC SURPLUS WEB SITE. Presented by Wade Adams.
8. DISCUSSION AND POSSIBLE APPROVAL OF VEHICLE TRANSFER FROM THE SHERIFF DEPARTMENT TO THE LANDFILL.
2010 FORD F150 1FTFW1EV3AFB59030 & 2005 DODGE 1D7KS28D35J573018

CONVENE AS THE BOARD OF EQUALIZATION

9. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2021 TAX YEAR. ALSO REQUESTING APPROVAL OF RELIGIOUS & CHARITABLE TAX EXEMPTIONS SUBMITTED AFTER MARCH 1 DEADLINE. Presented by August Franklin.
10. REVIEW AND APPROVAL OF MID YEAR TAX EXEMPTION FOR APN: B-524 & B-585, REQUESTED BY YOUTH FUTURES. Presented by August Franklin.
11. REVIEW AND APPROVAL OF ADJUSTMENTS AND HEARING OFFICE'S RECOMMENDATIONS FOR BOARD OF EQUALIZATION. Presented by Carrie Christiansen.

RECONVENE AS IRON COUNTY COMMISSION

12. PRESENTATION ON THE REDISTRICTING PROCESS IN IRON COUNTY. Presented by Jon Whittaker.
13. DISCUSSION REGARDING THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY. NOTE THIS PART OF THE MEETING MAY BE CLOSED PER UTAH CODE ANNOTATED (UCA) 52-4-205(d).

14. PERSONNEL

PRESENTATION AND POSSIBLE APPROVAL OF 2022 INSURANCE RENEWAL FIGURES FROM NFP (INSURANCE BROKER).

A. ATTORNEY

1. Request for possible approval for new hire, David Hill as a Full Time Attorney. Effective November 1, 2021.

B. JUSTICE COURT

1. Request for possible approval for new hire, Alyssa Packwood as Full Time Court Clerk. Effective October 18, 2021.

C. LANDFILL

1. Request for possible approval for new hire, Wade Williams as a Full Time Landfill Technician. Effective date October 18, 2021.

D. ROADS

1. Request for possible approval to promote Grant Oxenrider from Maintenance Worker to Lead Maintenance worker/Sign Technician. Effective October 3, 2021.

E. SHERIFF-CORRECTIONS

1. Request for possible approval to promote Jason Slack from Interim Sergeant to Sergeant, effective October 3, 2021.
2. Request for possible approval to promote Mark Davis from Corporal to Interim Sergeant, effective October 17, 2021.
3. Request for possible approval to promote Matthew Malachowski from Interim Corporal to Corporal, effective October 06, 2021.
4. Request for possible approval to promote Robert Stammet from Deputy 3 to Interim Corporal, effective October 17, 2021.
5. Request for possible approval to promote Bryan Aguayo from Deputy 2 to Deputy 3. Effective October 17, 2021.
6. Request for possible approval of pay rate adjustment of Med Tech – Deputy, Clayton Mitchell, for receiving EMT certification, effective date October 17, 2021.

F. SHERIFF-PATROL

1. Request for possible approval to promote Dave Mitchell from Interim Administrative Lieutenant to Administrative Lieutenant. Effective date October 3, 2021.
2. Request for possible approval to promote Jeffery Humphries from Sergeant to Operations Lieutenant. Effective October 17, 2021
3. Request for possible approval for new hire, Lauren Labrum as Full Time Deputy 1. Effective November 1, 2021.
4. Request for possible approval for new hire, Jed Fackrel as Full Time Deputy 1. Effective November 1, 2021.
5. Request for possible approval for new hire, Joshua Kell as Full Time Deputy 1. Effective November 1, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of October, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.**
DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
OCTOBER 11, 2021 TO OCTOBER 24, 2021.

10:00 A.M. **PUBLIC APPOINTMENT**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **REQUESTING A DONATION FOR THE SENIOR COMPANION AND FOSTER GRANDPARENT PROGRAM.** Requested by Joni Lyman, AmeriCorps Seniors Program Coordinator.
3. **DISCUSSION AND POSSIBLE APPROVAL OF AN OFF ROAD RACE FOR MOTORCYCLES AND UTV'S EVENT THAT WILL BE HELD AT IRON SPRINGS RESORT. EVENT DATE IS NOVEMBER 6, 2021 FROM 6:00 A.M. – 8:00 P.M.**
Requested by Donald Jackson, Legacy Racing Association, LLC.
4. **DISCUSSION AND POSSIBLE APPROVAL OF PEAK VIEW SUBDIVISION, PH V, FINAL PLAT – 32 LOTS LOCATED NEAR 2600 W MIDVALLEY ROAD (4800 N), APPROXIMATELY 20.88 ACRES WITHIN THE E1/2 NW ¼ SECTION 16, T35S, R11W, SLBM, IRON COUNTY, UT (APN: D-597-10) APPLICANT: CHRIS ARCHIBALD.** Presented by Reed Erickson.

5. RESOLUTION 2021-10, APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE ANNUAL UTAH COUNTIES INDEMNITY POOL (UCIP) ANNUAL MEETING, TO BE HELD NOVEMBER 11, 2021.
6. RESOLUTION 2021-11, CONSIDERATION FOR ADOPTION OF A RESOLUTION OF THE COUNTY COUNCIL OF IRON COUNTY, UTAH AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF A MASTER LEASE AGREEMENT BY AND BETWEEN THE COUNTY AND THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY, UTAH (THE "AUTHORITY"); AUTHORIZING THE ISSUANCE AND SALE BY THE AUTHORITY OF ITS LEASE REVENUE BONDS, SERIES 2021, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT MORE THAN \$500,000; AND RELATED MATTERS. Presented by Dan Jessen and Reed Erickson

CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY

7. MBA RESOLUTION 2021-1, CONSIDERATION FOR ADOPTION OF A MBA RESOLUTION AUTHORIZING THE ISSUANCE AND SALE BY THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY OF NOT MORE THAN \$500,000 AGGREGATE PRINCIPAL AMOUNT OF ITS LEASE REVENUE BONDS, SERIES 2021; AND RELATED MATTERS. Presented by Dan Jessen and Reed Erickson

RECONVENE AS IRON COUNTY COMMISSION

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of November, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Attorney, Clerk, Human Resources, Public Defender,
Emergency, Extension, and Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM:
OCTOBER 25, 2021 TO NOVEMBER 7, 2021.**

10:00 A.M. **PUBLIC HEARING**

1. **PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF THE COYOTE RANCH MINOR SUBDIVISION (1 LOT) - LOCATED AT 364 E 3000 N, PAROWAN, UT - APPROXIMATELY 20 ACRES WITHIN THE NW¼ NE¼ SEC 36, T33S, R9W, SLB&M. PARCEL C-752-2, ZONED A-20. APPLICANTS: JONATHAN & TIFFANY BETTRIDGE. PRESENTED BY REED ERICKSON.**

PUBLIC APPOINTMENT

2. **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.**
3. **DISCUSSION AND POSSIBLE APPROVAL OF A CONSERVATION EASEMENT TO UTAH DIVISION OF WILDLIFE RESOURCES (DWR) 563-ACRES OF PRIVATE PROPERTY. LOCATED IN SEC 34, T37S, R10W, SLB&M. APN's: D-358-2, D-358-1-367-1. Presented by Jessica Kinross.**

4. DISCUSSION AND POSSIBLE APPROVAL FOR FIRST AMENDMENT TO THE IRON COUNTY MEMORANDUM OF UNDERSTANDING WITH APPALOOSA SOLAR REGARDING A DATE CHANGE FOR THE ROAD CONSTRUCTION PROJECT ON LUND HIGHWAY. Presented by Reed Erickson.
5. DISCUSSION AND APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND FIDDLER'S CANYON, LLC POTENTIALLY SUBMITTING A JOINT APPLICATION TO THE UTAH INLAND PORT AUTHORITY FOR APPROVAL OF A PROJECT AREA PLAN AND RELATED ITEMS. Presented by Danny Stewart.
6. DISCUSSION AND APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND BUILDING ZONE INDUSTRIES, LLC POTENTIALLY SUBMITTING A JOINT APPLICATION TO THE UTAH INLAND PORT AUTHORITY FOR APPROVAL OF A PROJECT AREA PLAN AND RELATED ITEMS. Presented by Danny Stewart.
7. PRESENTATION OF THE 2022 TENTATIVE BUDGET. Requested by Dan Jessen.
8. PERSONNEL
 - A. COUNCIL ON AGING
 1. Request for possible approval new hire, Kathryn Grundstedt Part Time Assistant Cook. Effective October 20, 2021.
 - B. I.T.
 1. Request for possible approval to convert 2 Part Time technicians to 1 Full Time benefited position.
 2. Request for approval to convert Erwin Figueroa-Granados from Part Time to Full Time status. Effective date November 14, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of November, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.**
DEPARTMENTAL REPORTS, (Attorney, Clerk, Human Resources, Public Defender, Emergency, Extension, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
OCTOBER 25, 2021 TO NOVEMBER 7, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF THE COYOTE RANCH MINOR SUBDIVISION (1 LOT) - LOCATED AT 364 E 3000 N, PAROWAN, UT - APPROXIMATELY 20 ACRES WITHIN THE NW¼ NE¼ SEC 36, T33S, R9W, SLB&M. PARCEL C-752-2, ZONED A-20. APPLICANTS: JONATHAN & TIFFANY BETTRIDGE. PRESENTED BY REED ERICKSON.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. DISCUSSION AND POSSIBLE APPROVAL OF A CONSERVATION EASEMENT TO UTAH DIVISION OF WILDLIFE RESOURCES (DWR) 563-ACRES OF PRIVATE PROPERTY. LOCATED IN SEC 34, T37S, R10W, SLB&M. APN's: D-358-2, D-358-1-367-1. Presented by Jessica Kinross.

4. DISCUSSION AND POSSIBLE APPROVAL FOR FIRST AMENDMENT TO THE IRON COUNTY MEMORANDUM OF UNDERSTANDING WITH APPALOOSA SOLAR REGARDING A DATE CHANGE FOR THE ROAD CONSTRUCTION PROJECT ON LUND HIGHWAY. Presented by Reed Erickson.
5. DISCUSSION AND APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND FIDDLER'S CANYON, LLC POTENTIALLY SUBMITTING A JOINT APPLICATION TO THE UTAH INLAND PORT AUTHORITY FOR APPROVAL OF A PROJECT AREA PLAN AND RELATED ITEMS. Presented by Danny Stewart.
6. DISCUSSION AND APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND BUILDING ZONE INDUSTRIES, LLC POTENTIALLY SUBMITTING A JOINT APPLICATION TO THE UTAH INLAND PORT AUTHORITY FOR APPROVAL OF A PROJECT AREA PLAN AND RELATED ITEMS. Presented by Danny Stewart.
7. PRESENTATION OF THE 2022 TENTATIVE BUDGET. Requested by Dan Jessen.
8. PERSONNEL
 - A. COUNCIL ON AGING
 1. Request for possible approval new hire, Kathryn Grundstedt Part Time Assistant Cook. Effective October 20, 2021.
 - B. I.T.
 1. Request for possible approval to convert 2 Part Time technicians to 1 Full Time benefited position.
 2. Request for approval to convert Erwin Figueroa-Granados from Part Time to Full Time status. Effective date November 14, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22nd Day of November, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.
DEPARTMENTAL REPORTS, (Auditor, Park & Rec, Tourism, Sheriff, Corrections,
and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
NOVEMBER 8, 2021 TO NOVEMBER 21, 2021.

10:00 A.M. **PUBLIC HEARING**

CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY

1. PUBLIC HEARING TO ALLOW PUBLIC INPUT REGARDING (A) THE ISSUANCE AND SALE OF NOT MORE THAN \$500,000 AGGREGATE PRINCIPAL AMOUNT OF LEASE REVENUE BONDS, SERIES 2021 (THE "BONDS") AND (B) ANY POTENTIAL ECONOMIC IMPACT THAT THE PROJECT DESCRIBED HEREIN TO BE FINANCED WITH THE PROCEEDS OF THE BONDS ISSUED UNDER THE ACT MAY HAVE ON THE PRIVATE SECTOR; AND RELATED MATTERS.

RECONVENE AS IRON COUNTY COMMISSION

2. PUBLIC HEARING REGARDING THE 2022 PROPOSED FINAL BUDGET.
3. PUBLIC HEARING REGARDING THE POTENTIAL TRANSFER OF OWNERSHIP OF THE FAIRGROUNDS FROM PAROWAN CITY TO IRON COUNTY.

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. DISCUSSION AND POSSIBLE APPROVAL OF VEHICLES TO BE SOLD ON THE PUBLIC SURPLUS WEB SITE. Presented by Wade Adams.
6. DISCUSSION AND POSSIBLE APPROVAL OF 2022 COMMISSION MEETING SCHEDULE.
7. PERSONNEL
 - A. ENGINEER
 1. Request for possible approval new hire, Heather Wayman as a Full Time Administrative Assistant, backfill of a vacant position. Effective November 29, 2021.
 - B. SHERIFF - CORRECTIONS
 1. Request of a new hire, Allison Lloyd as a Full Time Deputy 1, backfill of a vacant position. Effective November 28, 2021.
 2. Request for possible approval of new hire, Aaron Hatch as a Full Time Deputy 1, backfill of a vacant position. Effective November 28, 2021.
 - C. Request for possible approval to update personnel policies and procedures manual section 41-B: guidelines for P.O.S.T training – meal reimbursement.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13th Day of December, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, ETC.**
DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Council of Aging, Landfill, Roads, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
NOVEMBER 22, 2021 TO DECEMBER 12, 2021.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) 2022 PROGRAM YEAR FIRST PUBLIC HEARING NOTICE.
2. PUBLIC HEARING REGARDING AMENDMENTS TO THE 2021 BUDGET.

PUBLIC APPOINTMENTS

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4. DISCUSSION AND POSSIBLE APPROVAL FOR 2021 FEMA ASSISTANCE TO FIREFIGHTERS GRANT FOR A FIRE ENGINE PUMPER AND TENDER COMBINATION. Presented by Ryan Riddle.

5. DISCUSSION AND POSSIBLE APPROVAL FOR 2022 APPLICATION FOR FIREHOUSE SUBS GRANT FOR RESCUE AND EXTRICATION EQUIPMENT. Presented by Ryan Riddle.
6. DISCUSSION AND POSSIBLE APPROVAL OF AN AGREEMENT WITH PAROWAN CITY REGARDING THE TRANSFER OF FAIRGROUND PARCELS TO IRON COUNTY. PARTS OF APN'S: A-8-2, AND C-933-4. Presented by Marilyn Wood.
7. RESOLUTION 2021-11 ADOPTING THE 2021 BUDGET AMENDMENTS. Presented by Dan Jessen.
8. RESOLUTION 2021-12 ADOPTING THE 2022 FINAL BUDGET. Presented by Dan Jessen.
9. DISCUSSION AND DECLARATION OF IRON COUNTY EMPLOYEES WHOSE DUTIES SIGNIFICANTLY SHIFTED TO RESPOND TO THE COVID-19 PANDEMIC FOR PURPOSES OF CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS REIMBURSEMENT CALCULATIONS. Presented by Dan Jessen.
10. DISCUSSION AND POSSIBLE APPROVAL OF CONTRACT AMENDMENT FOR ADMINISTRATIVE PUBLIC DEFENDER REGARDING CONTRACT AMOUNT. Presented by Shain Manuele
11. APPROVAL OF FIFTH DISTRICT JUVENILE PUBLIC DEFENDER CONTRACT RENEWALS FOR JAMES M. PARK AND CANDACE N. REID.
12. DISCUSSION ABOUT COUNTY ANIMAL SHELTER, AND LOCAL ANIMAL ABUSE. Requested by Richard Warke.
13. DISCUSSION AND POSSIBLE APPROVAL OF UTAH OFFICE OF TOURISM GRANTS. Presented by Maria Twitchell.
14. DISCUSSION AND POSSIBLE APPROVAL FOR FEE CHANGES FOR COUNTY PARKS. Presented by Maria Twitchell.
15. DISCUSSION AND POSSIBLE APPROVAL OF A DECLARATION BY THE IRON COUNTY COMMISSIONERS TO SETTLE OR DECLINE THE PROPOSED OPIOID LITIGATION SETTLEMENT PRESENTED TO IRON COUNTY AND THE OTHER COUNTIES PARTICIPATING IN LITIGATION WITH VARIOUS PHARMACEUTICAL MANUFACTURES, DISTRIBUTORS, AND RETAILERS.

16. DISCUSSION AND POSSIBLE APPROVAL FOR A PARTIAL VACATE AND AMENDED PLAT - LOTS 16 & 17, SCOTTSVILLE SUBDIVISION AMENDED PLAT, AMENDED, 1612 & 1626 NORTH FOOTHILL DRIVE, PARAGONAH, IRON COUNTY, UT, LOCATED IN THE NW 1/4 SECTION 22, T33S, R8W, SLB&M. APPLICANT: AMITY MARSH. Presented by Reed Erickson.
17. DISCUSSION AND POSSIBLE APPROVAL OF UTAH DIVISION OF PARKS AND RECREATION OFF-HIGHWAY VEHICLE FISCAL INCENTIVE GRANT FOR THE HIGH DESERT TRAIL CULTURAL ANALYSIS, SIGNAGE AND TRAILHEADS. Presented by Mike Worthen.
18. CONSIDER A RECOMMENDATION FROM THE IRON COUNTY ECONOMIC DEVELOPMENT ADVISORY BOARD CONCERNING THE UTAH RURAL COUNTY GRANT, PART B. Presented by Danny Stewart.

CONVENE AS THE BOARD OF EQUALIZATION

19. REVIEW AND APPROVE LOW INCOME AND HOMEOWNERS TAX CREDIT ABATEMENT APPLICATIONS AND VETERAN'S ABATEMENT APPLICATIONS RECEIVED BETWEEN OCTOBER 8, 2021 AND NOVEMBER 30, 2021. Presented by August Franklin.

RECONVENE AS IRON COUNTY COMMISSION

20. PERSONNEL
 - A. SHERIFF - PATROL
 1. Request for possible approval to promote Shawn Peterson from Corporal to Sergeant, effective November 28, 2021. Backfill of a vacant position.
 2. Request for possible approval to promote Brandon Kennedy from a Deputy 2 to a Corporal, effective November 28, 2021. Backfill of a vacant position.
 3. Request for possible approval to promote Michael Hilleger from a Deputy 1 to a Corporal, effective November 28, 2021. Backfill of a vacant position.
 4. Request for possible approval to promote Sam Ward from a Part-Time Evidence Tech to a Full-Time Deputy 1, effective December 26, 2021. Backfill of a vacant position.
 5. Request for possible approval to grant bi-lingual pay to Skyler Davis beginning December 12, 2021.

NON-DELEGATED ITEMS

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