

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13<sup>th</sup> Day of January, 2020** at the hour of 9:00 o'clock, a.m.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, ETC.

10:00 A.M.     **PUBLIC APPOINTMENTS**

1.    REORGANIZATION OF COMMISSION ASSIGNMENTS AND APPOINTMENT OF COMMISSION CHAIR FOR 2020.
2.    DISCUSSION AND POSSIBLE FORGIVENESS OF PENALTIES FOR LATE PAYMENT OF TAXES DUE ON APN: A-1205-5-A.
3.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4.    RESOLUTION 2020-1. A RESOLUTION OF IRON COUNTY COMMISSION OF IRON COUNTY, UTAH (THE "ISSUER"), ESTABLISHING THE TERMS AND CONDITIONS OF THE ISSUANCE OF THE ISSUER'S SPECIAL ASSESSMENT BONDS (SUNSET SUBDIVISION ASSESSMENT AREA), SERIES 2020 IN THE TOTAL PRINCIPAL AMOUNT OF NOT TO EXCEED \$ 900,000.00 (THE "SERIES 2020 BONDS"), FOR THE PURPOSE OF (A) FINANCING THE COSTS OF ROAD IMPROVEMENTS AND RELATED IMPROVEMENTS (COLLECTIVELY, THE "IMPROVEMENTS") IN THE IRON COUNTY, UTAH SUNSET SUBDIVISION ASSESSMENT AREA (THE "ASSESSMENT AREA") AND (B) PAYING COSTS OF ISSUANCE OF SAID SERIES 2020 BONDS; AUTHORIZING THE EXECUTION BY THE ISSUER OF A MASTER RESOLUTION, A PURCHASE AGREEMENT, AND OTHER DOCUMENTS REQUIRED IN CONNECTION THEREWITH; AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY THIS

RESOLUTION; PROVIDING A SEVERABILITY CLAUSE; PROVIDING AN EFFECTIVE DATE; AND RELATED MATTERS.

5. RESOLUTION 2020-2, A RESOLUTION TO AUTHORIZE AND SUPPORT THE CREATION AND DESIGNATION OF THE HIGH DESERT TRAIL, WHICH IS A MULTI-COUNTY OHV TRAIL ACROSS THE WEST DESERT UTAH. Presented by Mike Worthen.
6. DISCUSSION AND POSSIBLE APPROVAL OF AN OFF-HIGHWAY VEHICLE FISCAL INCENTIVE GRANT APPLICATION FROM UTAH DIVISION OF PARKS AND RECREATION. SAID APPLICATION IS FOR THE 1<sup>ST</sup> QUARTER OF 2020. Presented by Mike Worthen.
7. DISCUSSION AND POSSIBLE APPROVAL OF AN INTER-LOCAL AGREEMENT WITH THE IRON COUNTY WATER CONSERVANCY DISTRICT REGARDING THE AVON AND ANTELOPE ROADS.
8. APPROVAL OF TAX NOTICE CORRECTION, DUE TO DOUBLE, ILLEGAL OR ERRONEOUS TAXATION FOR PROPERTY APN: D-381-382-1-3. Presented by Cindy Bulloch
9. DISCUSSION AND POSSIBLE APPOINTMENT OF A MEMBER TO SERVE FOR A ONE-YEAR TERM ON THE UAC BOARD OF DIRECTORS FOR 2020.
10. AWARD OF CONTRACT TO BE IRON COUNTY'S MUNICIPAL ADVISOR. Presented by Dan Jessen.
11. PERSONNEL
  - A. ASSESSOR
    1. Approval of new hire, Michelle Wilson as FT Licensed Appraiser. Effective 2/1/2020. Backfill of a vacant position.
  - B. ATTORNEY
    1. Approval of transfer hire, Sandra Capps as FT Legal Assistant. Effective 1/13/2020. Backfill of a vacant position. Moving from the Jail Secretary 2 position.
    2. Approval of promotion for Marcus Gilson from Deputy Attorney 2 to Deputy Attorney 3. Effective 01/12/2020.
  - C. CORRECTIONS
    1. Approval of transfer hire Laura Darley as FT Secretary 1. Effective 1/13/2020. Transfer from Sheriff's Office. Backfill of vacant position.
    2. Approval of new hire Wyatt Cox as Deputy 1 Trainee. Effective 12/30/2019. Backfill of vacant position.
    3. Approval of new hire Lehi Afatasi as Deputy 1 Trainee. Effective 12/30/2019. Backfill of vacant position.
    4. Approval of new hire Justin Hatch as Deputy 1 Trainee. Effective 12/31/2019. Backfill of vacant position.

- D. FAIR
  - 1. Discussion and possible approval of change in employment status for Fair Manager, Joyce Evans.
- E. JUSTICE COURT
  - 1. Approval of new hire Caitlyn Pfnister as FT Justice Court Clerk. Effective 1/13/2020.
- F. SHERIFF
  - 1. Discussion and possible approval of change in employment status for Deputy, Eric Anderson.
- G. TELEVISION
  - 1. Discussion and possible approval of change in employment status for TV Technician, Dennis Johnson.

**NON-DELEGATED ITEMS**

- 1. Prairie Dog Matters
- 2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27<sup>th</sup> Day of January, 2020** at the hour of 9:00 o'clock, a.m.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Assessor, Treasurer, Recorder, I.T.) ETC.

10:00 A.M.        **PUBLIC APPOINTMENTS**

1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    DISCUSSION REGARDING THE DISCHARGE OF FIREARMS, AND A POSSIBLE CHANGE TO IRON COUNTY CODE § 9.08.010, AND IN REFERENCE TO UCA § 76.10.508. Requested by Clyde Bohlke.
3.    PRESENTATION OF PILT PAYMENT FROM THE STATE OF UTAH. Presented by Kevin Bunnell.
4.    UPDATE REGARDING NEW VISITOR CENTER AT CEDAR BREAKS NATIONAL MONUMENT. Presented by Kathleen Gonder.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

5.    REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENTS FOR UTAH RED HILLS RENEWABLES COMMUNITY DEVELOPMENT AREA FOR 2019. Presented by Danny Stewart.

**RECONVENE AS THE IRON COUNTY COMMISSION**

6. REVIEW AND APPROVAL OF CONTRACT WITH ZION'S PUBLIC FINANCE, INC. FOR MUNICIPAL ADVISORY SERVICES. Presented by Dan Jessen.
7. DISCUSSION AND POSSIBLE APPROVAL OF 2020 PER DIEM AND MILEAGE REIMBURSEMENT RATES. Presented by Dan Jessen.
8. RATIFICATION OF CONTRACT WITH THE UTAH DEPARTMENT OF AGRICULTURE & FOOD – PREDATOR DAMAGE CONTROL FUND FOR FISCAL YEAR 2019.
9. DISCUSSION AND POSSIBLE APPROVAL OF 2020 ANNUAL COOPERATIVE AGREEMENT BETWEEN USU EXTENSION SERVICE AND IRON COUNTY.
10. DISCUSSION AND POSSIBLE FORGIVENESS OF TAXES DUE TO FAILURE TO APPLY FOR ABATEMENT DUE TO MEDICAL PROBLEMS. THE ABATED AMOUNT WOULD HAVE BEEN \$798.33 FOR 2019. APN: B-822-1.
11. DISCUSSION AND POSSIBLE FORGIVENESS OF TAXES DUE TO FAILURE TO APPLY FOR ABATEMENT DUE TO MEDICAL PROBLEMS. THE ABATED AMOUNT WOULD HAVE BEEN \$1,227.40 FOR 2019. APN: A-189-3.
12. DISCUSSION AND POSSIBLE CHANGE OF ASSESSMENT FOR PRIOR YEARS. APN'S: D-252-3-5-171 AND D-252-3-5-172. Presented by Cindy Bulloch.
13. DISCUSSION AND POSSIBLE CHANGE OF ASSESSMENT FOR PRIOR YEARS. APN'S: D-779-3 AND D-779-4. Presented by Cindy Bulloch.
14. PERSONNEL
  - A. FAIR
    1. Approval of status for Joyce Evans, effective 01/13/2020.
  - B. ROADS
    1. Approval to promotion for Dustin Wood to Lead Worker, effective 01/27/2020.
    2. Approval of promotion for Walker Corry to Lead Worker, effective 01/27/2020.

## NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10<sup>th</sup> Day of February, 2020** at the hour of 9:00 o'clock, a.m.

**AGENDA**

- 9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Justice Court, CJC, Victim Advocate, Clerk) ETC.
- 10:00 A.M.      **PUBLIC APPOINTMENTS**
1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
  2.    ORDINANCE 2020-1 REGARDING THE DISCHARGE OF FIREARMS, UPDATING IRON COUNTY CODE § 9.08.010.
  3.    DISCUSSION AND POSSIBLE APPROVAL OF 2020 ANNUAL COOPERATIVE AGREEMENT BETWEEN USU EXTENSION SERVICE AND IRON COUNTY.
  4.    DISCUSSION AND APPROVAL FOR A REFUND ON OVERPAYMENT ON APN: B-1616-14-A. HOME SHOULD HAVE RECEIVED PRIMARY RESIDENTIAL EXEMPTION. Presented by Cindy Bulloch.
  5.    DISCUSSION REGARDING PROPERTY DEEDED TO IRON COUNTY WITH DELINQUENT TAXES OWING. POSSIBLE FORGIVENESS OF TAXES, PAYMENT OF TAXES, OR POLICY INITIATIVE.
  6.    PERSONNEL
    - A.    BUILDING AND ZONING
      1.    Approval of Building and Zoning Administrator TBD. Effective date 2/10/2020.
    - B.    COA
      1.    Approval of new hire Lindsey Riggs, as PT Data Input Technician. Effective date 2/11/2020.

2. Approval of new hire Mary Haws, as a PT Parowan Activities Director. Effective date 2/26/2020.
- C. JUSTICE COURT
1. Approval of new hire Christie Gribble as a Justice Court Clerk. Effective date 2/10/2020.
  2. Approval of new hire Marita Almont, as a Justice Court Clerk. Effective date 2/24/2020.
- D. LANDFILL
1. Approval of new hire Dalton Quilter, as a Landfill Technician. Effective date 2/10/2020.
- E. ROADS DEPARTMENT
1. Approval of new hire Kade Beaumont, as a Roads Maintenance Worker. Effective date is 2/17/2020.
- F. SHERIFF'S OFFICE
1. Approval of new hire David McIntyre, as a Deputy 1. Effective date 2/24/2020.
  2. Approval of new hire Ryan Turk, as a Deputy 1. Effective date 3/23/2020.
  3. Approval of re-hire Joy Meyer, as Part Time Secretary. Effective date 2/10/2020.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk



**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24<sup>th</sup> Day of February, 2020** at the hour of 9:00 o'clock, a.m.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Attorney, Human Resource/ Public Defender, Emergency, Economic Development) ETC.

10:00 A.M.        **PUBLIC HEARING**

1.    PUBLIC HEARING AND APPROVAL FOR PROPOSED ZONE CHANGE FROM AGRICULTURE 20 (A-20) TO INDUSTRIAL (I). 14.77 ACRES LOCATED AT APPROXIMATELY 1500 EAST SR 14, CEDAR CITY, UT 84720 – WITHIN THE S ½ NW ¼ SECTION 18, T36S, R10W, SLB&M, IRON COUNTY, UT. (APN: D-248)
  
2.    PUBLIC HEARING AND APPROVAL FOR PROPOSED ROAD DEDICATION SUBDIVISION – THORA ESPLIN ROUND FAMILY TRUST. 65.07 ACRES LOCATED AT APPROXIMATELY 1500 EAST SR 14, CEDAR CITY, UT 84720 - WITH IN THE S ½ NW ¼ SECTION 18, T36S, R10W, SLB&M, IRON COUNTY, UT. (APN: D-248)
  
3.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.

**PUBLIC APPOINTMENTS**

4.    UPDATE FROM THE SOUTHWEST PUBLIC HEALTH DEPARTMENT ON THE CORONOVIRUS.
  
5.    DISCUSSION AND APPROVAL OF THE COUNTY DEBRIS PLAN. Presented by George Colson.

6. REQUESTING A LETTER OF SUPPORT FOR THE CONSTRUCTION OF A VISITOR EDUCATION CENTER AT CEDAR BREAK NATIONAL MONUMENT TO PROVIDE A SENSE OF PLACE FOR THE LOCAL COMMUNITY, SCHOOL GROUPS, FAMILIES, AND INTERNATIONAL VISITORS WHO VISIT CEDAR BREAKS. THIS LETTER WILL BE USED FOR THE UTAH OUTDOOR RECREATION GRANT APPLICATION. Presented by Mark Preiss.
7. RESOLUTION 2020-3. A RESOLUTION DECLARING INTENT TO ACQUIRE USE OF WATER RIGHTS AND MAKE WATER SYSTEM IMPROVEMENTS FOR PROPERTY OWNED BY IRON COUNTY FOR THE PURPOSES OF CONSERVATION, PRAIRIE DOG RECOVERY EFFORTS, WILDLIFE HABITAT AND LIVESTOCK GRAZING.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

8. ICCD&RA RESOLUTION 2020-1 APPROVAL OF DESIGNATING A SURVEY AREA, AUTHORIZING THE PREPARATION OF A DRAFT COMMUNITY REINVESTMENT PROJECT AREA PLAN AND BUDGET, AND AUTHORIZING AND DIRECTING ALL NECESSARY ACTION BY THE AGENCY, STAFF, AND LEGAL COUNSEL FOR ZION SOLAR PROJECT.
9. DISCUSSION AND POSSIBLE APPROVAL OF COST REIMBURSEMENT AGREEMENT FOR ZION SOLAR, LLC PROJECT.
10. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENTS FOR QUICHAPA SOLAR, PHASES 1, 2, 3. COMMUNITY DEVELOPMENT AREA FOR 2019. Presented by Danny Stewart.

**ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

11. PERSONNEL
  - A. SHERIFF
    1. Approval of promotion for Jonathan Bettridge. Promoting from Deputy 2 to Deputy 3. Effective date 2/24/2020.
    2. Approval of rate adjustment of certification for Corporal Shawn Peterson. Effective date 2/24/2020.

## NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9<sup>th</sup> Day of March, 2020** at the hour of 9:00 o'clock, a.m.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Defense Attorney Coordinator, Sheriff, and Corrections) ETC.

10:00 A.M.        **PUBLIC APPOINTMENTS**

1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

**CONVENE AS THE BOARD OF EQUALIZATION**

2.    REVIEW FOR APPROVAL OR DENIAL, APPLICATIONS FOR CONTINUED PROPERTY TAX EXEMPTION AND NEW APPLICATIONS FOR PROPERTY TAX EXEMPTIONS WHICH HAVE BEEN SUBMITTED BY RELIGIOUS, EDUCATIONAL OR CHARITABLE ORGANIZATIONS REQUESTING TAX EXEMPT STATUS ON PERSONAL OR REAL PROPERTY FOR THE 2020 TAX YEAR. Presented by Christene Lowder
3.    APPROVE VETERANS PROPERTY TAX ABATEMENTS WHICH HAVE BEEN RECEIVED AND PROCESSED AFTER DECEMBER 9, 2019. Presented by Christene Lowder.

**RECONVENE AS IRON COUNTY COMMISSION**

4.    RESOLUTION 2020-4, A RESOLUTION ALLOWING THE POSSESSION OF CONCEALED FIREARMS IN CERTAIN AREAS WITHIN BUILDINGS OWNED BY IRON COUNTY.

5. PERSONNEL

A. CORRECTIONS

1. Approval of promotion and any corresponding pay increase for Caleb Anderson for Corporal to Sergeant, effective 3/8/2020.
2. Approval of promotion and any corresponding pay increase for Devin Lauritzen from Deputy 1 to Corporal, effective 3/8/2020.
3. Approval of new hire Cory Perez as a Deputy 1, effective 3/8/2020. Backfill of a vacant position.

B. COUNCIL ON AGING

1. Approval of new hire Steven Neish as a Part Time Outreach Worker, effective 3/9/2020. Backfill of a vacant position.

C. IT

1. Approval of new hire April McDonald as an IT Technician, effective 3/9/2020. Backfill of a vacant position.

D. JAIL

1. Approval of new hire Morgan Garrett as a Deputy 1 Trainee, effective 3/9/2020. Backfill of a vacant position.
2. Approval of new hire Clayton Mitchell as a Deputy 1 Trainee, effective 3/8/2020. Backfill of a vacant position.

E. JUSTICE COURT

1. Approval of new hire Krysta Oxenrdier as a Justice Court Clerk, effective 3/16/2020. Backfill of a vacant position.

F. LANDFILL

1. Approval of new certification pay rate adjustment for Jeremy Truman. Effective date 3/08/2020.

G. POLICY

1. Approval of Amended Personnel Policy – Section 3, Salary Placement, Merit Review, Probationary Review, Transfers and Promotions.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 16<sup>th</sup> Day of March, 2020** at the hour of 9:00 o'clock, a.m.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, ETC.

1.      CANVASS OF THE MARCH 3<sup>RD</sup>, 2020 PRESIDENTIAL PREFERENCE ELECTION.  
Presented by Jon Whittaker.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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**NOTICE AND AGENDA OF A MEETING OF THE  
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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of March, 2020** at the hour of 9:00 o'clock, a.m.

**AGENDA**

9:00 A.M.        **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Building & Zoning, Planner, Engineer, Roads, Landfill) ETC.**

9:50 A.M.        **SOCIAL DISTANCING RECESS**

10:00 A.M.       **RECONVENE, PUBLIC APPOINTMENTS**

1.    **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    **REQUEST FOR DEFERRAL OF PROPERTY TAXES FOR APN: A-779-75-1.**  
Presented by Jon Whittaker.

**CONVENE AS THE BOARD OF EQUALIZATION**

3.    **REVIEW TO APPROVE OF DENY TWO ORGANIZATIONS REQUESTING PROPERTY TAX EXEMPT STATUS FOR THE 2020 TAX YEAR ON PARCELS WHICH WERE HELD OVER FROM MARCH 9, 2020 MEETING SO ADDITIONAL INFORMATION COULD BE GATHERED.** Presented by Christene Lowder

**RECONVENE AS IRON COUNTY COMMISSION**

10:30 A.M.       **SOCIAL DISTANCING RECESS**

10:40 A.M.       **RECONVENE**



4. DISCUSSION AND POSSIBLE APPROVAL OF THE NEW VALENTINE PEAK TRAILHEAD AND PARKING TO THE COUNTY FAIRGROUNDS. Requested by Rebecca Evans.
5. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH THE STATE OF UTAH DEPARTMENT OF PUBLIC SAFETY AND THE UTAH DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT FOR THE CONSTRUCTION OF STATE CRIME LAB IN THE IRON COUNTY PUBLIC SAFETY BUILDING IN CEDAR CITY.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

6. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR THREE PEAKS SOLAR PROJECT FOR 2019. Presented by Jon Whittaker.
7. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR IRON SPRINGS SOLAR PROJECT FOR 2019. Presented by Jon Whittaker.
8. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR GRANITE MOUNTAIN SOLAR EAST PROJECT FOR 2019. Presented by Jon Whittaker.
9. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR GRANITE MOUNTAIN SOLAR WEST PROJECT FOR 2019. Presented by Jon Whittaker.
10. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR ENTERPRISE SOLAR PROJECT FOR 2019. Presented by Jon Whittaker.

**ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

**RECONVENE AS IRON COUNTY COMMISSION**

11. DISCUSSION AND POSSIBLE RATIFICATION OF DECISION TO CONVEY DELINQUENT, ILLEGAL PARCELS BACK TO THE PRIVATE OWNER. REGARDING APN'S: E-670-1-21 & E-670-1-24.

12. PERSONNEL

A. IT

1. Approval of new hire Jaeger Christensen as a Part-Time IT Technician. Effective 3/16/2020. Backfill of a vacant position.

B. JAIL

1. Approval of promotion, Bryan Aguayo from a Deputy 1 to Deputy 2. Effective 3/22/2020.
2. Approval of promotion, Amanda Buhrman from a Deputy 1 to Deputy 2. Effective 3/22/2020.
3. Approval of promotion, Zakkary Coons from a Deputy 1 to Deputy 2. Effective 3/22/2020.
4. Approval of promotion, Robert Stammet from a Deputy 1 to Deputy 2. Effective 3/22/2020.

C. POLICY

1. Approval of Temporary Pandemic Leave Policy.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

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<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

10:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, ETC.

**PUBLIC HEARING**

1.      PUBLIC HEARING AND POSSIBLE APPROVAL FOR A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 (A-20) TO LIGHT INDUSTRIAL (LI) – LOCATED AT APPROXIMATELY 638 N IRON SPRINGS ROAD, CEDAR CITY, UT 84721. APPROXIMATELY 5.0 ACRES LOCATED WITHIN THE NW ¼ NE ¼ SEC 11, T36S, R12W, SLB&M, IRON COUNTY, UT. APN: E-165-3.

**PUBLIC APPOINTMENTS**

2.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3.      REQUEST FOR DEFERRAL OF PROPERTY TAXES OR POSSIBLE FORGIVENESS OF TAXES DUE TO FAILURE TO APPLY FOR ABATEMENT BECAUSE OF MEDICAL PROBLEMS. APN: E-258-47. Presented by Jon Whittaker.
4.      DISCUSSION REGARDING AUDITOR'S 2020 DELINQUENT TAX SALE. Presented by Dan Jessen.
5.      DISCUSSION OF COVID-19 FINANCIAL IMPACT ANALYSIS. Presented by Dan Jessen.

**5 MINUTE SOCIAL DISTANCING BREAK**

6. DISCUSSION OF WASTE TIRE RECYCLING BILL H.B. 27, RESTRICTIONS ON DISPOSAL AND TRANSFER OF TIRES. Presented by Bruce Anderson.
7. DISCUSSION AND POSSIBLE APPROVAL TO APPLY FOR A QUARTERLY OHV (OFF HIGHWAY VEHICLE) FISCAL INCENTIVE GRANT FROM THE UTAH DIVISION OF PARKS AND RECREATION. SAID GRANT WILL BE USED TO MAINTAIN PORTIONS OF THE COLOR COUNTRY OHV TRAIL IN IRON COUNTY. Presented by Mike Worthen.

**5 MINUTE SOCIAL DISTANCING BREAK**

8. REVIEW AND APPROVAL OF CONTRACT FOR HVAC EQUIPMENT MAINTENANCE FOR THE IRON COUNTY COURTHOUSE IN PAROWAN. Present by Lester Ross.
9. PERSONNEL
  - A. ASSESSOR
    1. Approval of promotion for Bradden Beaumont. Bradden has completed training to be promoted from a Trainee Appraiser to an Appraisal Apprentice beginning 4/6/2020.
    2. Approval of New Certification Pay Rate Adjustment for Jessica Huntington, effective 4/20/2020.
  - B. ATTORNEY
    1. Approval of new hire Trajan Evans as a Deputy Attorney 2. Backfill of a vacant position, beginning 4/20/2020.
  - C. JAIL
    1. Approval of new hire Charles Roundy as a Deputy 1 Trainee. Backfill of a vacant position, beginning 4/12/2020.
  - D. SHERIFF
    1. Approval of new hire Jaden Thomas as Victim Advocate. Backfill of a vacant position, beginning 4/20/2020.
10. DISCUSSION AND POSSIBLE DECISION REGARDING THE APPEAL OF A RECENT EMPLOYEE DISCIPLINARY ACTION. NOTE: PART OF THIS DISCUSSION MAY BE CLOSED PER UCA § 52-4-205(1)(a).

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27<sup>th</sup> Day of April, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Assessor, I.T., Treasurer, Recorder) ETC.

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      CONSIDERATION AND APPROVAL OF A TRADITIONAL OHV GRANT APPLICATION FOR GRANT OFFERED BY THE UTAH DIVISION OF PARKS AND RECREATION. THIS GRANT WILL HELP MAINTENANCE OF THE ENTIRE COLOR COUNTY OHV TRAIL SYSTEM, AND PLANNING OF THE BUMBLE BEE OHV TRAIL SEGMENT. Presented by Mike Worthen.
3.      RESOLUTION 2020-5, CREATION OF IRON COUNTY ECONOMIC DEVELOPMENT ADVISORY BOARD. Presented by Danny Stewart.

**FIVE MINUTE SOCIAL DISTANCING BREAK**

4.      RESOLUTION 2020-6, CICWCD A RESOLUTION TO SUPPORT THE CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT TO PLAN FOR AND DEVELOP THE PINE VALLEY WATER SUPPLY & CONSERVATION PROJECT. Presented by Paul Monroe.

5. RATIFICATION OF A CONTRACT FOR CRUSHING UNTREATED BASE COURSE AGGREGATE WITH SoNev CONSTRUCTION LLC. Presented by Steven Platt.  
**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY.**

**FIVE MINUTE SOCIAL DISTANCING BREAK.**

6. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR BERYL SOLAR FOR 2019. Presented by Danny Stewart.
7. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR BUCKHORN SOLAR FOR 2019. Presented by Danny Stewart.
8. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR CEDAR VALLEY SOLAR FOR 2019. Presented by Danny Stewart.
9. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR FIDDLERS CANYON SOLAR PROJECT FOR 2019. Presented by Danny Stewart.

**RECONVENE AS THE IRON COUNTY COMMISSION.**

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

**IRON COUNTY COMMISSION MEETING  
MAY 11, 2020**

Minutes of the Iron County Commission meeting convened at 9:00 a.m. May 11, 2020 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Paul Cozzens	Commission Chair
Alma L. Adams	Commissioner
Michael P. Bleak	Commissioner
Jonathan T. Whittaker	County Clerk

Also present:

G. Michael Edwards	County Deputy Attorney
Cindy Bulloch	County Assessor
Dan Jessen	County Auditor
Nicole Rosenberg	County Treasurer
Maria Twitchell	County Tourism/Parks Director
Jennifer Bradbury	County HR Director

**SYNOPSIS**

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## INVOCATION

An invocation was offered by Lori Eichelberger.

## PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Ken Carpenter.

## APPROVAL OF MINUTES

Alma Adams made a motion to approve the minutes of the Special Iron County Commission meeting held April 13, 2020. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

## DEPARTMENTAL REPORTS

**Chad E. Dotson, Iron Attorney,** reported that continued adjustments due to COVID-19 may continue through a July time frame. As a result the court will have a busy calendar in July. Chad reported that there have been 309 cases filed as of May 7<sup>th</sup>. The 309 cases were: 133 drug related, 55 theft/burglary related, 26 violent assaults/domestic violence, 20 fraud, 6 child abuse, and 6 sex offenses. Justice Court has had 139 cases, 38 participants in drug court, and 15 participants in Mental Health Court. There were 2 First degree felony cases, one for murder and one rape case. He reported that the budget was on track. As a result of COVID-19, the budget was far below the usage because of the lack of training meetings being held. Chad reported that the various counties continued with a motion to argue any Opioid Litigations in their own county district court rather than up north. There was a motion to consolidate the cases and hold them all up north.

**Stephanie Furnival, Iron County Children's Justice Court (CJC) Director,** reported that things were abnormally quiet. Unfortunately this was not a good thing. With the schools being closed there were fewer opportunities for young victims to report abuse, or adults for the children to confide in. When schools reopen in September she expected to be extremely busy. Most homes are a safe and happy place for children. Sadly, there are many that are not. Stephanie reported that the CJC had been in contact with counselors and teachers to reach out to the students they know would need help. She reported that the CJC staff had been working on an alternate day schedule. This would help them be ready for backup if any of the staff was infected with COVID-19. She noted that they had hoped the Garfield County Center would be up and running by now, but as a result of COVID-19 restrictions it had been put on hold. She did obtain a grant but that was also put on hold. The grant did not allow money to be used for remodeling so they would need to find other resources to help. Stephanie reported that the budget was below usage due to lack of training meetings being held. The Annual Fun Run fundraiser was scheduled for the next weekend but was cancelled due to virus restrictions. Rescheduling the Fun Run was uncertain because it relied on support from local businesses. Those businesses have been affected by the virus and it was not a good time to ask for help from them. She reported that the CJC was working day by day to get information to families for resources available to them. Stephanie explained that the CJC budget runs from July to June. The state had informed them to expect budget cuts from anywhere from 2 to 10 percent. She would convey to the State Legislature that the CJC would be expecting a big influx of cases when school resumed and would need extra help to provide proper services. Stephanie noted that all the CJC offices were communicating via technology to help each other.

**Lori Eichelberger, Iron County Justice Court Administrator,** reported that the Justice Court was well under budget due to COVID-19. There had been no meetings or to trainings attend. There would be no hearings held until June 1<sup>st</sup>. Lori reported that the Justice Court was fully staffed. As a result of COVID-19 Soft Closure, the staff had been able to utilize the time to train new hires and to update warrant validations. She reported that from April 2019 through April 2020 the total Major Category Charges were down by 514 citations. Those citations were: Driver License Violations down from 220 to 172; Moving Violations down from 2,607 to 2,406, Non-moving Violations down from 1,048 to 670; Assaults down slightly from 17 to 12; Theft

down from 83 to 57; Controlled Substance/Narcotics down from 207 to 182; Domestic Violence was up from 21 to 51; and other Miscellaneous Misdemeanors/Infractions down 147 to 136. Most could be contributed to COVID-19. The primary concern at this time was the increase in domestic violence. Revenues collected, disbursed and retained were also down. Defendants had been impacted financial and many were not able to pay due to loss of jobs. Online payments traffic school was up and working. The out-going phone message had become a great help to individuals calling the office that needed registration and information.

**Curtis Crawford, Iron County Council on Aging (COA) Director**, reported the COA had updated its practices regarding to the COVID-19 pandemic. Curtis reported that both Cedar City and Parowan Centers continued to be closed. The Meals on Wheels were still being provided to homebound seniors as well as “Dine-In” deliveries. Some meals were being delivered, while others came to the center to pick up the meals. As of May 11<sup>th</sup> there were approximately 115 Meals on Wheels delivered in the Cedar City area and approximately 70 meals in the Parowan area. He reported that they were following the guidelines for COVID-19 safety for seniors from the Federal, State, Five County, Iron County, Health Department and other officials very strictly. While the State of Utah was in an “Orange” category, the seniors and Senior Centers would continue to be in the “Red” category. Curtis explained that they have been told if any of the COA employees came down with COVID-19, they would have to shut down for two weeks. Carrie Schonlaw from Five County reported last week that the Senior Centers may have to stay closed for several more months and would be the last group to reopen. He noted that the closure period had given his staff the opportunity to adjust their practices of cleanliness and hygiene. The Iron County Health Department had kept them stocked with safety masks, gloves and cleaning supplies. He concluded stating that overall they were doing fine, being safe and meeting the needs of the seniors in Iron County.

**Alma Adams, Iron County Commissioner**, reported that the Utah Department of Agriculture has come up with some money for agricultural producers that sustained a loss due to COVID-19. Applications would have to be turned in by May 15<sup>th</sup>. He explained that the application form was quite extensive and the max that one person could receive from the Agriculture Grant was \$40K. The losses must be related to COVID-19.

**Paul Cozzens, Iron County Commissioner**, reported that the Washington County Commissioners had drafted a letter to Governor Herbert and Lieutenant Governor Cox to request that the five counties be allowed to move from orange to yellow. The request was denied. The letter was resubmitted. General Burton, Acting Director of the State Health Department, responded with a request of certain items be sent to him.

### **PUBLIC COMMENTS**

Bill Pressgrove, a citizen of Iron County, (via email) quoted Thomas Paine, "A constitution is not the act of a government, but of a people constituting a government; and government without a constitution is power without a right. All power exercised over a nation, must have some beginning. It must be either delegated or assumed. There are no other sources. All delegated power is trust, and all assumed power is usurpation. Time does not alter the nature and quality from either."

**DISCUSSION AND POSSIBLE APPROVAL OF COOPERATIVE AGREEMENT WITH STATE OF UTAH PARKS & RECREATION OFF HIGHWAY VEHICLE (OHV) PROGRAM**

Maria Twitchell, Iron County Parks & Recreation Director, explained that in light of COVID-19 the department had been working with the State of Utah Parks & Recreation on a cooperative agreement regarding and OHV emergency program. It would be used for advertising, OHV education, trails and safety in this time of COVID-19 restrictions. Emergency funding was available for \$15K with a matching of \$2K. Maria reported that the “At Your Leisure” TV program would include stories and public service announcements in conjunction with other counties. The program would be highlighting the Parowan Gap trail within the next two weeks. Maria stated that she anticipated that funds would drastically change in coming months. The agreement was completed and needed the signature of the Iron Commission Chair. Michael Bleak made a motion to approve the Cooperative Agreement with the State of Utah Parks & Recreation Off-Highway Vehicle Program. Second by Alma Adams. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

**PRESENTATION OF INTERMOUNTAIN HEALTHCARE CEDAR CITY HOSPITAL CONTRIBUTIONS AND THEIR NOT-FOR-PROFIT TAX EXEMPT STATUS**

Eric Packer, Cedar City Hospital Administrator, explained that it was required to report annually that the Cedar City Hospital was adhering to the standards and requirements and to present that proof to the Board of Equalization. The six elements required to demonstrate ongoing not-for-profit operations were: 1. Must be a Not-for-Profit Organization; 2. No Private Inurement; 3. Availability of services; 4. Clinical need vs ability to pay, every three years there was an assessment conducted regarding the needs of Iron County, based on the results of that assessment, the next three years focus would be mental distress and suicide prevention; 5. Charity to the community; 6. A satellite facility. Craig Bentley gave a brief overview of the projects at the hospital which included a new clinic building imaging center north of the hospital, a new pharmacy compounding area inside the hospital, and the remodel of the nursery area. Mr. Packer reported on a Cedar City Hospital update of COVID-19: the message to be forwarded was that the Cedar City Hospital had a plan in place and was prepared to treat COVID-19 patients coming to the hospital. All staff and employees were supplied with efficient personal protective equipment. There had not been any COVID-19 patients admitted to the Cedar City Hospital. There had been positive patients seen in the emergency room but they were all able to be sent home to recuperate. Mike Bleak thanked Mr. Packer for being on the Emergency Management Task Force and for having open communications with the group. The help in providing information that has been available to the public has been incredible.

**DISCUSSION AND POSSIBLE APPROVAL TO FUND THE “IRON COUNTY RURAL PLANNING ORGANIZATION” (RPO) FOR FISCAL YEAR 2021 FROM THE LOCAL CORRIDOR PRESERVATION FUND IN THE AMOUNT OF \$44,000.**

Reed Erickson explained that this was the annual request for funding the RPO. Alma Adams noted that the amount funded was usually \$40K. Reed explained that they have asked for a facilitator, thus the reason of the \$4K increase. Alma Adams made motion to approve the “Iron County Rural Planning Organization” (RPO) for Fiscal Year 2021 from the Local Corridor Preservation Fund in the amount of \$44,000. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

**ORDINANCE 2020-2 REGARDING AUDITOR’S TAX SALE PROCEDURES**

Dan Jessen, Iron County Auditor, explained that he was approaching the upcoming tax sale preparation in a new way by holding the tax sale auction online due to COVID-19. More of the public could participate with the tax sale being offered online. Dan reported that Iron County would acquire the past taxes that were due on the property and the rest would go to the property

owner. "Bid for Assets" would be the company that would conduct the tax sale. There would be no changes regarding the overall tax sale policy. The only changes to the policy would be procedural, which the ordinance would state. Commissioner Adams asked if there was a fee associated with the online bid. Dan explained that there was a registration bid deposit in the amount of \$200 and a \$35 service fee. The deposit would be applied to any purchase of property and it would be refunded if there was no purchase. The \$35 service fee would not be refunded. Dan noted that he would like to stay with program long term, but would wait to see the outcome of this years' online tax sale. Dan noted a few wording changes he made in the ordinance. Alma Adams made a motion to approve Ordinance 2020-2 regarding the Auditor's tax sale procedure of changing to an "Online Tax Sale." Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

## **IRON COUNTY ORDINANCE 2020-2**

AN ORDINANCE OF IRON COUNTY, UTAH, ESTABLISHING THE METHOD, RULES, AND PROCEDURES FOR CONDUCTING THE ANNUAL TAX SALE, ESTABLISHING AN EFFECTIVE DATE, REPEALING ALL ORDINANCES IN CONFLICT THEREWITH AND RELATED MATTERS.

**Whereas**, §59-2-1351.1, Utah Code Annotated, authorizes the Iron County Commission to establish procedures, by ordinance, for the sale of properties which have delinquent property taxes due, in a manner which best protects the financial interests of the delinquent property owner and meets the needs of the County to collect delinquent property taxes due; and

**Whereas**, the Iron County Commission finds a public auction with the following defined rules and procedures, provides a fair opportunity for individuals to buy property with delinquent taxes, provides for a mechanism whereby multiple properties may be sold in one day, and protects the financial interests of the owner of property by selling a property to the highest bidder.

**NOW THEREFORE, THE COUNTY LEGISLATIVE BODY OF IRON COUNTY, UTAH ORDAINS AS FOLLOWS:**

### **SECTION 1. DEFINITIONS**

- A. As used in this ordinance:
- a. "Administrative cost" means expenses incurred by Iron County in preparation of the tax sale.
  - b. "Bid" means an offer of a purchase price for a property.
  - c. "Bidder" means a natural person, husband and wife, or license business entity.
  - d. "Collusive bidding" means any agreement or understanding reached by two or

more parties that in any way alters the bids the parties would otherwise offer absent the agreement or understanding.

- e. "Public employee" means a person who is not a public officer who is employed on a full-time, part-time, or contract basis by the County.
- f. "Public officer" means all elected or appointed officers of the County who occupy policy making posts.
- g. "Substantial interest" means the ownership, either legally or equitably, by an individual, the individual's spouse, or the individual's minor children, of at least 10% of the outstanding capital stock of a corporation or 10% interest in any other business entity.
- h. "Tax sale" means the sale of properties with delinquent property tax due as authorized in Utah Code Ann. § 59-2-1351 et. seq.

## **SECTION 2. BIDDER REGISTRATION PROCEDURES**

The Iron County Tax Sale, auction will be conducted via an internet website ONLY. Each bidder must register with the on line company conducting the Tax Sale. The name of the auction company will be indicated on the County website. Bid Deposits may be necessary to register as a bidder. This process must be completed no later than the date and time indicated.

The County nor the online auction company can or will be held responsible for late or misdirected Bid Deposits, proxy bids or any other transmission, mailing, email or other correspondence necessary to participate in the bid.

## **SECTION 3. REDEMPTION RIGHTS AND PROCEDURES**

A property may be redeemed in behalf of the record owner, by any person, at any time prior to the start of the Tax Sale, on the scheduled date. Property is redeemed by paying to the County Treasurer, all delinquent taxes, interest, penalties, and administrative costs which have accrued on the property. Paying the delinquent amount does not grant ownership to the individual(s) or party(s) paying all delinquent taxes, interest, penalties and administrative costs. This only removes the property from the Tax Sale.

## **SECTION 4. PROHIBITED CONDUCT**

Collusive bidding is not permitted and is punishable as a Class C Misdemeanor. Collusive bidding means to conspire to rig bids or fix prices to make it difficult or impossible for other individuals to take part in the bidding process.

## **SECTION 5. CONFLICT OF INTEREST PROHIBITIONS AND DISCLOSURE REQUIREMENTS**

Every County official or employee who purchases or has a substantial interest in any business entity which purchases property at the tax sale must disclose said interest in a sworn statement filed with the Iron County Clerk and a copy of which provided to the Iron County Commission, Iron County Attorney's Office, and their immediate supervisor. These disclosures are public information and shall be available to the public for inspection.

No official or employee may have a personal investment in a business entity which will create a substantial conflict between his private interests and his public duties related to the tax sale.

#### **SECTION 6. CRITERIA FOR ACCEPTING OR REJECTING BIDS**

All bidding shall be conducted through the online company conducting the Tax Sale for the County. Bidding will advance in increments of a minimum of \$100 or as indicated on each parcel listed for sale with the minimum acceptable bid starting at 'Taxes'.

All bids shall be considered conditional, whether or not the bid is contested, until reviewed and accepted by the Board of County Commissioners acting at a regularly scheduled Commission meeting.

The County reserves the right to reject any and/or all bids.

#### **SECTION 7. SALE RATIFICATION PROCEDURES**

The Iron County Auditor, or assigned Deputy, shall present the results of the May Tax Sale no later than two regularly scheduled County Commission meetings after the sale. The County Auditor, or assigned Deputy, will inform the commission regarding the number of properties sold, the number of properties that were struck off to the County, and the high bid amount for each property offered for sale at the tax sale.

The County Commission may ratify the results of the tax sale after hearing the details offered by the Iron County Auditor or assigned Deputy.

#### **SECTION 8 CRITERIA FOR GRANTING BIDDER PREFERENCE**

All bidders have an equal opportunity to offer a bid on properties. Bids may be placed incrementally, or by "Auto Bid," in which a bidder's maximum offer is confidentially recorded by the system. Bidders who make a bona fide bid in the highest amount for a property become the successful bidder of the property auction.

#### **SECTION 9 METHOD AND PROCEDURE OF PAYMENT, FEES AND PREMIUMS**

All bids are an irrevocable offer to purchase the property in question. A bidder is legally and financially responsible for all properties bid upon. Payment in full by certified check/money order or wire transfer will be required no later than three (3) business days after the Tax Sale closes, unless otherwise advertised. NO personal checks will be accepted and no financing is available.

A minimum \$40 recording fee is required in addition to the winning bid. Premiums charged by the online auction company may be associated with the sale of properties. This amount will be added to the winning bid and will be included in the total purchase price paid by the Buyer to the Seller. If the payment policy is not adhered to, the successful bidder will be considered in default. Any Bid Deposits will be forfeited to the Iron County Treasurer and the successful bidder will be banned from future sales. The Iron County Treasurer reserves the right to pursue all available legal remedies against a non-paying bidder.

**SECTION 10. PROCEDURES FOR CONTESTING BIDS AND SALES**

Any person wishing to contest any action taken in connection with the Iron County Tax Sale must present such protest to the Iron County Commission, through the Iron County Clerk's Office in writing, within ten (10) calendar days of the sale.

Iron County Clerk  
P.O. Box 429  
Parowan, UT 84761

**SECTION 11. CRITERIA FOR STRIKING PROPERTIES TO THE COUNTY**

Any parcel which does not receive a minimum bid shall be struck off to Iron County. Parcels struck off to the County may be available for sale through the Iron County Clerk's Office when approved by the Iron County Commission.

Upon any final bid being rejected, the parcel may be offered to a bidder who offered the second highest bid in the amount of that bid. If the second highest bidder rejects the offer, the property shall be struck off to Iron County.

**SECTION 12 PROCEDURES FOR DISCLOSING PROPERTIES WITHDRAWN FROM THE SALE**

The Auction website will update the list of properties as often as possible, until the week leading up to the tax sale, then it will update once a day until the start of the sale. The Iron County website will be updated daily with any changes in the available properties. If the list is published in a local newspaper, it will be updated with any changes prior to its publication each week.

Any properties which are redeemed or removed immediately prior to the beginning of the live auction the day of the Tax Sale, will be stricken and removed from live bidding.

**SECTION 13 DISCLAIMER BY COUNTY WITH RESPECT TO TAX SALE PROCEDURES**

Properties sold via the online Iron County Tax Sale shall be conveyed by Auditor's Tax Deed. This form of deed is not a warranty deed. No warranty or guarantee is made, expressed or implied, relative to the title, location, or condition of properties for sale. In addition, the County assumes no responsibility, implied or otherwise, that tax sale properties are in compliance with zoning ordinances, mining and reclamation regulations, building codes and permits, and/or any other applicable regulations or permits. In addition, Iron County makes no warranties or representations as to whether the property is buildable or developable.

Any property sold pursuant to the Tax Sale is without guarantee or warranty whatsoever as to existence, correctness of ownership, size, boundaries, location, structures or lack of structures upon the land, liens, titles, or any other matter or thing whatsoever. Iron County does not warrant or represent that any property purchased during the Tax Sale is habitable or in any particular condition.

Iron County also makes no warranties or representations regarding the accuracy of the assessment of the property or accuracy of the legal description of the real estate or improvements thereon. It is the responsibility of the bidder to determine the physical aspects of the property, its geographical location, and accessibility. Iron County makes no warranties regarding the

availability, validity, or existence of water rights associated with any of the properties sold during the tax sale.

It is the bidder's responsibility to determine the liabilities, including other liens and encumbrances, that exist on each property before and after the sale. The properties are sold "as is." Additionally, Iron County is not liable in any way whatsoever for damages sustained to property purchased from the time of sale until the recordation of the tax deed to a purchaser.

Iron County is not liable in any way whatsoever for damages sustained to property purchased from the time of sale until the recordation of the Auditor's Tax Deed to a purchaser.

All properties sold at the Iron County Tax Sale fall under the rule of *caveat emptor*, or "let the buyer beware", and all purchasers are accordingly hereby so notified.

**SECTION 14. SEVERABILITY**

Should any portion of this ordinance be found for any reason to be unconstitutional, unlawful, or otherwise void or unenforceable, the balance of the ordinance shall be severable therefrom, and shall survive such declaration, remaining in full force and effect.

**SECTION 15. REPEAL OF CONFLICTING ORDINANCES**


To the extent that any ordinances, resolutions or policies of Iron County conflict with the provisions of this ordinance, they are hereby amended to comply with the provisions hereof.

**SECTION 16. EFFECTIVE DATE**

This Ordinance, Iron County Ordinance 2020-2, shall become effective immediately after the required publication thereof, as set forth in Utah Code § 17-53-208(6).

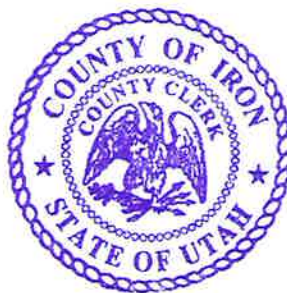
**PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH this 11<sup>th</sup> day of May, 2020.**

BOARD OF COUNTY COMMISSIONERS  
IRON COUNTY, UTAH

By:   
Paul Cozzens, Chair

**ATTEST:**

  
Jonathan T. Whittaker  
County Clerk



**VOTING:**

Paul Cozzens              Aye    
Alma L. Adams           Aye    
Michael P. Bleak        Aye



**DISCUSSION AND POSSIBLE APPROVAL FOR PROPOSED PARTIAL VACATED & AMENDED PLAT OF PHASE 2, PEAK VIEW SUBDIVISION**

Reed Erickson, Iron County Planner, explained this was located on Lots 1 and 2 of Peak View Subdivision and it was to add an additional parcel to the back of the lots owned by the same person. Alma Adams made motion to approve the Partial Vacated & Amended Plat of Phase 2, Peak View Subdivision, Lot 1 & 2, located in the NE ¼ Section 16, T35S, R11W, SLB&M, Iron County, Utah. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

**DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED PARTIAL VACATED & AMENDED PLAT OF HARMONY MOUNTAIN RANCH SUBDIVISION, PHASE 3**

Reed explained the partial vacated and amended plat was in Phase 3 of Harmony Mountain Ranch Subdivision, Lot 29, located in the NW ¼ Section 19, T37S, R12W, SLB&M, Iron County, Utah. Alma Adams made a motion to approve the partial vacated & amended Plat of Harmony Mountain Ranch Subdivision, Lot 29, located in the NW ¼ Section 19, T37S, R12W, SLB&M, Iron County, Utah. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

**DISCUSSION AND POSSIBLE APPROVAL OF A COOPERATIVE AGREEMENT MADE BY AND BETWEEN THE UTAH DEPARTMENT OF TRANSPORTATION (UDOT) AND IRON COUNTY, UTAH DEFINING ROLES AND RESPONSIBILITIES FOR THE DEVELOPMENT AND MAINTENANCE OF IRON COUNTY TRAFFIC DEMAND MODEL**

Reed explained that the Cooperative Agreement was a great opportunity for Iron County to be included in the Utah Department of Transportation (UDOT) Traffic Demand model. UDOT was willing to extend the model area to include Iron County. Prior to the belt route study there was no need to be included, but UDOT agreed that it would be important to include Iron County. The Traffic Demand Model would identify future traffic increases or decreased areas. UDOT would keep Iron County apprised. Alma Adams made a motion to approve the Cooperative Agreement between UDOT and Iron County regarding defining roles and responsibilities for the development and maintenance of an Iron County Traffic Demand Model. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

**DISCUSSION AND POSSIBLE AUTHORIZATION FOR IRON COUNTY TO QUIT CLAIM ANY COUNTY INTEREST IN IRON COUNTY APN-807-808-1-822, 0.70 ACRES ADDRESSED AS 33 N 300 EAST, CEDAR CITY TO SOUTHWEST HEALTH BEHAVIORAL HEALTH, IN FULFILLMENT OF AGREEMENTS PREVIOUSLY APPROVED BY IRON COUNTY**

Reed explained this was a continuation of a discussion from a previous Iron County Commission regarding APN: B-807-808-1-822. The said parcel payments were paid to Carter Enterprises by Southwest Behavioral Health. Southwest Behavioral Health made the final payment to Carter Enterprises but a deed had never been recorded to convey the parcel to Southwest Behavioral Health. A deed would need to be prepared and signed by the Iron County Clerk. Alma Adams made a motion to approve the authorization for Iron County to quit claim any county interest in Iron County APN: B-807-808-1-822 to Southwest Behavioral Health, in fulfillment of previous agreements, with a provision to allow Jon Whittaker, Iron County Clerk, to prepare a deed to be signed. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

**DISCUSSION OF PROPERTY TAX ABATEMENT ON AN UNIQUE PROPERTY TRANSACTION REGARDING APN: C-202-8-2**

Paul Cozzens, Iron County Commission Chair, explained that there was not enough information regarding this agenda item. The agenda item would be tabled until the next Iron County Commission meeting. The commission would meet with the parties involved with the property after todays' meeting to obtain more information. No decision would be made.

**DISCUSSION AND POSSIBLE APPROVAL REGARDING WAIVING OF PENALTIES AND INTEREST ON DELINQUENT PERSONAL PROPERTY TAXES FOR A PERIOD OF TIME AS A RESULT OF COVID-19**

Alma Adams explained that Representative Shipp had informed him that several counties were waiving the penalties and interest on delinquent personal property for a period of time as a result of COVID-19 and was wondering if Iron County was going to do the same. There was a stop gap for delinquent taxes for the penalties and interest to occur and included a stop date. Alma reported that the proposal under discussion was if Iron County would temporarily follow the other counties. After a brief discussion Alma Adams made a motion to approve waiving of penalties and interest on delinquent personal property taxes on a case by case basis with a stop date of August 15<sup>th</sup>. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

**REQUEST FOR DEFERRAL OF PROPERTY TAXES FOR APN : B-115-6-15**

Jon Whittaker explained that this individual was behind on his taxes in the amount of \$3948.13 which would be a monthly payment of \$394.81 for 10 months. There were various concerns in question regarding the deferral. A letter that was required of the applicant showing that he had tried other methods to pay off the taxes was not submitted. The past payments sent by checks were returned for lack of funds. His account was also overdrawn. Jon reported that the applicant was on Social Security, receiving about \$1100 a month and would qualify for the Circuit Breaker. He would qualify for the abatement in the future. The deferral would allow him to stay in his home one more year and to pay off the delinquent taxes. Alma Adams made a motion to approve the request for deferral of property taxes for APN: B-1152-6-15 in the amount of \$3948.13 to be paid in the amount of \$394.81 monthly for 10 months. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Bleak, Aye; Paul Cozzens, Aye.

**PERSONNEL**

Jennifer Bradbury, Iron County Human Resource (HR) Director, presented the new hire of Nathan Lyman as a Full-time IT Seasonal Maintenance Technician in the Tourism Department, effective May 11<sup>th</sup>. Alma Adams made a motion to approve Nathan Lyman as a Full-time IT Seasonal Maintenance Technician in the Tourism Department, effective May 11<sup>th</sup>. Second by Michael Bleak. Voting: Alma Adams, Aye; Michael Blake, Aye; Paul Cozzens, Aye.

**NON-DELEGATED ITEMS**

No non-delegated items were discussed.

**ADJOURNMENT**

Paul Cozzens, Iron County Commission Chair, declared adjournment.

  
\_\_\_\_\_  
Signed: Paul Cozzens, Chairman

  
\_\_\_\_\_  
Attest: Jonathan T. Whittaker, County Clerk



**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 26<sup>th</sup> Day of May, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Clerk, Human Resource, Public Defender, Emergency Management), ETC.

10:00 A.M.    **PUBLIC APPOINTMENTS**

1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    CANVASS OF THE MAY 12, 2020 SPECIAL ELECTION FOR CEDAR HIGHLANDS TOWN. Presented by Jon Whittaker.
3.    DISCUSSION AND POSSIBLE APPROVAL OF UTAH STATE LIBRARY MEMORANDUM OF AGREEMENT FOR IRON COUNTY BOOKMOBILE SERVICE FOR FY 2020-2021. Presented by Dan Jessen
4.    PERSONNEL
  - A.    CORRECTIONS
    1.    Approval of promotion of David Avila from Deputy 1 to Deputy 2. Effective 5/17/2020.

## NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8<sup>th</sup> Day of June, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Sheriff and Corrections), ETC.**

10:00 A.M.    **PUBLIC APPOINTMENTS**

1.    **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    **PRESENT THE RESULTS OF THE DELINQUENT PROPERTY TAX SALE HELD MAY 28, 2020 TO THE COMMISSION FOR REVIEW, FOR MAKING ADJUSTMENTS IF NECESSARY AND APPROVAL OF THE TAX SALE.** Presented by Christene Lowder.
3.    **REVIEW AND POSSIBLE APPROVAL TO PROCESS ESCAPED ASSESSMENTS FOR PRIOR YEARS ON APN: C-1135-1-20-2 AND APN: A-504-3-3-6.** Presented by Carrie Christiansen.
4.    **DISCUSSION AND POSSIBLE APPROVAL OF AN EVENT PERMIT APPLICATION FOR AN EVENT ON JUNE 13.** Requested by Utah Business Revival.
5.    **DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSAL TO INSTALL A PHOTOLVAIC SOLAR SYSTEM ON THE IRON COUNTY VISITOR CENTER.** Requested by Lester Ross.

6. PERSONNEL

- Approval of Tier 2 Public Service employee portion pickup effective date 07/01/2020.
- Approval of job description change for the Engineering Department from Excavator Operator to Lead excavator/Inspector.
- Approval of job description change for Building & Zoning Department from Lead Maintenance/Inspector/Maintenance to Deputy Building/Zoning Official.
- Approval of job description change for Building & Zoning Department from Inspector Maintenance Technician to Lead Facilities Maintenance Worker.
- Approval of job description change for Building & Zoning Department from Secretary to Office Manager.

A. CORRECTIONS

1. Approval of promotion for Jill Davenport from Secretary 1 to Secretary
2. Effective date 05/31/2020.
2. Approval of new hire, Quinn Wirthlin as a Medical Technician.  
Effective date 6/14/2020.

B. ENGINEERING

1. Approval of promotion for Curtis Demille for Excavator Operator to Lead Excavator/Inspector. Effective date 6/14/2020.

C. BUILDING & ZONING

1. Approval of promotion for Lester Ross from Lead Maintenance/Inspector/Maintenance to Deputy Building/Zoning Official. Effective 6/14/2020.
2. Approval of promotion for Chelsea Boxwell form Secretary to Office Manager. Effective 6/14/2020.
3. Approval of promotion for Nathan Dennett from Maintenance Technician to Lead Facilities Maintenance worker. Effective 6/14/2020.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

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*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22<sup>th</sup> Day of June, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Road, Landfill), ETC.

10:00 A.M.    **PUBLIC HEARING**

1.    PROPOSED ZONE CHANGE - FROM RESIDENTIAL (R-5) TO RESIDENTIAL 2 (R-2). DISCUSSION AND CONSIDERATION FOR APPROVAL. APPROXIMATELY 50.82 ACRES LOCATED WITHIN THE E½ NE¼ SECTION 9, T35S, R11W, SLB&M, IRON COUNTY, UT. (APN: D-528-2-1). RECOMMENDED BY THE PLANNING COMMISSION FOR APPROVAL. APPLICANT: PRESTON NELSON. Presented by Reed Erickson.

**PUBLIC APPOINTMENTS**

2.    CONSIDERATION FOR APPROVAL, PROPOSED MINOR SUBDIVISION – “RIDING ACRES MINOR SUBDIVISION – 9 LOTS” LOCATED AT APPROXIMATELY 5300 NORTH 2300 WEST, CEDAR CITY, UT 84721 – APPROXIMATELY 50.82 ACRES LOCATED WITHIN THE E½ NE¼ SECTION 9, T35S, R11W, SLB&M, IRON COUNTY, UT. RECOMMENDED FOR APPROVAL BY PLANNING COMMISSION. APPLICANT: PRESTON NELSON. Present by Reed Erickson.
3.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.



4. USU EXTENSION; INTRODUCTION OF THE NEW COUNTY AG/NATURAL RESOURCES AGENT. Presented by Kathy Riggs
5. DISCUSSION AND APPROVAL OF INTERLOCAL AGREEMENT, AMENDMENT 1, BETWEEN IRON COUNTY AND KANARRAVILLE TOWN FOR THE MANAGEMENT OF KANARRA FALLS RECREATION AREA. Presented by Mike Worthen.
6. POSSIBLE APPROVAL OF A SINGLE EVENT UTV RALLY – “RALLY IN THE VALLEY” TO BE HELD AT IRON SPRINGS ADVENTURE RESORT ON JULY 29 – AUGUST 1, 2020. Requested by D&P Performance.
7. DISCUSSION REGARDING A PROPOSAL TO SELL LOTS LOCATED IN A FISSURE/SUBSIDENCE AREA. NOTE THIS PART OF THE MEETING MAY BE CLOSED PER UTAH CODE ANNOTATED (UCA) 52-4-205(d).
8. DISPOSITION OF REMAINING THREE PARCELS FROM THE MAY 28, 2020 TAX SALE WHICH WERE HELD OVER FROM THE JUNE 8, 2020 MEETING. ACTION REQUESTED; TWO PROPERTIES STRUCK OFF TO THE COUNTY AND ONE REDEEMED PROPERTY DEEDED TO THE OWNER OF RECORD PRIOR TO TAX SALE. Presented by Christene Lowder.
9. APPROVAL OF THE LIST OF PROPERTIES NOT SOLD AND STRUCK OFF TO THE COUNTY TO UPDATE UNSOLD PROPERTIES TO THE INSIGNIFICANT REAL PROPERTIES TO BE SOLD WITHIN THE COUNTY CLERK’S OFFICE.
10. PERSONNEL
  - A. CORRECTIONS
    1. Approval of new hire, Brandon Rowley as a Deputy 1 trainee, backfill from a vacant position. Effective date June 29, 2020.
    2. Approval of new hire, Sam Smith as a Deputy 1 trainee, backfill from a vacant position. Effective June 28, 2020.

## NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13<sup>th</sup> Day of July, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Fire, Fair and T.V.), ETC.

10:00 A.M.      **PUBLIC HEARING**

1.      PUBLIC HEARING REGARDING AMENDMENTS TO THE 2020 BUDGET.

**PUBLIC APPOINTMENTS**

2.      DISCUSSION AND POSSIBLE APPROVAL FOR PROPOSED PARTIAL VACATED & AMENDED PLAT OF THE SCOTTSVILLE SUBDIVISION PLAT AMENDED, LOTS 5 & 6, BLOCK C (LOCATED IN THE NW ¼ SECTION 22, T33S, R8W, SLB&M, IRON COUNTY, UT). COMBINING LOTS 5 & 6, BLOCK C. Presented by Reed Erickson.
3.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
4.      RESOLUTION 2020-7 ADOPTING 2020 BUDGET AMENDMENTS.
5.      RECOGNITION OF LOCAL, STATE, AND FEDERAL FIRE DEPARTMENTS WHOSE HEROIC EFFORTS SAVED OVER A MILLION DOLLARS OF COUNTY EQUIPMENT DURING A FIRE ON THE 4<sup>TH</sup> OF JULY. Requested by Mike Bleak.

6. REQUEST TO HOLD PIONEER DAY CELEBRATIONS ON THE GROUNDS OF THE VISITORS CENTER BUILDING ON JULY 24<sup>TH</sup>. Requested by Rick and Cathy Bryant.
7. PRESENTATION OF 2019 AUDIT BY KIMBALL & ROBERTS, PC. Requested by Dan Jessen.
8. DISCUSSION AND POSSIBLE APPROVAL OF IRON COUNTY CARES IMPACT GRANT PROGRAM. Presented by Dan Jessen.
9. DISCUSSION AND APPROVAL OF INTERLOCAL AGREEMENTS WITH PARTICIPATING CITIES FOR THE IRON COUNTY CARES IMPACT GRANT PROGRAM. Presented by Dan Jessen.
10. APPROVAL TO OFFICIALLY APPOINT AN AWARD COMMITTEE FOR THE IRON COUNTY CARES IMPACT PROGRAM. COMMITTEE MEMBERS: DANNY STEWART - ECONOMIC DEVELOPMENT DIRECTOR FOR CEDAR CITY & IRON COUNTY; CHRIS MCCORMICK - CEDAR CITY CHAMBER OF COMMERCE DIRECTOR; MARIA TWITCHELL - CEDAR CITY, BRIAN HEAD TOURISM EXECUTIVE DIRECTOR; DAVID HARRIS - ENOCH CITY COUNCIL (CITY APPOINTED); CRAIG ISOM – CEDAR CITY COUNCIL (CITY APPOINTED). Presented by Dan Jessen.
11. DISCUSSION AND APPROVAL OF UTAH STATE OFF-HIGHWAY – VEHICLE (OHV) FISCAL INCENTIVE GRANT FOR 3<sup>RD</sup> QUARTER, 2020. Presented by Mike Worthen.
12. DISCUSSION AND POSSIBLE APPROVAL OF A LEASE CONTRACT AMENDMENTS (NUMBERS 181559 AND 181650) WITH THE STATE OF UTAH DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT FOR SPACE IN THE IRON COUNTY PUBLIC SAFETY BUILDING LOCATED AT 181 EAST DL SARGENT DRIVE, CEDAR CITY. Requested by Reed Erickson.
13. CANVASS OF THE JUNE 30, 2020 PRIMARY ELECTION. Presented by Jon Whittaker.
14. CONSIDERATION OF OFFERS TO PURCHASE PROPERTY IN THE DEFUNCT PARK VIEW SUBDIVISION WITHIN THE ENOCH GRABEN SUBSIDENCE AREA. NOTE: THIS PART OF THE MEETING MAY BE CLOSED PER UTAH CODE ANNOTATED (UCA) 52-4-205(e), FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY.

15. DISCUSSION AND APPROVAL OF CONTRACT FOR ADMINISTRATIVE PUBLIC DEFENDER SERVICES. GRANT FUNDING HAS BEEN APPROVED THROUGH THE INDIGENT DEFENSE COMMISSION. Presented by Shain Manuele.
16. PERSONNEL
  - A. ATTORNEY
    1. Approval of promotion for Sam Woodall from Deputy Attorney 2 to Attorney 3, effective date July 12, 2020.
  - B. CORRECTIONS
    1. Approval for position transfer of Clayton Mitchell from a Deputy 1 Trainee to Medical Technician/Deputy, effective date July 12, 2020.

#### NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27<sup>th</sup> Day of July, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (I.T, Assessor, Treasurer, Recorder.), ETC.

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      "THE COUNTY SEAT" TELEVISION PROGRAM, AN UPDATE FOR ON THE 2020 YEAR. Presented by Chad Booth & Derek Dowsett
3.      DISCUSSION AND POSSIBLE APPROVAL OF THE IRON COUNTY ECONOMIC BOARD RECOMMENDATION FOR THE UTAH RURAL GRANT PROGRAM APPLICATION FOR FISCAL YEAR 2020. Presented by Danny Stewart.

**CONVENE AS THE BOARD OF EQUALIZATION**

4.      DISCUSSION AND POSSIBLE ACTION REGARDING A REQUEST FROM CEDAR HOUSING AUTHORITY FOR TAX EXEMPT STATUS BEGINNING JUNE 29, 2020 THRU DECEMBER 31, 2020 ON APN B-1891-4 LOCATED AT 370 W 1425 N #4, CEDAR CITY. PROPERTY WAS PURCHASED ON JUNE 29, 2020. Presented by Christene Lowder.

**RECONVENE AS IRON COUNTY COMMISSION**

5. CONSIDERATION OF A MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND THE BUREAU OF LAND MANAGEMENT TO BE A COOPERATING AGENCY AND PARTICIPATE IN THE PREPARATION OF THE PINE VALLEY WATER SUPPLY PROJECT ENVIRONMENTAL IMPACT STATEMENT. Presented by Mike Worthen.
  
6. CONSIDERATION OF OFFERS TO PURCHASE PROPERTY IN THE DEFUNCT PARK VIEW SUBDIVISION WITHIN THE ENOCH GRABEN SUBSIDENCE AREA. NOTE: THIS PART OF THE MEETING MAY BE CLOSED PER UTAH CODE ANNOTATED (UCA) 52-4-205(e), FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY.

#### **NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10<sup>th</sup> Day of August, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, CICWCD.), ETC.

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR I.G. WINERY TO BE HELD ON SEPTEMBER 5, 2020.
3.      APPROVE VEHICLE TRANSFERS, 2005 GMC TRUCK FROM BUILDING & ZONING TO I.T. AND 2016 CHEVY TRUCK FROM BUILDING & ZONING TO COMMISSION.
4.      PERSONNEL
  - A.      LANDFILL
    1.      Approval of new hire, Scott Carter as the Landfill Technician. Effective date 8/24/2020. Backfill of vacant position.
    2.      Approval of new hire, Hunter Lorange as the Scale Attendant Apprentice Technician. Effective date 8/24/2020. Backfill of vacant position.
  - B.      ROAD
    1.      Approval for transfer of Tyler Hoyt from the Landfill to Road Department. Effective date 8/24/2020. Backfill of vacant position.



C. SHERIFF

1. Approval of new K9 certification pay rate adjustment for Brandon Kennedy. Effective date 8/09/2020.

5. DISCUSSION REGARDING THE CHARACTER, PROFESSIONAL, COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL. NOTE, THIS PORTION OF THE MEETING MAY BE CLOSED PER UCA § 52-4-205(a).

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 24<sup>th</sup> Day of August, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Clerk, Human Resource, Public Defender, Emergency, Victim Advocate, Attorney, Commission.) ETC.**

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      **CONSIDER AN INTERLOCAL AGREEMENT BY AND BETWEEN CEDAR CITY REDEVELOPMENT AGENCY AND THE IRON COUNTY FOR THE DECORWORX PROJECT WITHIN THE COAL CREEK COMMUNITY REINVESTMENT PROJECT AREA.** Presented by Danny Stewart.
3.      **MISS IRON COUNTY AND MISS IRON COUNTY'S OUTSTANDING TEEN'S INTRODUCTION OF THEIR PLATFORM.**
4.      **PRESENTATION FOLLOW UP FOR THE NEW CONTACT VISITOR STATION AT CEDAR BREAKS NATIONAL MONUMENT.** Presented by Kacey Jones.
5.      **DISCUSSION AND APPROVAL OF BUDGET AND CONTRACTOR FOR THE REMODEL FOR THE IRON COUNTY ATTORNEYS OFFICE.** Present by Lester Ross.
6.      **DISCUSSION REGARDING POTENTIAL AN ICE SKATING RINK AT WOODS RANCH.**

7. DISCUSSION AND POSSIBLE APPROVAL OF A LEASE CONTRACT AMENDMENT #3 (CONTRACT NUMBER 181559) WITH THE STATE OF UTAH DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT FOR SPACE IN THE IRON COUNTY PUBLIC SAFETY BUILDING FOR A CRIME LAB (ADDING 3,627 SQUARE FEET) LOCATED AT 181 EAST DL SARGENT DR, CEDAR CITY. Presented by Reed Erickson.
8. PRESENT TO COMMISSIONERS CURRENT STATUS OF SOUTHWEST TECH AND DISCUSS HIGH SCHOOL INITIATIVE TO CREATE OPPORTUNITIES FOR AT RISK AND INTERGENERATIONAL POVERTY STUDENTS. Presented by Brennan Wood.
9. DISCUSSION AND POSSIBLE APPROVAL OF AN INTERLOCAL AGREEMENT REGARDING THE LOCATION OF JUSTICE COURT PROCEEDINGS BASED ON LOCATION OF THE TRAFFIC INFRACTION. Requested by Michael Edwards.
10. DISCUSSION AND POSSIBLE MODIFICATION OF THE SECOND ROUND OF IRON COUNTY CARES IMPACT GRANT PROGRAM. Presented by Dan Jessen
11. PERSONNEL
  - A. COA
    1. Approval to re-hire Louise Parker as part-time cook. Effective date 8/20/2020. Backfill of vacant position.
  - B. CORRECTIONS
    1. Approval of new hire, Aaron Wadley as Deputy 1 Trainee. Effective date 8/23/2020. Backfill of vacant position.

**RECESS**

1:00 P.M. **RECONVENE**

12. DISCUSSION REGARDING THE CHARACTER, PROFESSIONAL, COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL. NOTE, THIS PORTION OF THE MEETING MAY BE CLOSED PER UCA § 52-4-205(a).

## NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14<sup>th</sup> Day of September, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Sheriff, Corrections, Victim Advocate, Commission.) ETC.**

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      **DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT PERMIT REQUESTED BY CANYON CREEK CRISIS SERVICES FOR THEIR ANNUAL FUNDRAISING GALA TO BE HELD ON OCTOBER 9<sup>TH</sup> AT THE IRON SPRINGS RESORT.** Requested by Michael Bleak.
3.      **DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT PERMIT REQUESTED BY IRON SPRINGS ADVENTURE RESORT. FOR AN OKTOBERFEST EVENT TO BE HELD ON OCTOBER 9<sup>TH</sup> AT THE IRON SPRINGS RESORT.** Requested by Trudi Nichols.
4.      **REQUEST BY OWNERS OF APN: D-346 TO PETITION THE IRON COUNTY COMMISSION TO VACATE THE PORTION OF THE ROAD (S. BLACK MOUNTAIN/URIE CREEK ROAD) THAT RUNS THROUGH SAID PARCEL.** Requested by Heather Raymer.

5. REQUEST TO REMOVE PENALTIES AND INTEREST FROM PARCELS APN: B-1166 AND APN: B-1166-5 DUE TO A SEGREGATION OF PARCELS AND SUBSEQUENT TAX ASSESSMENTS NOT REACHING THE OWNER. Presented by Nicole Rosenberg.
6. DETERMINATION BY COMMISSION OF WHAT IS A “SUBSTANTIALLY DEDICATED EMPLOYEE TO THE COVID-19 RESPONSE” FOR DOCUMENTATION PURPOSES OF CARES ACT AND STATE CRF FUNDING. Present by Dan Jessen.
7. DISCUSSION AND APPROVAL OF A BID FOR A COUNTY WIDE GIS PARCEL FABRIC CONVERSION AND REMAPPING PROJECT. Presented by Carri Jeffries.
8. DISCUSSION AND POSSIBLE APPROVAL OF AN INTERLOCAL AGREEMENT REGARDING THE LOCATION OF JUSTICE COURT PROCEEDINGS BASED ON LOCATION OF THE TRAFFIC INFRACTION. Requested by Michael Edwards.
9. APPROVAL OF A MEMORANDUM OF UNDERSTANDING WITH THE BUREAU OF LAND MANAGEMENT TO BE A COOPERATING AGENCY IN THE DEVELOPMENT OF AN ENVIRONMENTAL IMPACT STATEMENT REGARDING EVALUATING AMENDMENTS TO THE FEDERAL LIVESTOCK GRAZING REGULATIONS. Present by Mike Worthen.
10. PERSONNEL
  - A. CJC
    1. Approval of new hire, Kathleen Craft as a Part-Time Administrative Coordinator. Effective date 9/21/2020. Backfill of a vacant position.
  - B. CORRECTIONS
    1. Approval of promotion for Pierce Robertson from Deputy 3 to a Corporal. Effective 9/6/2020
    2. Approval of promotion for Jerod Hansen from a Corporal to a Sergeant. Effective 9/6/2020
  - C. SHERIFF
    1. Approval of new hire, Josh Neilson as Deputy 1. Effective date 9/21/2020. Backfill of a vacant position.
    2. Approval of new hire, Dayana Evans as a Part-time secretary. Effective date 9/21/2020. Backfill of a vacant position.
  - D. POLICY
    1. Approval of amended Personnel Policy – Section 27 - Military Leave.

## NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 21<sup>st</sup> Day of September, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      BID OPENING AND POSSIBLE APPROVAL OF BIDS SUBMITTED TO  
CONSTRUCT AN ADDITION ONTO TO THE SENIOR CITIZENS' CENTER  
LOCATED AT 489 E 200 S, CEDAR CITY, UT.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk



**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28<sup>th</sup> Day of September, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Landfill, Road, Commission.) ETC.

10:00 A.M.      **PUBLIC HEARING**

1.      DISCUSSION AND POSSIBLE APPROVAL FOR A PROPOSED ZONE CHANGE FROM RURAL AGRICULTURAL 20 (RA-20) TO AGRICULTURAL 20 (A-20) LOCATED AT APPROXIMATELY 8100 WEST 2000 SOUTH, CEDAR CITY, UT 84720. 156.34 ACRES LOCATED WITHIN THE SE ¼ SECTION 29, T36S, R12W, SLB&M, IRON COUNTY, UT. (APN'S: E-231-22, E-233, E-231, E-233-1, E-231-23, E-233-2, E-233-3). APPLICANT: RED MESA PROPERTIES, LLC. Presented by Reed Erickson.
  
2.      ORDINANCE 2020-3, COUNTY CODE AMENDMENT, CEDAR CITY AIRPORT OVERLAY, SECTION 17.58.050, COMPATIBLE LAND USE REGULATIONS. PROVISIONS REGARDING LAND USES IN THE APPROACH ZONE AND THE INSTRUMENT APPROACH ZONE, SPECIFICALLY NEAR THEIR NORTH END. Present by Reed Erickson.

**PUBLIC APPOINTMENTS**

3.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

4. DISCUSSION AND POSSIBLE APPROVAL TO PROCEED WITH THE CREATION OF A SEASONAL ICE SKATING RINK AT WOODS RANCH. Presented by Kerry Fain.
5. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PARTIAL VACATED AND AMENDED PLAT OF LOTS 18 & 19, BLOCK B, SKI VIEW ESTATES, UNIT A (LOCATED IN THE SE ¼ SECTION 34, T34S, R9W, SLB&M, IRON COUNTY, UT). Presented by Reed Erickson
6. DISCUSSION AND POSSIBLE APPROVAL FOR PROPOSED COUNTY POLICY, GENERAL PLAN/CODE INTERPRETATION, TIER III. AN EXPLANATION OF SPECIFIC CLARIFICATIONS IN TIER III FOR SUMMIT AND NEWCASTLE AREAS. Presented by Reed Erickson.
7. CHAMBER OF COMMERCE COVID-19 PRESENTATION.
8. DISCUSSION AND POSSIBLE APPROVAL OF A VEHICLE SALE TO THE NEWCASTLE WATER COMPANY AND NEWCASTLE RESERVOIR COMPANY THAT WAS USED BY THE HAMBLIN VALLEY FIRE AND NEWCASTLE FIRE DEPARTMENT. 2005 DODGE 3D7KS28D85G820907. Requested by Kyle Christensen
9. PRESENTATION ON DOMESTIC VIOLENCE AWARENESS. Presented by Kaleigh Bronson.
10. PROCLAMATION 2020-1 PROCLAIMING OCTOBER DOMESTIC VIOLENCE AWARENESS MONTH.
11. DISCUSSION AND POSSIBLE APPROVAL OF CONTRACT WITH CARTER ENTERPRISES FOR AN ADDITION TO THE IRON COUNTY SENIOR CITIZEN CENTER, 489 E 200 S, CEDAR CITY, UT. Presented by Lester Ross.

12. PERSONNEL

A. SHERIFF

1. Approval of new certification pay rate adjustment for Jaden Thomas.  
Effective date 9/21/2020.

B. INSURANCE PRESENTATION AND REQUEST FOR FORMAL APPROVAL  
FOR EMPLOYEE INSURANCE BENEFITS FOR THE 2021 PLAN YEAR.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12<sup>th</sup> Day of October, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Assessor, I.T. Recorder, Treasurer, Fair, Commission.) ETC.

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      CONSIDERATION AND APPROVAL OF GRANT APPLICATION FOR 4<sup>TH</sup> QUARTER FOR OFF-HIGHWAY VEHICLE TRAIL MAINTENANCE AND SAFETY FOR THE COLOR COUNTY OHV TRAIL SYSTEM. Presented by Mike Worthen.
3.      DISCUSSION AND POSSIBLE APPROVAL OF AN AGREEMENT TO PROCEED WITH THE CREATION OF A SEASONAL ICE SKATING RINK AT WOODS RANCH. Presented by Kerry Fain.
4.      DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED PARTIAL VACATED AND AMENDED PLAT OF LOTS 3 & 4, BLOCK D, PHASE 2, OLD IRONTOWN SUBDIVISION – WITHIN SECTION 5, T37S, R14W, SLBM, IRON COUNTY, UT. Presented by Reed Erickson.

**CONVENE AS THE BOARD OF EQUALIZATION**

- 5. REVIEW AND APPROVE LOW INCOME AND HOMEOWNERS TAX CREDIT ABATEMENT APPLICATIONS AND VETERAN’S ABATEMENT APPLICATIONS RECEIVED TO DATE. Presented by Christene Lowder.
  
- 6. REVIEW AND APPROVE THE BOARD OF EQUALIZATION HEARING OFFICER’S RECOMMENDATIONS FOR ADJUSTMENTS FOR THE 2020 YEAR. Presented by Carrie Christiansen.

**RECONVENE AS IRON COUNTY COMMISSION**

- 7. PERSONNEL
  - A. CORRECTIONS
    - 1. Approval of new hire, Makenzie Bailey as Part Time Medical LPN. Effective date 10/05/2020.
    - 2. Approval of promotion for Robert Stammet from Deputy 2 to Deputy 3. Effective date 10/18/2020.
    - 3. Approval of promotion for Amanda Buhrman from Deputy 2 to Deputy 3. Effective date 10/18/2020.
    - 4. Approval of promotion for Fiapule Tufuga from Deputy 2 to Deputy 3. Effective date 10/18/2020.

**NON-DELEGATED ITEMS**

- 1. Prairie Dog Matters
- 2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 26<sup>th</sup> Day of October, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, Commission.) ETC.**

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      **REQUESTING A DONATION FOR THE SENIOR COMPANION AND FOSTER GRANDPARENT PROGRAM.** Requested by Joanne Lyman, Representing, Senior Companion and Foster Grandparent Program.
3.      **PRESENT 2020 COUNTY BEE INSPECTOR REPORT.** Presented by Blaine Nay, County Bee Inspector.
4.      **PRESENTATION OF APPALOOSA SOLAR PROJECT UPDATE – 200 MW UTILITY SOLAR LOCATED NEAR THREE PEAKS SOLAR OFF LUND HWY.** Presented by Luigi Resta, rPlus Energies.
5.      **CONSIDERATION TO ABATE PRO-RATED TAXES FOR APN: A-34, AFTER JUNE, 12, 2020 STRUCTURE FIRE. PRORATION PURSUANT TO UTAH CODE: 59-1-1004.5.** Presented by Cindy Bulloch.

6. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT WITH McMILLEN, LLC TO CONDUCT AN ENVIRONMENTAL IMPACT STATEMENT FOR THE PAROWAN VALLEY WATERSHED PLAN PROJECT. Requested by Steve Platt.
7. REVIEW AND POSSIBLE APPROVAL OF A BID OPENING AND SUBSEQUENT CONTRACT FOR AGGREGATE CRUSHING. Requested by Steve Platt.
8. DISCUSSION AND POSSIBLE APPROVAL OF A COMMITMENT OF \$100,000 TO ASSIST ZION NATIONAL PARK TO PURCHASE A MULTIMODAL TRANSIT SYSTEM USING ELECTRIC BUSES AND CHARGING STATIONS.

#### **NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Monday, the 9<sup>th</sup> Day of November, 2020 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Clerk, HR, Public Defender, Emergency Management, Extension.) ETC.**

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      **PRESENTATION OF SUPPORT FOR A SATELLITE INLAND PORT HUB THAT IS PROPOSED IN IRON COUNTY.** Presented by Scott Stubbs, Iron County Farm Bureau.

**CONVENE AS THE BOARD OF EQUALIZATION**

3.      **DISCUSS AND POSSIBLE APPROVAL OF REQUEST FOR TAX EXEMPT STATUS FROM SEPTEMBER 15, 2020 TO DECEMBER 31, 2020 BY SOUTHERN UTAH UNIVERSITY.** APN: B-1253-10-BL, LOCATED AT 2360 AVIATION WAY, CEDAR CITY. PURCHASED FROM WORLDLINK AVIATION SERVICES, LLC. Presented by Christene Lowder.

**RECONVENE AS THE IRON COUNTY COMMISSION**

4.      **PRESENTATION OF THE 2020 TENTATIVE BUDGET.** Presented by Dan Jessen.



5. CONSIDERATION TO ABATE PRO-RATED TAXES FOR APN: D-621-2-1, AFTER STRUCTURE FIRE. PRORATION PURSUANT TO UTAH CODE: 59-1-1004.5. Presented by Cindy Bulloch.
6. PRESENTATION REGARDING THE UTAH MOBILE CRISIS OUTREACH TEAMS (MCOT). Presented by Roger Nelson.
7. DISCUSSION AND POSSIBLE APPROVAL TO SELL A ROAD DEPARTMENT TRAILER AND TRUCK BED. Requested by Preston Griffith.
8. CONSIDERATION AND POSSIBLE APPROVAL OF A GRAZING AGREEMENT REQUESTED BY DAVID AND LORI HULET. 42.27 ACRE PARCEL, APN: C-1503. Requested by Reed Erickson.
9. CONSIDERATION AND POSSIBLE APPROVAL OF THREE BILLBOARDS AT TWO LOCATIONS. TWO SIGNS AT 3662 W 2700 S (ZIPKIT HOMES) AND ONE AT 3394 S OLD HWY (CR NATIONAL PROPERTY). Presented by Reed Erickson.
10. DISCUSSION AND POSSIBLE APPROVAL OF AN “ASSIGNMENT OF SURFACE CONTRACT” (KANARRA FALLS SITLA LEASE) TO THE TOWN OF KANARRAVILLE, UTAH. THIS ASSIGNMENT WOULD REMOVE IRON COUNTY FROM OVERALL MANAGEMENT OF THE KANARRA FALLS AND ALLOW KANARRAVILLE TO ASSUME THIS RESPONSIBILITY IN TOTAL. Requested by Mike Worthen.
11. RESOLUTION 2020-8, DESIGNATING A REPRESENTATIVE AND ALTERNATE REPRESENTATIVE FOR THE UTAH COUNTIES INDEMNITY POOL’S ANNUAL MEETING TO BE HELD NOVEMBER 19, 2020.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY (ICCD&RA)**

12. PUBLIC HEARING REGARDING PROPOSED ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
13. ICCD&RA RESOLUTION 2020-2, APPROVING A PROJECT PLAN FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
14. ICCD&RA RESOLUTION 2020-3, APPROVING THE BUDGET FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
15. ICCD&RA RESOLUTION 2020-4, APPROVING INTERLOCAL AGREEMENTS FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.

16. ICCD&RA RESOLUTION 2020-5, APPROVING AMENDMENTS TO INTERLOCAL AGREEMENTS FOR APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA.
17. ICCD&RA RESOLUTION 2020-6, APPROVING A PARTICIPATION AGREEMENT FOR APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA.
18. ICCD&RA RESOLUTION 2020-7, APPROVING AMENDMENTS TO INTERLOCAL AGREEMENTS FOR FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
19. ICCD&RA RESOLUTION 2020-8, APPROVING A PARTICIPATION AGREEMENT FOR FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
20. ICCD&RA RESOLUTION 2020-9, APPROVING AMENDMENTS TO INTERLOCAL AGREEMENTS FOR RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
21. ICCD&RA RESOLUTION 2020-10, APPROVING A PARTICIPATION AGREEMENT FOR RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA

**RECONVENE AS THE IRON COUNTY COMMISSION**

**CONVENE AS IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2 (UASD#2)**

22. UASD#2 RESOLUTION 2020-1, APPROVING AN INTERLOCAL AGREEMENT FOR THE ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
23. UASD#2 RESOLUTION 2020-2, APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT FOR THE APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA.
24. UASD#2 RESOLUTION 2020-3, APPROVING AN AMENDMENT TO THE FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
25. UASD#2 RESOLUTION 2020-4, APPROVING AN AMENDMENT TO THE RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

**RECONVENE AS THE IRON COUNTY COMMISSION**

26. ORDINANCE 2020-4, APPROVING THE PROJECT AREA PLAN FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.

27. RESOLUTION 2020-9, APPROVING AN INTERLOCAL AGREEMENT FOR THE ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
28. RESOLUTION 2020-10, APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT FOR THE APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA.
29. RESOLUTION 2020-11, APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT FOR THE FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
30. RESOLUTION 2020-12, APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT FOR THE RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
31. PERSONNEL
  - A. DISCUSSION AND POSSIBLE APPROVAL OF SECTION 46, SOCIAL MEDIA POLICY. Presented by Jennifer Bradbury.

#### **NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

NOTICE AND AGENDA OF A SPECIAL MEETING OF  
THE BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on Tuesday, November 17, 2020, at the hour of 10:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g>

**AGENDA**

**10:00 a.m.** OPENING, INVOCATION, PLEDGE OF ALLEGIANCE, APPROVAL OF MINUTES.

1. Canvass of the November 3, 2020 General Election.

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of November, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Auditor, Tourism, Parks & Rec, Sheriff, Corrections, Extension, Commission.) ETC.**

10:00 A.M.    **PUBLIC HEARING**

1.    NOTICE AND DISCUSSION THAT IRON COUNTY IS APPLYING FOR FUNDS IN THE 2021 FUND CYCLE OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM. THE APPLICATION WILL REQUEST \$200,000.00 FOR HELP IN CONSTRUCTING A NEW FIRE STATION BUILDING OF 5000 SQUARE FEET WITH FIRE EQUIPMENT BAYS, OFFICE AND MEETING SPACE, AND STORAGE TO BE LOCATED NEXT TO THE EXISTING NEWCASTLE FIRE STATION.  
Presented by Reed Erickson.

**PUBLIC APPOINTMENTS**

2.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character
3.    CLARIFICATION ON DETERMINATION BY COMMISSION ON WHAT IS A "SUBSTANTIALLY DEDICATED" EMPLOYEE FOR PURPOSE OF CARES/CFR FUNDING REIMBURSEMENT. Presented by Dan Jessen.
4.    REPORTING ON RESULTS OF IRON COUNTY CARES IMPACT GRANT.  
Presented by Dan Jessen.

5. DISCUSSION AND APPROVAL ON A COOPERATIVE AGREEMENT FOR BUILDING INSPECTION SERVICES BETWEEN IRON COUNTY AND ENOCH CITY. Presented by Terry Palmer.
6. DISCUSSION AND POSSIBLE APPROVAL OF 2021 COMMISSION MEETING SCHEDULE.
7. RED ROCK BICYCLE TRAILS MAINTENANCE PROPOSAL. Presented by Mike Worthen.
8. APPROVAL OF CONTRACT FOR INDIGENT CAPITAL DEFENSE COUNSEL SERVICE.
9. PERSONNEL
  - A. ASSESSOR
    1. Job Description Additions and pay rate adjustment for Tara Bird, DMV Supervisor. Effective date November 29, 2020.
    2. Promotion for LaToyna Heaton from a DMV Technician to Parowan DMV manager, backfill from upcoming vacant position. Effective date November 29, 2020.
    3. Status change for Melissa Dalton from Part-time status to Full-time status beginning November 29, 2020.
  - B. LANDFILL
    1. Approval of new hire, Jake Tibbets as a Landfill Technician. Backfill of an upcoming vacant position, starting date November 30, 2020.
  - C. USU EXTENSION
    1. Approval of new hire, Emma Whitmore as the 4-H/Youth Programs Coordinator. Backfill of a vacant position, starting date November 30, 2020.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
IRON COUNTY SPECIAL SERVICE DISTRICT #3 OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Iron County Special Service District #3 of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Thursday, the 10th Day of December, 2020** at the hour of 1:00 o'clock, p.m.

**AGENDA**

- 5:00 P.M.        OPENING, PLEDGE OF ALLEGIANCE, INVOCATION, APPROVAL OF MINUTES
1.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
  2.    REVIEW, AND APPROVAL OF 2020 BUDGET. DISCUSSION OF 2021 BUDGET.
  3.    SCHEDULE A FALL DATE AND TIME FOR THE NEXT MEETING OF THE IRON COUNTY SSD#3.
  4.    ADJOURNMENT.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

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By: Jonathan T. Whittaker, Iron County Clerk



**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of December, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Road, Landfill, Health, COA, Commission.) ETC.

10:00 A.M.      **PUBLIC HEARING**

1.      PUBLIC HEARING REGARDING AMENDMENTS TO THE 2020 BUDGET.
2.      PUBLIC HEARING REGARDING THE 2021 PROPOSED FINAL BUDGET.
3.      PUBLIC HEARING, CONSIDERATION AND POSSIBLE APPROVAL OF A ZONE CHANGE FOR PROPERTY CURRENTLY ZONED RESIDENTIAL ½ (R ½) TO RESIDENTIAL 2 ACRES (R-2) – LOCATED AT APPROXIMATELY 500 N 2300 W, CEDAR CITY, UT 84721. APPROXIMATELY 30.00 ACRES LOCATED WITHIN THE E 1/2 NE 1/4 SECTION 9. T35S, R11W, SLB&M, IRON COUNTY, UT. APN: D-528-2. APPLICANT: PRESTON NELSON. Presented by Reed Erickson.

**PUBLIC APPOINTMENTS**

4.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character
5.      RESOLUTION 2020-13 ADOPTING 2020 BUDGET AMENDMENTS. Presented by Dan Jessen

6. RESOLUTION 2020-14 ADOPTING THE 2021 FINAL BUDGET. Presented by Dan Jessen.
7. DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED MINOR SUBDIVISION, “RIDING ACRES 2 MINOR SUBDIVISION – 6 LOTS” LOCATED AT APPROXIMATELY 5500 N 2300 W, CEDAR CITY, UT 84721 – APPROXIMATELY 30.00 ACRES LOCATED WITHIN THE 1/2 NE 1/4 SECTION 9. T35S, R11W, SLB&M, IRON COUNTY, UT. APN: D-528-2. APPLICANT: PRESTON NELSON. Presented by Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED FINAL PLAT “PEAK VIEW SUBDIVISION PHASE IV FINAL PLAT - 19 LOTS”. 11.66 ACRES WITHIN THE E ½, W ½ OF SECTION 16 T35 R11W. APN D-597-4. APPLICANT: BC DEVELOPMENT LLP/ARCHIBALD CONSTRUCTION. Presented by Reed Erickson.
9. DISCUSSION AND POSSIBLE APPROVAL OF PARTIAL AMENDED FINAL PLAT HARMONY MOUNTAIN RANCH SUBDIVISION PHASE 3, LOT 37. LOCATED IN SECTION 20 & 29, T37, R12W, SLB&M, IRON COUNTY, UT. NEW HARMONY LAND & WATER CO, LLC. Presented by Reed Erickson
10. CONSIDERATION OF APPLICATION FOR ANNEXATION TO CEDAR CITY. PROPOSED ALEX MEISNER CONSTRUCTION LLC PARCEL – 60 ACRES LEAVING AN ISLAND OR PENINSULA OF UNINCORPORATED. COUNTY MUST BE AGREED BY CITY AND COUNTY UCA-10-2-402 (1)(b)(iii). APN: D-945-3-1-12. Presented by Reed Erickson.
11. RESOLUTION 2020-15, REAFFIRMING THE IRON COUNTY ENTERPRISE ZONE. Presented by Danny Stewart.
12. ABATE DELINQUENT TAXES ON B799718. LAST OWNER OF RECORD IS UNREACHABLE AND THE TRAILER IS ABANDONED. ASKING FOR FORFEITURE OF UNPAID TAXES SO ACCOUNT CAN BE CLOSED AND REMOVED FROM TAX ROLL. Presented by Cindy Bulloch.
13. APPROVAL OF COUNTY ROAD EASEMENT AGREEMENTS. AGREEMENT WITH STATE INSTITUTIONAL TRUST LANDS (SITLA) TO DEDICATE EASEMENTS FOR ROADS OVER SITLA PARCELS.
14. RESOLUTION 2020-16, ESTABLISHING VOTER PARTICIPATION AREAS WITHIN UNINCORPORATED AREAS OF IRON COUNTY PER UCA 20A-4-401.3 (a)(ii). Presented by Jon Whittaker.

**CONVENE AS THE BOARD OF EQUALIZATION**

15. REVIEW AND APPROVE LOW INCOME AND HOMEOWNERS TAX CREDIT ABATEMENT APPLICATIONS AND VETERAN'S ABATEMENT APPLICATIONS RECEIVED BETWEEN OCTOBER 9, 2020 AND NOVEMBER 30, 2020. Presented by Christene Lowder.

**RECONVENE AS IRON COUNTY COMMISSION**

16. PERSONNEL
  - A. ATTORNEY
    1. Approval of new hire, Lacey Mitchell as a Full-time Legal Assistant. Backfill of a vacant position starting December 28, 2020.
  - B. CORRECTIONS
    1. Approval of new hire, Victoria Torok as a Full-time Deputy 1. Backfill of a vacant position, starting date December 13, 2020.
    2. Approval of new hire, Nicole Willis as a Full-time Deputy 1. Backfill of a vacant position, starting date December 27, 2020
  - C. FAIR
    1. Pay status discussion of Fair Manager, Joyce Evans
  - D. PATROL
    1. Approval of new hire, Mary Menke as a Full-time Deputy 1. Backfill of a vacant position, starting date December 27, 2020.
    2. Approval of new hire, Tyler Snyder as a Full-time Deputy 1. Backfill of a vacant position, starting date December 27, 2020.
    3. Approval for promotion of Gary Orton from Part-time Evidence Technician to Full-time Deputy 1, starting date January 11, 2021.
17. DISCUSSION REGARDING PENDING OR REASONABLY IMMINENT LITIGATION. NOTE, THIS PORTION OF THE MEETING MAY BE CLOSED PER UCA 52-4-205(1)(c).
18. DISCUSSION AND POSSIBLE DECISION REGARDING AN OFFER TO PAY DELINQUENT TAXES FOR REAL PROPERTY.

## NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

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