IRON COUNTY COMMISSION MEETING January 11, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. January 11th, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

| | Dale M. Brinkerhoff | Commission Chair |
|------|-----------------------|------------------------|
| | Alma L. Adams | Commissioner |
| | David J. Miller | Commissioner |
| | G. Michael Edwards | Deputy County Attorney |
| | Jonathan T. Whittaker | County Clerk |
| Also | present: | |
| | Cindy W. Bulloch | County Assessor |
| | H. Eugene Adams | County Auditor |
| | Stephen R. Platt | County Engineer |
| | Debbie B. Johnson | County Recorder |
| | Nicole B. Rosenberg | County Treasurer |
| | Chad Nay | Zoning Administrator |
| | | |

SYNOPSIS

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Brenda Bybee.

INVOCATION

An invocation was offered by David Miller.

APPROVAL OF MINUTES

Alma Adams made a motion to approve the minutes of the December 14th, 2015 Iron County Commission Meeting and the minutes of the December 29th, 2015 Special Iron County Commission Meeting. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REORGANIZATION OF COMMISSION ASSIGNMENTS AND APPOINTMENT OF COMMISSION CHAIR FOR 2016

David Miller made a motion to appoint Commissioner Alma Adams to serve as the Chairman of the Iron County Commission for 2016. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

No other changes were made to commission assignments.

REVIEW OF BOARD APPOINTMENTS

The commissioners reviewed board appointments among county boards. On the Accident and Safety Review Board, Jay Sissener was recommended to replace Rick Evans as the representative from the Sheriff's Department and Lori Starr to replace Michelle Madson from the Justice Court. The Ambulance Department representative was stricken as the department was dissolved in 2015.

On the Local Emergency Planning Committee (LEPC), John Higley was added, with Bruce Anderson as chair. Bruce Anderson was to suggest names for that committee. David Miller was included on the LEPC.

The Southwest Behavioral Health Board, which is comprised of commissioners from the region was updated as follows: Dale, Brinkerhoff, Iron County; Jim Matson, Kane County; Victor Iverson, Washington County; Michael Dalton, Beaver County; David Tebbs; Garfield County; Michael Deal, Executive Director; and Paul Thorpe, Director.

OPEN MEETING LAW REVIEW

Michael Edwards, Deputy Iron County Attorney, gave a review of UCA §52-4 et seq.

DEPARTMENTAL REPORTS

David Miller, County Commissioner, gave a report of the annual review of the management of the Utah Prairie Dog (UPD) for 2015. David noted that in the November of 2014, a federal judge ruled that the UPD no longer qualified to be managed by the US Fish and Wildlife Service (FWS) under the Endangered Species Act on non-federal lands. He noted that it was a landmark case, resulting in a cooperative εffort between the State of Utah and the counties with the UPD. David expressed that the local communities and the State have the ability to work together for the health of the species and the rights of property owners better than the federal bureaucracy. He noted that over 2,600 dogs had been translocated, saving many dogs that would otherwise have been lethally removed. David explained that part of the plan was to reduce the 1,300 foot required buffer zone around all known colonies, removing nearly 55,000 acres of private property from the burden of that regulation. He reported that the counts of prairie dogs were well above the minimum numbers as counted on protected property. David noted that a very positive shift in the paradigm is that property owners have made requests to havedogs translocated when they could have used lethal methods to remove them. This represents a desire to preserve the species under the new management organization.

David Miller reported on visiting with Utah Attorney General Sean Reyes regarding the Indigent Defense Council, public lands concerns, and the UPD on the

Cedar City Airport. Because Congress has no authority over the UPD on non federal land, local authorities are challenging the efforts the FWS is making to exert jurisdiction on the Cedar City Airport property in regard to the UPD.

David Miller, reported that a meeting to discuss a potential groundwater management plan for Area 73, covering Cedar Valley, roughly from Kanarraville to Enoch. David noted that the State had noted that the amount of appropriated water rights exceed the water recharge in the aquifer. He noted that the aquifer had dropped as much as 120 feet in some areas. David noted that much of the snow and rain that fall in Iron County enters the Sevier and Virgin River basins, leaving Iron County. In an effort to safeguard the water that enters Iron County's watersheds, a Notice of Nuisance had been declared on United States Forest Service managed lands due to the quantity of conifer trees in the watershed, diminishing the aquifer recharge to the community.

Dale Brinkerhoff, County Commissioner, reported on the progress of the Public Safety Building. Dale explained that in 2010, the State of Utah approached Iron County to construct a building to house 5 different state agencies in Cedar City, including Adult Parole and Probation, the Drivers' License Division, Dispatch Communication, Highway Patrol and Task Force. Dale noted that Iron County agreed to the arrangement, subject to the reimbursement covering the debt service plus a variable on the operation and maintenance costs. He noted that after the State of Utah made concrete offers, Iron County felt comfortable asking for a Community Impact Board (CIB) loan in the amount of \$3,000,000 to pay for the building. Dale noted that in the intervening period, construction costs increased appreciably, and there was currently a shortage of contractors. These factors had led to the project being over budget. He explained that CIB agreed to loan an additional \$700,000 on the project and extend the payback period from 20 years to 25 years, keeping the payments within the rent service revenues and not costing Iron County any money. Dale explained that at the end of the debt service, the building reverts to Iron County, with the rents paid becoming a good source of revenue. He noted that at today's rate, the revenues would be about \$230,000 per year. Dale concluded by explaining that the Public Safety Building would be located East of the Iron County Jail and West of the Gold Cross ambulance building on 2000 North Street in Cedar City.

Joyce Evans, Fair Manager, reported that the 2015 Iron County Fair was a success. Joyce noted that the fair brought in more money than was budgeted. She explained that the biggest complaint about the fair was the rodeo. Joyce noted that the efforts had therefore shifted to changing to a Professional Rodeo Cowboys Association (PRCA) rodeo. She explained that because the price was above \$10,000, a full bidding process was required to engage a PRCA rodeo contractor.

Joyce Evans then discussed purchasing used, elevated bleachers from Parowan High School for \$8,000 or \$9,000. Joyce explained that she had received an additional \$20,000 in restaurant tax. David Miller expressed that if the bleachers were in the budget, it would make the events much more accommodating. Joyce Evans noted that the elevated nature of the bleachers, and the fact that they would accommodate around 200 additional patrons would help the fair. Joyce estimated that to purchase comparable bleachers new would cost \$25,000. Dale Brinkerhoff asked Joyce Evans to bring this matter back before the Commission after researching the price for a comparable set of new bleachers.

Alma Adams, Iron County Commissioner, reported that he had received good news regarding the workers compensation premium Iron County pays. Alma explained that because of fewer claims, the premium was reduced from \$84,444 to \$75,546. Iron County workers compensation experience was 42% better than average, with Washington County being the only county in Utah with more favorable statistics. Alma congratulated Iron County employees for being careful in the workplace. He noted that such safe practices save taxpayers money and Iron County lost time.

Alma Adams discussed cyber liability. Alma explained that Johnnie Miller from the Utah Counties Indemnity Pool (UCIP) recommended increasing Iron Counties coverage from \$1 million per employee to \$4 million per incident. Alma explained that such a change would cost \$6 per employee per \$1 million of coverage, an increase of \$5,600. He expressed that it might be a good idea. David Miller noted that there are several hundred thousand attempted hacks on federal computers daily, and that hackers also target local governments. In particular, Alma Adams explained that Johnnie Miller emphasized the departments that house sensitive personal data, such as Human Resources, Sheriff and the Health Department. Alma Adams asked Jon Whittaker to place it on the January 25, 2015 agenda.

PUBLIC COMMENTS

Bruce Washburn, a resident of Cedar City, stated that he was pleased regarding the Open Meeting Law Review. Mr. Washburn expressed concern that the statute was not being followed regarding postings of minutes. He noted that often the links to the meeting audio on the Utah State Public Notice Website (www.pmn.utah.gov) do not always work. Mr. Washburn also explained that sometimes the posted minutes are missing pages, with some of the pages upside down. He asked that these items be remedied so that citizens may be able to follow the Iron County Commission.

Brenda Bybee, a resident of Iron County, requested that the Information Technology (IT) department support the County Clerk better. Brenda also requested that IT and the Building Department work together to make more available the minutes and agendas regarding Planning and Zoning and County Commission. She expressed that such actions would reduce confusion and conflict in the future.

Brenda Bybee expressed that she would be impacted by the Rural/Agricultural-20 (RA-20) rezoning, and that she was not in favor of being rezoned RA-20. Brenda reflected that the importance to her of liberty and equal rights paralleled the heritage of her husband's family. She quoted Parley P. Pratt from 1845 saying, "the Lord designs to lead us to a wider field of action where there will be more room for the saints to grow and increase, and there will be no one to say we crowd them, and where we can enjoy the principles of liberty and equal rights." Brenda stated she was impressed with Iron County thus far.

William Pressgrove, a citizen of Iron County, stated that he was opposed to all zoning laws. William cited the Utah Constitution, Article 1, Section 1, noting that he had an inalienable right to his life, liberty and property. He expressed that tables of uses, as defined by zoning laws, pit neighbors against each other. William expressed that neighbors should care for one another, not look for potential zoning violations. He suggested that planning and zoning personnel could become a board of appeals. William concluded by expressing that current zoning laws and personnel constitute an oligarchy.

Tom Glencoe, an owner in Area 2 under consideration for rezone to RA-20, expressed appreciation for all of the county staff who sacrificed to move the zoning changes forward. Tom expressed that the RA-20 zone represented the best compromise, and that grandfathering in existing uses would help assuage existing owners being affected. He concluded by expressing support for the proposed RA-20 zoning changes.

Butch Creamer, a resident of Iron County, expressed concern about grandfathered uses. Butch noted that the RA-20 zone increased density and reduced agricultural uses. He explained that the new RA-20 zone reduced agricultural uses to 12 and industrial and commercial uses to 34. Butch noted that during the October 2015 Planning and Zoning meeting, 3 of the 6 board members stated that property rights were being taken away. He expressed that the new RA-20 zone does not protect property owners. Many of his neighbors had expressed concern about the level of industrial and commercial development around them. Butch noted that commercial uses were increased under A-20, and asked how that protected property owners. He explained that he purchased A-20 land to escape from the suburban lifestyle. Butch expressed concern about inconsistent tier

planning. He asked for a true land management plan. He recommended forbearance until a proper land management plan was in place. Butch concluded by asking the commissioners to reconsider the whole project.

<u>DISCUSSION AND ACTION REGARDING REZONING VARIOUS A-20</u> PARCELS TO RA-20 AND R-5

Reed Erickson, Iron County Planner, explained that of the 6 areas to be considered for rezone to RA-20, all but Area 4 were the same. The boundaries of Area 4 were updated based on public comments and direction from the Iron County Commission. Reed explained that some of the areas of concern in Area 4 were removed.

Reed Erickson explained that criteria are set for making zone changes. Reed outlined the reasons for the zone changes. In the fall of 2015, 36 uses were added to the Agricultural 20 (A-20) zone. He noted that these uses were more expansive. Underlying these changes was a discussion of creating a Residential 20 (R-20) zone that would address the issue of neighborhoods adjacent to commercial agricultural uses. Reed explained that a main source of complaints had historically been that of residents complaining about heavy agriculture. He gave examples of bailing at night, or pumps running 24 hours a day. Reed estimated that 80-90% of Iron County was zoned A-20. He explained that this conflict had created a need to identify enclaves of higher concentrations of residences that were not large agricultural areas. These were mostly 20 acre parcels with homes on them that were not viable for commercial agriculture opportunities. Reed noted that these areas were more conducive to living a rural agriculture lifestyle. He summarized that these reasons were the impetus for the R-20 zone.

Reed Erickson noted that the RA-20 zone, which was created later, added 11 uses that were not in the R-20 proposal. Reed explained that those 11 uses were the uses that citizens expressed the most concern about. He estimated that most of the concerns that citizens originally had with the R-20 zone were addressed with the RA-20 zone with the 11 additional uses. Reed expressed that the process had been productive; creating a zoning proposal that would accommodate those primarily rural agricultural areas, while differentiating from the more commercial agricultural areas. He explained that zoning rules allowed property owners to know what can be done with their property in the future. Reed noted that this was the concern Mr. Creamer addressed, because the anticipated use of the property would change with a zone change. Reed expressed that, under the RA-20 zone, most uses that an individual would have anticipated are still available. He noted that heavier, commercial agriculture would not be a good fit for RA-20. This was why the areas proposed to be rezoned to RA-20 had been winnowed down to 6, with revisions to Area 4.

Reed Erickson then read Iron County Code §17.12.060, which gives criteria for approving zoning changes. Zoning amendments must be consistent with the General Plan. Factors to be considered are: the effect of the proposed amendment on the character of the surrounding area; consistency with the goals and policies of the General Plan; consistency with the uses of nearby and adjoining properties; the stability of the property for the uses requested and their suitability for the existing uses identified by the General Plan; whether a change in use will unduly affect the uses of nearby or adjoining properties; and the overall community benefit of the proposed amendment. Reed expressed that the Planning Commission had done a good job evaluating these criteria. He noted that the Planning Commission had tried to balance the needs and desires of the land owners involved. David Miller expressed gratitude to the Planning and Zoning Department, and to the citizens that diligently attended both Planning and Zoning and Iron County Commission meetings.

Reed Erickson explained that these changes were not the final change to be made to the zoning ordinance. He noted that storage of flammable materials had arisen as a point to be clarified, among others. There would always need to be refinements.

David Miller made a motion to adopt the proposed RA-20 zone for Area 1 as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

David Miller made a motion to adopt the proposed RA-20 zone for Area 2 as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

David Miller made a motion to adopt the proposed RA-20 zone for Area 3 as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

David Miller made a motion to adopt the proposed RA-20 zone for Area 4, with the refinements as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

David Miller made a motion to adopt the proposed RA-20 zone for Area 5 as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

David Miller made a motion to adopt the proposed RA-20 zone for Area 6 as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF ANNEXATION INTO CEDAR CITY OF PARCELS OWNED BY RONALD BERKEY AND B & H DENTAL, LLC A.P.N. D-978-3 AND D-978-2-978-3-1

After a brief discussion, David Miller made a motion to approve the annexation of A.P.N. D-978-3 and D-978-2-978-3-1, owned by Ronald Berkey and B & H Dental, LLC. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF TRANSFER OF 2002 INTERNATIONAL DUMP TRUCK FROM THE ROAD DEPARTMENT TO THE LANDFILL DEPARTMENT

The commissioners considered the request to transfer a 2002 International dump truck, VIN# 1HTGGAET82H408255 from the Road Department to the Landfill. Dale Brinkerhoff made a motion to approve the transfer of said dump truck as explained. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF THE 2016 SOUTHWEST UTAH PLANNING AUTHORITIES COUNCIL (SUPAC) MEMORANDUM OF UNDERSTANDING (MOU)

David Miller made a motion to approve the 2016 Southwest Utah Planning Authorities Council (SUPAC) Memorandum of Understanding (MOU), including the \$60.00 annual membership dues. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL

Leslie Bishop, HR Director, presented the name of Daniel Westwood as Full Time Appraiser as a new hire in the Assessor's Office. Leslie explained that this new hire was a backfill from a Reduction in Force action years earlier. The hire date would be effective January 8, 2016. Dale: Brinkerhoff made a motion to approve the backfill hire of Daniel Westwood as Full Time Appraiser, effective January 8th, 2016. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie Bishop presented changes to the Iron County Family and Medical Leave Act (FMLA) policy. Leslie explained that Iron County's policy was modernized, reflecting same sex and common law marriages. She noted that some definitions were also updated. Dale Brinkerhoff made a motion to approve the updated FMLA policy.

Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

<u>DISCUSSION AND ACTION REGARDING PENDING LITIGATION (MELANIE HABIBIAN AND PAROWAN PROPERTIES V. IRON COUNTY)</u>

Michael Edwards, Deputy County Attorney, explained that Melanie Habibian and Parowan Properties had requested a reasonable accommodation of the Iron County Planning Commission several years ago for a group home for residents with disabilities. The entity originally was called Shiloh Ranch, and their reasonable accommodation was denied. The same individuals asked later, under the name Kiva Pointe, and their reasonable accommodation was denied. Kiva Pointe was requesting a reasonable accommodation for 48 students. After that, they sued Iron County in federal court claiming a violation of the Americans with Disabilities Act (ADA). Michael noted that that lawsuit had been pending for some time, and that Iron County had been engaging in settlement negotiations. Michael requested that the meeting be closed per UCA §52-4-205 to discuss pending or imminent litigation.

Dale Brinkerhoff made a motion to close the meeting per UCA §52-4-205 to discuss pending or imminent litigation. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

(Closed Portion)

Alma Adams, Iron County Commission Chairman, reopened the meeting to the public.

Dale Brinkerhoff made a motion to enter into an agreement with Melanie Habibian and Kiva Pointe for reasonable accommodation of 28 persons, with no financial obligations nor attorney fees to be paid in association with the agreement. Part of the agreement is a release of all claims made against Iron County. Further, the motion changes Line A, Page 2 of the agreement to change the word "students," to "residents." Also, under Item C, the 2nd to last word should be "with," not "for." Second by David Miller. Voting: Alma Adams, Nay; Dale Brinkerhoff, Aye; David Miller, Aye.

CLOSED SESSION UNDER UCA§ 52-4-205 TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL HEALTH OF AN INDIVIDUAL

David Miller made a motion to close the meeting per UCA §52-4-205 to discuss the character, professional competence or physical health of an individual. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

(Closed Portion)

Alma Adams, Iron County Commission Chairman, reopened the meeting to the public.

ADJOURNMENT

David Miller made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

January 11, 2016

IRON COUNTY COMMISSION MEETING January 25, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. January 25th, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

| | Alma L. Adams | Commission Chair |
|------|-----------------------|------------------------|
| | David J. Miller | Commissioner |
| | Dale M. Brinkerhoff | Commissioner |
| | G. Michael Edwards | Deputy County Attorney |
| | Jonathan T. Whittaker | County Clerk |
| Also | present: | · |
| | Mark O. Gower | County Sheriff |
| | Cindy W. Bulloch | County Assessor |
| | H. Eugene Adams | County Auditor |
| | Debbie B. Johnson | County Recorder |
| | Nicole B. Rosenberg | CountyTreasurer |
| | | |

<u>SYNOPSIS</u>

| ADJOURNMENT | ð |
|----------------------------------------------------------------------------------------------|----------|
| APPROVAL OF MINUTES | 4 |
| APPROVAL OF PUBLIC DEFENDER CONTRACTS | 5 |
| APPROVAL OF THE 2016 USU EXTENSION EDUCATIONAL WORK | 6 |
| APPROVAL OF COOPERATIVE LAW ENFORCEMENT AGREEMENT WITH FOREST SERVICE, DIXIE NATIONAL FOREST | 7 |
| BID PRESENTATION AND AWARD FOR IRON COUNTY FAIR PRCA RODEO | 4 |
| DEPARTMENTAL REPORTS | 2 |
| DISCUSSION REGARDING POLICING IN PARAGONAH TOWN | 6 |
| INVOCATION | 2 |
| NON-DELEGATED ITEMS | 8 |
| NOTICE OF CONDITIONAL USE PERMITS | 4 |
| PETITION FOR ANNEXATION INTO PARAGONAH TOWN | 5 |
| PUBLIC COMMENTS | 4 |
| PURCHASE OF PHS BLEACHERS FOR THE IRON COUNTY FAIR | 4 |
| RESOLUTION 2016-1,APPOINTING 2 REPRESENTATIVES TO CEDAR CITY RDA | <i>6</i> |
| REQUEST FOR ABATEMENT OF TAXES FROM CEDAR RIDGE HOA | 8 |
| REQUEST FOR REMOVAL OF TAX PENALTIES FOR PETER VON LUTZOW | 5 |

PLEDGE OF AI LEGIANCE

Those assembled were led in the pledge of allegiance by Nicole Rosenberg.

INVOCATION

An invocation was offered by Jon Whittaker.

DEPARTMENTAL REPORTS

Gene Adams, Iron County Auditor, reported that his budget was on track, with 87% being used through November, 2015. Gene explained that the number of appeals was up 4½%, while the dollar amount was down 50%. He also reported that the number of employees was down 20%, with a 7% drop in wages paid. Gene noted that most of that reduction was due to the elimination of the Ambulance Department. He concluded by explaining that the 1099 and W-2 forms were being sent out.

Nicole Rosenberg, Iron County Treasurer, reported that the Treasurer's Office did well during the tax season, when most owners pay their taxes. Nicole explained that the delinquent billings had already been sent out. She noted that the outstanding taxes owed were down by roughly \$900,000, and that several large accounts had paid. Nicole reported a savings of \$7,000 in credit card fees due to increased "Instant Pay," and renegotiating credit card fees with State Bank of Southern Utah. She also reported using "Positive Pay," which adds security to transactions. Nicole explained that her budget came in well under in 2015.

David Miller asked Nicole Rosenberg what the amount of outstanding unpaid taxes was. Nicole replied that \$6,267,680 was owing. She noted that the two main sources of unpaid taxes were the iron mines and the "Braffit's Creek," or 3200 Subdivision area.

Alma Adams noted that the Treasurer's Office had collected roughly \$46,000,000. He asked Nicole Rosenberg to explain where most of that money went. Nicole explained that Iron County collects the taxes, then distributes them to the cities, the School District and other entities. Iron County keeps only a small percentage of collected taxes.

Cindy Bulloch, Iron County Assessor, reported that the Assessor's Office finished 2015 under budget overall. Cindy reported that Dan Westwood, their new hire, was doing well. She noted that he was already attending training. Cindy explained that the requirements to be a licensed appraiser had gotten very strict, and that Dan would be working in an apprentice like manner for several years before becoming licensed.

Cindy Bulloch reported that property values had gone up and the number of days properties for sale were on the market went down, indicating a stronger market. Cindy indicated that there were several appeals at various stages of progress. She explained that Rhonda Warren had been working diligently to reduce the number of delinquent mobile homes. Cindy expressed gratitude to the Iron County Sheriff's Office for their support of Rhonda in posting the required seizure notices. She mentioned a business personal property account for an individual who had closed the business and moved to North Dakota, but was delinquent. Cindy asked for an agenda item with the Iron County Commission to be able to take action at a later date.

Cindy Bulloch asked the commissioners for a report on when the courthouse might be remodeled. Dale Brinkerhoff explained that the courthouse renovations were waiting for the Public Safety Building funding to be in place. Dale noted that the commissioners were hoping the project could begin within 12 months, but probably not by the summer of 2016. David Miller explained that the scope of anticipated courthouse renovations would be reduced due to the high cost of the remodel, thereby reducing the length of down time. David explained that no structural improvements would be made, but the mechanical improvements would be completed, with some external cosmetic improvements. David clarified that electrical and data would be improved, but no additional Americans with Disabilities Act (ADA) features would be added.

<u>**Debbie Johnson, Iron County Recorder,**</u> reported that the annual copying and scanning of the plat maps was going very well. Debbie indicated, however, that due to the

recording of the Black Iron Community Development Area (CDA), Bart Bishop had to spend most of the project updating the maps to reflect the CDA. Debbie noted that the Recorder's Office had really made an effort to help bring the copying and scanning to completion. She expressed gratitude for the universal efforts and teamwork exhibited.

Debbie Johnson reported that a new e-file company had been permitted to record in the Recorder's Office, entitled "CSC E-recording." Debbie explained that CSC supported many title companies nationally, and was already affiliated with Tyler Technologies, the company that provides Iron County's recording and abstracting software.

Debbie Johnson noted that recordings were down slightly in all areas. She attributed this to typical seasonal slowness. Debbie reported that overall, the Recorder's Office received roughly \$30,000 more in recording fees. She noted that Deeds of Trust had also increased, indicating healthy construction activities. Debbie reported that the Recorder's Office budget was under for 2015. She expressed gratitude to her employees.

David Miller, Iron County Commissioner, gave a report on a Congressional Field Hearing held in St. George on January 21st regarding a Resource Management Plan (RMP) released to Washington County. Many dignitaries were in attendance, with most of Utah's congressional delegation present. David noted that said congressional delegation expressed concern about the RMP process, and some of the departures from the Omnibus Public Land Management Act of 2009, passed by the U.S. Congress. Concern was expressed that bureaucrats were setting policy, especially policies that were inconsistent with the law. David expressed the need for bureaucrats to follow the law and to integrate with local RMP's. He explained that Washington County actually hired an attorney to review the nearly 1,200 page federal RMP, which exposed many concerns.

David Miller explained that the 2nd half of the day was a "congressional listening session," where 14 testimonies were offered. David noted that there was a wide range of topics ranging from Bureau of Land Management (BLM) overreach to collusion between the U.S. Forest Service (FS) and Non-Governmental Organizations (NGO's). He noted that a proposed forest service Environmental Impact Statement (EIS) would have adversely affected 15 counties in terms of grazing. David explained that he testified under the November 4, 2014 federal court ruling in which, the federal judge declared there was no authority for congress to regulate take of the Utah Prairie Dog (UPD) on non-federal lands. He explained that, in spite of the ruling, the U.S. Fish and Wildlife Service (FWS) and the Federal Aviation Administration (FAA) tried to claim a federal nexus wherein they would have jurisdiction regarding UPD on the Cedar City Airport. David noted that the Cedar City Airport is wholly owned by Cedar City Corporation, and that the FWS injected itself where it had no authority, the Cedar City Airport being non-federal land. He explained that the dogs had damaged a transformer, and that the FWS was still trying to exert authority. David concluded by expressing encouragement at the responsiveness of the congressional delegation.

Alma Adams, Iron County Commissioner, reported on receiving a training regarding communication from Darin Bushman. Alma also reported on meeting with Mike Worthen, Iron County Natural Resource Specialist, regarding wild horses and grazing permitees. Alma explained that Iron County was nearing completion of its RMP, and it was important that the plan contain all of the necessary elements to require the federal agencies to coordinate according to the RMP. Alma expressed appreciation for the State of Utah. He noted that Governor Herbert would be meeting with the 5 County Association of Governments, and that Kathleen Clark, the head of the Public Lands Coordinating Office took time to meet separately with the Iron County commissioners. Alma reiterated his appreciation, noting that there were 6 congressmen at the congressional field hearing.

APPROVAL OF MINUTES

David Miller noted that he was excused for the October 15, 2015 Special Iron County Commission meeting. Dale Brinkerhoff made a motion to approve the minutes of the October 15, 2015 Special Iron County Commission meeting. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Abstain.

David Miller made a motion to approve the minutes of the January 11, 2016 Iron County Commission meeting. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PUBLIC COMMENTS

No public comments were offered.

BID PRESENTATION AND AWARD FOR THE IRON COUNTY FAIR PRCA RODEO

Joyce Evans, Iron County Fair Director, noted that the Iron County Fair had grown, and it was time to bring in a Professional Rodeo Cowboys Association (PRCA) rodeo. Two bids were received, Bar T Rodeo and Diamond G Rodeos. Bar T Rodeo was the apparent low bid at \$32,200, while Diamond G Rodeos submitted a bid of \$36,780. There was some discussion regarding whether those bids were equivalent in the non-financial aspects of the bids. Dale Brinkerhoff made a motion to accept the apparent low bid of Bar T Rodeo, and remand the final decision to the Iron County Fair chairwoman, authorizing the Iron County Commission Chair to approve and authorize if the decision is to proceed with the apparent low bid submitted by Bar T Rodeo. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

<u>PURCHASE OF PAROWAN HIGH SCHOOL BLEACHERS FOR THE IRON</u> COUNTY FAIR

Joyce Evans, Iron County Fair Director, explained that some excess, raised bleachers owned by the Iron County School District (ICSD) were available for purchase. These bleachers were used, and would be significantly less expensive than new bleachers. Joyce provided comparable prices for new bleachers, which ranged from \$19,500 to \$26,766. She reported that Roy Matthews, Parowan High School Principal, said the ICSD would accept between \$8,000 and \$8,500 for the used bleachers. Joyce noted however, that the ICSD had not yet given final approval for the sale of the bleachers. David Miller made a motion to approve the purchase of the Parowan High School used bleachers in question, pending the approval of the ICSD, and not to exceed a purchase price of \$8,500. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

NOTICE OF CONDITIONAL USE PERMITS

Reed Erickson, Iron County Planner, gave notice to the commissioners of 3 Conditional Use Permits (CUP's). The first was for a solar power plant, owned by Dixie Power, and residing on Assessor's Parcel Number (APN): E-1387-6-3. Reed explained that it would be a relatively small solar power plant, with 167 kilowatts to start, with 1 megawatt of production at total build out. He explained that this solar plant would be something members of Dixie Power could buy into, eliminating the need to place panels on individual houses. Reed noted that this approach would provide several advantages, such as better cost effectiveness for the customers, less power transfer hassle, and avoiding problems with the special transfer switches necessary to install grid-connected solar panels on a home. Reed informed the commissioners that the Dixie Power CUP would be on the February 4, 2016 Iron County Planning Commission Agenda.

Reed Erickson then gave notice of a CUP of a feed lot on a parcel owned by Escalante Farms, LLC, APN E-1399-1430-1. Reed explained that the CUP was contingent upon a zone change from A-20 to Intensive Agriculture, thus allowing for a Type 6 animal operation. He explained that 4,000 cows were in place on the Holt Dairy,

and 4,000 more would be on the CUP parcel. The CUP parcel is adjacent to the Holt Dairy. Reed noted that the operation would be 2.3 miles from an existing public gathering place.

Reed Erickson gave notice of a third CUP that would go before Planning and Zoning which was an amendment to an existing resort permit. Henry's Place, a permitted resort lodge, was seeking to expand from 6,000 permitted square feet to approximately 9,000 square feet. The lodge was to be built on APN E-267-1-1. Originally, the permit was for the lodge building with 10 cabins. Under the amended permit, there would be an additional 3,000 square feet, with only 8 cabins. Reed explained that the lodge could house as many as 100 guests over night. Neighbors had expressed concern about guests wandering off of the lodge property and trespassing or loitering. Also, concern was expressed that individuals might access the property via private easements in the area. Reed explained that these concerns were addressed by the CUP. He did note that one concern that would be raised during Planning and Zoning would be the request for the manager to live off site but on an adjacent parcel.

REQUEST FOR REMOVAL OF TAX PENALTIES FOR PETER VON LUTZOW

Jon Whittaker presented a request for removal of penalties for Peter Von Lutzow, regarding Assessor Parcel Numbers (APN's): B-1474-25, B-1742-98, B-1381-2-14, B-1135-29-10 and B-1759-5. Alma Adams explained that Mr. Von Lutzow was a veteran that was out of town at a Veteran's Administration (VA) hospital during tax time. Alma added that Mr. Von Lutzow's mail was held for him while in the hospital, and that he did not receive his tax bills until after the due date. Nicole Rosenberg explained that Mr. Von Lutzow was receiving a Veteran's abatement on his residence, and that the other parcels were investment properties. Nicole noted that Mr. Von Lutzow seldom paid on time, and had customarily made payments. David Miller expressed that because the parcels were not Mr. Von Lutzow's residence, he was not comfortable forgiving the tax penalties. David Miller made a motion to decline Peter Von Lutzow's request for removal of tax penalties for APN's: B-1474-25, B-1742-98, B-1381-2-14, B-1135-29-10 and B-1759-5. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

<u>PETITION FOR ANNEXATION INTO PARAGONAH TOWN BY JEREMY AND</u> AUGUST FRANKLIN

Jon Whittaker presented a petition for annexation into Paragonah Town, being part of APN C-422, requested by Jeremy and August Franklin. Jon explained that the parcel was owned by Wayne Rowley, and would be segregated as a parcel later. He noted that the adjacent street, 300 West was maintained by Paragonah Town. David Miller made a motion to approve the annexation of part of APN C-422, as requested. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF PUBLIC DEFENDER CONTRACTS FOR THE JUVENILE, JUSTICE, AND DISTRICT COURTS

Lori Starr, Justice Court Administrator, presented Public Defender Contracts for Jeff Slack, Joseph Farnsworth, Jim Park and Christa Guymon for approval. Lori noted that Candace Reid would be tabled for the time being, and that Christa Guymon would be included under the contract with the Park Firm and would not have an individual contract. David Miller complimented the Justice Court, and HR for the efforts to bring about the Public Defender Contracts, and emphasized the importance of supporting the 6th Amendment. David Miller made a motion to approve the Public Defender Contracts for Jeff Slack, Joseph Farnsworth and the Park Firm, and to table the contract with Candace Reid. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF THE 2016 UTAH STATE UNIVERSITY STANDARD COOPERATIVE AGREEMENT FOR EXTENSION EDUCATIONAL WORK

Gene Adams explained that \$161,736 had been budgeted for the 2016 Utah State University Standard Cooperative Agreement for extension educational work. Alma Adams noted that the amount had been approved in the budget, being an increase from the \$152,834 in 2015. Dale Brinkerhoff made a motion to approve the 2016 Utah State University Standard Cooperative Agreement for extension educational work in the amount of \$161,736. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF SOUTH CENTRAL COMMERCIAL ANTENNA SITE LEASE AGREEMENT FOR TOWER LOCATED SOUTHWEST OF THE LANDFILL

Luke Geddes from South Central Communications presented a lease agreement to temporarily mount communications equipment on a tower owned by Iron County in consideration of \$1,200. The tower is located Southwest of the Iron County Landfill. Luke explained that the equipment would service an adjacent parcel which needed cell service during the construction of a solar farm. David Miller suggested such a solution might be possible to support the Iron County Shooting Range. David Miller made a motion to approve the lease agreement with South Central Communications in consideration of \$1,200. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

DISCUSSION REGARDING POLICING IN PARAGONAH TOWN

Mark Barton of the Paragonah Town council explained that representatives from Paragonah Town had met with Parowan City who had agreed to accept \$12,500 annually for policing services. Mark asked whether Iron County would accept \$12,500 annually. David Miller suggested reviewing the numbers with Reed Erickson, Iron County Planner. Mark Barton expressed a desire to continue to receive policing services from the Iron County Sheriff's Office (ICSO), but that Parowan City had tentatively agreed to provide policing services for \$12,500. David Miller replied that it was important that Paragonah pay a similar rate to unincorporated areas of Iron County. Dale Brinkerhoff made a motion to request that Reed Erickson review the numbers with Sheriff Gower and Paragonah Town, and to table the discussion until the February 8th Iron County Commission Meeting. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION 2016-1 APPOINTING TWO REPRESENTATIVES TO THE CEDAR CITY REDEVELOPMENT AGENCY TAXING ENTITY COMMITTEE

Dale Brinkerhoff explained that Resolution 2016-1 was in regard to the Port 15 Community Development Area (CDA). Dale noted that Port 15 had been created about 10 years previously to spur industrial growth in the "Y" area, West of Cedar City. He explained that Port 15 and the Utah School and Institutional Trust Lands Administration (SITLA) collaborated to create the CDA, investing \$6.5 Million just as the economic downturn happened. Dale noted that there was a disagreement between Cedar City and Port 15 regarding the distribution of taxes. Port 15 and SITLA contended that they were shorted roughly \$658,000 in tax revenue. Port 15 and SITLA are offering to forgive the unpaid tax revenue in exchange for a 5 year extension of the CDA from the original contract. Iron County Resolution 2016-1 was to designate 2 representatives from Iron County to be on the Cedar City Redevelopment Agency Taxing Committee. Alma Adams made a motion to approve Resolution 2016-1, and put forth the names of Dale Brinkerhoff and David Miller to represent Iron County on said taxing committee. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

IRON COUNTY RESOLUTION 2016-1

RESOLUTION IRON COUNTY APPOINTING TWO (2) REPRESENTATIVES TO THE CEDAR CITY REDEVELOPMENT AGENCY TAXING ENTITY COMMITTEE.

Whereas, pursuant to applicable statutory authority Cedar City has created the Cedar City Redevelopment Agency; and

Whereas, pursuant to the terms and conditions of UCA §17C-1-402 the Cedar City Redevelopment Agency has called a meeting of the Taxing Entity Committee; and

Whereas, the Taxing Entity Committee has not met for a substantial period of time and it is necessary and appropriate to update its membership; and

Whereas, pursuant to the relevant provisions of UCA §17C-1-402 Iron County is authorized to appoint two (2) members to the taxing entity committee; and

Whereas, the Iron County Commission has appointed David Miller and Dale Brinkerhoff to serve as the Iron County representatives to the Taxing Entity Committee and UCA §17C-1-402 requires the membership of the taxing entity committee be through the municipal legislative body.

Now Therefore, it is hereby resolved by the Iron County Commission, that David Miller and Dale Brinkerhoff are appointed to the Cedar City Redevelopment Taxing Entity Committee.

BOARD OF COUNTY COMMISSIONERS

IRON COUNTY, UTAH

Alma L. Adams

ATTEST:

Jonathan T. Whittaker Iron County Clerk

Voting:

Alma L. Adams
Dale M. Brinkerhoff

David J. Miller

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APPROVAL OF THE COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN FINANCIAL PLAN BETWEEN THE IRON COUNTY SHERIFF'S OFFICE AND THE USDA, FOREST SERVICE DIXIE NATIONAL FOREST

After a brief discussion, David Miller made a motion to approve the Cooperative Law Enforcement Annual Operating Plan between the Iron County Sheriff's Office and the United States Department of Agriculture (USDA), U.S. Forest Service, Dixie National Forest, contingent upon review by Mike Edwards, Deputy Iron County Attorney for any inconsistencies between the agreement and an agreement that had been approved in December, 2014. Second by Dale Brinkerhoff. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

NON-DELEGATED ITEMS

David Miller reported discussing a letter regarding the Utah Prairie Dog (UPD) received from U.S. Fish and Wildlife Service (FWS) with Marty Bushman, Utah State Assistant Attorney General. Mr. Bushman recommended that Iron County not respond to the letter in order to preserve the right to appeal. Dave noted that Mr. Bushman would continue to intermediate between Iron County and FWS.

David Miller discussed a grazing allotment on the Bald Hills in Northern Iron County, near a SITLA UPD relocation area. David reported that he had discussed the matter with Tammy Pearson, who runs the allotment and she indicated that the UPD were competing for feed in the area. Another concern was the UPD mounds that impeded growth and posed a risk to livestock and horses. Alma Adams noted that his experience and discussions with fellow ranchers indicated that UPD definitely reduce feed available. David raised a note of caution that the relocation of dogs not adversely affect grazing allotments.

REQUEST FOR ABATEMENT OF TAXES FROM THE CEDAR RIDGE HOMEOWNERS ASSOCIATION.

After a discussion among county personnel regarding abating taxes for Assessor's Parcel Number (APN) B-1707-1, it was determined that the attorney for the Cedar Ridge Homeowners Association, Justin Wayment, would not be able to attend. No action was taken.

ADJOURNMENT

David Miller made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING February 8, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. February 8, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Lori Starr

Alma L. Adams Commission Chair David J. Miller Commissioner Dale M. Brinkerhoff Commissioner G. Michael Edwards Deputy County Attorney Jonathan T. Whittaker County Clerk Also present: H. Eugene Adams County Auditor Cindy W. Bulloch County Assessor Nicole B. Rosenberg **County Treasurer** Leslie Bishop Human Resources Director Deborah B. Johnson County Recorder

Justice Court Administrator

SYNOPSIS

| ADJOURN | 6 |
|-------------------------------------------------------------|---|
| APPROVAL OF \$300.00/IRON COUNTY LOGO/1A STATE BB PROGRAM | |
| APPROVAL OF EASEMENT CORRECTION/RANCHO BONITA HOLDINGS, INC | |
| APPROVAL OF MINUTES | |
| APPROVAL OF WAYPOINT GRANT CONTRACT | |
| | |
| DEPARTMENTAL REPORTS | |
| DISCUSSION AND ACTION REGARDING VOTE BY MAIL ELECTIONS | 5 |
| DISCUSSION AND APPROVAL OF MEMORANDUM/IRON AND BEAVER CJC | ∠ |
| DISCUSSION OF PERSONAL PROPERTY BACK TAXES/JARED BERGER EXC | 5 |
| DISCUSSION OF PENDING OR REASONABLY IMMINENT LITIGATION AND | |
| DEPLOYMENT OF DEVICES OR SYSTEMS | 6 |
| DISCUSSION REGARDING POLICING IN PARAGONAH TOWN | 3 |
| NVOCATION | 2 |
| NON-DELEGATED ITEMS | 6 |
| PAYMENT IN LIEU OF TAXES (PILT) PAYMENT FROM DWR | ∠ |
| PERSONNEL MATTERS | |
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| PUBLIC COMMENTS | |
| PUBLIC DEFENDER CONTRACT FOR CANDACE REID. | |

| REQUEST FOR ABATEMENT OF TAXES/CEDAR RIDGE HOMEOWNERS | |
|-------------------------------------------------------|---|
| ASSOC | 4 |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Paul Monroe.

INVOCATION

An invocation was offered by Lori Starr.

DEPARTMENTAL REPORTS

Mike Edwards, Iron County Deputy Attorney, reported that the Attorney's Office was 5% under the 2015 budget. Mike informed the Commission the felony count will begin to decline due to the Justice Reinvestment Initiative (JRI). He reported the law reduces some drug charges from felonies to Class A misdemeanors and if a defendant is found guilty there will be less jail time and more treatment. The Legislature passed the JRI bill but failed to fund any treatment which means the cost will be borne by counties. Mike reported that Iron County Attorney, Scott Garrett was pursuing the concept of a mental health court to help those who commit offenses because of mental health issues. Similar to a drug court, the focus would be getting them the help they need. Alma Adams stated that the county needs to get the state to take over the public defender program. David Miller noted that there needs to be some kind of system set up to track the public defenders hours and cases.

Lori Starr, Justice Court Administrator, reported the first week of public defender contracts had been completed with positive feedback. The contracts stood at \$289,000 for 2016, but there would be a need for an additional \$28,000 increase after contract negotiations. Lori stressed the importance of tracking the public defender contracts and the need for the defenders to return the forms. She reported that the Justice Court came in at 81% for the 2015 budget, and the Justice Court Clerks are working hard on record retention.

Brad Spencer, Iron County Jail Commander, reported the Jail collected a little over \$1,000,000 in revenues. Brad added the new lighting upgrade will save about \$3K per year in power costs. The work crew had completed 512 hours of various projects. Dale Brinkerhoff asked about the occupancy of the women's area. Brad replied there were 24 beds which were full most of the time. Occasionally, they had to move the men to the special detention area which adds 12 more beds. Brad noted that he would consider using the work release dorm if the women's population were to grow.

Paul Monroe, Central Iron County Water Conservancy District (CICWD), reported that, as an Enterprise fund, the CICWD had a successful year, and was able to retain about \$500,000 from the 2015 budget for projects in 2016. He reported that the CICWD is continually seeking ways to save money. As an example, they have been installing new, efficient pumps which will save about \$25,000 per year. Paul stated 2016 started off with a Groundwater Management Plan, where the main focus was to continue to provide for the future of Iron County, with population growth projected to be 130% during the next decade. Paul discussed the water rights held by Cedar City Corporation with the commissioners. Cedar City has many junior water rights that might be jeopardized in the future. Paul reported that there was a lot of water flowing to Quichapa Lake and the CICWD is working on ideas to divert out of the channel before it gets to the lake in order to make use of it. The CICWD was also pursuing importing water from Pine Valley. David Miller extended an invitation to Paul to attend the Coordination Meeting with the Forest Service concerning the nuisance threat to the watershed being held March 14, 2016.

Stefanie Furnival, Childrens Justice Center (CJC) Director, explained that the CJC conducted 215 interviews and assisted in 319 cases. Some cases do not include interviews because the children are not yet verbal. Stefanie reported the addition of a new

medical room where the CJC Nurse Practitioner and RN, who are funded through Primary Children's Medical Center, can conduct examinations on those children who have been physically and sexually abused. She reported 60 exams were conducted in Iron County; 51 were conducted at the CJC and 9 at the hospital; Beaver had 3 exams and Kane County had 20. Stefanie explained that the current medical room was too small and were looking into a major expansion by extending the back wall, and adding an additional waiting room to help protect confidentiality. She reported that the Iron County Homebuilders Association has offered to partner with the CJC to help with the expansion. Stefanie explained that when there is a Childs Advocate Center, such as the CJC available, people are more willing to come forward. Stefanie expressed gratitude to the Iron County Attorney's Office for providing forensic interview training, which resulted in a tremendous savings. She concluded by pointing out that unfortunately, almost all the children abused knew their perpetrator.

APPROVAL OF MINUTES

Dale Brinkerhoff, made a motion to approve the minutes of the August 10, 2015 Iron County Commission meeting. Second by David Miller. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

PUBLIC DEFENDER CONTRACT FOR CANDACE REID.

Lori Starr, Justice Court Administrator, reported Candace Reid has been awarded the Juvenile and Justice contract as a Public Defender. Dale Brinkerhoff made a motion to approve the Public Defender Contract for Candace Reid. Second by David Miller. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

PUBLIC COMMENTS

William Pressgrove noted that his concerns were the same as before regarding taxes. He quoted the Utah Constitution, Article 1, Section 1, stating that "all men have an inherit and inalienable right to acquire, possess, and protect property." Article 13 Section 2 on property tax does not stipulate what is to happen to individuals who do not pay those taxes, however the statute that has been added quotes "the individual will be taken to court after five years of delinquent taxes and the property can be taken away and sold in auction." Mr. Pressgrove stated the word "inalienable" means no one can take property away, so when an individuals' property is taken away the county is breaking the law. He expressed that the commission should have someone investigate, and he proposed the county consider using a consumption tax, which he felt would increase the tax base.

<u>APPROVAL OF EASEMENT CORRECTION ON A.P.N. D-528-4, RANCHO</u> BONITA HOLDINGS, INC.

Steve Platt, Iron County Engineer, reported that a sewer line easement had been granted to Iron County, but that the sewer line had been placed incorrectly. Steve asked the commissioners to approve abandoning the incorrect easement. He noted that the land owner, Rancho Bonita Holdings, Inc. had prepared a new Easement Deed that was correct. Dale Brinkerhoff made a motion for the approval of easement correction on A.P.N. D-528-4, Rancho Bonita Holdings, Inc, as explained. Second by David Miller. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

DISCUSSION REGARDING POLICING IN PARAGONAH TOWN

Reed Erickson, Iron County Planner, presented a detailed report which explored the costs to the Sheriff's Office of policing in Paragonah using several formulae. Reed explained that his report was a follow up from the previous meeting. He noted that all the information was in the evaluation and the commission needed to decide which formula to use to determine costs and distribution. Dale Brinkerhoff made a motion to move the

issue to the February 22nd meeting to make a decision on the matter. Second by David Miller. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

REQUEST FOR ABATEMENT OF TAXES FROM THE CEDAR RIDGE HOMEOWNERS ASSOCIATION. ASSESSOR'S PARCEL NUMBER: B-1707-1.

Justin W. Wayment, counsel for the Cedar Ridge Homeowners Association, explained that the subdivision that surrounds the golf course was previously purchased by the School & Institutional Trust Lands Administration (SITLA) which was then subdivided, and for some reason the 130 acres that include "Jeep Hill" was not included in the subdivision plat, but later the developer became aware of the mistake. The Patent from the State of Utah included language that read, "Subject to an express covenant that the conveyed property shall be held and shall not be used for any purposes other than as private open space and for non-motorized, pedestrian and equestrian recreation." Later the developer, NS Canyon Ridge LLC, assigned their interest in the contract to the Homeowners Association with the same restrictions, but deemed it to be only open space. Justin asserted that the taxes have been sent to the wrong P.O. Box, not to the Homeowners Association, which was not aware the property was being taxed separately. He explained that the Homeowners Association was asking Iron County to abate the taxes, because the Homeowners Association was never aware of the taxes. Also, that the property be taxed at \$10.00, similar to other open spaces are taxed or to reduce the taxable value.

Cindy Bulloch, explained that the tax bill was sent to either the developer or the Homeowners Association, as per the recorded Patent, and subsequent deed. Cindy also explained that typically the developer is the Homeowners Association until a critical mass of individual owners exists to constitute a Homeowners Association. Therefore, at all times, either the developer or the Homeowners Association should have been aware of the taxes owing. She expressed that the developer, not Iron County, had the responsibility to communicate the tax liability to the Homeowners Association. Jon Whittaker pointed out that the address to which the tax and valuation notices were sent was the same address that other phases of Canyon Ridge common areas both received and paid taxes at. Therefore, they should have known about the tax bill because their other notices were at the same address. Cindy Bulloch noted that because the "Jeep Hill" parcel was not platted as open space there was a market price attached to it, as the Assessor's Office was not aware of the deed restrictions. The code establishes the Board of Equalization (BOE) for property owners to protest the value with a time limit. Cindy expressed that if the commissioners were to move to abate the tax in this case, they would set a dangerous precedent, and that the Homeowners Association needed to amend the subdivision plat to show the "Jeep Hill" (B-1707-1) as open space.

Justin Wayment stated that the Homeowners Association was established March 22, 2010 the same date as the patent. He reported the county is now aware there is a patent and the commission could do a partial abatement. David Miller made a motion stating this property has been assessed and the commission cannot override the assessment and the request for the abatement of taxes be denied. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

PAYMENT IN LIEU OF TAXES (PILT) PAMENT FROM DWR

Kevin Bunnell, Southern Region Supervisor, Department of Wildlife Resources (DWR), presented a check to the commissioners in the amount of \$2,505.00 for Payment in Lieu of Taxes (PILT) from the DWR. Kevin explained that license dollars from hunters and fishermen are used to make the payment. The commissioners and Kevin discussed a cooperative effort to improve the facilities at Yankee Meadows Reservoir.

Kevin Bunnell introduced Gary Bezzant to the commissioners and asked Gary to give a report on his activities. Gary reported that they had been working in the Summit

area to improve the fences and add a second cattle guard at each freeway entrance. His focus was to mitigate car and deer collisions.

<u>DISCUSSION AND APPROVAL OF MEMORANDUM OF UNDERSTANDING</u> BETWEEN IRON AND BEAVER COUNTIES CHILDREN'S JUSTICE CENTER

Von J. Christiansen, Beaver County Attorney, explained that the Beaver County Commission had requested a Memorandum of Understanding (MOU) to clarify the responsibilities between the two counties regarding the Childrens' Justice Center (CJC) cooperative efforts. Von thanked Iron County for providing satellite services of the Iron County CJC to Beaver County. David Miller noted that utilities were listed in the MOU as the responsibility of Iron County are ultimately paid through state funds. David Miller made a motion for the approval of the MOU as requested and explained by Von J. Christiansen, Beaver County Attorney, to determine the responsibilities that are shared between Iron and Beaver Counties for operating a satellite branch of the CJC subject to modifying the verbiage clarifying that Iron County was to cover the liability for business operations, while Beaver County would cover the liability relating to the building. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF WAYPOINT GRANT CONTRACT FROM THE STATE OF UTAH FOR PROCUREMENT OF SIGNAGE ALONG THE OLD SPANISH TRAIL

Mike Worthen, Iron County Natural Resource Director, informed the commission that Iron County had been awarded a Waypoint Grant in the amount of \$15,000. Mike noted that additional matching funds would come from the adjacent solar company. He presented the grant to them for signatures. David Miller made a motion to accept the approval of Waypoint Grant contract from the state of Utah for procurement of signage along the Old Spanish Trail. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

PERSONNEL MATTERS

Leslie Bishop, Iron County HR Director, presented the approval of Dustin Roy as a new hire in the Sheriff's Office, as a full-time Patrol Deputy. Leslie explained that this was a backfill of vacant position vacated due to the retirement of Jody Edwards with an effective date of February 14, 2016. Leslie explained that the commission was approving the open full-time position, not the individual, as the Sheriff has the right to appoint someone to the position. Dale Brinkerhoff made a motion to approve the position of a full-time Patrol Deputy as a backfill position in the Sheriff Department effective February 14, 2016. Second by David Miller. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

Leslie Bishop stated Joyce Evans, Iron County Fair Director, had requested the change of Fair Secretary be moved from a seasonal part-time to a regular part-time position. It would be an increase of \$6,405 to the fair budget. Dale Brinkerhoff made a motion to approve the fair secretary from seasonal part-time to regular part-time, with a maximum increase of \$6,400, and a review after the first year for reevaluation. Second by David Miller. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF \$300.00 TO ADVERTISE THE IRON COUNTY LOGO ON TEAM PAGES OF THE 1A STATE BASKETBALL PROGRAMS.

Alma Adams, Iron County Commission Chair, explained that Brian Bremner from Garfield County requested the use of the Iron County logo as Parowan had moved into the 1A Division. David Miller expressed that the \$300 should come from the Transient Room Tax (TRT) fund through marketing. David Miller made a motion to approve supporting the 1A State Basketball programs with the contingent upon participation that

brings value through marketing and subject to approval of the TRT fund. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

<u>DISCUSSION OF PERSONAL PROPERTY BACK TAXES OWED BY JARED BERGER EXCAVATING</u>

Cindy Bulloch, Iron County Assessor, requested there be a deferral contract with Jared Berger Excavating relating to the \$1,453.62 in back taxes. Alma Adams explained that he had spoken with Mr. Berger, who had agreed to draft a letter and mail it to the Clerk's Office. David Miller made a motion that the commission would work with Jared Berger on a binding contract of a deferral payment agreement up to 6 months for his back taxes. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

DISCUSSION AND ACTION REGARDING VOTE BY MAIL ELECTIONS

Jon Whittaker, Iron County Clerk, explained and demonstrated the proposed vote by mail return envelopes. Jon noted that the proposed return envelope would help to ensure ballot secrecy. Each return envelope has an affidavit that must be signed by the voter. He explained that the printer was able to place the voter information and the affidavit in a way that would allow all readily identifiable information to be removed before the envelope is opened and the ballot is removed. Jon explained that most counties in Utah use envelopes that are similar in style to the previous style with no concerns over secrecy. He expressed that the proposed return envelopes would enhance ballot secrecy. Cindy Robinson, Chief Deputy Clerk, explained that when return envelopes arrive, the signature on the voter affidavit must be verified. Jon Whittaker concluded that voter turnout increases significantly with vote by mail elections. David Miller made a motion to approve the vote by mail election in the upcoming year, contingent upon review in a year. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

<u>DISCUSSION OF PENDING OR REASONABLY IMMINENT LITIGATION</u> <u>AND DEPLOYMENT OF DEVICES OR SYSTEMS</u>

David Miller made a motion to close the meeting per UCA §52-4-204 (c) and (f) to discuss pending or reasonably imminent litigation and deployment of devices or systems. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

David Miller made a motion to leave the closed session and to reopen the meeting. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Leslie Bishop, reported that Sandra Benson was reappointed to the Career Service Counsel in 2013, and would be up for reappointment to that board in 2016.

ADJOURN

David Miller made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING February 22, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. February 22, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

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| Alma L. Adams | Commission Chai | 11" |
| Allia L. Aldanis | Commission Cha | |

David J. Miller Commissioner

Dale Brinkerhoff Commissioner

G. Michael Edwards Deputy County Attorney

Jonathan T. Whittaker County Clerk

Also present:

Deborah Johnson County Recorder

Gene Adams County Auditor

Nicole Rosenberg County Treasurer

Mark Gower County Sheriff

Leslie Bishop County HR Director

Reed Erickson County Planner

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Jon Whittaker.

INVOCATION

An invocation was offered by David Miller.

APPROVAL OF MINUTES

David Miller made a motion to approve the minutes of January 25, 2016. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Dale Brinkerhoff made a motion to approve the minutes of February 8, 2016. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

DEPARTMENTAL REPORTS

Jon Whittaker, Iron County Clerk, reported that the Clerk's Office ended 2015 at 95% of budget, with the elections budget at 57%. Jon noted that the office staff have all recertified with the passport division. Jon expressed his appreciation to the office staff in the Clerk's Office. He stated that petitions under SB54, for names to be on the primary ballot, have been picked up by a few candidates. Jon reported that in July, Iron County would be hosting the Clerk/Auditor summer workshop and invited the commissioners to attend. He concluded by stating that the Clerk's Office was moving forward with vote by mail.

John Higley, Emergency Management Coordinator, reported that Operation Seismos conducted with the National Guard unit from St. George was a success. Operation Seismos was a drill designed to measure readiness and to prepare for a catastrophic earthquake event. John noted that the Emergency Coordination Center (ECC), and integration with the Emergency Communication Group (ECG), were also successful. John reported that media attention has been great, and has received international recognition. He explained that a smartphone application had been developed and was available for emergency planning and response for both citizens and leaders. John reported that that application was used in the recent school closing because of snow. John reported a Hazardous Materials Emergency Preparedness (HMEP) grant was approved for \$2798 with matching funds of \$700. He stated the grant money would be used for the Local Emergency Planning Committee (LEPC) and to purchase a safety data tracking program, which will help the county become more compliant with Occupation Safety and Health Administration (OSHA). John reported the continuation of the Strategic Highway Safety Plan (SHSP) grant of \$9,500. He explained that the local HAM radio club was increasing in Iron County, with about 150 operators at the time, 40 of those being licensed HAM operators. Dale Brinkerhoff asked about the planned satellite phones at the shooting range and at Woods Ranch. John explained that the satellite phones were on hold pending review. John concluded by discussing suicide as an emergency. He explained that the first "Question, Persuade, Refer" (QPR) training would begin that week, and that suicide is tenth leading cause of preventable death.

Danny Stewart, Economic Development Director, reported that Bryan Dangerfield, who had been serving as Events Coordinator had been officially made part of his department as of July 1, 2015. Danny noted that Bryan Dangerfield would also give an introduction and report. Danny reported hosting the Utah Alliance for Economic Development in Cedar City, and expressed that the event was a success. He also reported on many Community Development Areas (CDA's), or tax areas in favor of solar farms. The iron mines, as encapsulated by the Black Iron CDA, were planning on moving forward. A retail development on the North I-15 interchange in Cedar City had suffered setbacks, but the developer was still working to bring something to fruition. Danny explained that "Aerospace Pathways," a state initiative stood to benefit local firms, such as Syberjet MSC. He reported on efforts to attract clientele and suppliers associated with the existing businesses in the area. David Miller asked what obstructions to development existed. Danny Stewart replied that a lack of existing factory space was a challenge, but that plenty of land with utilities and rail access was available.

Bryan Dangerfield, Events Coordinator, complimented Iron County on their support of events. In particular, he expressed appreciation to John Higley and Maria Twitchell. Bryan announced that retired Major League Baseball player Dale Murphy would be hosting a baseball academy in Cedar City on June 22nd and 23rd. Bryan explained that this would be the inaugural academy provided by Dale Murphy, and that it was a great honor for Cedar City to be chosen to host it. The academy was planned to be held at the Fields at the Hills. Bryan noted that sports camps are quite profitable from an economic development perspective, because families often come and spend money while their athlete is at the camp.

Bryan Dangerfield expressed commitment to be a good steward with Transient Room Tax (TRT) monies. Bryan explained that TRT expenditures should bring in additional revenues. February 22, 2016

He also stated that the plans he pursues should be in alignment with county and city strategic plans. Bryan mentioned hosting the Fire Road Cycling events, as well as the Tour of Utah. He noted there were efforts to take advantage of the many races, trails, and scenic areas Iron County has to offer. Bryan explained that with such wide and persistent interest in cycling in Iron County, he hoped to reduce dependence on TRT monies in favor of commercial sponsorships. He concluded by expressing pride and optimism regarding the upcoming Tour of Utah in 2016.

Leslie Bishop, Iron County HR. Director, reported that the Human Resources department was within budget for both 2015 and thus far in 2016. Leslie reported that Betsy Cummings would be training with Carrie Christensen on Payroll. She explained that the Internal Revenue Service (IRS) forms W-2 and 1095 had been sent out and the challenge was proper reporting for the Affordable Care Act (ACA). Leslie noted that ACA reporting had become steadily more onerous since 2014. She noted that an online portal for Government Records Access and Management Act was in place, and Iron County needed to support requests made through the portal. Leslie explained that she would be presenting during the upcoming meetings of the Utah Association of Counties (UAC) and the Utah Counties Indemnity Pool (UCIP). Leslie concluded by discussing the low rate Iron County enjoys for Workers Compensation and cyber-liability insurance.

Alma Adams, Iron County Commissioner, reported attending a conference for cattlemen in Richfield the previous week. Tony Rampton spoke and reviewed case law in an attempt to diffuse the strong feelings existing. Tony explained that taking over a building and fighting grazing issues with guns is counterproductive. Alma expressed optimism that both cattlemen and Bureau of Land Management and Forest Service personnel were present and learning.

PUBLIC COMMENTS

William Pressgrove explained that he was the Convention of States, State Director. In that role, he noted that House Joint Resolution (HJR) 8 had passed committee. Mr. Pressgrove explained that it might be of interest to Iron County because it was a resolution by which states could amend the United States Constitution. He noted that a possible amendment put forth might be to return public lands back to states. Mr. Pressgrove explained that personally, as states try to regain control over lands and be able to exercise sovereignty over those lands, there is a parallel to citizens' rights. He noted that there is a table of uses that is part of zoning that limits what citizens may do with their lands.

PUBLIC HEARING AND ACTION REGARDING REZONE OF 320 ACRES FROM A-20 TO I. CEDAR VALLEY RANCH, LLC

Reed Erickson, Iron County Planner, presented information regarding a proposed zone change from Agricultural 20 (A-20) to Industrial (I) zone. The land in question was 320 acres owned by Cedar Valley Ranches, LLC, as various 20 acre parcels in the North ½ of Section 1, Township 34 South, Range 11 West, Salt Lake Base and Meridian. Reed noted that there were existing roads and buildings, and concluded by explaining that the Planning Commission had approved this zone change.

PUBLIC HEARING FOR REZONE OF A-20 TO I. CEDAR VALLEY RANCH, LLC

Alma Adams, Iron County Commission Chair, declared a public hearing regarding the proposed zone change as explained. No Comments were offered.

$\frac{\text{PUBLIC HEARING AND ACTION REGARDING REZONE OF 92 ACRES FROM A-20}{\text{TO I-A}}$

Reed Erickson presented information regarding a proposed zone change from A-20 to I-A (Intensive Agricultural) zone. The land in question was 92 acres owned by Escalante Farms in Section 12, Township 36 South, Range 16 West, Salt Lake Base and Meridian. Reed explained that the parcel in question was adjacent to the Holt Dairy, and that the intention was to use it as a dry feed lot with dry manure handling. Reed concluded by saying that this use was in accordance

with a Conditional Use Permit granted, but that a zone change was required to have an intensive agriculture operation.

PUBLIC HEARING FOR REZONE OF A-20 TO I-A. ESCALANTE FARMS

Alma Adams, Iron County Commission Chair, declared a public hearing regarding the proposed zone change as explained.

Wayne LeBaron, a citizen of Iron County, explained that he had attended the Planning Committee meeting. Mr. LeBaron extolled the benefits of the Holt Dairy operation, but noted that a lower quality of life might result from the smell. He suggested covering the waste pond with a liner and pumping the fluid onto the fields in the summer time using the existing sprinklers.

CLOSURE OF PUBLIC HEARING REGARDING ZONING CHANGES

David Miller made a motion to approve the proposed rezone of 320 acres from A-20 to I as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

David Miller made a motion to approve the rezone approximately 92 acres A-20 to I-A, as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

SOUTHWEST WILDLIFE FOUNDATION REQUEST FOR FUNDING OF INFORMATION DESTINATION AND TRAIL-HEAD (IDT)

Nicole Shafer, Secretary of the Southwest Wildlife Foundation (SFW) Board, explained the SFW is a 501(c) 3 nonprofit organization whose focus is wildlife rescue & rehabilitation, environmental education, and the building up of the Cedar Canyon Nature Park with the Information Destination and Trailhead (IDT). Nicole stated the SFW was paving two parking lots, upgrading the current trailhead for easier access; adding restroom facilities, a utility shed, and an area for education kits. She informed the commission that the trail is used year round and the SFW will maintain the trail throughout the year. The improvements will benefit trail users, students from SUU, and local schools, as well as provide access from Highway 14. She stated that schools in Henderson Nevada, with three groups of 100 students each, had made a commitment to bring their students to visit the Iron County Area when the facility is built. Nicole reported the SFW had already collected \$75,000 and was seeking an addition \$63,000, and was requesting \$20,000 from the county.

David Miller stated that Martin Tyner is doing a great job spearheading the project. David informed Nicole that there is a difference in funding and the county could not take monies from the general fund, but that the funds could come from the Transient Room Tax (TRT) funds. He continued by explaining that there is a TRT Board that the SFW could approach for the funds, and suggested the SFW contact Maria Twitchell, Iron County Toursim Director. David recommended the commission turn the issue over to the TRT Board. No action was taken.

DISCUSSION AND DECISION REGARDING POLICING IN PARAGONAH TOWN

Alma Adams acknowledged that the issue of policing in Paragonah Town had been before the Iron County Commission previously with Reed Erickson, Iron County Planner, presenting the information. Alma stated that, based on evaluation, the commission could provide Paragonah with policing for \$49,300 per year. He explained that since the last Iron County Commission meeting, Parowan had agreed to provide policing to Paragonah for \$12,500 per year, with no patrolling. Dale Brinkerhoff asked Jon Whittaker to inform Dispatch to contact Parowan for calls in Paragonah.

Dale Brinkerhoff made a motion to acknowledge the request from Paragonah to change the police service to Parowan for the agreed amount, and for patrol to continue until the transfer had been made with a limit of 30 days, and that dispatch be notified to change their coverage. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

TAX DEFERRAL REQUEST FROM MYRLENE MILLETT POMA, APN D-151-5

Jon Whittaker presented a tax deferral request from Myrlene Millett to the commissioners. After some discussion, Dale Brinkerhoff made a motion to enter into a contract with Myrlene Millett Poma regarding parcel: APN D-151-5 to defer the taxes for one year with payments of \$416.52 per month, to be paid bi-weekly, which includes penalties and interest, said taxes to be retired prior to tax sale 2017. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL

Leslie Bishop, Iron County HR Director, requested approval to eliminate the Jail Captain position and backfill with Line Deputy. Leslie also presented the request to move the responsibilities of Captain to Lieutenant with a revised job description. In the Attorney's Office, Leslie Bishop presented the approval of a new hire, Chad Dotson to replace a vacant position left by Candace Reid, effective February 29, 2016.

David Miller made a motion to approve the elimination of the Jail Captain position and backfill with Line Deputy as presented. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Dale Brinkerhoff made a motion to approve moving the responsibilities of Captain to Lieutenant with a revised job description, as arranged by HR and the Sheriff, including a change in compensation if needed. David Miller explained that the purpose of the approval was to approve the budgetary impact from the potential change in compensation. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Dale Brinkerhoff made a motion to approve new hire Chad Dotson to replace a vacant position left by Candace Reid, effective February 29, 2016. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Curtis Crawford, Council on Aging (COA) Director, requested that the Iron County Commission consider restoring the Computer Report Specialist that was eliminated during the downturn in the economy. Curtis explained that the position was needed because the reports that person would generate are required for the COA to continue to receive funding. The detailed reports have to be sent to the Five County, and the reports are for the State of Utah and Federal Agencies. He stated the COA department needs to be cross trained to cover if he were unable to work. Curtis explained that both he and the previous COA Director, Connie Lloyd, had been working feverishly to produce the reports, in addition to his other duties. Leslie Bishop explained that the budget impact would be \$11,134.02.

David Miller agreed the position is important to the COA. David made a motion to approve the job listing for the part time COA Computer Report Specialist, with a budget impact of \$11,134.02. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie Bishop explained that Iron County had retention pay plans in place for the Sheriff's Office and the Attorney's Office. Leslie expressed that the retention pay plans should be suspended until the compensation policy is worked on and implemented. She explained that the freeze would not affect current positions, and that evaluating pay structure had become more complicated. Dale Brinkerhoff made a motion to freeze the existing retention pay plans until the HR Director had consultation with the Sheriff and Attorney, preferably by April 11, 2016, with a possible extension if needed. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Adams, Aye.

NON-DELEGATED ITEMS

Leslie Bishop explained that the meaning of TULIP was "Tenant User Liability Insurance Program". Leslie stated that Iron County assumes the risk and liability for many types of meetings and activities held on Iron County property. She reported that the Utah Counties Indemnity Pool (UCIP) offers the TULIP policy to the counties, but that UCIP recommends obtaining a Certificate of Insurance when possible. David Miller stated the commission will need

to work through each of the county exposure areas and come up with a plan. Alma Adams requested Leslie to come up with a plan and to present it to the commission at a later date.

ADJOURNMENT

David Miller made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING March 14, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m., March 14, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams **Commission Chair** David J. Miller Commissioner Dale Brinkerhoff Commissioner G. Michael Edwards Deputy County Attorney Jonathan T. Whittaker County Clerk Also present: Deborah Johnson County Recorder Gene Adams County Auditor Nicole Rosenberg County Treasurer Cindy Bulloch County Assessor Leslie Bishop County HR Director

SYNOPSIS

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Maria Twitchell.

INVOCATION

An invocation was offered by David Miller.

APPROVAL OF MINUTES

David Miller made a motion to approve the minutes of October 12, 2015 and February 22, 2016. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

DEPARTMENTAL REPORTS

Maria Twitchell, Director of Tourism and Parks and Recreation, reported that 2015 collections came in at 1.127M, a 9% increase. During the first two months of 2016, the Transient Room Tax (TRT) collections were up 33%. Maria stated that part of a Utah Office of Tourism grant had been used for winter promotions. She explained that digital advertising had been used resulting in 11.9 million impressions and 146,000 clicks for Iron County. Skier days were up 22% from 2015, including an increase in hotel occupancies. Maria explained that the remainder of the Utah Office of Tourism grant would be used to promote the Shakespeare Festival and the Southern Utah Museum of Art (SUMA) opening. She stated that the Iron County Tourism Bureau had been working with the Utah Office of Tourism in a "Rourism" program, which was an initiative to boost rural tourism. This program provided Iron County access to a development expert throughout the 2016 calendar year. Maria stated the Parks Service Centennial continued the "Mighty 5" campaign, which encourages tourists to explore other areas in addition to the National Parks.

Maria Twitchell reported that Parks & Recreation had concentrated on the improvements at the shooting range. Efforts were underway to build up earthen berms for safety. Unfortunately, there had been equipment problems, but that they planned to move forward with rental equipment. She pointed out that there may not be enough dirt to finish the berms.

Maria reported finishing the public comment period on the Three Peaks Disc Golf Course. She stated there is still concerns of vandalism and dumping of garbage.

Kenneth Richards, Geographic Information Systems (GIS) Coordinator, reported that he continued to work on trail maps as well as updates for the dispatch software, "Spillman." Ken noted that data had been gathered for updates to the GIS parcel layer, and tablet devices were being prepared for the Assessor's Office for use in the field.

Dale Brinkerhoff, Iron County Commissioner, reported that he attended the National Council of Behavioral Health and expressed that it was a reminder to everyone that there are still people in our midst who need help. He expressed that it was a very humbling experience.

David Miller, Iron County Commissioner, reported that there was a Key Stakeholders meeting with the Iron County Water Conservancy District regarding "aquifer recharge." He noted that the areas of concern were getting water out of the west desert to the county; recharging the aquifer with water out of Coal Creek, and how improve aquifer recharge from forest lands. David reported that the building department would be implementing a new software to speed up application requests. He explained that there would be a full scale emergency exercise nicknamed "SPANDEX" on March 17that the Iron County Hospital, sponsored by the Southwest Public Health Department.

David reported that he attended the recent Legislative Session on the final day and was shocked at how many bills were put in place regarding controlled substances. He noted that one of the bigger issues that passed was the match funding of private donations for the new business building on the SUU campus, along with funding for the Shakespeare Festival and Utah Summer Games.

Alma Adams, Iron County Commission Chair, reported that he attended the Association of Government Risk Pools (AGRIP) Conference and some of the areas that were discussed were: cyber liability, terror preparedness, and the continuing problem with drones.

PUBLIC COMMENTS

No public comments were offered.

APPROVAL FOR AN AGREEMENT FOR JOINT OR COOPERATIVE UNDERTAKING TO ESTABLISH A PUBLIC INSURANCE AGENCY MUTUAL FOR THE PURPOSE OF ADMINISTERING THE UTAH SEARCH AND RESCUE ACT

Alma Adams, Iron County Commission Chair, explained \$0.25 for each hunting and fishing license and \$0.50 per Recreational Vehicle (RV) permit goes into a pool for counties to ask for grants. Alma expressed that the amount was grossly inadequate. He explained that the Utah Legislature passed a bill in 2015 which made available a "Search and Rescue Assistance Card," which can be purchased for \$25 per year by outdoorsmen as insurance against the cost of having to be rescued. Families may purchase a card for \$30 per year. This scheme helps provide needed revenues, as well as financial protection for outdoorsmen who purchase the card and subsequently need to be rescued.

Leslie Bishop noted that Search and Rescue is primarily volunteer and that the card would help with costs associated with rescues. Leslie explained that the card would provide coverage state wide. She expressed some concerns with the program.

Dale Brinkerhoff made a motion to delay action to a later date. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRESENTATION AND POSSIBLE DECISION REGARDING GRANT WRITING APPLICATION ENTITLED "ECIVIS."

Robert Jones, Account Executive for eCivis, Inc., made a presentation regarding an online program to assist in the grant writing process. He outlined the virtues of eCivis as improving the identification of, application for, following through with, and complying with grants available to Iron County. After some discussion, David Miller directed Jon Whittaker to research the grants currently in process in Iron County, as well as to provide concrete cost break downs from eCivis.

CONVENE AS THE IRON COUNTY MUNICIPAL BUILDING AUTHORITY

Alma Adams, Iron County Commission Chair, declared the Iron County Municipal Building Authority convened.

MBA RESOLUTION 2016-1 CONSIDERATION FOR ADOPTION OF A RESOLUTION OF THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY, UTAH AUTHORIZING THE ISSUANCE AND SALE OF NOT MORE THAN \$3,700,000 AGGREGATE PRINCIPAL AMOUNT OF LEASE REVENUE BONDS; AND RELATED MATTERS

Matt Dugdale, counsel from George K. Baum, explained that in March of 2012, a similar resolution was brought before the Iron County Commission for a \$3.5 million bond that would finance a new building that would house State and other agencies (the Public Safety Building). Matt noted that in the last four years the project had been delayed, and that the scope of the project and cost of construction had increased. Matt explained that it was necessary for Iron County to approve increasing the bond from \$3.5 million to \$3.7 million. He explained that the increase made it necessary to readdress the resolution. Matt explained that the terms of the loan were 2.5% for a period of 25 years.

Dale Brinkerhoff explained that with the bond increase to 25 years, Iron County would realized a positive cash flow from the inception of the project, and at the end of the 25 years Iron County would be the owners of the building.

Dale Brinkerhoff made a motion to approve Resolution 2016-1 Consideration for Adoption of a Resolution of the Municipal Building Authority of Iron County, Utah Authorizing the Issuance and Sale of not more than \$3,700,000 Aggregate Principal amount of lease revenue bonds; and related matters. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

MBA RESOLUTION NO. 2016-1

A RESOLUTION OF THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY, UTAH (THE "AUTHORITY") ESTABLISHING THE OFFICERS OF THE AUTHORITY; AUTHORIZING THE ISSUANCE AND SALE OF NOT MORE THAN \$3,700,000 AGGREGATE PRINCIPAL AMOUNT OF LEASE REVENUE BONDS; DELEGATING TO CERTAIN OFFICERS OF THE AUTHORITY THE POWER TO APPROVE THE FINAL TERMS AND PROVISIONS OF THE SERIES 2016 BONDS WITHIN THE PARAMETERS SET FORTH HEREIN; FIXING THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF THE BONDS, THE MAXIMUM NUMBER OF YEARS OVER WHICH THE BONDS MAY MATURE, THE MAXIMUM INTEREST RATE WHICH THE BONDS MAY BEAR, AND THE MAXIMUM DISCOUNT FROM PAR AT WHICH THE BONDS MAY BE SOLD; PROVIDING FOR THE PUBLICATION OF A NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD; AUTHORIZING THE EXECUTION BY THE AUTHORITY OF A MASTER RESOLUTION, AN ANNUALLY RENEWABLE MASTER LEASE AGREEMENT, AND OTHER DOCUMENTS NECESSARY FOR THE ISSUANCE OF THE BONDS: AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Local Building Authority Act, Title 17D, Chapter 2, Utah Code Annotated 1959, as amended (the "Act"), the Board of the Authority, has the power to issue its Lease Revenue Bonds, Series 2016 (the "Series 2016 Bonds") for the purpose of financing the construction of a public safety services building and related improvements (the "Project"), and (b) paying costs of issuance of the Series 2016 Bonds; and

WHEREAS, the Issuer previously adopted a parameters resolution on March 26, 2012, wherein it authorized the issuance of not more than \$3,500,000 Lease Revenue Bonds, Series 2012 (the "Originally Authorized Bonds") to finance the construction of the Project; and

WHEREAS, the Issuer has determined that the cost of the Project will exceed the Originally Authorized Bonds by \$200,000 and desires to authorized the Series 2016 Bonds in an amount of not to exceed \$3,700,000 in order to finance the Project; and

WHEREAS, the Act and the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated, as amended, provide for the publication of a Notice of Public Hearing and Bonds to Be Issued, and the Authority desires to publish such notice at this time in compliance with the Act with respect to the Series 2016 Bonds; and

WHEREAS, there has been presented to the Board at this meeting the form of (a) a Master Resolution (the "Master Resolution"), (b) a Master Lease Agreement (the "Master Lease"), (c) Leasehold Deed of Trust and Assignment of Rents ("Deed of Trust") and (d) Ground Lease Agreement (the "Ground Lease"); and

WHEREAS, it is anticipated that the Authority will sell the Series 2016 Bonds to the State of Utah Permanent Community Impact Fund Board (the "Purchaser"); and

WHEREAS, in order to allow the Authority flexibility in setting the pricing date of the Series 2016 Bonds, the Board desires to grant to the to any one of the Chair or Chair pro tem of the Authority or the County Administrator (collectively, the Designated Officers") of the Authority

4 March 14, 2016

the power to approve the principal amounts, terms, maturities, redemption features, and purchase price at which the Series 2016 Bonds shall be sold and any changes with respect thereto from those terms which were before the Board at the time of its adoption of this Resolution, provided such terms do not exceed the parameters set forth for such terms in Section 1 of this Resolution (the "Parameters").

NOW, THEREFORE, it is hereby resolved by the Governing Board of the Municipal Building Authority of Iron County, Utah, as follows:

Section 1. The Board hereby finds and determines that it is in the best interests of the Authority and its residents to issue not more than Three Million Seven Hundred Thousand Dollars (\$3,700,000) aggregate principal amount of the Authority's Lease Revenue Bonds, Series 2016, to bear interest at a rate of not to exceed two and one-half percent (2.5%) per annum, to mature in not more than twenty-six (26) years from their date or dates, and to be sold at a price not less than one hundred percent (100%) of the total principal amount thereof for the purpose of (i) financing the construction of the Project, and (ii) paying costs of issuance, all pursuant to this resolution (this "Resolution"), a Master Resolution to be entered into at or before the time of issuance of the Series 2016 Bonds substantially in the form attached hereto as Exhibit B, and a Master Lease substantially in the form attached hereto as Exhibit D, and a Ground Lease, substantially in the form attached hereto as Exhibit E. The Designated Officers are hereby authorized to finalize the terms of the Series 2016 Bonds within the parameters of this Resolution. The issuance of the Series 2016 Bonds shall be subject to the final approval of Bond Counsel and to the approval of the Attorney for the Authority.

Section 2. The Master Resolution, the Master Lease, the Deed of Trust and the Ground Lease are hereby authorized, approved, and confirmed. The Chair or Chair pro tem and the Secretary are hereby authorized to execute and deliver the Master Resolution, the Master Lease, the Deed of Trust and the Ground Lease, in substantially the same form and with substantially the same content as the forms presented at this meeting for and on behalf of the Authority with final terms as may be established by the Chair or Chair pro tem for the Series 2016 Bonds within the Parameters set forth herein and with such alterations, changes or additions as may be necessary or as may be authorized by Section 10 hereof. The Chair or Chair pro tem is hereby authorized to specify and agree as to the final principal amounts, terms, discounts, maturities, redemption features and purchase price with respect to the Series 2016 Bonds for and on behalf of the Authority and any changes thereto from those terms which were before the Board at the time of adoption of this Resolution, provided such terms are within the Parameters set by this Resolution.

Section 3. The appropriate officials of the Authority are authorized to make any alterations, changes or additions to the Master Resolution, the Master Lease, the Deed of Trust, the Ground Lease, the Series 2016 Bonds, or any other document herein authorized and approved which may be necessary to conform the same to the final terms of the Series 2016 Bonds (within the Parameters set by this Resolution), to correct errors or omissions therein, to complete the same, to remove ambiguities therefrom, or to conform the same to other provisions of said instruments, to the provisions of this Resolution or any resolution adopted by the Board or the provisions of the laws of the State of Utah or the United States.

- Section 4. The form of Master Resolution attached hereto as Exhibit B is in all respects hereby authorized and approved, and the Chair or Chair pro tem and Secretary are hereby authorized and directed to execute and deliver the same on behalf of the Authority.
- <u>Section 5.</u> The form of Master Lease attached hereto as <u>Exhibit C</u> is in all respects hereby authorized and approved, and the Chair or Chair pro tem and Secretary are hereby authorized and directed to execute and deliver the same on behalf of the Authority.
- Section 6. The form of Deed of Trust attached hereto as Exhibit D is in all respects hereby authorized and approved, and the Chair or Chair pro tem and Secretary are hereby authorized and directed to execute and deliver the same on behalf of the Authority.
- Section 7. The form of Ground Lease attached hereto as Exhibit E is in all respects hereby authorized and approved, and the Chair or Chair pro tem and Secretary are hereby authorized and directed to execute and deliver the same on behalf of the Authority.

- Section 8. The form, terms, and provisions of the Series 2016 Bonds and the provisions for the signatures, authentication, payment, registration, transfer, exchange, redemption, and number shall be as set forth in the Master Resolution. The Chair or Chair pro tem and Secretary are hereby authorized and directed to execute and seal the Series 2016 Bonds and to deliver said Series 2016 Bonds to the Purchaser. The signatures of the Chair or Chair pro tem and the Secretary may be by facsimile or manual execution.
- Section 9. Upon their issuance, the Series 2016 Bonds will constitute special limited obligations of the Authority payable solely from and to the extent of the sources set forth in the Series 2016 Bonds and the Master Resolution. No provision of this Resolution, the Master Resolution, the Master Lease, the Deed of Trust, the Ground Lease, the Series 2016 Bonds, or any other instrument, shall be construed as creating a general obligation of the Authority, or of creating a general obligation of the State of Utah or any political subdivision thereof, or as incurring or creating a charge upon the general credit of the Authority or its taxing powers.
- Section 10. The appropriate officials of the Authority, and each of them, are hereby authorized and directed to execute and deliver for and on behalf of the Authority any or all additional certificates, documents and other papers (including, but not limited to, tax compliance procedures, an escrow agreement, and security documents related to the Project) and to perform all other acts they may deem necessary or appropriate in order to implement and carry out the matters authorized in this Resolution and the documents authorized and approved herein.
- Section 11. After the Series 2016 Bonds are delivered to the Purchaser, and upon receipt of payment therefor, this Resolution shall be and remain irrepealable until the Series 2016 Bonds are deemed to have been duly discharged in accordance with the terms and provisions of the Master Resolution.
- Section 12. The forms of Master Resolution, the Master Lease, the Deed of Trust, and the Ground Lease authorized and approved hereby are authorized and approved with such additions, modifications, deletions, and changes thereto as may be deemed necessary or appropriate and approved as to form by the County Attorney. The execution thereof by the Chair or Chair pro tem on behalf of the Authority shall conclusively establish such necessity, appropriateness, and approval with respect to all such additions, modifications, deletions, and changes incorporated therein.
- Section 13. The Authority shall hold a public hearing on Monday, April 11, 2016, to receive input from the public with respect to the issuance of the Bonds, which hearing date shall be not less than fourteen (14) days after notice of the public hearing is (A) first published once a week for two consecutive weeks in The Spectrum, a newspaper of general circulation in the County, (B) published on the Utah Public Notice Website created under Section 63F-1-701 Utah Code Annotated 1953, as amended, and (C) posted on the Utah Legal Notices website (www.utahlegals.com) created under Section 45-1-101, Utah Code Annotated 1953, as amended. The Secretary shall also cause a copy of this Resolution (together with all exhibits hereto) to be kept on file in the office of the County Clerk in Parowan, Utah, for public examination during the regular business hours of the County for a period of at least thirty (30) days from and after the last date of publication thereof. The Authority directs its officers and staff to publish a Notice of Public Hearing and Bonds to be Issued in substantially the following form:

NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN that on March 14, 2016, the Governing Board (the "Board") of the Municipal Building Authority of Iron County, Utah (the "Authority") adopted a resolution (the "Resolution") declaring its intention to issue its Lease Revenue Bonds, Series 2016 pursuant to the Utah Local Building Authority Act, Title 17D, Chapter 2, Utah Code Annotated 1953, as amended, and the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended, and calling a public hearing to receive input from the public with respect to the issuance of the Bonds.

TIME, PLACE AND LOCATION OF PUBLIC HEARING

The Authority shall hold a public hearing on Monday, April 11, 2016, at the hour of 10:00 a.m.. The location of the public hearing is at 68 South 100 East, Parowan, Utah. The purpose of the meeting is to receive input from the public with respect to (i) the issuance of the Bonds and (ii) any potential economic impact that the improvements, facility or property financed in whole or in part with the proceeds of the Bonds may have on the private sector. All members of the public are invited to attend and participate.

PURPOSE FOR ISSUING BONDS

The Authority intends to issue the Bonds for the purpose of (i) financing the construction of a public safety services building and related improvements (the "Project") and (ii) paying issuance expenses to be incurred in connection with the issuance of the Bonds.

PARAMETERS OF THE BONDS

The Authority intends to issue the Bonds in the principal amount of not to exceed Three Million Seven Hundred Thousand Dollars (\$3,700,000), to bear interest at a rate not to exceed two and one-half percent (2.50%), mature in not more than twenty-six (26) years from their date or dates, to be sold at a price not less than one hundred percent (100%) of the total principal amount thereof.

OUTSTANDING BONDS SECURED BY LEASE REVENUES

The Issuer has \$1,656,671 of Bonds currently outstanding that are secured by the Lease Revenues.

OTHER OUTSTANDING BONDS OF THE ISSUER

Additional information regarding the Issuer's outstanding bonds may be found in the Issuer's financial report (the "Financial Report") at: http://auditor.utah.gov/accountability/financial-reports-of-local-governments. For additional information, including any information more recent than as of the date of the Financial Report, please contact the Reed Erickson, County Administrator at (435)477-8300.

TOTAL ESTIMATED COST

Based on the Issuer's current plan of finance and a current estimate of interest rates, the total principal and interest cost of the Bonds if held until maturity is \$5,019,600.

The Bonds are to be issued and sold by the Authority pursuant to the Resolution, including as part of said Resolution, the draft of a Master Resolution, (the "Master Resolution"), a Master Lease Agreement (the "Master Lease"), a Leasehold Deed of Trust and Assignment of Rents (the "Deed of Trust") and a Ground Lease Agreement (the "Ground Lease") which were before the Governing Board and attached to the Resolution at the time of the adoption of the Resolution and said Master Resolution, Master Lease, Deed of Trust and Ground Lease, and are to be adopted by the Governing Board in such form and with such changes thereto as shall be approved by the Governing Board upon the adoption thereof; provided that the principal amount, interest rates, maturity, and discount of the Bonds will not exceed the maximums set forth above.

Copies of the Resolution, the Master Resolution, the Master Lease, the Deed of Trust and the Ground Lease are on file in the office of the Secretary of the Authority located at 68 South 100

East, Parowan, Utah, where they may be examined during regular business hours of the Secretary from 8:30 a.m. to 5:00 p.m. Monday through Friday, for a period of at least thirty (30) days from and after the last date of publication of this notice.

SECURITY FOR THE SERIES 2016 BONDS

This Series 2016 Bonds are to be issued under and secured by and entitled to the protection of the Master Resolution, pursuant to which all base rentals payable by the County under the Master Lease and, if paid by the County, the Purchase Option Price, are assigned to secure the payment of principal of, interest on, and premium, if any on the Series 2016 Bonds. Additionally, a security interest in the Project shall be granted to the holders of this Series 2016 Bonds pursuant to the Master Lease, to further secure the Authority's obligations under the Master Resolution.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the last date of the publication of this notice is provided by law during which (i) any person in interest shall have the right to contest the legality of the Master Resolution, Master Lease, Deed of Trust, Ground Lease, or any provision made for the security and payment of the Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever; and (ii)registered voters within the Authority, may sign a written petition requesting an election to authorize the issuance of the Bonds. If written petitions which have been signed by at least twenty percent (20%) of the registered voters of the Authority are filed with the Authority during said thirty (30) day period, the Authority shall be required to hold an election to obtain voter authorization prior to the issuance of the Series 2016 Bonds. If fewer than twenty percent (20%) of the registered voters of the Authority file a written petition during said thirty (30) day period, the Authority may proceed to issue the Bonds without an election.

DATED this March 14, 2016.

March 14, 2016

<u>Section 14.</u> The Authority hereby expresses its intent that funds of the Board or the Authority may be advanced for Project costs and that it intends to reimburse such costs from proceeds of the Bonds.

Section 15. The Authority hereby reserves the right to opt not to issue the Series 2016 Bonds for any reason.

Section 16. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Resolution shall be in full force and effect immediately upon its approval and adoption.

APPROVED AND ADOPTED this March 14, 2016.

(SEAL)

ATTEST:

Sacretary

RECONVENE AS THE IRON COUNTY COMMISSION

RESOLUTION 2016-1a CONSIDERATION FOR ADOPTION OF A RESOLUTION OF THE COUNTY COMMISSION OF IRON COUNTY, UTAH AUTHORIZING AND APPROVING THE EXECUTION OF AN ANNUALLY RENEWABLE MASTER LEASE AGREEMENT, BY AND BETWEEN IRON COUNTY AND THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY, UTAH, AUTHORIZING THE ISSUANCE AND SALE BY THE AUTHORITY OF ITS LEASE REVENUE BONDS, SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$3,700,000.

Dale Brinkerhoff made a motion to approve the Resolution 2016-1a as presented. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION NO. 2016-1a

A RESOLUTION OF THE COUNTY COMMISSION OF IRON COUNTY, UTAH (THE "COUNTY"), AUTHORIZING AND APPROVING THE EXECUTION OF AN ANNUALLY RENEWABLE MASTER LEASE AGREEMENT, BY AND BETWEEN IRON COUNTY AND THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY, UTAH (THE "AUTHORITY"), AUTHORIZING THE ISSUANCE AND SALE BY THE AUTHORITY OF ITS LEASE REVENUE BONDS, SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$3,700,000 (THE "SERIES 2016 BONDS"); AUTHORIZING THE EXECUTION OF A MASTER RESOLUTION, GROUND LEASE, LEASEHOLD DEED OF TRUST, AND OTHER DOCUMENTS REQUIRED IN CONNECTION THEREWITH; AND OTHER DOCUMENTS REQUIRED IN CONNECTION THEREWITH; AUTHORIZING THE CONSTRUCTION OF A PUBLIC SAFETY SERVICES BUILDING AND RELATED IMPROVEMENTS (THE "PROJECT"); AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTION CONTEMPLATED BY THIS RESOLUTION; AND RELATED MATTERS.

WHEREAS, the County is a political subdivision and body politic duly and regularly created, established, organized, and existing under and by virtue of the Constitution and laws of the State of Utah; and

WHEREAS, the County has previously authorized and directed the creation of the Municipal Building Authority of Iron County, Utah (the "Authority"), pursuant to the provisions of a previously adopted resolution (the "Creating Resolution"); and

WHEREAS, pursuant to the Creating Resolution, the Authority has been duly and regularly created, established, and is organized and existing as a nonprofit corporation under and by virtue of the provisions of the Constitution and laws of the State of Utah, including, in particular, the provisions of the Utah Revised Nonprofit Corporation Act, Title 16, Chapter 6a, Utah Code Annotated 1953, as amended, and the Utah Local Building Authority Act, Title 17D, Chapter 2, Utah Code Annotated 1953, as amended (collectively, the "Act"); and

WHEREAS, under the Articles of Incorporation of the Authority (the "Articles") the objects and purposes for which the Authority has been founded and incorporated are to acquire, improve or extend one or more projects and to finance their costs on behalf of the County in accordance with the procedures and subject to the limitations of the Act in order to accomplish the public purpose for which the County exists; and

WHEREAS, pursuant to the Master Lease Agreement dated as of April 1, 2016, between the Authority and the County (the "Master Lease") in substantially the form presented to this meeting and attached hereto as Exhibit A, the County will lease the Project from the Authority, on

an annually renewable basis, to be used by the County in the performance of its public purposes; and

WHEREAS, the Authority desires to lease from the County the real property upon which the Project is to be constructed (the "Project Site"), pursuant to the terms and provisions of a Ground Lease Agreement dated as of April 1, 2016, in substantially the form presented to this meeting and attached hereto as Exhibit B (the "Ground Lease"); and

WHEREAS, the Authority proposes to finance the costs of constructing the Project from the proceeds of the sale of the Series 2016 Bonds, to be issued pursuant to the terms and provisions of a Master Resolution (the "Master Resolution") dated as of April 1, 2016, in substantially the form presented to this meeting and attached hereto as Exhibit C; and

WHEREAS, the Authority proposes to secure its payment obligations under the Series 2016 Bonds by executing a Leasehold Deed of Trust, Assignment of Rents and Security Agreement with respect to the Project in substantially the form presented to this meeting and attached hereto as Exhibit D (the "Leasehold Deed of Trust") for the benefit of the holders of the Series 2016 Bonds; and

WHEREAS, the Series 2016 Bonds shall be payable solely from the rents, revenues and other income derived by the Authority from the leasing of the Project to the County, on an annually renewable basis, and shall not constitute or give rise to an obligation or liability of the County or constitute a charge against its general credit or taxing powers; and

WHEREAS, the County desires to improve and promote the local health and general welfare of the citizens of the County by entering into the Ground Lease and the Master Lease; and

WHEREAS, the Authority will adopt a resolution on March 14, 2016 (the "Authorizing Resolution"), which authorizes and approves the execution of the Master Lease, the issuance and sale by the Authority of its Series 2016 Bonds, the execution of the Master Resolution, the Ground Lease, the Leasehold Deed of Trust, and other documents required in connection therewith, and the financing of construction of the Project; and

WHEREAS, it is anticipated that the State of Utah Permanent Community Impact Fund Board (the "Purchaser") will purchase the Series 2016 Bonds and the Authority desires to sell the Series 2016 Bonds to the Purchaser; and

WHEREAS, under the Articles, the Authority may not exercise any of its powers without prior authorization by the governing body of the County and, therefore, it is necessary that the County Commission authorize certain actions by the Authority in connection with the transactions contemplated by the Master Lease, the Master Resolution, the Ground Lease, the Leasehold Deed of Trust, and the Series 2016 Bonds; and

WHEREAS, the Chair of the County and other officials of the County have presented the Master Lease to the County Commission for the purpose of obtaining the approval of the County Commission of the terms and provisions thereof and for the purpose of confirming the execution thereof as the official act of the County Commission:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF IRON COUNTY, UTAH, AS FOLLOWS:

<u>Section 17.</u>All action heretofore taken (not inconsistent with the provisions of this resolution or the Creating Resolution) by the County Commission and by the officers of the County directed toward the creation and establishment of the Authority and the leasing of the Project by the County are hereby ratified, approved and confirmed.

Section 18. The County Commission finds and determines, pursuant to the Constitution and laws of the State of Utah, that the leasing of the Project under the terms and provisions and for the purposes set forth in the Master Lease and the other documents, instruments and conveyances hereinafter approved and authorized, is necessary, convenient and in furtherance of the governmental and proprietary purposes of the County and is in the best interest of the citizens of the County.

Section 19. The Master Lease in the form presented to this meeting and attached hereto as Exhibit A is in all respects approved, authorized and confirmed and the Chair or Chair Pro Tem of the County (the "Chair") is authorized to approve the final terms thereof and to execute and deliver the Master Lease in the form and with substantially the same content as set forth in Exhibit A for and on behalf of the County. The Chair and appropriate officials of the Authority are authorized to approve the final terms and to execute the Master Lease on behalf of the Authority in the form and with substantially the same content as set forth in Exhibit A for and on behalf of the Authority.

<u>Section 20.</u>The appropriate officials of the Authority are authorized to execute and deliver the Master Resolution, Ground Lease Agreement, the Leasehold Deed of Trust, and in the form and with substantially the same content as set forth in <u>Exhibit B</u>, <u>Exhibit C</u>, and <u>Exhibit D</u>, respectively, for and on behalf of the Authority.

Section 21. The Authority is authorized to issue the Series 2016 Bonds in the aggregate principal amount of not to exceed \$3,700,000, and to sell the Series 2016 Bonds at a purchase price to be determined by the Chair or Chair pro tem of the Governing Board of the Authority (the "Authority Chair"). The Series 2016 Bonds shall be dated, shall bear interest, shall be issued as fully registered bonds, and shall mature as provided in the Master Resolution.

<u>Section 22.</u>The Authority Chair is hereby authorized, on behalf of the Authority, to award the sale of the Series 2016 Bonds to the Purchaser.

Section 23. The form, terms and provisions of the Series 2016 Bonds and the provisions for the signatures, authentication, payment, registration, transfer, exchange, redemption and number shall be as set forth in the Master Resolution in the form to be executed by the Authority. The Series 2016 Bonds shall mature prior to the expiration of the estimated useful life of the Project. The Authority Chair is hereby authorized to execute the Series 2016 Bonds, to place thereon the seal of the Authority, and to deliver the Series 2016 Bonds to the Purchaser. The Secretary of the Governing Board of the Authority (the "Secretary") is authorized to attest to the signature of such Authority Chair and to affix the seal of the Authority to the Series 2016 Bonds and to authenticate the Series 2016 Bonds. The signatures of the Authority Chair and Secretary may be by facsimile or manual execution.

Section 24. The Chair, County Administrator and other appropriate officers of the County are authorized to take all action necessary or reasonably required to carry out, give effect to and consummate the transaction contemplated hereby, including, without limitation, the execution and delivery of any closing and other documents required to be delivered in connection with the sale and delivery of the Series 2016 Bonds.

Section 25. Upon their issuance, the Series 2016 Bonds will constitute special limited obligations of the Authority payable solely from and to the extent of the sources set forth in the Series 2016 Bonds and the Master Resolution. No provision of this resolution, the Master Lease, the Master Resolution, the Leasehold Deed of Trust, the Ground Lease, the Series 2016 Bonds, or any other instrument, shall be construed as creating a general obligation of the Authority or of creating a general obligation of the County, or as incurring or creating a charge upon the general credit of the County or against its taxing powers. The County shall have no power to pay out of its funds, revenues, or accounts, or otherwise contribute any part of the cost of making any payment in respect of the Series 2016 Bonds, except in connection with the payment of the Base Rentals, Additional Rentals and Purchase Option Price pursuant to the Master Lease (as those terms are defined in the Master Lease) which may be terminated by the County on any annual renewal date thereof in accordance with the provisions of such Master Lease.

Section 26. The Chair is hereby authorized to make any alterations, changes or additions in the Master Lease herein approved and authorized necessary to correct errors or omissions therein, to remove ambiguities therefrom, or to conform the same to other provisions of such instruments, to the provisions of this Resolution or the provisions of the laws of the State of Utah or the United States.

Section 27. The Authority Chair, the County Administrator and other appropriate officials of the Authority are authorized to make any alterations, changes or additions in the Master Lease, the Ground Lease, the Master Resolution and the Leasehold Deed of Trust herein authorized and approved which may be necessary to correct errors or omissions therein, to remove ambiguities therefrom, to conform the same to other provisions of said instruments, to the provisions of this

resolution, the Creating Resolution or any resolution adopted by the County or the Authority, or the provisions of the laws of the State of Utah or the United States.

<u>Section 28.</u>If any provisions of this resolution (including the exhibits attached hereto) should be held invalid, the invalidity of such provisions shall not affect any of the other provisions of this resolution or the exhibits.

Section 29. The County Clerk is hereby authorized to attest to all signatures and acts of any proper official of the County, and to place the seal of the County Clerk on the Master Lease. The Chair, County Administrator and other proper officials of the County and each of them, are hereby authorized to execute and deliver for and on behalf of the County any and all additional certificates, documents and other papers, including, but not limited to, tax compliance procedures, an escrow agreement, and security documents related to the Project) and to perform all other acts that they may deem necessary or appropriate in order to implement and carry out the matters herein authorized.

Section 30. The Secretary is hereby authorized to attest to all signatures and acts of any proper official of the Authority, and to place the seal of the Authority on the Master Lease, the Master Resolution, Leasehold Deed of Trust, Ground Lease, and any other documents authorized, necessary or proper pursuant to this Resolution or any Resolution of the Authority. The appropriate officials of the Authority, and each of them, are hereby authorized to execute and deliver for and on behalf of the Authority any or all additional certificates, documents and other papers to perform all other acts they may deem necessary or appropriate in order to implement and carry out the matters authorized in this resolution and any resolution of the Authority.

<u>Section 31.</u>All regulations, orders, and resolutions of the County or parts thereof inconsistent herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed as reviving any regulation, order, resolution or ordinance or part thereof.

Section 32. This resolution shall become effective immediately upon adoption by the County Commission.

PASSED BY THE COUNTY COMMISSION OF IRON COUNTY, UTAH, THIS MARCH 14, 2016.

(SEAL)

Chai

ATTEST AND COUNTERSIGN:

County Clerk

CONVENE AS THE IRON COUNTY BOARD OF EQUALIZATION

Alan Adams, Iron County Commission Chair, declared the Iron County Board of Equalization (BOE) convened.

REVIEW AND CONSIDER FOR APPROVAL REQUESTS FROM VARIOUS RELIGIOUS, CHARITABLE OR EDUCATIONAL ORGANIZATIONS SEEKING REAL AND/OR PERSONAL PROPERTY TAX EXEMPT STATUS FOR THE 2016 TAX YEAR

Christene Lowder, Chief Deputy Auditor, presented requests for exempt status from various religious, charitable or educational organizations.

David Miller made a motion to approve requests from various religious, charitable, or education organizations seeking real and/or personal property tax exempt status for the 2016 tax year, with the following notations: Cedar City 11th Ward boy scout troop added a trailer that could not be included, that the portion of the cemetery parcel requested by the Escalante Valley Lions Club have a legal description drawn up to define the boundary, up to 3.7 acres, and to grant exempt status to the cemetery portion. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REVIEW AND APPROVE PROPERTY TAX ABATEMENTS FOR QUALIFYING VETERANS GRANTED AFTER DECEMBER 17, 2015

Christene Lowder, Iron County Deputy Auditor, presented the list of veterans requesting tax abatements after the December 17, 2015 deadline. Christene explained that all of the applying veterans owned their homes, and under state code the abatements coulde be accepted even with a late request. She noted the amount abated totals \$7,388.30.

Dale Brinkerhoff made a motion to approve property tax abatements for qualifying veterans granted after December 17, 2015, in the amount of \$7,388.30. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RECONVENE AS THE IRON COUNTY COMMISSION

<u>DISCUSSION AND APPROVAL OF IRON SPRINGS TOWNSITE VACATION AND AMENDED PLAT FOR FRANK NICHOLS</u>

Reed Erickson, Iron County Planner, explained that the small lots within the Iron Springs Townsite had never been developed. Reed noted that Iron Springs had been dedicated in 1925, was located West of Cedar City, with the railroad tracks bisecting it. He explained that the Iron Springs Townsite and Vacation Amended Plat for Frank Nichols was to vacate the townsite and divide it into seven parcels.

Dale Brinkerhoff made a motion to approve the Iron Springs Townsite Vacation and Amended Plat for Frank Nichols. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

TAX DEFERRAL FOR PROPERTY PARCEL SERIAL NUMBER E-1409-0007-0007 AND ACCOUNT NO. 0195930

Jon Whittaker, Iron County Clerk, explained that James Pierce had completed the application for deferral, stating that due to financial hardships he owed \$6,782.04 in back taxes. Jon noted that James had proposed a payment plan with \$500 at immediately, and, \$400 per month until June 2016, when he would be able to increase the payments to \$550, which would pay off the debt by March of 2017. Later, Cindy Bulloch expressed concern that the parcel was not Mr. Pearce's primary residence, and that he lived on another parcel.

Dale Brinkerhoff made a motion to approve the tax deferral for property Assessor's Parcel Number (APN) E-1409-7-7 in the amount of \$6,782.04 with the proposed payment as described, contingent upon the parcel being Mr. Pearce's primary residence. If the parcel was not Mr. Pearce's primary residence, then this item was to be brought forward to the next Iron County Commission meeting. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

DISCUSSION AND APPROVAL FOR MILEAGE REIMBURSEMENT RATE

Alma Adams, Iron County Commission Chair, recommended that Iron County adopt the Internal Revenue Service (IRS) mileage reimbursement rate of 54 cents per mile, and that the rate be adjusted each December to match the IRS rate.

David Miller made a motion to adopt the IRS mileage reimbursement rate of 54 cents, beginning April 1, 2016,to be monitored each December. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

CONSIDER SURPLUS OF IRON COUNTY OWNED 1956 FIRE TRUCK

David Miller made a motion to approve surplus of an Iron County owned 1956 Coast fire truck with a minimum bid of \$4,000. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL

Leslie Bishop, Iron County HR Director, presented for approval the promotion of Caleb Anderson to Corporal to fill the vacant position left by Adam Burton in the Sheriff's Department. Dale Brinkerhoff made a motion to approve the promotion as presented. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Adams, Aye.

ADJOURNMENT

David Miller made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING March 28, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m., March 28, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams

Commission Chair

Dale Brinkerhoff

Commissioner

G. Michael Edwards

Deputy County Attorney

Jonathan T. Whittaker

County Clerk

Also present:

Deborah B. Johnson

County Recorder

H. Eugene Adams

County Auditor

Cindy W. Bulloch

County Assessor

Leslie Bishop

County HR Director

Stephen R. Platt

County Engineer

Bruce Anderson

Landfill Supervisor

Chad Nay

Building and Zoning Official

SYNOPSIS

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Chad Nay.

INVOCATION

An invocation was offered by Steve Platt.

Alma Adams, Iron County Commission Chairman, noted the March 25, 2016 resignation of Commissioner David Miller to spend more time with his family and pursue opportunities in

Alaska. Alma expressed his appreciation for the fine work Commissioner Miller performed over the course of 3 ½ years. He expressed that Commissioner Miller was exceptional, diligent and eloquent. Alma explained the process appointed to install an interim, then an elected replacement Iron County Commissioner, which is found in Utah Code Annotated (UCA) § 20A-1-508(3)(a).

APPROVAL OF MINUTES

Dale Brinkerhoff made a motion to approve the minutes of March 14, 2016 and December 17, 2015. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

DEPARTMENTAL REPORTS

Chad Nay, Building and Zoning Administrator, reported first on the Building Inspection Department. Chad noted that the total valuation of building permits in 2015 was 3.25 times higher than the next closest year, 2006, with a total valuation of \$112.9 million. He explained that this was primarily due to the solar farms under construction. Chad reported that construction was up in all areas, although he did not have historical numbers for Brian Head Town, as his department began performing inspections there again in 2015. He explained that Parowan City had requested to combine building inspection services for city building projects with land fill fees. Chad expressed that those services and any potential fees should be kept separate.

Chad Nay then reported on Planning and Zoning. Chad explained that the Planning Commission had been working on another option for land owners to be able to subdivide parcels entitled, "Road Dedication Subdivision." He noted that details would be forthcoming as the process continued.

Regarding Building Maintenance, Chad Nay reported that the courthouse was still torn up from the wastewater flooding that had been cleaned up, but not subsequently repaired. There was some discussion about the timing of seeking funding from the Community Impact Board (CIB). Chad also noted that his group was seeking direction regarding the Fiddlers Canyon Building, as well as the Office Building, adjacent to the Tourism Building.

Chad Nay concluded by reporting that his budgets were in line, and that his personnel had suffered with health issues, but were on the mend. Chad expressed thanks to the commissioners, especially to the recently resigned David Miller for taking the lead in land management issues.

Steve Platt, Iron County Engineer, reported that there were currently 2 contracts for crushing, one in Iron Springs and one in Parowan. Steve reported that the main line of the 5700 Belt Route in Cedar City was Completed (being the Southern portion). He noted that the project to pave 2200 North in Parowan valley would be completed during the summer of 2016. Steve and the commissioners discussed extending the Coal Creek flood channel, needed surveying for a project on the Kane Springs Road, and that the repairs to the Woods Ranch water system would be completed during the summer of 2016.

Neil Forsyth, Roads Superintendent, reported that his budget was doing well, and looked forward to receiving a report from Gene Adams. Neil extolled the cooperation between the various entities to help prepare a pad for the crushing contracts. Neil discussed several bids with the commissioners, including hot mix asphalt, chip seal oil, and for dump trucks. He explained that because Iron County uses dump trucks for snow plowing, as well as general use, the hoods needed to be lower. The road department had pursued pricing and packages from various vendors. He explained that emissions requirements made the desired configuration difficult to acquire.

Bruce Anderson, Landfill Supervisor, reported that his budget was on track. Bruce discussed the compaction equipment with the commissioners. He explained that the 826H would need new steel cleats at a cost of \$30,000. Bruce reported that the new scale house was nearly complete, with cameras and scale software soon to be added. He noted that the grease trap was complete, but still needed fencing. Bruce and the commissioners discussed upcoming training, wood grinding, and metal recycling. Alma noted that the recycling of metals had typically brought around \$50,000 per year in revenues.

Alma Adams, Iron County Commission Chairman, reported that he and Neil Forsyth attended a meeting in Beaver with officials from the Utah Department of Transportation (UDOT). At that meeting, the 5 cent per gallon tax increase that began at the beginning of 2016 was discussed. Alma noted that this tax would make more monies available for secondary roads. Steve Platt interjected that the State of Utah would receive 70% of those new revenues.

Alma Adams also reported on a workshop presented by the Department of Utah Workforce Services regarding intergenerational poverty. Alma explained that the aim of the workshop was to raise awareness and work to break the cycle of poverty.

Alma Adams explained that Iron County would be requesting funding from the Community Impact Board (CIB) for repairs and renovations to the Iron County courthouse. Alma noted that the June CIB meeting would be when they would make the request, and hopefully receive funding during the October CIB meeting.

PUBLIC COMMENTS

Bruce Washburn, a resident of Cedar City, expressed concern that the commission minutes were still not caught up. He and Jon Whittaker discussed a faulty internet link to a commission audio recording on the Utah Public Notice Website (pmn.utah.gov).

Cindy Bulloch, Iron County Assessor, asked the commissioners to consider funding the set up fees associated with silk screening and/or embroidery for shirts and jackets bearing the new Iron County logo for employees. She noted that the department heads and individuals would purchase any garments and the embroidery itself, but was asking for the commissioners to bear the cost of the set up only. Dale Brinkerhoff asked for an estimated price and asked that the idea be brought forward as an agenda item at the next meeting.

DISCUSSION REGARDING THE LIBRARY TAX POTENTIALLY BEING COLLECTED BY THE CITIES

Alma Adams explained that Iron County had been collecting a County Library Tax which is distributed to both the county library system (the Bookmobile), as well as to the municipalities. Alma noted that the County Attorney explained that this method was not in compliance with state law. He expressed that the cities needed to be assessing their own library tax, and that such a method would not result in a change to tax rates within cities.

Dale Brinkerhoff explained that the 0.00086% levy would simply be shifted on to the cities' tax where a library exists. He noted that the issue was being brought forward at the time to provide enough notice to the cities whose fiscal year begins on July 1st to be able to go through the process of increasing taxes. This presented a challenge due to Iron County having a fiscal year that begins on January 1st. Dale explained that to be in compliance with state law, the county levy on incorporated areas with a library would need to be eliminated.

Rob Dotson, Enoch City Manager, expressed that Iron County collecting a library tax in municipalities is illegal only in municipalities which pay for a library. Rob clarified that only the cities of Cedar and Parowan pay for a library. He noted that Enoch City and other municipalities in Iron County did not pay for a library. Rob elaborated, saying that if Iron County were to collect the Library Tax in all areas but Cedar City and Parowan, it would be sufficient to fund the county library system, or the Bookmobile. Mike Edwards explained that the statute allows counties to collect a Library Tax in unincorporated areas and outside of cities that maintain a city library.

Later in the meeting, representatives from Cedar City arrived to discuss the county library funding and taxation issue. Paul Bittmenn, Cedar City Attorney, expressed that the current situation would be acceptable if interlocal agreements were established to clarify the relationships between Iron County and the cities in regard to library taxation. Michael Edwards stated that he felt UCA § 9-7 et seq. did not allow for counties to collect taxes on behalf of cities that had a library. Cedar City Mayor Maile Wilson asked how much surplus was in the Iron County Library Fund. Gene Adams was not immediately sure.

Alma Adams called a special, work meeting of the Iron County Commission to be held April 6, 2016 at 1:30 p.m. in the Cedar City council chambers to discuss the matter further.

NOTICE OF CONDITIONAL USE PERMIT FOR A VETERINARY CLINIC

Reed Erickson, Iron County Planner, presented an application for a Conditional Use Permit for a "Veterinary Clinic without Outdoor Holding Facilities." Reed explained that the property had a metal building, which the owners desired to put a pool in for the purpose of rehabilitating and exercising dogs. This specialty was referred to as "dogquatics." He noted that the couple applying for this permit had operated a similar facility in California, and were quite successful. Reed explained that this service best fit under the use category of "Veterinary Clinic."

APPROVAL OF THE PURCHASE OF 2 SHERIFF PATROL PICKUPS AND APPURTENANT EQUIPMENT

Lieutenant Del Schlosser explained that the need to purchase 2 new patrol pickups arose from a shooting case where 2 pickups were damaged and had been held in evidence. Lieutenant Schlosser noted that the trial date had been postponed, and that the need for the vehicles had become acute. Dale Brinkerhoff noted that during the 2015 budget hearings, the commissioners had agreed that if the 2 existing pickups were held in evidence for an extended period, then the commissioners would fund replacements. Dale noted that a 2016 budget adjustment would be required. Gene Adams clarified that, with the necessary equipment, the total additional funding would be \$54,000 per pickup. Dale Brinkerhoff made a motion to approve the purchase of 2 new Sheriff pickups with all appurtenant equipment. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF ORDINANCE 2016-1 OPEN BURNING OF NATURAL VEGETATION.

Ryan Riddle, Iron County Fire Warden, explained that Ordinance 2016-1, Open Burning of Natural Vegetation was necessary to update Iron County Code § 8.04.100. Ryan noted that there had not been an official ordinance for outdoor burning. He explained that there was a need to identify dates and a process to apply to burn natural vegetation. Ryan noted that currently the open burn period was from April 15 to May 15. He explained that this rule was problematic for several reasons, the weather is often windy in Iron County, causing some fires to become uncontrolled; such a short open burn period condensed the emissions; and Iron County becomes dry during that period, increasing the fire danger. Ryan noted that the intent of Ordinance 2016-1 was to broaden the burn period from April 15 to May 15, to March 1 to May 31. Also, an additional burn period from November 1 to November 15 would be available, adding an extra 44 days for outdoor burning. Ryan explained that there was a clearing index to help fire officials determine when burning could be allowed. The clearing index rated from 0 to 1,000, with a value of 500 or higher being favorable for burning. There were exceptions included in Ordinance 2016-1 for agriculture and industry, also for cooking and heating. Ryan concluded by expressing a desire to allow citizens to clear their properties responsibly. He noted that by requiring citizens to contact fire authorities, safety could help be ensured.

After Alma Adams noted a few typographical corrections, Dale Brinkerhoff made a motion to approve Ordinance 2016-1 Open Burning of Natural Vegetation to amend and supersede Iron County Code § 8.04.100 et seq. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY ORDINANCE 2016-1

AN ORDINANCE OF IRON COUNTY, UTAH, SUPERSEDING AND AMENDING IRON COUNTY CODE § 8.04.100 et seq., REGARDING THE OPEN BURNING OF NATURAL VEGETATION

WHEREAS, Iron County desires to allow residents, visitors, commercial and agricultural industries to burn materials allowed by state law and when environmental, safety, and regulatory conditions are appropriate.

WHEREAS, Iron County desires to provide fire managers and fire chiefs guidance to regulate the burning of materials.

WHEREAS, Iron County adopted Ordinance 83 on September 21, 1981, and Ordinance 184 on March 24, 2003 creating an Iron County Fire Department and adopting international fire safety standards which have been incorporated into Iron County code.

WHEREAS, Iron County desires to codify rules that are in accordance with UCA § 65a-8-211, and that provide as much safety and flexibility to the citizens of Iron County as possible.

NOW THEREFORE, the County Legislative Body of Iron County, Utah, Ordains that Iron County Code § 8.04.100 et seq. be superseded and amended as follows:

8.04.100 - Closed Fire Season:

- A. Burning Prohibited; Exemptions: Subject to exemptions in this chapter, burning is prohibited during the statutorily closed fire season from June 1 through October 31 and the regulatory closed fire season from November 16 through the last day of February. Where state statue permits, from June 1 to October 31, and the person obtains a state issued closed season burning permit prior to burning, persons may burn pursuant to the terms of the state issued permit.
- B. Notification Requirement: When a person has obtained a closed season burning permit, the person shall notify the local fire department of the approximate time the burn will occur before the burn takes place.
- C. Exemptions: Any local, state, or federal fire official or firefighting forces in the performance of official duty.
- D. Misdemeanor: Any violation of this section shall be punishable as a class C misdemeanor and, upon conviction, subject to penalty as provided in section 1.08.010 of this code.

8.04.101 – Open Fire Season:

- A. Burning Permit Required: Subject to exceptions in this chapter, persons shall obtain a written county burning permit which shall be filled out completely before starting a fire in the unincorporated areas of the county during the open fire season which is March 1 through May 31 and November 1 through November 15.
- B. Burning permits will be issued only when in compliance with the Utah Air Conservation Regulations. The following requirements must be met with each permit issued:

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The permit is not valid and operative unless the clearing index is 500 or above. The clearing index is determined daily by the U.S. Weather Bureau and available on the National Weather Service Salt Lake City Weather link.
 http://www.wrh.noaa.gov/slc/projects/ifp/html/webSMF_new.php
 Or by calling the NWS Salt Lake City, (801) 524-5133

- 2. A permit may be extended one day at a time, without inspection upon request to the issuing officer. The request must be made before expiration of the permit.
- C. Burning permits shall not be issued when red flag conditions exist or are forecasted by the National Weather Service. Every permittee is required to contact the National Weather Service to assure that a red flag condition does not exist or is not forecasted. Permits are not valid or operative during declared red flag conditions.
- D. During the open fire season, the state fire warden, chief fire officer or official of each fire protection entity that is responsible for providing fire protection services in the unincorporated areas of the county may postpone, revoke or deny burning permits due to environmental conditions, public nuisance, incompetency by the petitioner, or risk to public safety.
- E. Misdemeanor: Any violation of this section shall be punishable as a class C misdemeanor and, upon conviction, subject to penalty as provided in section 1.08.010 of this code.

8.04.102 – Exceptions:

The provisions of this chapter are not applicable to:

- A. Any local, state, or federal fire official or firefighting forces in the performance of official duty.
- B. Devices for the primary purpose of preparing food such as outdoor grills and fireplaces;
- C. Campfires and fires used solely for recreational purposes pending the following guidelines are followed.
 - 1. where such fires are under control of a responsible person the fire is contained in a pit 18 inches deep into mineral soil absent of roots or any other organic materials <u>or</u> solid ring made of non-combustible material that is at least 18 inches in height that will contain the fuel wood or coals while shielding the ashes from being blown by the wind.
 - 2. Maintain 18 inch depth of the pit by removing build up ash and other material; assure disposed materials are completely extinguished.
 - 3. Campfire must be at least 15 feet away from any combustible vegetation or structures, vertically or horizontally. Fire resistant material as part of the landscaping is excluded.
 - 4. At least 1 standard size shovel must be dedicated and immediately available on-site for suppression.
 - 5. 5 gallons of water or a 5 pound "A" rated or above fire extinguisher dedicated and immediately available on-site for suppression.
 - 6. Campfires must be completely extinguished, cold to the touch, when not attended.
 - 7. Combustible material used in the campfire is clean dry wood or charcoal.
- D. Indoor fireplaces and indoor residential solid fuel burning devices.
- E. Exceptions per the State of Utah Department of Environmental Quality, Air Quality Exclusions to the Clearing Index (R307-202-3) Administrative rule:
 - 1. Except for areas zoned as residential, burning incident to horticultural or aggricultural operations of:
 - a) Prunings from trees, bushes, and plants; and
 - b) Dead or diseased trees, bushes, and plants, including stubble.
- 2. Burning of weed growth along ditch banks for clearing these ditches for irrigation purposes;

- 3. Controlled heating of orchards or other crops during the frost season to lessen the chance of their being frozen so long as the emissions from this heating do not cause or contribute to an exceedance of any national ambient air quality standards and is consistent with the federally approved State Implementation Plan;
- 4. The controlled burning of not more than two structures per year by an organized and operative fire department for the purpose of training fire service personnel when the National Weather Service Clearing index is above 500.
- 5. Ceremonial burning is excluded when conducted by a Native American spiritual advisor.

8.04.103 - Procedure for obtaining a Burning Permit:

During the open fire season, the state fire warden, chief fire officer or official of each fire protection entity that is responsible for providing fire protection services in the unincorporated areas of the county shall be responsible for signing and issuing a burn permit, on forms provided by the county.

There are two ways to complete the open burn permit application:

Internet

The open burn permit application can be completed online at: http://www.airquality.utah.gov/aqp/OpenBurning/form/index.php

Completing this form online is the easiest and fastest way to complete the open burn permit application. An electronic copy of the application is automatically submitted to the county or municipal fire authority upon completion.

Telephone

An applicant can call the DAQ at 801-536-4000 and complete the open burn permit application process over the phone. A DAQ inspector will ask the applicant for the required information and complete the application in just a few minutes.

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By:

Alma L. Adams, Iron County Commission Chair

ATTEST:

Jonathan T. Whittaker, Iron Count y Clerk

VOTING:

Alma L. Adams Dale Brinkerhoff

David Miller

March 28, 2016

TAX DEFERRAL REQUEST FOR APN E-1409-7-7

Jon Whittaker presented a tax deferral request for Assessor's Parcel Number (APN) E-1409-7-7. Jon noted that this request had been brought forward from the March 14, 2016 Iron County Commission meeting pending the discovery of additional information. He explained the the requestor, James D. Pearce, did live on the parcel. Jon also explained that the parcel was a trailer park with 13 spaces, that some of the spaces were being rented, and that Mr. Pearce was ready to make the initial \$500 payment as explained in his deferral request letter. Cindy Bulloch interjected that a similar request from the owner of the Cedar City KOA had been denied in 2015. Dale Brinkerhoff made a motion to deny the tax deferral request for APN E-1409-7-7. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Leslie Bishop presented the name of Hayden White as a new hire in the Road Department. Leslie explained that this was a back fill to replace John Williams and would be effective April 11, 2016. Dale Brinkerhoff made a motion to approve the hire of Hayden White as explained. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie Bishop presented the job description of Personal Property Specialist in the Assessor's Office. Leslie explained that the approval was only for the job description. Dale Brinkerhoff asked what the budget implications would be. Leslie replied that it was not yet known, but that the updated job description was requested by Cindy Bulloch. Dale Brinkerhoff made a motion to approve the job description of Personal Property Specialist. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie Bishop presented a request to fund a Sheriff's Deputy Patrol position, beginning July 1, 2016. Lieutenant Del Schlosser explained that Lieutenant Jody Edwards had retired leaving a position vacant. Alma Adams expressed that the position serve the West desert area of Iron County. Leslie Bishop explained that the effect on the 2016 budget would be \$18,097, and would be a full time position from 2017 onward. Dale Brinkerhoff made a motion to approve the funding of the Deputy Patrol position in the amount of \$18,097, being full time from 2017 onward, with the stipulation that with the changes in the Sheriff's Department, that there eventually be a dedicated West desert deputy. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

No Non-Delegated items were discussed.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY SPECIAL COMMISSION WORK MEETING April 6, 2016

Minutes of the Special Iron County Commission Work meeting convened at 1:30 p.m., April 6, 2016 in Council Chambers at the Cedar City Offices, 10 North Main Street, Cedar City, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair

Dale Brinkerhoff Commissioner

G. Michael Edwards Deputy County Attorney

Jonathan T. Whittaker County Clerk

Also present:

H. Eugene Adams County Auditor

Maile Wilson Cedar City Mayor

Donald Landes Parowan City Mayor

Steven Decker Cedar City Library Director

Kristen Robinson Parowan City Library Director

SYNOPSIS

| ADJOURNMENT1 | |
|------------------------------------------------------------|--|
| DISCUSSION REGARDING LIBRARY TAX BEING ASSESSED BY CITIES1 | |
| INVOCATION1 | |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Dale Brinkerhoff.

INVOCATION

An invocation was offered by Mayor Don Landes.

DISCUSSION REGARDING LIBRARY TAX BEING ASSESSED BY CITIES

Alma Adams explained that the current funding system had been in place since 1954. Alma noted that each property owner has a "County Library" line item. He explained that most of the collected tax is distributed to Cedar City and Parowan City for their libraries. The remainder goes to the Bookmobile, which services Iron County. Alma explained that Deputy County Attorney Mike Edwards was concerned that the arrangement was not in compliance with Utah state law, and that Cedar City and Parowan City should be assessing the library tax because they have city libraries. He noted that, up to that point, no consensus had been reached. Alma explained that Paul Bittmenn, Cedar City Attorney, felt that the parties could reach a consensus and quantify the arrangement by way of interlocal agreements and comply with Utah state law.

Jon Whittaker relayed various sections of Utah Code that involve county library assessment and potential cooperation. Jon noted that UCA § 9-7-401 discusses city libraries, and that the cities may levy a city library tax. He then relayed UCA § 9-7-501, which discusses county libraries and that counties may levy a county library tax outside of cities which maintain their own libraries. Jon then relayed UCA § 9-7-509, Entitled, "Entities may cooperate, merge or consolidate in providing library services," which discusses cooperation, merging and the acceptable use of interlocal agreements. Jon also relayed that the Utah Attorney General's Office did not want to give an opinion on the matter, and that the Utah State Tax Commission had not

gotten back with him in time for the meeting. The only opinion expressed by a state agency that Jon reported came from a newspaper article wherein Van Christensen, Director of the Local Government Division, stated, "I can't find anywhere in the law where you can't do an interlocal agreement. Where the city and the county can both offer a library under the law then there is no reason why they can't enter into an interlocal agreement on this. I also think it would be good practice; should there be financial issues going forward then they can be answered in the specifics of the agreement." Van Christensen also expressed concern regarding the surplus that had accumulated, "I don't think it's good practice – especially that much money. The issue becomes now, how are you going to distribute that money you've collected over time."

Mike Edwards explained that the county and city libraries in Iron County had been cooperating since the early 1900's. Mike noted that he had reviewed an old version of Utah Code that mentioned such cooperation, perhaps explaining the long standing form of library tax arrangement in Iron County. He expressed concern that the provision found in UCA § 9-7-501 allows counties to collect a library tax outside of cities which maintain their own libraries. Mike further expressed concern that under UCA § 9-7-503 (3)(a), county library tax may not be used for any purpose except that of the county library. He expressed that he understood that the current system serves the citizens of Iron County, he simply wanted to be sure that it complies with the current provisions of the law. Mike stated that Iron County could enter into an interlocal agreement, but that such an agreement could not endorse violating Utah state law. He expressed hope that an interlocal agreement that does not break Utah state law, while maintaining the current library tax arrangement could be reached. Mike noted that currently, all residents of Iron County were able to use both the Parowan and Cedar City libraries without charge, thus indicating cooperation.

After a wide ranging discussion, the commissioners directed Gene Adams to work with Dan Jessen, Enoch City Treasurer, Jason Norris, Cedar City Finance Director and Shayne Scott, Parowan City Manager to determine the most fair allocation of the excess monies accumulated in the Iron County Library Fund. Furthermore, the commissioners directed Mike Edwards to work with Paul Bittmenn, Cedar City Attorney, and Justin Wayment, Parowan City Attorney, to draft acceptable interlocal agreements to clarify the cooperative financial and operational details of the library tax arrangement.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING April 11, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. April 11, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams

Commission Chair

Dale M. Brinkerhoff

Commissioner

G. Michael Edwards

Deputy County Attorney

Jonathan T. Whittaker

County Clerk

Also present:

H. Eugene Adams

Cindy W. Bulloch

Cindy W. Bulloch

Nicole B. Rosenberg

County Auditor

County Assessor

County Treasurer

Leslie Bishop Human Resources Director

Deborah Johnson County Recorder

SYNOPSIS

| ADJOURN | 4 |
|-----------------------------------------------------------|---|
| APPROVAL TO SELL 1993 TRUCK AND SANDER TO KANARRAVILLE | 3 |
| APPROVAL OF HAZARDOUS MATERIALS EMERGENCY PREP. GRANT | 3 |
| APPROVAL OF MINUTES | 1 |
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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Jon Whittaker.

INVOCATION

An invocation was offered by Mike Edwards.

APPROVAL OF MINUTES

Dale Brinkerhoff made a motion to approve the Commission minutes of the March 28, 2016 Iron County Commission Meeting. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Dale Brinkerhoff, made a motion to approve the minutes of the Special Commission meeting dated April 6, 2016. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Dale Brinkerhoff, Iron County Commissioner, reported that he would be attending a meeting in Richfield to interview consultants to help with County Resource Management Plans for 5 County Association of Governments (AOG) and 6 County AOG.

Alma Adams, Iron County Commissioner, reported the he and Commissioner Brinkerhoff had met with staffers from offices of Representative Stewart, and Senator Hatch offices and appreciated the time spent with them. Alma stated that Iron County is concerned with cyber-liability and expressed a need for increased insurance coverage.

Time was given to Gary Howe, Megan Gower, and Mike Bleak to introduce themselves as candidates for the interim position left open by the resignation of Commissioner David Miller.

CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY

Iron County Commission Chairman, Alma Adams, declared the convening of the Municipal Building Authority of Iron County, Utah.

PUBLIC HEARING REGARDING THE ISSUANCE AND SALE OF NOT MORE THAN \$3,700,000 AGGREGATE PRINCIPAL AMOUNT OF LEASE REVENUE BONDS AND TO ALLOW PUBLIC INPUT REGARDING ANY POTENTIAL ECONOMIC IMPACT THAT THE IMPROVEMENTS, FACILITY OR PROPERTY FINANCED IN WHOLE OR IN PART WITH THE PROCEEDS OF THE BONDS MAY HAVE ON THE PRIVATE SECTOR

Alma Adams, Iron County Commission Chair, explained that because of a miscommunication, there would be a public hearing but there would be no vote on the bond issue for two weeks. Alma reported that the bond was for a Public Safety building, leased by Iron County to various state agencies. He explained that the building would be built in Cedar City behind the Jail. Jon Whittaker clarified that a notice had been sent to the newspaper in time, but that notice had not been sent to the public notice web site (www.pmn.utah.gov) before the required 14 days. Jon continued that he was advised by Matt Dugdale, an attorney from George K. Baum and Associates, to hold the public hearing, receive comment, and hold another hearing on April 25, 2016 to act on the issue.

No public comments were offered and the issue was tabled until the April 25, 2016 regularly scheduled meeting of the Iron County Commission.

RECONVENE AS THE IRON COUNTY COMMISSION

Alma Adams, Iron County Commission Chair, declared the reconvening of the Iron County Commission.

PUBLIC COMMENTS

Nancy Fleming, a resident of Parowan valley, expressed disappointment due the lack of response to letters sent to the commissioners concerning noise coming from the Red Hills Renewables solar farm in Parowan valley, adjacent to her home. Nancy reported that the noise would begin before 7:00 a.m. and continue throughout the day until about 8:30 p.m. She noted that the Project Area Plan for Red Hills Renewables indicated that 'no noise' would be generated by the solar farms. Nancy expressed that the project was misrepresented and that she was frustrated at continuing to receive no response from the commissioners.

Alma Adams reported that he had gone to the site and had heard the noise and suggested she make contact with Chad Nay, Iron County Building & Zoning Administrator. Nancy reported that she had been to the Building and Zoning Department

and had spoken with Terry Palmer who explained that he had performed a sound study. Nancy expressed that the current noise ordinance was ineffective and did not account for the continuous "hum."

Bruce Washburn, a citizen of Cedar City, reported on a website created by the Utah State Legislature in 2008 designed to make financial transactions at various levels of government more transparent. Bruce noted that Iron County's portion had not been maintained correctly and would help ease Government Reports Access & Management Act (GRAMA) requests.

APPROVAL OF HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP) AND GRANT AWARD TO PURCHASE AN ONLINE MATERIAL SAFETY DATA SHEETS (MSDS) PROGRAM.

Dale Brinkerhoff made a motion to approve the HMEP grant award to purchase an online MSDS program. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

DISCUSSION AND POSSIBLE ACTION REGARDING THE LIBRARY TAX POTENTIALLY BEING ASSESSED BY THE CITIES

Alma Adams explained that at a special work meeting held in the Cedar City Council Chambers on Wednesday April 6, 2016, it was discussed and decided that rather than the cities assessing their own Library tax, Iron County would work on an interlocal agreement, which would be drafted by the Mike Edwards, Deputy Iron County Attorney, and Paul Bittmenn, Cedar City Attorney, to make the collection and disbursement of the Library Tax legal and proper.

Dale Brinkerhoff, Iron County Commissioner, made a motion to request that Mike Edwards, Deputy Iron County Attorney, and Paul Bittmenn, Cedar City Attorney, draft an interlocal agreement to clarify the collection and disbursement of the county library tax. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

APPROVAL TO SELL ROAD DEPARTMENT 1993 TRUCK & SANDER TO KANARRAVILLE TOWN FOR \$3500.00

Dale Brinkerhoff, Iron County Commissioner, made a motion for approval to sell a 1993 truck & sander belonging to the Iron County Road department to Kanarraville Town for \$3500.00. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

<u>DONATION TO WESTERN RANGE CONSERVATION ASSOCIATION</u> (WRCA) FOR THE LITIGATION OF WILD HORSES

Alma Adams explained that a group of livestock permitees who had been affected unfairly by the Bureau of Land Management (BLM) formed the Western Range Conservation Association (WRCA) and had hired attorney Karen Budd-Falen to file a lawsuit against the BLM for not adequately managing wild horses. Alma explained that the WRCA asked each county to make a donation to help defray the costs. Dale Brinkerhoff noted that the suit would force the BLM to live by the law.

Mike Edwards questioned whether the WRCA was a true non-profit organization. Alma Adams confirmed that the forms had been filed and would call Mark Wrench to confirm the WRCA's non-profit status.

Dale Brinkerhoff made a motion to approve a donation to WRCA for the litigation of wild horses in the amount of \$1000 contingent upon WRCA providing evidence of being a registered 501(c)(3) non-profit organization and finding that the contribution would contribute to the health, safety, prosperity, moral wellbeing, peace, order, comfort or convenience of county residents. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

DISCUSSION AND POSSIBLE ACTION ON CLOSED ROAD IN SUMMIT

William Rafti, a resident of Summit, explained that he wanted to expand his property to add a guest home for his daughter. William stated he was interested in acquiring the parcel of land adjacent to the East from his parcel, which was listed on the map as a "Closed Road." Because the land was listed as a portion of a "Closed Road," and because there were several such "Closed Roads," located within Summit, concern was expressed that Iron County would need to ensure the correct Utah State code and process was followed to convey the parcels correctly and fairly.

Dale Brinkerhoff made a motion to direct Cindy Bulloch, Iron County Assessor, to chair a committee to form a recommendation for the problem of the closed roads in Summit. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

APPROVAL TO PAY SETUP FEE FOR EMBROIDERY OF THE IRON COUNTY LOGO ON EMPLOYEE CLOTHING

Cindy Bulloch requested that funds be dedicated to the set up fees associated with the embroidery of shirts for Iron County employees. Cindy clarified that the cost of the shirts and embroidery itself would be borne by the employees and/or department heads, and that the set up fee would be no more than \$35.00.

Dale Brinkerhoff made a motion to approve the setup fee for embroidery as explained, not to exceed \$35.00. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

<u>DISCUSSION AND POSSIBLE APPROVAL OF E-CIVIS GRANT WRITING APPLICATION CONTRACT</u>

Jon Whittaker reviewed the contract presented by e-Civis, an on-line grant writing application with the commissioners. Jared Wilson explained that an appropriate number of user licenses to purchase would be 3.

Dale Brinkerhoff made a motion to roll the e-Civis discussion forward to a future meeting contingent upon a firm contract for 3 users. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Betsy Cummings, Iron County HR Assistant, requested the approval of a new hire, Wyntre Tyler, to fill the recently approved part time Data Entry Clerk position, for the Council on Aging, effective date March 28, 2016.

Dale Brinkerhoff made a motion to approve new hire, Wyntre Tyler, to fill the recently approved part time Data Entry Clerk position, for the Council on Aging, effective March 28, 2016. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Jared Wilson, Iron County IT Director, cautioned that Iron County employees be very careful when opening e-mails with attachments. Jared explained that, in recent days, many virus' had infected employees' computers by way of malicious attachments.

ADJOURN

Alma Adams, Iron County Commission Chair, declared adjournment.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING April 19, 2016

Minutes of the Iron County Commission special meeting convened at 2:00 p.m. April 19, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair

Dale M. Brinkerhoff Commissioner

Jonathan T. Whittaker County Clerk

Also present:

Cindy W. Bulloch County Assessor
Nicole B. Rosenberg County Treasurer
Deborah Johnson County Recorder

Leslie Bishop Human Resources Director

SYNOPSIS

| ADJOURN | 1 |
|---------------------------------------------------|---|
| APPROVAL OF INTERIM COMMISSIONER APPOINTMENT | 1 |
| OATH OF OFFICE OF CASEY O. ANDERSON, COMMISSIONER | 1 |
| PLEDGE OF ALLEGIANCE | 1 |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Leslie Bishop.

APPROVAL OF INTERIM APPOINTMENT FOR IRON COUNTY COMMISSIONER SEAT "A"

Alma Adams explained that, in response to the resignation of David J. Miller as Iron County Commissioner, the Iron County Republican party had appointed Casey O. Anderson as interim Iron County Commissioner Seat "A," for the remainder of 2016. Alma also noted that Casey Anderson and Mike Bleak were vying to be the Republican candidate during the primary election in June. He explained that the 2016 election would fill the vacancy for the last two years of that term, serving from January, 2017 to December, 2018.

Dale Brinkerhoff made a motion to approve the interim appointment of Casey O. Anderson as Iron County Commissioner Seat "A," for the remainder of 2016. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

OATH OF OFFICE OF CASEY O. ANDERSON

Jonathan T. Whittaker, Iron County Clerk, administered the Oath of Office to Casey O. Anderson, Iron County Commissioner.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Casey Anderson. Voting: Casey Anderson, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk



IRON COUNTY COMMISSION MEETING April 25, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. April 25, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included: Alma L. Adams Commission Chair Dale M. Brinkerhoff Commissioner Casey O. Anderson Commissioner G. Michael Edwards Deputy County Attorney Jonathan T. Whittaker County Clerk Also present: H. Eugene Adams County Auditor Deborah B. Johnson County Recorder Nicole B. Rosenberg County Treasurer **Betsy Cummings** Human Resources Assistant **SYNOPSIS** ADJOURNMENT6 APPROVE CONTRACT FOR INDIGENT CAPITAL DEFENSE4 APPROVAL OF MINUTES2 APPROVAL TO APPLY FOR STATE OF UTAH TRAILS GRANT......4 APPROVAL TO PURCHASE ADDITIONAL CYBER LIABILITY COVERAGE3 APPROVAL TO PURCHASE FOR E-CIVIS GRANT WRITING APPLICATION......4 DEPARTMENTAL REPORTS......2 DISCUSSION REGARDING LEASE RENEWAL AND ROADS IN SUMMIT......5 DISCUSSION REGARDING NARROWING A F.O.I.A. RECORDS REQUEST4 NON-DELEGATED ITEMS......6 PERSONNEL5 PLEDGE OF ALLEGIANCE......

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Bruce Washburn.

PUBLIC HEARING REGARDING REVENUE BOND FOR CONSTRUCTION..........3

VACATE AND AMEND LOTS 4 & 5,BLOCK C, SKI VIEW ESTATES UNIT B4

INVOCATION

An invocation was offered by Alma Adams.

APPROVAL OF MINUTES

Dale Brinkerhoff made a motion to approve the minutes of the Iron County Commission meeting held April 11, 2015 and the Special Iron County Commission meeting held April 19, 2016. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; Casey Anderson, Aye.

DEPARTMENTAL REPORTS

Cindy Bulloch, Iron County Assessor, reported that the business personal property statutory deadline would be May 16, 2016. Cindy reported there were around 4000 returns sent out and approximately 2000 that had yet to be returned; 500 mobile home returns sent out and approximately 370 had yet to be returned. She discussed the disbursement agreements between the solar companies and Iron County, wherein the bulk of the tax would be personal property tax, because the solar panels were taxed as personal property. Cindy explained that the solar companies would have to pay 100% of taxes owed, and then be eligible for a rebate. She noted that the larger companies would pay around 12% of their taxes after local, state and federal incentives. Cindy requested overtime for the employees in the Assessor's Office during assessments. Cindy reported that the delinquent taxes owed by Jared Burger Excavating might need to go to small claims court to be collected.

Gene Adams, Iron County Auditor, reported that the outside auditors would be coming during the next week. Gene reported there had been a few of meetings concerning the library tax and distribution of surplus funds that had accumulated in the Library Fund. He explained that his budget was in line for that time of year.

Nicole Rosenberg, Iron County Treasurer, explained that the Treasurer's Office had separation of duties in place. She reported that after the recent embezzlement by the Kane County Treasurer, she was pleased with the Iron County Auditor following transactions from beginning to end, and having a second set of eyes helps keep theft at bay. Nicole informed the commission that she would host Utah state treasurer workshop in June which would be held in Brian Head. She reported that 107 parcels were currently slated for the May tax sale. Nicole explained that Melanie Hall had been working diligertly on the tax sale. Nicole reported that requests for deferrals would be coming in and requested a resolution to limit the deferrals to primary residences and establish guidelines for when a deferral is acceptable.

Debbie Johnson, Iron County Recorder, reported that the cadastral mappers were continuing to redraw old linen and vellum maps. Debbie reported total documents were down, transfer documents were about the same, defaults were down, and the Trustee's Deeds were up for October, 2015 through December, 2015.

Alma Adams, Iron County Commission Chair, reported there was a group that desired to the lease shooting range, privatize it and start charging users. Dale Brinkerhoff expressed the desire to not enter into any lease agreement. Mike Edwards expressed because the shooting range had been maintained by the county, the party interested should be encouraged to open a new private range.

Alma reported that he had attended the bi-monthly Utah Counties Indemnity Pool (UCIP) meeting. He noted that the Utah Association of Counties (UAC) would be hiring a Human Resource director as a resource to all counties and that UCIP would contribute to it. Alma noted a large accumulation of metal at the landfill, and that although the price of metals was depressed, Iron County hoped to receive roughly \$50,000 to \$60,000 from its sale.

CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY

PUBLIC HEARING

Alma Adams, Iron County Commission Chair, declared the public hearing regarding revenue bonds for the state Public Safety Building open.

Dale Brinkerhoff explained that the hearing was necessary because of an increase in costs for the construction of the Public Safety Building. Dale explained that even with the costs increasing from about \$3.3M to \$3.7M, there would still be a positive cash flow for Iron County. Alma Adams added that the funds would come from the Community Impact Board (CIB).

William Pressgrove, a citizen of Iron County, expressed reservations that an appearance of impropriety exists because the 3 members of the Municipal Building Authority (MBA) of Iron County are the same individuals as the 3 Iron County Commissioners.

RECONVENE AS THE IRON COUNTY COMMISSION

PUBLIC COMMENTS

Cindy Bulloch questioned the cost of refurbishing the Iron County Courthouse being around \$500,000. Dale Brinkerhoff replied that there was a design team working to develop a plan and cost estimates for the Courthouse repairs and/or renovations.

DISCUSSION AND APPROVAL FOR HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS AND (HMEP) GRANT AWARD TO PURCHASE AN ONLINE MATERIAL SAFETY DATA SHEETS (MSDS) PROGRAM.

Alma Adams explained that the HMEP grant award was approved during the April 11, 2016 Iron County Commission meeting and therefore did not need to be addressed.

NOTICE OF CONDITIONAL USE PERMIT FOR AGRICULTURAL FERTILIZER PROCESSING AND STORAGE FACILITY FOR INTERMOUNTAIN FARMERS ASSOCIATION

Reed Erickson, Iron County Planner, presented the details of a conditional use permit for an agricultural fertilizer processing and storage facility. Intermountain Farmers Association (IFA) was the requestor, and the facility would be located at 800 North 2550 West in the Cedar City area. Reed explained that IFA was relocating from their Coal Creek location, and that the new fertilizer facility would have a greater capacity. He noted that the Iron County Planning Commission would review this item during the meeting to be held May 5, 2016. Reed explained the parcel was about 20 acres, and was located on an island of unincorporated land surrounded by Cedar City. He noted that there would be an interlocal agreement with Cedar City, regarding the pending annexation, which would allow Cedar City to issue the building permit.

<u>DISCUSSION AND POSSSIBLE APPROVAL FOR ADDITIONAL CYBER</u> LIABILITY COVERAGE

Alma Adams explained that a Utah Counties Indemnity Pool (UCIP) study suggested Iron County should increase the Cyber Liability coverage from \$1M to \$5M, which would cost an additional \$5563 in premiums annually, and if the additional coverage would begin May 1, 2016 the prorated amount would be \$3734.

Casey Anderson made a motion to approve the increase of Cyber Liability coverage through UCIP from \$1M to \$5M. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

APPROVE CONTRACT FOR INDIGENT CAPITAL DEFENSE, APPEAL IN STATE OF UTAH V. THAD DOUGLAS ROBERTSON, CASE NO. 131500082

Mike Edwards reported that Iron County participates and contributes to the Indigent Capital Fund, which allows the County to tap into the fund if needed. Mike explained the funds would be used for defense council for the Thad Douglas Robertson homicide.

Dale Brinkerhoff made a motion to approve the contract for indigent capital defense, appeal in State of Utah vs Thad Douglas Robertson, Case no. 131500082. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

<u>DISCUSSION AND POSSIBLE ACTION TO AMEND A FREEDOM OF</u> <u>INFORMATION ACT (FOIA) REQUEST BY BLM</u>

Alma Adams explained that the initial FOIA request for documents that "reference the Wild Horse and Burro program, RS2477, Sage Grouse, and energy production," was made because the Bureau of Land Management (BLM) had been having private discussions with non-government organizations that were illegal. Alma reported that Heather Whitman, BLM District Manager, had requested the FOIA be narrowed to pertinent documents versus tens of thousands of pages that may not contain useful information. Alma recommended Iron County confer with the other 4 counties before action is taken.

Dale Brinkerhoff made a motion to direct Mike Worthen to coordinate with the 4 other counties involved to form an agreement to possibly reduce the request, or to request a new FOIA altogether, and to move the issue to a later commission meeting. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

APPROVAL OF PLAT TO VACATE AND AMEND LOTS 4 AND 5, BLOCK C, SKI VIEW ESTATES, UNIT B

Steve Woolsey, on behalf of Kim and Sharia Campbell presented a plat to vacate and amend lots 4 and 5, Block C, Ski View Estates, Unit B subdivision. Steve Woolsey noted that Steve Platt, Iron County Engineer, had reviewed and signed the request.

Dale Brinkerhoff made a motion to approve the plat to vacate and amend Lots 4 and 5, Block C, Ski View Estates, Unit B subdivision. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

DISCUSSION AND POSSIBLE APPROVAL TO APPLY FOR STATE OF UTAH GRANT FOR CATTLE GUARDS, SIGNS, KIOSKS, ETC. FOR THE PAROWAN GAP OHV TRAIL

Mike Worthen, Iron County Natural Resources Specialist, explained he was seeking for approval to apply for an Off-Highway Vehicle (OHV) grant through Utah State Parks to purchase signs, cattle guards and kiosks for the Parowan Gap and Markagunt OHV trails. Mike noted that the entire cost of the project would be \$119,172, with the grant providing \$59,586. He explained that \$35,700 would come from in kind donations, \$20,000 from the restaurant tax, and \$10,000 from Tourism.

Dale Brinkerhoff made a motion to approve the request to apply for a State of Utah Grant for cattle guards, signs, kiosks, etc. for the Parowan Gap and Markagunt OHV trails in the amount of \$59,586. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

<u>DISCUSSION AND POSSIBLE APPROVAL TO PURCHASE E-CIVIS GRANT WRITING APPLICATION</u>

Jon Whittaker explained that the e-Civis discussion had been postponed from the Iron County Commission meeting held April 11, 2016, because a current contract was not

available, and there had been a discussion regarding the number of users to have. Jon reported that based on the advice from Jared Wilson, Robert Jones from e-Civis, had prepared a contract for 3 users, with a multi-year discount, and an "opt out" option at the end of one year, in the amount of \$8,805 per year.

Casey Anderson made a motion to approve the purchase the e-Civis grant writing application with a multi-year discount, and "opt out" option at the end of one year, and the requirement of an accounting at the end of one year. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

DISCUSSION AND POSSIBLE APPROVAL OF A LEASE RENEWAL FOR WILLIAM AND MARY WILSON IN SUMMIT

Jon Whittaker explained that William and Mary Wilson had entered into a lease agreement with Iron County in the amount of \$10.00 per year for 10 years, with an option to renew, for land that was adjacent to property owned by them in Summit, Utah, and that said lease expired on April 25, 2015. Jon reported the Wilson's are interested in renewing the lease. He noted that at the April 11, 2016 Iron County Commission meeting, William Rafti, a resident of Summit, was interested in acquiring the same parcel of land. He reported that there had been a discussion regarding "Closed Roads" in Summit as noted on the original plat, and concern was expressed that Iron County would need to follow Utah State code and to convey the parcels correctly and fairly, which had not been completed.

William Rafti asked that the lease renewal not be allowed until all issues had been discussed and legally drafted.

Dale Brinkerhoff made a motion to continue legal review regarding the issue of "Closed Roads," in Summit and to delay the renewal of the lease with William and Mary Wilson, until further information is presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

PERSONNEL

Betsy Cummings, Iron County HR Assistant, presented a pay adjustment for Rhonda Warren in the Assessor's Office, due to reclassification to Personal Property Specialist, effective April 10, 2016. Betsy reported that there would be no budget impact. Betsy also presented for approval, a status change for Chad Dotson in the Attorney's Office, to change to Attorney Deputy I, FMLA exempt status, to move from hourly to salary wage, effective date of April 10, 2016.

Dale Brinkerhoff made a motion to approve a pay adjustment for Rhonda Warren in the Assessor's Office, due to reclassification to Personal Property Specialist, effective April 10, 2016 and approval of status change for Chad Dotson in the Attorney's Office, to change to Attorney Deputy I, FMLA exempt status, to move from hourly to salary wage, effective date of April 10, 2016. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

Betsy requested the discussion and possible action on URS Benefit Protection Contract to be moved to the May 9, 2016 Commission meeting, due to the absence of Leslie Bishop, Iron County HR Director.

Dale Brinkerhoff made a motion to table the discussion and possible action on URS Benefit Protection Contract to be moved to the May 9, 2016 Commission meeting. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

Betsy requested the approval of the Americans with Disabilities Act (ADA) Policy and Procedure. She explained that the current Iron County Policy states that Iron County follow the ADA Guidelines, however the guidelines had not been outlined. Betsy noted that the new policy updates the outline of the procedures Iron County would follow if an employee requests accommodations under ADA.

Alma Adams explained the definition of disability of the ADA states "an individual is disabled if he/she has a physical or mental impairment which substantially limits one or more of the individual's major life activities; has a record of such an impairment; or is regarded as having such an impairment."

Casey Anderson made a motion to approve the updated ADA Policy and Procedure of Iron County. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye, Casey Anderson, Aye.

NON-DELEGATED ITEMS

No items were presented.

ADJOURNMENT

Alma Adams, Iron County Commission Chair, declared adjournment.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING May 9, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. May 9, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Commission Chair Alma L. Adams Commissioner Dale Brinkerhoff Casey Anderson Commissioner Scott Garrett County Attorney G. Michael Edwards Deputy County Attorney Jonathan T. Whittaker County Clerk Also present: H. Eugene Adams **County Auditor** Deborah B. Johnson County Recorder Mark Gower County Sheriff Human Resources Director Leslie Bishop

SYNOPSIS

| ADJOURNMENT | 6 |
|-------------------------------------------------------------------------------|---|
| APPROVE CONTRACT WITH STATE OF UTAH FOR COURT SECURITY | 4 |
| APPROVAL OF MINUTES | 2 |
| APPROVAL OF INTERLOCAL AGREEMENT BETWEEN IRON COUNTY, IFA AND CEDAR CITY CORP | 4 |
| APPROVAL OF ONE DAY EVENT PERMIT FOR TRIATHLON | 5 |
| INVOCATION | 1 |
| DEPARTMENTAL REPORTS | 2 |
| NON-DELEGATED ITEMS. | 6 |
| PERSONNEL | 5 |
| PLEDGE OF ALLEGIANCE | 1 |
| PRESENTATION SOUTWEST WILDLIFE FOUNDATION | 4 |
| PUBLIC COMMENTS | 3 |
| PUBLIC HEARING AND APPROVAL OF OHV TRAIL PLAN | 3 |
| PUBLIC HEARING AND APPROVAL OF "JL&L SOLAR" SUBDIVISION PLAT | 3 |
| TAX DEFERRAL FOR A.P.N. E-1360-1-3, ACCOUNT #431046 IN BERYL | 5 |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Bruce Washburn.

INVOCATION

An invocation was offered by Dale Brinkerhoff.

APPROVAL OF MINUTES

Casey Anderson made a motion to approve the minutes of the Iron County Commission meeting held April 25, 2015. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

DEPARTMENTAL REPORTS

Scott Garrett, Iron County Attorney, reported that the Attorney's Office was at 21% of the 2016 budget and that felony cases were down due to the new Justice Reinvestment Initiative (JRI) program. Scott noted that Chad Dotson had passed the bar and was hired to replace Candace Reed. He reported that Judge Thomas Higbee, of the 5th District Juvenile Court, was concerned with the lack of a substance abuse counseling program available for youth in Iron County. Dale Brinkerhoff replied that the Southwest Health Department (SWHD) had a program in place and suggested the court may want to utilize the services provided there.

Scott reported that the courts have been waiting on more information concerning funding for the JRI program. He explained that the Iron County Critical Incident Task Force would be increasing in size with the addition of Beaver and Garfield Counties.

Stephanie Furnival, Iron County Children's Justice Court Director, reported that there had been 116 child victims served in the first quarter of 2016. She noted that Sharla Sorensen would be retiring in June and would be missed. Stephanie explained that the newly constructed medical room continued to be inadequate and that the Iron County Builders Association came forward to offer services to head the project. She stated that the initial bid was for \$53,000 and that after many generous donations the amount owing decreased to \$6,000. Stephanie explained that the General Contractors Association of Utah had contacted her and would be donating \$10,000 that would then cover the entire expansion. Stephanie reported that studies show that 1 in 3 girls and 1 in 4 boys are abused which affects many families. Dale Brinkerhoff expressed his appreciation for the program that was in place to help those who can't take care of themselves, which were the children,

Lori Starr, Iron County Justice Court Manager, reported that the public defenders were currently submitting monthly case tracking forms, and that in the month of March there were 468.40 hours logged, with approximately 96 of those hours being administrative. Lori reported that a Justice Court Audit Operations Committee (AOC) audit would be coming up and that the Justice Court had been working on updating operational procedures. In particular, a depositary safe had been implemented, as well as locking drawers and improved controls for the keys in use. She reported the justice court had the first Business Continuity Institute audit and had received a "compliant in all areas" report. Lori informed the commissioners that a couple items had been left off the 2016 budget report, which were \$10,000 for a lead clerk, and one of two part time positions was excluded. She reported that the lead clerk would be over scanning and getting the aging reports up to date. Alma Adams suggested that Leslie Bishop conduct a study and bring it before the commission for approval at a later date.

Brad Spencer, Iron County Corrections Captain, reported the corrections budget was at 22%, and that there were 455 bookings during the first quarter. Brad explained that the female prisoner population was consistently filling all 28 beds and that female housing continued to be a concern when looking to the future. He reported the jail had 10 state inmates and 16 federal inmates. Brad noted that the jail would be 29 years old in December and plumbing issues had begun to come up.

Alma Adams, Iron County Commissioner, reported that he and Dale Brinkerhoff had been working with Workforce Services concerning intergenerational poverty and that there would be a meeting on June 17, 2016 at 2:00 p.m., a venue was yet to be determined. The meeting would be to discuss ways to help break the cycle of intergenerational poverty.

PUBLIC HEARING AND APPROVAL OF THE OFF HIGHWAY VEHICLE (OHV) TRANSPORTATION TRAIL PLAN FOR THE MARKAGUNT AND PAROWAN GAP TRAIL SEGMENTS IN IRON COUNTY, UTAH

Alma Adams, Iron County Commission Chair, declared a public hearing open regarding the OVH Transportation Plan. No comments were offered.

Mike Worthen, Iron County Natural Resources Director, reported that the trails committee named the trail system "The Color Country Trail." Mike noted that all steps had been completed with Planning and Zoning and was now before the Iron County Commission for final approval for the marking and signing of the trail. He reported that the Forest Service, Bureau of Land Management (BLM) and Iron County held a public meeting/ open house in March and had received all positive comments regarding the trail plan. Mike reported that the next step would be to post the information on www.ironcounty.net with links to the BLM and Forest Service websites.

Mike noted that the committee for the trail plan was composed of Iron County, the Forest Service, BLM, State Parks and Recreation, various OHV groups, School and Institutional Trust Lands Administration (SITLA), Utah Department of Transportation (UDOT), Department of Wildlife Services (DWS), cities and municipalities.

Maria Twitchell, Iron County Tourism, expressed that the trail system would be a great benefit to Iron County and draw many tourists.

Alma Adams declared the public hearing closed.

Dale Brinkerhoff made a motion for approval of the OHV Transportation Trail Plan for the Markagunt and Parowan gap trail segments in Iron County. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

<u>PUBLIC HEARING AND APPROVAL OF THE PRELIMINARY PLAT AND</u> FINAL PLAT OF THE "JL&L SOLAR" SUBDIVISION

Alma Adams, Iron County Commission Chair, declared a public hearing open regarding the "JL&L Solar" subdivision.

Tim Watson, engineer and representative for JL&L Solar, explained that the preliminary plat process had been presented to the Planning Commission and was approved. Tim explained that the final plat was now before the Iron County Commission for approval. He requested that the public hearing be held for the approval of the preliminary plat and final plat, and to table the actual approval of the plat for two weeks when the bonding would be in place.

William Pressgrove, a citizen of Iron County, expressed concern regarding noise that might come from the solar project.

Alma Adams declared the public hearing closed.

Dale Brinkerhoff made a motion to approve the preliminary plat and final plat of the "JL&L Solar" subdivision contingent upon the bond being in place, and contingent upon 11 variations on the conditional permit. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PUBLIC COMMENTS

Bruce Washburn, a citizen of Iron County, expressed concern regarding funds budgeted for the Western Freedom Festival (WFF). Bruce explained that Iron County had funded and supported the 2015 WFF. He noted that it appeared that the 2016 WFF was to be held in Richfield, Sevier County. Bruce cited UCA § 37-31-2, noting that Transient Room Tax (TRT) monies should be spent within the county where they are collected. He expressed hope that Iron County would keep the public informed on this matter. Alma Adams replied, noting that Iron County was not planning to be involved with the WFF in 2016. Alma also noted that there was \$10,000 in residual funds in the WFF account, and that it would need to be determined who those funds belonged to before they could be

transferred due to the many donations that had been given. He reiterated that Iron County would not be using TRT funds in another county.

Enoch Seegmiller, Vice President of the Iron County Lodging Association (ICLA), discussed a letter to the commissioners from said association. Enoch explained that the ICLA was a group of hoteliers, restauranteurs and supporting vendors. The letter was regarding appropriate use and allocation of TRT funds. He explained that a TRT board exists for funding events such as the WFF. Enoch recommended and asked that the TRT board be used in the future, and not be bypassed as it was for the 2015 WFF. He noted that allocating \$20,000 without the board's authorization was unprecedented.

APPROVAL OF INTERLOCAL AGREEMENT BETWEEN IRON COUNTY, INTERMOUNTAIN FARMERS ASSOCIATION (IFA) AND CEDAR CITY CORP. PROPERTY PROPOSED FOR ANNEXATION INTO CEDAR CITY LOCATED IN THE VICINITY OF 850 N 2525 WEST, CEDAR CITY, UTAH

Reed Erickson, Iron County Planner, explained that this project by Intermountain Farmers Association (IFA) was to be located near the Cedar City Airport on land that had not yet been annexed into Cedar City. He noted that the annexation would be forthcoming, but that the interlocal agreement being presented to the commissioners was necessary because the 4 to 5 month annexation process would not accommodate construction during the warmer months. Therefore, the interlocal agreement provided that Cedar City would issue the building permit; Cedar City would provide water and sewer services; rail access would be provided; and that the conditional use permit with Iron County would end upon annexation. Reed explained that facility would be similar to the existing IFA facility on Coal Creek Road, but would be larger and have a 75 foot tower. He noted that the original IFA facility had been cut off from rail service when the tracks were removed in recent years. Reed also emphasized that none of the materials would be flammable and that IFA would have to comply with all requests and requirements made by the Cedar City Fire Department.

Casey Anderson made a motion to approve the interlocal agreement between IFA, Cedar City, and Iron County as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PRESENTATION BY SOUTHWEST WILDLIFE FOUNDATION

Susan Tyner, President of Southwest Wildlife Foundation, discussed her husband Martin Tyner's work over 30 years. Susan explained that Martin had begun providing educational programs and hosting tour groups from around the world. She explained Martin's renown for aiding and rehabilitating wild animals, especially birds of prey. She noted that recently, groups of elementary students from Washington D.C. and Henderson, Nevada had not only enjoyed the tours, but had also raised money to support the Southwest Wildlife Foundation. These groups had also marveled at the Parowan Gap, and its petroglyphs and history. Susan also reported on the progress of the Cedar Canyon Nature Park, which was to have restrooms, informational panels, and provide an educational experience for all who would come. The commissioners thanked both Martin and Susan Tyner for taking the time to meet with the commissioners and for their decades of service to Southern Utah.

REVIEW AND APPROVE CONTRACT WITH THE STATE OF UTAH FOR COURT SECURITY

Michael Edwards explained that the contract for court security was for the period of July 2, 2016 to June 30, 2017. Michael noted that the contract was to provide bailiff security services in state courts within Iron County and that the amount to be paid Iron County was \$102,160. He also explained that the Iron County Attorney and Iron County Sheriff had both signed the contract. Sheriff Gower explained that the contract was for bailiff and outside perimeter security for the 5th District Court. Dale Brinkerhoff made a

motion to approve the contract with the State of Utah for court security in the amount of \$102,160. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF A ONE DAY EVENT PERMIT FOR A TRIATHLON INVOLVING IRON COUNTY ROADS IN THE PAROWAN VALLEY

Alma Adams explained that the Paragonah Civic Committee would be hosting their 2nd annual triathlon. Alma noted that the approval was for a one day permit to use county roads for the event. He expressed that this had been a positive event, that law enforcement would be on call, and that the Iron County Road Director was aware of the event and had given his approval. Michael Edwards asked whether the group had provided evidence of liability insurance. It was unsure whether such evidence had been given. Cindy Bulloch noted that in 2015, such insurance was purchased for the triathlon. Casey Anderson made a motion to approve the one day triathlon event, contingent upon evidence of liability insurance. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

TAX DEFERRAL REQUEST FOR PROPERTY LOCATED IN BERYL, ASSESSOR'S PARCEL NUMBER E-1360-1-3, ACCOUNT NUMBER 431046

Jon Whittaker explained that the property in question was owned by an elderly couple who had had memory problems and trouble keeping current on their bills. Their son had intervened and arranged for the deferral request. Jon noted that the couple had agreed to make payments of no less than \$375 per month to pay the total owing of \$4,246.97 on or before May 11, 2017. Also, they agreed to pay the 2016 taxes in the amount of \$511.01 by November 30, 2016. Dale Brinkerhoff made a motion to approve the deferral request as explained. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Betsy Cummings, Human Resources (HR) Assistant, presented a permanent wage increase for Lance Hollerman from \$12.50 to \$14.00, Seasonal Weed/Pest Sprayer, in the Weed Department. Effective date of April 24, 2016. Alma Adams noted that Lance had shown exceptional proficiency and was a tremendous employee. Dale Brinkerhoff made a motion to approve the wage increase for Lance Hollerman as explained, noting that a probable budget adjustment would be necessary. Commissioner Brinkerhoff also clarified that the word "seasonal," be included his motion. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Betsy Cummings requested that the scheduled discussion regarding a Workers Compensation Benefit Protection Contract with Utah Retirement Systems be tabled until Leslie Bishop, HR Director, be present. Casey Anderson made a motion to table said Workers Compensation discussion to a future date until Leslie Bishop could be present. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Michael Edwards explained that the HR Department had been updating the policy regarding Break Periods or Section 28. Michael explained that the impetus was to bring Iron County policy into compliance with federal requirements for Nursing Mothers. Also, the policy governing meal periods, rest periods, use of rest periods, and break time for nursing mothers was defined. Cindy Bulloch, expressed concern regarding a prohibition of banking lunch or break periods to leave early, or other trading of rest/break periods in order to provide flexibility. Cindy noted that she had occasionally allowed such practices and did not want her options to be limited by this policy. Debbie Johnson expressed similar concern. Cindy Bulloch expressed that Department Heads should be given some flexibility in the use of meal and rest periods. Dale Brinkerhoff noted that there were various provisions of the Break Periods policy that needed further thought and

discussion. Dale Brinkerhoff made a motion to defer the discussion regarding the Break Periods policy until further thought and discussion could take place. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Alma Adams reported that Mike Worthen wanted to keep the Natural Resources Committee as constituted, even though the Iron County Natural Resource Plan was nearing completion.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING May 23, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. May 9, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

| Alma L. Adams | Commission Chair |
|-----------------------|--------------------------|
| Dale Brinkerhoff | Commissioner |
| Casey Anderson | Commissioner |
| G. Michael Edwards | Deputy County Attorney |
| Jonathan T. Whittaker | County Clerk |
| Also present: | |
| H. Eugene Adams | County Auditor |
| Deborah B. Johnson | County Recorder |
| Mark Gower | County Sheriff |
| Leslie Bishop | Human Resources Director |
| | |

SYNOPSIS

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Casey Anderson.

INVOCATION

An invocation was offered by Leslie Bishop.

APPROVAL OF MINUTES

Dale Brinkerhoff made a motion to approve the minutes of the Iron County Commission meeting held November 9, 2015. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Dale Brinkerhoff made a motion to approve the minutes of the Iron County Commission meeting held May 9, 2016. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

DEPARTMENTAL REPORTS

Jon Whittaker, Clerk, reported that Lauren Shafer, an intern from Southern Utah University (SUU) was adjusting well and contributing. Jon expressed excitement regarding the upcoming workshop for Clerks and Auditors that Iron County would be hosting in July. He reported an increased level of cross training in the Clerk's Office, and credited Chief Deputy Cindy Robinson for initiating it. Jon noted that the Clerk budget was on track. He expressed concern regarding the Election budget, due to an unprecedented surge in voter registrations, potentially increasing costs. Jon explained that the Clerk's Office was being frugal, and that there was no Western States Primary, as anticipated. Also, elections personnel did not mail an informational mailer to precincts that were already vote by mail. Jon concluded by noting that the sewer budget was over in a couple of areas, which was due to more than double the number of new connections from 2015.

Leslie Bishop, Human Resources (HR) Director, reported that the HR budget was on track. Leslie explained that the HR office was quite busy, and her role as the Utah Counties Indemnity Pool (UCIP) Risk Coordinator added to her workload. Leslie explained that UCIP was performing a periodic property appraisal. She noted that Family and Medical Leave Act (FMLA) Claims were higher than usual. At the time, there were more intermittent FMLA claims than longer term. Leslie noted that the 2016-17 Utah Retirement Systems (URS) contribution rate was unchanged. She explained that while the contribution rate remained the same, the amount contributed would increase due to the increase in salaries in 2016. Leslie explained that UCIP had rolled out a new online training resource for counties to use. She noted that new fair labor and overtime rules were in place which changed who is an exempt employee as far as overtime is concerned. The benchmark for exempt employees had been \$23,660, and had become \$47,476, annual salary. Leslie explained that there were only a couple of positions within Iron County that might be affected. She expressed concern that health insurance premiums would probably rise during the next renewal cycle because of ongoing claims. Leslie concluded by stating that the Affordable Care Act would have an ongoing effect, and that Iron County would need to be strategic moving forward.

John Higley, Emergency Management Coordinator, reported that he had passed a recent audit of grants for which his office had applied. John explained that in tracking volunteer hours, volunteers had logged 301 hours, equivalent to \$6,627.50. In terms of budget, John expressed concern because an emergency manager in Northern Utah had embezzled funds. He expressed a commitment to be judicious in his fiduciary responsibilities, then gave a detailed financial report. John reported attending the annual Southwest Region Citizen Corps Council Conference on April 30th. The conference focused on the following five areas, Volunteers in Police Service (VIPS); Community Emergency Response Team (CERT); Medical Reserve Corps (MRC); and Amateur Radio Emergency Services (ARES). John reported that Iron County would be hosting its annual emergency preparedness exposition, "Preparedness in the Park," on June 4th.

Curtis Crawford, Council on Aging (COA) Director, reported that both the Parowan and Cedar Senior Centers continued to function well, with high levels of satisfaction reported by participating seniors. Curtis noted that during April, volunteers served 429 hours. He explained that the Iron County Today would be running an article

free of charge seeking volunteers to help the COA. Curtis explained that, among other things, volunteers sealed meals; delivered the meals; and conducted activities. Dale Brinkerhoff asked how the volunteers were insured. Leslie Bishop explained that each volunteer was reviewed, passed a criminal background check, and was required to pass a drug screening. Curtis reported having applied for a Social Services Block Grant (SSGB) from the Utah Department of Transportation (UDOT) to help maintain the fleet of 13 COA vehicles. He anticipated the grant would be about \$7,000.

Dale Brinkerhoff, Commissioner, reported having met with Judge Margaret Miller to discuss swapping offices with Lori Starr to facilitate management of Justice Court staff. Dale explained that the minor construction to facilitate the swap had started. He explained that the Public Safety Building bids would be opened on June 8th, with a potential award of contract during the June 13th Iron County Commission meeting. He reported attending the Western Lands Summit in Washington County. Dale noted the meeting was well attended. He reported having reached out to Mike Deal of the Southwest Behavioral Health Center in response to a concern of Judge Thomas Higbee regarding mental health services availability in regard to the Mental Health and Drug courts. Dale had invited Mike Deal to meet with Iron County Attorney Scott Garrett and/or Judge Higbee to discuss coordinating on mental health services for those in the court system.

Casey Anderson, Commissioner, reported attending a meeting of the Central Iron County Water Conservancy District. At the meeting, emphasis was placed on utilizing the water from the west desert. Casey relayed that if more water is not developed, it would likely cost Iron County \$2-8 Billion over 30 to 40 years. He also emphasized the need to use water more wisely.

PUBLIC HEARING REGARDING ADDITIONS TO THE IRON COUNTY NATURAL RESOURCE MANAGEMENT PLAN

Iron County Commission Chair, Alma Adams declared a public hearing to receive comment concerning potential additions to the Iron County Natural Resource Management Plan. In particular, specifying plans to manage wild free-roaming horses and burros and for managing areas of critical concern.

Mike Worthen, Iron County Natural Resource Specialist, explained that UCA §17-27a-401(1) authorizes counties to prepare a comprehensive general plan, including a Resource Management Plan (RMP). Mike explained that HB 323, which was signed into law in 2015 defined the requirement for counties to create a RMP. It also required the coordination and assistance of state agencies and established counties' RMP's as the basis for coordinating with the federal government. Mike emphasized that this process was planning with federal partners to ensure local interests were met. He explained that the two plans for consideration had been presented to the Iron County Planning Commission on April 2, 2016.

Mike Worthen began by discussion the Wild Free-Roaming Horse and Burrow section. Mike explained that there had been one written comment received in favor of the plan. Some grazing permittees had requested an economic analysis be included in the plan. Mike explained that he would include the requested economic analysis in the plan before approval. He noted that the plan would not be adopted at that time, but that the public hearing would suffice regarding the requested economic analysis. Mike explained that the Wild Free-Roaming Horse and Burrow plan outlined herd areas within Iron County and horse management areas. The plan also mandates that appropriate levels of horses be established within each area, as well as when animals can be removed. The plan mandates that those established ranges of animals be maintained. Mike explained that the plan establishes procedures to remove excess animals that involve adoption or destroying them humanely, especially for sick and old animals. He explained that the land management agencies were required to manage herds in a way that maintains a

natural, thriving, ecological balance on public lands. Procedures were outlined to deal with horses that stray from the designated areas.

Mike Worthen explained further that the plan outlines failures of the agencies involved, and the culpability of the U.S. Congress in not allowing those land management agencies to manage the herds properly, particularly in regard to destroying animals. Mike noted that another objective of the Wild Free-Roaming Horse and Burrow plan was to define the herd and horse management areas more definitively and sensibly. He explained that 3 of the herd management areas would be combined into 1, and that Iron County shares 2 areas with Beaver County, and 1 area with Washington County. Mike explained that the Chloride Canyon Area animals would be removed because it is isolated and has a lack of genetic diversity. Interbreeding has even caused blindness and stunted growth.in many of the horses. Another problem with the Chloride Canyon Area is that the horses have been coming on the highway. Mike explained that with the plan, Iron County is suggesting that the Chloride Canyon animals be removed. Another part of the plan that Mike described was the removal of horse management areas that do not provide sufficient forage and habitat to sustain healthy populations. Furthermore, the plan mandates keeping wild horses off of non-horse management area public and private lands. Under the plan, unadoptable animals are to be destroyed humanely. Mike noted that the plan requires sound fiscal management practices. He noted that the agencies spend \$40 million each year to feed captured horses in holding facilities. He concluded by noting that no reduction of Animal Management Unit's (AUM's) for rancher would be permissible when such a reduction is due to agency mismanagement.

The plan for managing Areas of Critical Environmental Concern (ACEC) was the next item. Mike Worthen requested that the commissioners consider the ACEC plan for approval at that time. Mike explained that ACEC was a requirement on Bureau of Land Management (BLM) lands but not Forest Service lands. He relayed the definition of an ACEC as follows: "A specific designated area where special management attention is required to protect relevant and important historic, cultural or scenic values of fish and wildlife resources and other resources or processes from irreparable damage or to protect life and safety from natural hazards." Mike explained that ACEC's are considered for designation during the land use plans or resource management plans, which the Cedar City BLM Field Office was in the process of doing at that time. He outlined the objectives of the ACEC portion of the Iron County Resource Management Plan as ensuring that any ACEC designation within Iron County be consistent with the multiple use/sustained yield policies, that they be consistent with the coordination clause of the 1971 Federal Land Policy and Management Act (FLPMA), and that any subjectivity when interpreting the relevant and important values of a nominated ACEC be minimized. Also, that all possible management strategies/designations be considered when an ACEC nomination is put forward. The plan aims to prevent frivolous use of ACEC's for objectives not codified under FLPMA. Mike gave examples of seeking special funding because of an ACEC, or Non-Governmental Organizations (NGO's) seeking to establish an ACEC as a attempted substitute for a wilderness area designation.

After Mike Worthen's presentation, Alma Adams asked for any public comment regarding Iron County's draft management plan for ACEC's. No comments were offered. Alma Adams then closed the public hearing.

Dale Brinkerhoff made a motion to approve the draft management plan for ACEC's as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PUBLIC COMMENTS

Roger Addington, a resident of Cedar City explained that he had purchased and renovated three homes, moving each time. Mr. Addington expressed frustration at not being considered a legal resident because one of his homes no longer qualified for the primary exemption. He was also frustrated because his tax notice had not arrived at his

home. Alma Adams encouraged Mr. Addington to visit with the Assessor's Office regarding his primary exemption and the Recorder's Office regarding updating his mailing address for tax notices.

Bruce Washburn, a resident of Cedar City, reported having listened to a discussion held regarding a Freedom of Information Act (FOIA) request sent from Iron County to the BLM in December of 2015. He noted that during that meeting Alma Adams reported the reason for the FOIA request was because the BLM has been having private discussions with NGO's that were illegal. Mr. Washburn also relayed that on the audio recording of the meeting, he could hear Mike Worthen say that the FOIA request could be reduced in size by eliminating the requests for personal communications among employees. Bruce also noted hearing on the audio that Commissioner Brinkerhoff stating that the extensive FOIA request made of the BLM was partly in response to the amount of information the BLM had asked of Iron County. Mr. Washburn then noted that various Government Records Access and Management Act (GRAMA) requests had been made by family members of BLM employees regarding the 2015 Western Freedom Festival, but that no GRAMA request had been made by the BLM. Bruce noted that any communications regarding the Western Freedom Festival were requested in the FOIA request. Mr. Washburn concluded that those parts of the FOIA request made by Iron County to the BLM were motivated by private citizen opposition to the 2015 Western Freedom Festival, a political event sponsored by the Iron County Commission. Alma Adams replied that the commissioners had met with the BLM to reduce the scope of said FOIA request.

REQUEST TO REMOVE PARCEL 16 FROM THE 2016 TAX SALE

Gene Adams presented the request to remove parcel number 16, Assessor's Parcel Number (APN) B-1035-1 from the May 2016 tax sale as it may be in the best interest of the public per Utah Code Annotated (UCA) § 59-2-1350(2). Gene explained that it was a small 0.04 acre parcel that is used as a driveway for South Elementary in Cedar City, providing egress. Dale Brinkerhoff made a motion to approve removal of parcel number 16 in the amount of \$525 from the 2016 tax sale as requested. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF RESOLUTION 2016-2, CREATING A SPECIAL REVENUE FUND FOR THE ADMINISTRATION OF CORRIDOR PRESERVATION FUNDS

Gene Adams explained the need to create a special revenue fund for the administration of Corridor Preservation funds. Gene explained that historically, these funds had been administered by the State of Utah and that the responsibility had been transferred to the counties. Dale Brinkerhoff made a motion to approve the creation of a special revenue fund for the administration of Corridor Preservation funds. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY RESOLUTION 2016-2

A RESOLUTION OF IRON COUNTY APPOINTING TWO (2) REPRESENTATIVES TO THE CEDAR CITY REDEVELOPMENT AGENCY TAXING ENTITY COMMITTEE.

Whereas, pursuant to applicable statutory authority Cedar City has created the Cedar City Redevelopment Agency; and

Whereas, pursuant to the terms and conditions of UCA §17C-1-402 the Cedar City Redevelopment Agency has called a meeting of the Taxing Entity Committee; and

Whereas, the Taxing Entity Committee has not met for a substantial period of time and it is necessary and appropriate to update its membership; and

Whereas, pursuant to the relevant provisions of UCA §17C-1-402 Iron County is authorized to appoint two (2) members to the taxing entity committee; and

Whereas, the Iron County Commission has appointed David Miller and Dale Brinkerhoff to serve as the Iron County representatives to the Taxing Entity Committee and UCA §17C-1-402 requires the membership of the taxing entity committee be through the municipal legislative body.

Now Therefore, it is hereby resolved by the Iron County Commission, that David Miller and Dale Brinkerhoff are appointed to the Cedar City Redevelopment Taxing Entity Committee.

| | BOARD OF COUNTY COMMISSIONERS IRON COUNTY, UTAH |
|---------------------------------------------------------------------------|-------------------------------------------------|
| | By:Alma L. Adams |
| ATTEST: | |
| Jonathan T. Whittaker Iron County Clerk | - |
| Voting: Alrna L. AdamsAye Dale M. Brinkerhoff _Aye Casey O. Anderson Aye | |

REQUEST TO INCREASE CREDIT LIMITS ON SHERIFF DEPARTMENT CREDIT CARDS

Lieutenant Del Schlosser presented a request to increase the credit limit for some of the credit cards within the Sheriff's Department. Lt. Schlosser explained that for purchasing some gear within the department, staff would often combine as many as 4 credit cards to make a purchase. He noted that increasing li mits as requested would help to prevent temporary increases. Lt. Schlosser did not anticipate reaching the new credit limits unless there were a major incident. Mike Edwards expressed concern that the procurement policy be followed. Dale Brinkerhoff noted that, even with the requested increase, the controls wouldn't have changed. Nicole Rosenberg suggested it might be time to switch from State Bank of Southern Utah to U.S. Bank, who gives a percent back. Dale Brinkerhoff made a motion to approve Lieutenant Schlosser's request to increase spending limits for Sheriff's Department credit cards as requested. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

DISCUSSION REGARDING AMENDING SunEdison, PHASE I SOLAR COMMUNITY DEVELOPMENT AREA

Adam Long, Counsel for Iron County Community Development & Renewal Agency, explained that the commissioner had several options regarding the SunEdison, Phase I Solar Community Development Area (CDA). Adam explained that the legal descriptions from the original agreement did not match the actual projects. Also, of the six projects envisioned, Fiddlers Canyon #1, #2, and #3 were built in 2015 while

Quichapa #1, #2, and #3 had not yet been built. The original CDA provided a 50% tax incentive for 10 years to help the projects be feasible. Adam gave detailed explanations of each option and reviewed CDA's generally. The main options presented to the commissioners were to: 1) Do nothing. This would make both the Fiddlers Canyon and Quichapa projects ineligible for any incentive. 2) Allow both the Fiddlers Canyon and Quichapa projects to update their legal descriptions as well as restart their timelines. 3) Exclude Fiddlers Canyon, and allow corrections to the Quichapa projects only. Adam explained that the purpose behind the incentives given under CDA's was to help make possible such projects and to incentivize them to locate in Iron County. He recommended that the commissioners choose to take no action regarding the Fiddlers Canyon projects since they had already been built, but simply did not qualify for incentive under the original agreement. Furthermore, Adam recommended that the commissioners allow a reworking of the Quichapa projects to include corrected and accurate legal descriptions and a restart of the 10 year incentive period.

Alma Adams expressed a desire to clean up both sets of projects, including the Fiddlers Canyon projects because of a land exchange that had taken place in 2015. His suggestion would allow SunEdison or any future owners to have correct legal descriptions and the same 50% incentive for 10 years. Reed Erickson suggested meeting with the Iron County School Board and the Central Iron County Water Conservancy District to be sure they would be in agreement with any changes. Adam Long recommended paring down the Quichapa projects, which would simplify the burdensome process. He also recommended creating a new CDA for the Fiddlers Canyon Projects. No action was taken at that time.

DISCUSSION REGARDING PLACING A "LOCAL OPTION SALES TAX" ON THE BALLOT IN NOVEMBER

Alma Adams explained that Parowan City, Cedar City and Enoch City had passed resolutions requesting that the Iron County Commission place an opinion question regarding "Local Option Sales Tax," for transportation on the ballot for the voters of Iron County to decide. The Local Option Sales Tax (LOST) would be an additional 0.25% sales tax for transportation funding. Alma explained that Iron County would not be advocating for or against said ballot question. He also noted that Brian Head Town did not pass a similar resolution, and that Iron County had not heard from Paragonah or Kanarraville on the matter. Alma explained that he would like Jon Whittaker to prepare a spreadsheet which would outlay all of the options the commissioners would have regarding allocation of LOST revenues. He noted that the option has to do with the transit portion of the tax, which would only affect the Cedar Area Transit System (CATS). He also noted that the law changed in 2016, allowing for less of the LOST tax to be allocated to transit. Alma explained that this change made the LOST more palatable. He explained that LOST revenues are not to supplant other budget items, but to improve roads. No action was taken at that time.

APPROVAL OF A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN IRON COUNTY AND THE FIVE COUNTY ASSOCIATION OF GOVERNMENTS REGARDING TRANSPORTATION PLANNING

Kurt Hutchings from the Five County Association of Governments (Five County), explained that the Rural Planning Organization had been in place for 7 years. Kurt noted that good progress had been made, and the Rural Planning Organization (RPO) helps Iron County to have a voice with the Utah Department of Transportation (UDOT). Reed Erickson clarified that the funding for the RPO was funded with Local Corridor Preservation funds. Casey Anderson made a motion to approve the MOU as presented in the amount of up to \$40,000 from the Local Corridor Preservation Fund. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

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PERSONNEL

Sheriff Mark Gower presented the approval of a new Sergeant position due to Sergeant Jeff Malcolm being selected to serve on the interagency Drug Task Force. Leslie Bishop expressed concern that there would be an unnecessary Sergeant if Jeff Malcom were to come back from the Drug Task Force. Leslie noted that the projected budget impact would be around \$19,600. Sheriff Gower replied that this situation was a contingency Iron County agreed to in 1988. Casey Anderson asked if there were other options, and what other affects this change might cause within the Sheriff's Department. Casey asked for more information. Casey Anderson made a motion to postpone the decision regarding the Sergeant position pending more information until the June 13, 2016 Iron County Commission meeting. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Leslie Bishop presented a revision of Section 17, Workers Compensation Policy. Leslie noted that the changes were to comply with the current Utah Retirement System (URS) contract. Leslie noted that the change was to ensure workers do not miss service credit when taking Workers Compensation leave. Dale Brinkerhoff made a motion to approve the revision to Section 17, Workers Compensation Policy as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Leslie Bishop presented for approval a revision to Section 28 Break Periods Policy, which would not allow employees to bank break or lunch periods. The revision also addressed allowances for nursing mothers. Cindy Bulloch expressed concern that she had allowed her employees to skip a lunch and leave early on occasion. Leslie Bishop explained that the policy was in response to some abuses that had occurred, but that banking a lunch break within the same work day could be allowed. Dale Brinkerhoff made a motion to approve the revision of Section 28, Break Periods Policy with the amendment specific to multiple day banking of lunch periods as being prohibited, but preserving flexibility for an occasional same day banking of a lunch period. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Leslie Bishop noted that Sandra Benson's term has expired as a member of the Career Service Council. She also expressed the need to include an Administrative Law Judge when convening the Career Service Council.

ADJOURNMENT

Commission Chair Alma Adams declared adjournment.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING June 13, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. June 13, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair

Dale M. Brinkerhoff Commissioner

Casey O. Anderson Commissioner

G. Michael Edwards Deputy County Attorney

Jonathan T. Whittaker County Clerk

Also present:

H. Eugene Adams

County Auditor

Nicole B. Rosenberg

County Treasurer

Leslie Bishop Human Resources Director

SYNOPSIS

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Alma Adams.

INVOCATION

An invocation was offered by William Pressgrove.

DEPARTMENT REPORTS

Maria Twitchell, Executive Director of the Cedar City/ Brian Head Tourism Bureau, reported on tourism stating that as of April they were at 38% of their budget. Maria added that TRT collections were up 36% and restaurants were only up 4%. She

presented the 2015 Annual Tourism report to the commissioners. Additionally, Maria reported on the grant that they had received the year prior to help with the ski season; she stated that it went very well; even noting that it was 22% over the skier days from the year prior. Maria added that her office had worked with Southern Utah University on a National Parks advertisement which was submitted to the USA Today and was distributed nationwide.

Maria Twitchell then reported on Outdoor Recreation. Maria noted that they were at 17% of the budget, which she suggested would change soon as the summer often brings in more expenses. Maria suggested that some of the funding was due to the work on the shooting range and the water line replacement at Woods Ranch. She added that there was a water line break at Three Peaks but that it had broken on Bureau of Land Management (BLM) property. She noted that the break had impacted Three Peaks as well as some adjacent owners. Maria stated that residents had lost water for over an hour on Sunday night. She noted that there was a solar farm being built close to the shooting range and which would necessitate the use of handguns only near the solar panels.

Maria Twitchell reported on a grant that they were trying to get from the National Rifle Association (NRA) to finish the shooting range. Maria expressed hope that cement pads and a bathroom would be funded and installed. She concluded by asking for a full-time maintenance employee for the parks department.

Jared Wilson, IT Director, reported that the Information Technology (IT) budget was on track, but that the line item Software Maintenance was high at 86% of budgeted expenditures. Jared explained that the reason for Software Maintenance being high so early in the year was because most such payments are due in January and had already been paid. The Telephone line item was high for a similar reason, with most cell phone reimbursements already having been paid. He reported that the servers and upgrade to the scale software for the new Landfill scale house was complete, and that law enforcement Spillman server upgrades were also complete. Jared explained that special thanks was in order to Brett Robinson and Josh Meredith for facilitating the Spillman conversion. He reported progress on replacing the door security system; creating a new website for the Council on Aging; facilitating credit card payments for the Fair; and upgrading the appraisal software used by the Assessor's Office.

Mark Gower, Iron County Sheriff, reported that it had been a busy weekend, with an Off Highway Vehicle (OHV) driver rolling and becoming precariously trapped on a cliff. Sheriff Gower also noted a pursuit of an intoxicated individual who had a small child in the vehicle, and an apparent suicide. He reported that the Sheriff's department was under budget, and that the budget was posted on the Sheriff department website www.ironsheriff.net 'Sheriff Gower explained that the workload was significant, with an average of 18 open cases for each detective. He noted that there were about 1,500 case numbers thus far in 2016, a slight increase over 2015. Sergeant Mitchell and Ccrporal Houchen had a large number of sex offense and child abuse cases, which limited their ability to properly follow up on Patrol generated cases, like burglaries, major vandalisms and major thefts. Sheriff Gower expressed satisfaction at having a Resident Deputy in service in the western parts of Iron County. That position was staffed by Jobe Peterson. He reported continued tactical and medical training, with most Patrol Deputies being certified as Emergency Medical Responders. Sheriff Gower noted that everyone in the Sheriff's department was seeking to minimize overtime and fuel costs. He noted that on June 1, 2016, Iron County took over management of the Iron Garfield and Beaver Counties Narcotics Task Force. Sheriff Gower explained that Sergeant Jeff Malcolm would serve as Task Force Commander for the next 5 years. He expressed optimism and excitement for Iron County to be taking its turn in leadership of the Task Force. Dale Brinkerhoff asked whether the Sheriff had been able to resolve the issue of Sgt. Malcolm leaving as far as staffing was concerned. Sheriff Gower explained that he simply placed one Sergeant over two patrol crews. He noted that this was not optimal and that, perhaps another Sergeant could be discussed in the future. Sheriff Gower concluded his report by

praising the ropes team and their expertise. He noted that the ropes team trains continuously and even trains other agencies.

Casey Anderson, Iron County Commissioner, expressed gratitude to Sheriff Gower for a recent tour of Sheriff facilities Commissioner Anderson received. Casey also reported having met with the Roads department concerning the Local Option Sales Tax and its effects. He concluded by discussing intergenerational poverty, noting that Iron County has one of the highest rates of child poverty. Sheriff Gower noted that his experience attested to the unique challenge of intergenerational poverty.

PUBLIC HEARING FOR IRON COUNTY ORDINANCE 2016-2, ADOPTING CHAPTER 16.22 OF IRON COUNTY CODE REGARDING ROAD DEDICATION SUBDIVISION OPTION

Alma Adams, Iron County Commission Chair, declared the convening of a public hearing to receive comment regarding Iron County Ordinance 2016-2, which adopted Chapter 16.22 of Iron County Code regarding a Road Dedication Subdivision Option. This action was recommended by the Iron County Planning and Zoning Commission on May 4, 2016. Reed Erickson, Iron County Planner, explained that this ordinance allowed for the dedication of roads without having to pass through the entire subdivision process. Reed explained that this option was patterned after other governmental entities, to facilitate the dedication of roads when a full subdivision is not warranted nor desired by the land owner. He explained that the road dedication process or even the dedication of an easement often divides a parcel, creating parcels that are not legal lots of record. He gave the example of when I-15 lands were acquired, and the freeway parcel divided a lot into two pieces. Those parcels were considered the same parcel, even though they were no longer contiguous. Some "orphaned," parcels were even left with no access. Reed explained that this ordinance provided an additional option to land owners wherein they were able to create a road dedication without adversely affecting adjacent land owners. Also, that remaining parcels are legal lots of record. He also explained that the remaining parcels must meet minimum lot size requirements.

William Pressgrove, a citizen of Iron County, asked whether someone who has been denied subdividing in the past might be able to circumvent their denial by this option. Reed answered that no, they would not.

Casey Anderson made a motion to approve Ordinance 2016-2, adopting Chapter 16.22 of Iron County Code regarding a Road Dedication Subdivision Option as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY ORDINANCE 2016 - 2

AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING A NEW CHAPTER 16.22 – ROAD DEDICATION SUBDIVISION OPTION; AND PROVIDING AN EFFECTIVE DATE.

Whereas, Iron County has determined in accordance with Utah Code and the Iron County Land Management Code, that certain provisions and regulations be established that permit road dedication subdivisions with simpler infrastructure requirements in certain areas that the need and location for a road is known, but the further division of property for development may not yet be known; and

Whereas, the proposed ordinance is designed to implement the objectives of the County to promote options for property use while reasonably regulating the same to serve the purposes of the Iron County Zoning Ordinance; and

Whereas, the County Commission finds that it is in the best interest of the County after taking into consideration the citizens' health, safety and welfare, to add the following ordinance;

Whereas, the Planning Commission of Iron County has held a duly advertised and noticed public hearing on the proposed amendments to the Subdivision Ordinance of Iron County, Utah, and has carefully and thoroughly reviewed and considered the comments received, and has voted to forward the proposed ordinance to the Iron County Commission with a recommendation for approval; and,

Whereas, the Iron County Commission has held a duly advertised and noticed public hearing on the proposed ordinance and after considering the public comments and the language of the proposed ordinance, the County Commission concludes that the proposed ordinance appropriately considers and balances all interests in accordance with the purposes and goals of the County Land Use Development and Management Act; the Iron County General Plan; and the Iron County Zoning Ordinance.

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH AS FOLLOWS:

SECTION 1. Chapter 16.22 – Road Dedication Subdivision Option, of the Iron County Code, shall be, and hereby is, identified and added to include a new chapter for road dedication subdivisions, and reads as follows:

Chapter 16.22 ROAD DEDICATION SUBDIVISION OPTION

Sections:

16.22.010 - Purpose and intent.

16.22.020 - Use regulations.

16.22.030 - General requirements.

16.22.040 - Road dedication subdivision application.

16.22.050 - Evidence of availability of necessary services.

16.22.060 - Suitability of the area for a road dedication subdivision.

16.22.070 - Development standards.

16.22.080 - Other information and materials.

16.22.090 - Required coordination with municipalities.

16.22.100 - Zoning administrator to determine a complete road dedication subdivision application.

16.22.110 - Lack of road dedication subdivision application information.

16.22.120 - Road dedication subdivision approval—Procedures.

16.22.130 - Effective period of road dedication subdivision approval.

16.22.140 - Site preparation work prohibited.

16.22.010 Purpose and intent.

The road dedication subdivision option is provided and designed to accept road dedications and create the minimum number of lots that remain or are physically created when a road is created and dedicated without dividing the entire property into numerous lots allowed by the zoning; to clean title of existing remnant parcels and rights-of-way that enhance the county transportation system; to encourage flexibility and creativity in road design and layout; and to preserve and protect transportation corridors and create development opportunities primarily in large tracts of land intended for commercial and industrial development in Iron County; and to protect and enhance the desirable amenities and qualities of residential, industrial, and commercial development, ranching, wildlife, natural areas, and open space. To this end, the road dedication subdivision should be planned as a vision of transportation needs rather than an aggregation of individual unrelated road projects located on separate unrelated lots. The intent is to allow the road to be dedicated to the public and the land divided into future developable tracts of land to be developed or subdivided and configured with available subdivision options in the future. Full compliance with all the provisions of this chapter, the Iron County zoning ordinance and all other applicable requirements of local, state and federal laws is required.

16.22.020 Use regulations.

The road dedication subdivision option may be allowed in all zoning districts, at the discretion of the county commission, following the receipt of a planning commission recommendation. All use requirements of the zoning district in which the road dedication subdivision is located shall apply.

16.22.030 General requirements.

- A. The number of subdivision lots allowed in a road dedication subdivision shall be the minimum number physically created or remaining when the new road/street is created. Generally, a road dedication subdivision will create only the road parcel being dedicated and the two remaining parcels one on each side of the road parcel.
- B. The road dedication shall be in a single or corporate ownership or the subdivision application shall be filed jointly by all the owners of the property.
- C. The property adjacent to the road dedication subdivision shall not be adversely affected. To this end, the planning commission and county commission may require that planned uses of least intensity or greatest compatibility be located around the boundaries of the road dedication subdivision area.
- D. Qualification for Road Dedication Subdivision. In order to apply for a road dedication subdivision, the proposed property must not be attempting to create multiple lots for development, but rather desires to create and dedicate a road right-of-way for the purposes stated above in Section 16.25.010.

16.22.040 - Road dedication subdivision application.

The following information is required for a complete road dedication subdivision application:

- A. A road dedication subdivision application, provided by the zoning administrator, completed and signed by the owner(s), or authorized agent of the owner(s) of the land proposed to be subdivided.
- B. A plat complying with the requirements of this chapter of the property proposed to be subdivided with a survey of the road proposed, with remaining parcels, prepared by a licensed land surveyor. The road dedication plat shall be prepared in pen, and the sheets shall be numbered in sequence, if more than one sheet is used and shall be of such a size as is acceptable for recordation in the office of the Iron County Recorder. One mylar copy of the road dedication plat shall be presented to the zoning administrator, along with fifteen paper copies. The zoning administrator may request additional copies, if required.

The road dedication plat shall show the following:

- 1. The layout of the proposed road dedication subdivision at a scale of not more than one inch equals to 100 feet, or as recommended by the county surveyor;
- 2. Located at the top and center of the road dedication plat, the proposed distinct name of the road dedication subdivision, and the section, township, range, principal median and county of its location;
- 3. A title block placed on the lower right-hand corner of the road dedication plat showing:
 - a. Name and address of owner(s) of record and name and address of the licensed land surveyor responsible for preparing the road dedication plat;
 - b. Date of preparation of the road dedication plat, and any revision dates;
- 4. Signature blocks prepared, as required and provided by the county, for the dated signatures of all owners of record of real property contained in the road dedication subdivision, and the county commission's chair, planning commission's chair, county engineer, county attorney and county recorder. The owner's certificate of consent shall be notarized and include language to dedicate public rights-of-way and convey remaining parcels, and include a reference to any covenants. The certificate of recording shall provide blanks for recording information;
- 5. North arrow, graphic and written scale, and basis of bearings used;
- 6. Tabulation of the number of acres in the proposed road dedication subdivision, showing the road to be dedicated and the number of proposed remaining parcels, and the

areas of each parcel. All proposed parcels are to be numbered in a system acceptable to the Iron County engineer;

- 7. A vicinity map of the site at a minimum scale of one inch equals to 200 feet;
- 8. The legal description of the entire road dedication subdivision site boundary, and the legal description of each parcel in the subdivision;
- 9. Surveyed boundary of the proposed road dedication subdivision: accurate in scale, dimension and bearing, giving the location of and ties to the nearest existing two government control monuments. This information shall provide data sufficient to determine readily the location, bearing, and length of all lines and the location of all proposed monuments. A road dedication subdivision proposing a remaining parcel for agricultural purposes (larger than twenty acres, and not being created for development purposes, as defined by Section 16.04.060(A) of this title) may be described by metes and bounds description, but shown on the road dedication subdivision plat. A note shall be provided on the road dedication plat of such restriction. The names of all adjoining property owners of record shall be shown;
- 10. As required by the zoning administrator, on the road dedication plat or separate map, the topographic contour intervals, not greater than ten feet, for the entire subdivision site;
- 11. Identification and location of known natural features on the road dedication subdivision site, including, but not limited to, wetlands as identified by the U.S. Army Corps of Engineers, water bodies, floodways and drainage-ways, slopes exceeding thirty percent, and any other natural features as required by the zoning administrator, planning commission or county commission, including a tabulation of the acres in each;
- 12. The location and dimensions of all existing buildings, existing property lines and fence lines;
- 13. The location of all existing platted lots within or contiguous to the road dedication subdivision site:
- 14. All existing rights-of-way and easements within the road dedication subdivision with their name, or purpose, shall be shown. The addresses of all parcels one acre or smaller shall be shown;
- 15. Location and size of existing and proposed culinary water and sewer lines; and/or, the location of all wells proposed, active and abandoned, and springs used for culinary water; the location of proposed septic systems and drain fields, as applicable; and the location of fire hydrants, and secondary water facilities, if proposed, shall be shown;
- 16. Location and size of existing and proposed irrigation canals, ditches, and easements, as applicable; and existing and proposed storm drainage improvements for both surface and floodwater, including, location, size and depth of storm drainage facilities;
- 17. Location of existing and proposed power lines and power poles, telephone lines and easements, gas lines and easements, other utilities with necessary easements; equestrian, pedestrian and bicycle trails, existing livestock trails, and any farm areas or open space areas, including the location and dimensions of all property proposed to be set aside for public or private reservation, with designation of the purpose of those set asides, and conditions, if any, of the dedication or reservation;
- 18. Location of all existing drinking water source protection zones located on the subdivision site;
- 19. As required by the zoning administrator, located on the road dedication subdivision plat, the identification of the required minimum building set-back lines for each lot.
- C. A title report shall be provided with the road dedication subdivision application, prepared by a title company, within 30 days of the date of submission of the road dedication subdivision application.
- D. Names and addresses of all owners of record of real property adjacent to the land parcel(s) proposed for the road dedication subdivision.
- E. A tax clearance from the Iron County treasurer indicating that all taxes, interest and penalties owing for the property have been paid.

F. Payment of the nonrefundable road dedication subdivision application fee (to be the same as a minor subdivision application fee), as established by resolution by the board of county commissioners.

16.22.050 - Evidence of availability of necessary services.

In addition to the information required in Section 16.25.040 of this chapter, the following information is required as part of the road dedication subdivision application, necessary to establish the availability of basic services to the proposed road dedication subdivision:

- A. Water Requirements. Where water systems exist or are proposed in the area of the road dedication, evidence should be shown for plans to make water system extensions of an existing water system approved by the Southwest Utah Public Health Department or the Utah Department of Environmental Quality, as applicable;
- B. Sewage Requirements. Where sewer systems exist or are proposed in the area of the road dedication, evidence should be shown for plans to make sewer system extensions to serve the proposed road dedication subdivision area. The Southwest Utah Public Health Department and the Utah Department of Environmental Quality shall be considered the county's experts in evaluating a proposed sewage treatment system.

16.22.060 - Suitability of the area for a road dedication subdivision.

In addition to the information required in Sections 16.25.040 and 16.24.040 of this chapter, the following information is required to be presented as part of the road dedication subdivision application, necessary to establish the suitability of the site for the proposed road dedication. The cost thereof is the responsibility of the applicant.

- A. Soils Suitability. A geotechnical report, prepared by a geotechnical engineer, identifying the suitability of the soils in the proposed subdivision for development and building construction. The investigation and report by the geotechnical engineer shall be sufficiently comprehensive to identify whether the soils have characteristics that make them susceptible to volumetric changes, shifting, collapse, hydrocompaction, subsidence, or other engineering geologic problems (e.g., gypsiferous soil and rock, liquefaction, shallow bedrock, caliche, wind-blown sand, and soils susceptible to piping and erosion). The report must assess such structural characteristics of the soil and identify specific mitigation measures to address any soil limitations. Standard professional care shall be exercised when investigating and reporting on soil suitability, including disclosure of any geologic hazards encountered.
- B. Endangered or Threatened Wildlife Habitat. For any road dedication subdivision proposed within the area of a habitat conservation plan, a letter from an authorized state or federal agency identifying compliance with the habitat conservation plan.
- C. State or Federal Roads. If the proposed minor subdivision is adjacent to a state or federal road, a letter or official comments from the Utah Department of Transportation acknowledging the proposed road dedication and identifying any potential impacts resulting from the proposed road dedication.
- D. Irrigation Company and Canal Company. If the proposed road dedication subdivision is located within the boundaries of an irrigation company or canal company, a letter or official comments from the governing board acknowledging the proposed road dedication and identifying any potential impacts resulting from the proposed subdivision.
- E. Stock Trails. A letter or comments from the president of the Iron County Livestock Association, identifying any items related to preserve recognized livestock trails.
- F. Geologic Hazards. If the subdivision is located in a geologic study area, as defined by Chapter 17.59, submit documentation of compliance with such chapter.

16.22.070 Development standards.

- A. Fifteen-foot utility easements are required on each side of the dedicated road right-of-way.
- B. Subdivision Improvement Standards. Notwithstanding Chapters 16.12 Preliminary Plats, and 16.20 Minor Subdivisions, and the Iron County Design and Construction Guidelines, road dedication subdivisions may or may not be required to provide subdivision improvements typical of subdivisions that are dividing property into multiple lots for sale or to be offered for

sale. The requirement and timing of appropriate road dedication subdivision improvements will be determined for each road dedication subdivision application based on applicant request, county staff and planning commission recommendation, and county commission approval. Any such improvement variation and/or deferment shall be noted on the road dedication subdivision plat. Guidelines for this decision follows:

- 1. Variation requests in accordance with Section 106 of the Iron County Design and Construction Guidelines should be noted on the plat, to be approved by the county commission, after receiving a recommendation from the planning commission;
- Subdivision improvements may be deferred until an application for a building permit
 is requested on any legal lot or remaining parcel within the road dedication
 subdivision;
- 3. Subdivision improvements may be deferred until the remainder parcel or lot needing the improvement is further subdivided through a preliminary/final plat or minor subdivision process;
- 4. Road improvements shall comply with the typical road section standards in the Iron County Design and Construction Guidelines for rights-of-way width, improved surface width, construction materials and design, as determined through the road dedication subdivision approval process.
- C. Minimum Lot Area and Lot Width. The minimum lot area and lot width for remaining parcels on each side of the road right-of-way must meet the minimum lot area required for the zone in which the road dedication subdivision is located.

16.22.080 - Other information and materials.

When the zoning administrator, planning commission or county commission deem necessary, the applicant may be required to provide other information, conduct studies, and provide evidence indicating the suitability of the area for the proposed road dedication subdivision, including, but not limited to, groundwater protection, plant cover maintenance, geologic or flood hazard, erosion control, wildlife habitat, and any other physical, public or private services, or environmental matters necessary to identify the suitability of the area for the proposed road dedication subdivision.

16.22.090 - Required coordination with municipalities.

In addition to the information required in Sections 16.25.030 through 16.25.070 of this chapter, the following information is required to be presented as part of the road dedication subdivision application, necessary for coordination with affected jurisdictions and other service providers:

For all lands proposed for a road dedication subdivision, and located so as to be contiguous to the boundaries of a municipality, or located within an unincorporated island, or unincorporated peninsula, as determined by the county surveyor, and as defined by Section 10-2-104, Utah Code Annotated, 1953, as amended, the zoning administrator shall notify the legislative body of the municipality(ies) that are contiguous to the site proposed for a road dedication, or the municipality(ies) surrounding the unincorporated island or peninsula. The municipality(ies) notified may, and not more than 30 days of the date of notification by the zoning administrator, indicate the municipality's(ies') willingness to consider the annexation of the proposed road dedication area. If the legislative body of a municipality indicates a willingness to consider annexation, the applicant for road dedication subdivision approval shall be encouraged to present an annexation petition to the municipality, or municipalities. The planning commission shall not consider an application for road dedication subdivision approval for any lands located so as to be contiguous to the boundaries of a municipality, or located within an unincorporated island, or unincorporated peninsula, as defined by Section 10-2-104, Utah Code Annotated, 1953, as amended, and for which a willingness to consider annexation has been received, as provided in this chapter, until after the expiration of a minimum of six months, from the date of zoning

administrator notification to the legislative body of the municipality(ies), to allow for the filing of an annexation petition with a municipality.

For the purposes of this section, "contiguous" is defined has having a common property boundary of equal to or greater than 50 feet. All properties shall be considered "contiguous," as defined in this section, even though such properties may be separated by the rights-of-way of any county, state or federal road or highway.

16.22.100 - Zoning administrator to determine a complete road dedication subdivision application.

Prior to scheduling the planning commission's review of a road dedication subdivision application, the zoning administrator shall determine and find that the road dedication subdivision application is complete and contains all application materials as required by Sections 16.25.020 through 16.25.080 of this chapter.

16.22.110 - Lack of road dedication subdivision application information.

The lack of any information required for a road dedication subdivision application, as specified in Sections 16.25.020 through 16.25.080 of this chapter, shall be cause for the zoning administrator to find the road dedication subdivision application incomplete, as allowed by this section of the Iron County zoning ordinance, or for disapproval of the road dedication subdivision application.

A zoning administrator determination of an incomplete road dedication subdivision application shall prohibit the planning commission from considering any material, items or other information related to the proposed road dedication subdivision. The zoning administrator shall notify the applicant of the required information lacking from the road dedication subdivision application. The zoning administrator shall allow 30 days from the date of notification of an incomplete road dedication subdivision application for the applicant to provide the required information and provide a complete application to the county. If the road dedication subdivision application remains incomplete after 30 days from the date of notification of an incomplete road dedication subdivision application, the zoning administrator shall return the incomplete road dedication subdivision application materials to the applicant, accompanied by all road dedication subdivision application fees paid.

16.22.120 - Road dedication subdivision approval—Procedures.

- A. Planning Commission Recommendation. Following the determination of a complete road dedication subdivision application by the zoning administrator, the zoning administrator shall schedule the road dedication subdivision application for consideration by the planning commission. The planning commission shall schedule a public hearing providing at least fourteen days public notice to receive comment on the proposed road dedication subdivision with notice of the public hearing:
 - 1. Being provided by U.S. mail to all owners of record of real property adjacent to the lands proposed for subdivision;
 - 2. Being posted in at least three public places within the county at least fourteen days prior to the public hearing;
 - 3. Publishing notice of the public hearing in a newspaper of general circulation within Iron County at least fourteen days prior to the public hearing; and
 - 4. Providing notice to the legislative body of each affected municipality identified in Section 16.25.080 of this chapter.

Following the close of the public hearing, the planning commission shall consider the road dedication subdivision application and all materials submitted and input and comments received. The planning commission may recommend approval of the road dedication subdivision as presented, recommend approval of the road dedication subdivision with revisions and/or conditions, or recommend denial of the road dedication subdivision. The determination of the planning commission shall be accompanied by findings of fact. The planning commission may recommend on-site and off-site improvements, facilities and amenities, and provided 100 percent by the applicant for road dedication subdivision approval determined necessary by the planning commission and accompanied by a finding of the planning commission that such on-site and off-site improvements, facilities and amenities are required to protect the public health, safety and

welfare of the residents of the subdivision, or the existing residents of the county, including, but not limited to:

- a. Road improvements, grading and hard-surfacing, bridges, culverts, road signs and lighting;
- b. Flood control areas and facilities;
- c. Culinary water facilities;
- d. Sanitary sewer facilities;
- e. Park, trail, open space areas and facilities;
- f. Fire protection facilities, including fire hydrants and water storage facilities;
- g. Irrigation facilities;
- h. Electrical power, telephone and other utility facilities;
- i. Fencing and livestock guards.

The planning commission shall transmit its recommendation to the county commission for consideration.

- B. County Commission Approval. Following the receipt of the planning commission's recommendation, the county commission shall consider the planning commission's recommendation on the road dedication subdivision application at a regular meeting. Notice of the county commission's consideration shall be provided by:
 - 1. The U.S. mail to all owners of record of real property adjacent to the parcel of land proposed for subdivision;
 - 2. Posting in at least three public places within the county;
 - 3. Publishing notice of the county commission's meeting in a newspaper of general circulation within Iron County; and
 - 4. Providing notice to the legislative body of each affected municipality identified in Section 16.25.080 of this chapter.

After considering the proposed road dedication subdivision application and all materials submitted and input and comments received, the county commission may approve the road dedication subdivision application as presented, approve the road dedication subdivision application as recommended by the planning commission, approve the road dedication subdivision application with revisions and/or conditions, or deny the road dedication subdivision application. The determination of the county commission shall be accompanied by findings of fact. The county commission may require on-site and off-site improvements, facilities and amenities, and provided one hundred percent by the applicant for road dedication subdivision approval, determined necessary by the county commission and accompanied by a finding of the county commission that such on-site and off-site improvements, facilities and amenities are required to protect the public health, safety and welfare of residents of the subdivision, or the existing residents of the county, including, but not limited to those listed in Section 16.25.110 (4) above.

16.22.130 - Effective period of road dedication subdivision approval.

The approval of a road dedication subdivision shall be effective for a period of one year from the date of approval by the county commission, at the end of which time the applicant must have submitted the approved road dedication subdivision to the office of the Iron County recorder for recordation. If the approved road dedication subdivision is not recorded within the one-year period, the road dedication subdivision approval shall be void, and the applicant shall be required to submit a new road dedication subdivision application for review and approval, subject to the then existing provisions of this chapter, the Iron County zoning ordinance and all other applicable local, state and federal requirements.

16.22.140 - Site preparation work prohibited.

No excavation, grading or regrading for the proposed road dedication subdivision site shall take place, and no building permits shall be issued, until a proposed road dedication subdivision has received approval from the county commission and the road dedication subdivision plat has been recorded in the office of the Iron County recorder.

SECTION 2. General Provision.

Sections of the Iron County Code identified in this ordinance shall be, and hereby are, amended with the express intent of allowing administrative land use permits to be issued by the zoning

administrator for uses such as guest houses and expanded home occupations in accordance with Utah State code and Iron County code.

SECTION 3. Severability.

Should any portion of this ordinance be found for any reason to be unconstitutional, unlawful, or otherwise void or unenforceable, the balance of the ordinance shall be severable therefrom and shall survive such declaration, remaining in full force and effect.

SECTION 4. Effective Date.

This ordinance shall become effective immediately after the required publication thereof, as set forth in Utah Code §17-53-208.

PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH this 13th day of June, 2016.

BOARD OF COUNTY COMMISSIONERS

IRON COUNTY, LATAH

Alma L. Adams, Chair

ATTEST:

Jonathan T. Whittaker

County Clerk

VOTING:

Alma L. Adams Aye

Dale M. Brinkerhoff Aye

Casey O. Anderson Aye

RECOGNITION OF ELIZABETH BURGHARD FOR EXCEPTIONAL SERVICE

Alma Adams explained that Elizabeth Burghard had provided exceptional service and had fostered a spirit of cooperation as the Bureau of Land Management (BLM) Field Manager. The commissioners presented Elizabeth with an award that was prepared by Mike Worthen, Iron County Natural Resource Specialist. Alma Adams explained that Elizabeth had served for 10 years in the Cedar City office. Elizabeth Burghard reported that she had accepted the position of District Manager in Medford, Oregon.

PUBLIC COMMENTS

Jon Whittaker read a letter submitted by Bruce Washburn, a resident of Cedar City. In the letter, Bruce expressed opposition to spending tax dollars to support an amicus brief for Phil Lyman, a San Juan County Commissioner who had been convicted for his role in a protest ride in Recapture Canyon in 2014. Mr. Washburn wrote, "It seems that the commission is always ready to spend tax dollars for a cause like the American Lands Council or contributing to a lawsuit against the federal government regarding wild

horses, but is unsure if it wants to wants to spend the money to allow the Sheriff's department to lead the regional drug task force. If you gentlemen are fiscally responsible, stop sending "messages" that will provide little gain for anyone (except lobbyists and attorneys) and find a way for the Sheriff's Office to lead the drug task force. Please do not spend any money on the amicus brief."

Patricia Paystrup, a resident of Cedar City, explained that she was a member of the non-partisan group, Citizens for Government Accountability in Southern Utah. She noted that members of said group were shocked to see that the Iron County Commission would even consider contributing any tax payer monies in support of an amicus brief on behalf of Phil Lyman, San Juan County Commissioner, who was appealing his conviction regarding a 2014 protest ride in Recapture Canyon. Patricia noted that in recent legislation (HB 287), \$250,000 of taxpayer money had already been allocated for Commissioner Lyman's defense. She reported on a recent meeting with Iron County Attorney, Scott Garrett to discuss their concerns regarding potential violations of Utah Code in the appropriation of public monies for the planning and execution of the Western Freedom Festival. Patricia reported that Scott Garrett assured her that no more money would be spent on ideologically driven "shenanigans." She expressed dismay at the agenda item to consider allocating taxpayer money to Commissioner Lyman's defense. Patricia then quoted Bruce Washburn as noted above. She asked the commissioners to stop wasting money on ideological messages that do nothing at all to benefit the lives of Iron County residents, and instead use resources to make Iron County safer, and a better place to live. Patricia concluded that she was in favor of live video streaming of Iron County Commission meetings.

Brad Greene also spoke to the matter of supporting the amicus brief for Phil Lyman. Brad agreed that it would be an inappropriate use of taxpayer monies to support the brief, however he stated that it was the purpose of government to protect citizens from aggression. He expressed that in some cases, the BLM is the aggressor. Brad volunteered to pay the roughly \$400 for Iron County's share of supporting the amicus brief.

Casey Anderson explained that anyone was free to submit an agenda item through the Iron County website: www.ironcounty.net. He noted that all three commissioners possessed differing opinions and that it was unfair to paint any public body with a broad brush. Casey expressed that name calling or "pigeon-holing" was divisive and would not move the discussion forward. Dale Brinkerhoff clarified that any agenda items need the approval of at least one of the commissioners.

<u>DISCUSSION REGARDING PROVIDING FUNDING IN SUPPOPRT OF AN</u> AMICUS BRIEF ON BEHALF OF PHIL LYMAN

Alma Adams explained that he was contacted by other county commissioners discussing the support of an amicus brief regarding the Phil Lyman case. Alma relayed that Mark Ward, who was the attorney that drafted the amicus brief in question, had noted that parts of the amicus brief were for the benefit all counties, not just Phil Lyman. Alma explained that the brief discusses evidence that was suppressed by the judge in the case. 18 different counties felt that they did not want germane evidence suppressed if they were ever in a similar court case.

Dale Brinkerhoff explained that the Phil Lyman case had implications in Iron County because the Recapture Canyon road he traversed on his protest ride has a 20" or 24" line under it and should have been an RS-2477 road. Dale noted that Judge Shelby was influenced by Steve Bloch, Legal Director of the Southern Utah Wilderness Alliance (SUWA) directly in the courtroom in this case. Dale expressed that the decision to suppress the evidence in question and the undue influence of SUWA, a Non-Governmental Organization (NGO), was unethical and unprofessional. He noted that such NGO's have too much influence on federal authorities.

Dale Brinkerhoff made a motion that the amicus brief be paid from the commissioners' personal funds. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF AN INTERLOCAL AGREEMENT BETWEEN IRON COUNTY AND PAROWAN CITY FOR LANDFILL SERVICES

Bruce Anderson, Iron County Landfill Supervisor, presented an interlocal cooperative agreement between Iron County and Parowan City for landfill services to the commissioners. He explained that tradition had been to allow Parowan to dump for free when it is mutually beneficial. Bruce noted that there is a Construction and Demolition or Class 4 landfill that does not accept household trash and a transfer station that is located on land owned by Parowan City. Bruce explained that the previous interlocal agreement for this arrangement expired in 2004. He clarified that while Iron County owned and operated the landfill, Parowan City owned the land, maintained the road, provided water, and remove the snow. Bruce explained that tradition had been to allow Parowan to dump for free when it is mutually beneficial. Dale Brinkerhoff made a motion to approve the interlocal cooperative agreement between Iron County and Parowan City for landfill services. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PRESENTATION AND APPROVAL OF THE MAY 26, 2016 TAX SALE

Christene Lowder, Chief Deputy Auditor, presented the results of the May 26, 2016 tax sale. Christene explained that 197 parcels were originally slated to be sold, but through redemption and bankruptcy, and some that were withheld from the auction by Iron County, 97 parcels were eventually sold. 49 parcels were struck off to Iron County. She reported \$265,698.77 in total bids, \$28,950.00 in administration fees, \$39,043.70 in taxes, and \$197,705.07 going to surplus. The owners whose parcels were sold will be able to retrieve any surplus paid for their parcels once any liens are satisified. Dale Brinkerhoff made a motion to accept the results of the May 26, 2016 tax sale as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF CONSTRUCTION CONTRACT FOR PUBLIC SAFETY BUILDING

Dale Brinkerhoff reported the results of the bid opening held June 1, 2016 for construction of the Public Safety Building behind the Sheriff's Office in Cedar City. Dale explained that the State of Utah had requested Iron County construct a building to house Adult Probation, Highway Patrol, Interagency Drug Task Force, Drivers License Bureau and the Cedar Communications Center, or 911 dispatch. He explained that, while Iron County would be constructing and owning the building, the state agencies would be paying rent and maintenance for the building, and after the 25 year bond is paid, there would be approximately \$250,000 positive cash flow in rents. Dale indicated that there would be, at a minimum, an annual review of the operation and maintenance costs to ensure that the state agencies were bearing those costs and not Iron County. He noted that an alternate option of metal fascia turned out to be important in determining the apparent low bidder. At the bid opening, Brubaker Construction Inc. came in with the lowest base bid of \$3,598,000; Carter Enterprises, Inc. submitted a base bid of \$3,609,000; and a third bid by Ellsworth Paulsen Construction Company of \$3,890,000 was submitted. However, after removing the optional metal fascia to save costs, Carter Enterprises, Inc. had an apparent low bid of \$3,424,000. Dale explained that, to that amount, a design fee of \$238,710 and a 5% contingency fee of \$183,135.50 would be added, making the total cost of construction \$3,845,845.50. He further explained that roughly 6,000 square feet of space was set aside in the basement for possible use by Iron County in the future. Because that space is for Iron County and would not be available to the state agencies in

the building, Iron County would be paying \$87,000 for that space. This would leave a cost of \$3,758,845.50. Dale noted that said amount was \$58,000 over the planned base price, but would hopefully be absorbed in the \$183,135.50 contingency fee. Dale Brinkerhoff made a motion to award the bid to Carter Enterprises, Inc with the apparent low bid of \$3,424,000 after removing the metal fascia option, including the payment of \$87,000 for 6,000 square feet of space in the basement to be paid by Iron County. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

<u>DISCUSSION REGARDING LIVE VIDEO RECORDING OF COMMISSION</u> MEETINGS

Casey Anderson expressed that there was a sincere need to make Iron County Commission meetings more accessible and transparent. Casey noted that in his life, with employment keeping him busy on Monday mornings, he was seldom able to attend Iron County Commission meetings. He explained that Ryan Judd had provided a presentation to the Utah League of Cities and Towns that made sense. Ryan had explained that Kaysville City had set up a video streaming system for a cost of around \$2,500. Casey explained that their system was very simple, and used www.youtube.com to post and archive the videos. The desired live-streaming was also accomplished on www.youtube.com. Alma Adams explained that the plan had been to implement live video streaming as part of the courthouse renovation and implement it as part of the new commission chambers. Dale Brinkerhoff expressed that his preference would be to include live video streaming in courthouse renovations because it would then be a cost of renovation and not taken from the general fund. Jared Wilson explained that he would put together different options for the commissioners to choose from in a future meeting. Jared also noted that there was a comprehensive system in use by the Attorney's and Childrens Justice departments.

<u>DISCUSSION REGARDING PLACING A "LOCAL OPTION SALES TAX," ON</u> THE BALLOT IN NOVEMBER, 2016

Alma Adams explained that this item had been carried forward from the May 23, 2016 meeting, and that this tax, if implemented, would be an additional 0.25% sales tax for transportation. Alma noted that the Utah Legislature had already implemented an additional 5 cent fuel tax, effective January 1, 2016. He explained that with HB 183, the Utah Legislature also passed the "Local Option Sales Tax" (LOST). He noted that in 2015, 17 counties placed it on the ballot, with about 10 approving the measure. Alma explained that Iron County decided to not place it on the ballot in 2015. He noted that the Iron County Commission would do no advertising for this ballot initiative, for or against. Alma reported that thus far, Iron County had received resolutions from Cedar City, Parowan City and Enoch City requesting the issue be placed on the ballot. Brian Head voted against sending a resolution to Iron County. Paragonah and Kanarraville had not taken any action. Alma explained that the LOST would provide an estimated \$437,000 in transportation revenues to Iron County. Dale Brinkerhoff made a motion to move this item forward to an unspecified date. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

FEE WAIVER FOR THE FIRE ROAD RACE SPECIAL EVENT

Bryan Dangerfield, Cedar City Events Coordinator, reported that the Fire Road Race manager would not be able to put the event on. Bryan explained that the Fire Road Race is an event that has been running for 5 years and shows off the trails and mountains of Iron County. He explained that the anticipated June 25th date would not be possible, but asked the commissioners to consider allowing the event to run on August 27th instead. He noted that the special event permission was necessary because the race ran partly on Iron County roadways. Bryan asked the commissioners to consider waiving the fees for

the potential August 27th event. He explained that the organizers would be submitting another event permit for August 27, 2016. Dale Brinkerhoff requested that the organizers seek consent from the residents of the Cedar Highlands area. No action was taken at that time.

PERSONNEL

Leslie Bishop presented the new hire of Stanly McConnell as Part Time Bailiff and Allison Stokes as Part Time Evidence Technician. The effective date for Stanly was June 7, 2016 and Allison Stokes' effective date was June 20, 2016. In the Childrens Justice Center, Leslie Bishop presented the new hire of Heather Ross as Part Time Office Coordinator, effective June 13, 2016. These were all backfill hires. Dale Brinkerhoff made a motion to approve the new hires as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Leslie Bishop explained that there had been some confusion regarding the budget in the Justice Court regarding the reinstatement of the Part Time Justice Court Clerk Position and Lead Clerk. Leslie explained that due to scanning, there was extra work load in the Justice Court. Dale Brinkerhoff explained that this would not be a newly funded position. Leslie Bishop noted that the budget implication for 2016 would be \$9,568, with an annual amount of \$19,136. She noted that the Lead Clerk position had been the Justice Court Supervisor and required leadership. In Lori Starr, Justice Court Administrator's absence, the Lead Clerk was to make decisions and would be responsible for the department. Casey Anderson made a motion to approve the reinstatement of the Part Time Justice Court Clerk position, and to approve the Lead Clerk position with the caveat that the salary increase for the Lead Clerk not exceed 5% of current pay. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Leslie Bishop reminded the Commissioners that Sandra Benson was coming due to be replaced on the Career Service Council. Leslie also reminded them that an administrative law judge would be wise to employ in future convening of the Career Service Council.

ADJOURNMENT

Casey Anderson made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Ionathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING June 27, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. June 27, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams

Commission Chair

Dale Brinkerhoff

Commissioner

Casey Anderson

Commissioner

G. Michael Edwards

Deputy County Attorney

Jonathan T. Whittaker

County Clerk

Also present:

H. Eugene Adams

County Auditor

Cindy Bulloch

County Assessor

Debbie Johnson

County Recorder

Nicole Robinson

County Treasurer

Leslie Bishop

Human Resources Director

SYNOPSIS

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Bruce Anderson.

INVOCATION

An invocation was offered by Casey Anderson.

DEPARTMENTAL REPORTS

Chad Nay, Iron County Building/Zoning/Planner Director, was excused and Alma Adams gave an overview from Chad Nay's written report. Chad noted that there were 15 more building permits as of May 2016 compared to May of 2015, in the unincorporated areas of Iron County. He reported that the addition of the administrative land use permit has helped to streamline the process for the public and has taken a burden off of the planning commission.

Steve Platt, Iron County Engineer, reported that his budget was on track. Steve reported that the Highway 91 to Vandenberge road improvement had begun and was scheduled to be completed during the summer. He noted that the road improvement near the solar farm in Parowan Valley on 2200 North was near completion and that the expense was covered by Scatec, the developer of the Red Hills Renewables solar farm. Steve reported that he attended a meeting held at the State Capitol regarding RS-2477 roads. Steve reported that the Attorney General wanted an additional 300 preservation depositions and Utah District Court Judge Clark Waddoups had only permitted an additional 50. Steve reported that two crushing projects for the Road Department in the Parowan Valley and at the Landfill had been completed. He noted that there were daily requests for new addresses and encroachment permits. Steve reported that surveying would need to be done on the Kane Springs roads before improvements could be started. He noted that by cooperation with the Jim Watson family, there were four exploration holes dug on Kanarra Mountain for cinders. One of the holes seemed promising.

Steve reported that work on the Coal Creek improvement was continuing and the goal was to have the north leg of Coal Creek past the Regional Waste Water Treatment Plant in the Cedar Valley. He noted that Senator Bennett earmarked \$200,000 to the Natural Resources Conservation Service (NRCS) to determine what to do with Coal Creek west of I-15 in the Cedar Valley. NRCS had notified Cedar City that funding is available for Phase 3 of the Parkway Project.

Steve reported that Jones Land & Livestock had given their easement rights on 7700 West in Cedar Valley, but more easements were needed before the chip sealing could begin.

Bruce Anderson, Iron County Landfill Supervisor, reported that the 2016 Landfill budget was on track. Bruce stated that the scale house and fencing was completed and that he was appreciative of the work crew for making it look good. Bruce reported that he and Steve Hanson attended the Management of Landfill Operations and that he was certified for another three years. Bruce reported that Jeff Middleton received the wood grinding bid and was about 50% finished, and the metal recycling was about 10-15% finished.

Neil Forsyth, Iron County Road Department Supervisor, reported via phone. Neal reported that the mountain roads have been graded and that his crews had done a great deal of patching on the roads. He stated that chip sealing had begun and his workers were working hard to get those completed.

Alma Adams, Iron County Commissioner, reported that he met with the Utah Department of Environmental Quality (DEQ) because Iron County was nearing 50,000 in population, a monitoring station was being considered at some point in the future. Alma reported that he met with Zippy Duvall, American Farm Bureau President, and flew him over the bark beetle damage and by car to wild horse areas so that he would have a personal view of the challenges facing Iron County. Alma reported that they traveled to Lunc road to the three tower pivots to see the damage from the prairie dogs.

Alma Adams reported that Redge Johnson, Public Lands Policy Coordinating Council, met with allotment owners, and with BLM and Forest Service to continue working on solutions.

Jon Whittaker, Iron County Clerk, reported that the Iron County Primary Election was well underway.

PUBLIC HEARING REGARDING A PROPOSED LOCAL OPTION SALES TAX

Alma Adams, Iron County Commission Chair, declared a public hearing regarding a proposed local option sales tax.

Alma Adams explained that during the 2015 Utah State Legislature passed a bill (HB 362) for a Local Option Sales Tax to be used strictly for transportation. Alma noted that, if implemented, the bill would at 0.25% to sales taxes (except food). He clarified that the revenues would be distributed in the same manner as the current "B" and "C" road funds. Alma noted that the Iron County Commission decided not to place the Local Option Sales Tax on the ballot in 2015. He explained that in 2015, a larger portion would have gone to transit, which would have been the Cedar Area Transportation Service (CATS). Alma noted that neither the commissioners nor Cedar City was interested in increasing taxes to support CATS at that point. HB 183, passed during the 2016 legislative session had provided discretion to counties to determine what percentage of the Local Option Sales Tax would go to public transportation. He reported having received resolutions from the cities of Parowan, Enoch, and Cedar requesting that the Iron County Commission place the Local Option Sales Tax on the ballot. Alma noted that Brian Head did not pass a resolution in favor of the tax and no official communications had been received from Paragonah or Kanarraville. He explained that no public money would be used to influence voters' decisions. Alma explained that the distribution would likely be: 0.10% of sales tax to cities; 0.05% to Iron County; 0.025% to transit (the minimum allowable); 0.075% to be split 50/50 between cities and Iron County. Alma explained that another portion of the law raised the gasoline tax by 5 cents per gallon, providing an additional \$572,000 throughout Iron County, with \$285,000 to Iron County; \$196,000 to Cedar City; \$8,000 to Brian Head; \$45,000 to Enoch; \$37,000 to Kanarraville; \$64,000 to Paragonah; \$26,000 to Parowan. Alma explained that, if passed, the Local Option Sales Tax would potentially provide \$1,498,000 county wide, with \$437,000 to Iron County; \$9,500 to Brian Head; \$472,000 to Cedar City; \$51,000 to Enoch; \$3,300 to Kanarraville; \$4,800 to Paragonah; \$31,000 to Parowan; and \$489,000 to CATS. Casey Anderson explained that those numbers represented all of the discretionary money going to CATS, and that if passed, the Local Option Sales Tax would represent more money for Iron County and Cedar City and less money for CATS.

Cindy Bulloch asked whether the tax would be applied throughout Iron County, or whether it would be applied by city. Alma Adams replied that the tax would be applied throughout Iron County.

Bret Howser, Brian Head Town Manager, explained that Brian Head Town had passed a resolution regarding the Local Option Sales Tax in 2015, which passed. Bret noted that a similar resolution was brought before the Town Council in 2016, which did not pass. He clarified that Brian Head failed to pass the resolution, which was different than being against it. Bret explained that the distribution formula used to allocate Local Option Sales Tax revenues would have provided Brian Head with only about \$10,000 out of a \$200,000 roads maintenance budget. Because the new tax would have been too insignificant, the Brian Head Town Council did not pass the resolution in favor of asking Iron County to place the opinion question on the ballot. He clarified that Brian Head Town's position on the Local Option Sales Tax was neutral.

William Pressgrove, a citizen of Iron County, noted that the Local Option Sales Tax would be a new revenue source. He asked what the need was and whether the need was already being met. Alma Adams explained that the current road funding was not sufficient. Alma noted that cities have indicated that they have struggled to keep up with their maintenance. He explained that with greater fuel efficiencies, fewer gasoline tax dollars had been collected, even though the wear on the roadways remained the same. Alma explained that the Utah State Legislature considered this action for several years before taking action. William Pressgrove asked rhetorically what percentage of a person's income goes to pay taxes.

Brad Green, noted that the county seemed ambivalent about the Local Option Sales Tax, and that the cities seemed to express that the onus was on the Iron County Commission. He emphasized that the commissioners were elected representatives with the power to stop the additional tax by refusing to place it on the ballot. He explained that the Recreation, Arts, and Parks (RAP) tax added a significant burden to his business because he is subject to it, while his competitor in Hurricane City is not. Brad concluded by expressing his opposition to the tax.

Alma Adams, Iron County Commission Chair, declared the public hearing for Local Option Sales Tax, closed.

PUBLIC COMMENTS

No public comments were offered.

<u>DECISION REGARDING VIDEO STREAMING OF THE IRON COUNTY</u> <u>COMMISSION MEETINGS</u>

Casey Anderson expressed that streaming the Iron County Commission meetings would provide communication and transparency to the proceedings. In particular, he noted that, by being able to access the video stream, citizens would be empowered to be informed and be able to provide more feedback to the commissioners.

Jared Wilson presented 3 options to the commissioners regarding live video streaming of Iron County Commission meetings. The first was the option Casey Anderson discussed when he brought the concept forward. It was to follow what Kaysville City had done, by installing a camera that would provide a basic web stream via www.youtube.com. Jared Wilson explained that there would be some hardware and software to purchase and estimated the first option to cost \$1,500 to \$2,000 to install and bring on line.

The second option Jared Wilson discussed was to use an existing in house solution using a Mobotix camera, which Information Systems (IT) personnel were already familiar with. Jared explained that the cost of the Mobotix system would also be \$1,500 to \$2,000 to install and bring on line.

The third option Jared Wilson presented was to use JCG Technologies. Jared explained that the JCG system was already in use in the Justice Court and Childrens Justice Center. He noted that the JCG system had several advantages, such as better automation and integration. He noted that the cost would be \$15,000 to \$20,000.

Casey Anderson reiterated his emphasis on the live video streaming of Iron County Commission meetings and asked Jared Wilson how many hours the Mobotix system would take to install. Jared replied that it would require 6-8 hours. Casey Anderson advocated approving the streaming set up and setting a budget limit of \$3,000. Dale Brinkerhoff expressed that he was for live streaming, but that he wanted to include the streaming in the needed courthouse renovations and repairs. Dale explained that by doing so, the cost would not come out of the general fund, but be rolled in to the renovation budget. Casey Anderson made a motion to move forward with live video streaming of Iron County Commission meetings, setting a budget limit of \$3,000 for the IT department to bring it about. Second by Alma Adams. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Nay.

RESOLUTION 2016-3 AUTHORIZING THE FILING OF CROSS-APPEALS FOR 2016 CENTRALLY ASSESSED PROPERTIES

Mike Edwards explained that Resolution 2016-3, Authorizing the Filing of Cross-Appeals for 2016 Centrally Assessed Properties, dealt with properties that were valued by the Utah State Tax Commission, not the Iron County Assessor. The Cross-Appeals were counter claims to valuation appeals for property that is in multiple counties. The Cross-Appeal process was a combined effort between counties. Alma Adams noted that Salt Lake County had recently left the group, likely causing costs to increase. Cindy Bulloch

noted that the Utah Association of Counties (UAC) had once provided this service, but had stopped because it was difficult to maintain fairness. Dale Brinkerhoff made a motion to approve Resolution 2016-3, Authorizing the Filing of Cross-Appeals for 2016 Centrally Assessed Properties. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY RESOLUTION 2016-3

A RESOLUTION OF THE IRON COUNTY COMMISSION APPROVING THE FILING OF CROSS-APPEALS TO 2016 APPEALS FILED BY TAXPAYERS SUBJECT TO CENTRAL ASSESSMENT.

It is Hereby Resolved by the Iron County Commission that:

Whereas, Utah Code Ann. § 59-2-1007 allows a county to object to an assessment and request a hearing with the Utah State Tax Commission ("cross-appeal") with thirty days from when an owner of a centrally assessed property objects and requests a hearing ("appeal"); and

Whereas, the following owners with centrally assessed property in Iron County have filed an appeal with the Utah State Tax Commission contesting their 2016 assessment: 1. AT&T Mobility LLC; 2. Cellco Partnership d/b/a Verizon Wireless; 3. T-Mobile US Inc.; 4. Sprint Corporation; 5; AT&T Communications; 6. PacifiCorp; 7. Intermountain Power Agency; and 8. Sky West, Inc. and

Whereas, it is in the best interest of the County that it file a cross-appeal(s) so that the County can fully participate in the proceedings initiated by the owner(s), including subsequent appeals to the District Court or Utah Supreme Court arising from such proceedings, with the purpose to protect the County's financial interests and the equality of the tax burdens of taxpayers within its jurisdiction.

Now Therefore, the Iron County Commission resolves as follows:

- 1. That cross-appeals should be filed by legal counsel and pursued in response to the appeals initiated by the following owners: 1. AT&T Mobility LLC; 2. Cellco Partnership d/b/a Verizon Wireless; 3. T-Mobile US Inc.; 4. Sprint Corporation; 5; AT&T Communications; 6. PacifiCorp; 7. Intermountain Power Agency; and 8. Sky West, Inc.
- 2. That the County Commission direct the prosecution of the cross-appeal(s) under the advice of legal counsel.
- 3. That in the event an appeal by an owner not identified above is subsequently discovered, legal counsel is authorized to file a cross-appeal using his or her discretion to ensure timeliness, but such cross-appeal must be subsequently brought before the Commission as soon as possible for ratification.

Approved and **Adopted** this 27th Day of June, 2016.

IRON COUNTY MUNICIPAL BUILDING AUTHORITY CONTRACT AWARD-CONSTRUCTION CONTRACT FOR THE IRON COUNTY PUBLIC SAFETY BUILDING

Reed Erickson explained that Carter Enterprises, Inc. was the winning bidder for the construction of the Public Safety Building, with a bid of \$3.424 million. Reed noted that the contract award would be contingent upon the pre-construction meeting to be held the following Wednesday. This contingency would allow the state agencies which would be using the Public Safety Building, to have input on the construction plans and specifications. Reed explained that \$3.7 million had been awarded to the Municipal Building Authority (MBA) by the Community Impact Board (CIB) for the construction of the Public Safety Building. He noted that with a small contingency for overages, and for the design fee, any extra cost would need to be borne by the state agencies that would ultimately use the building. Reed noted that the contract had been prepared by Mesa Engineering. He suggested that any motion to approve the contract with Carter Enterprises, Inc. include authorization for the Commission Chairman to sign said contract after the Wednesday meeting with the state agencies. Dale Brinkerhoff explained that the only reason Iron County was moving forward with this project, was that once the bond for the Public Safety Building was paid off in 25 years, Iron County would benefit from rents from the state agencies, amounting to about \$250,000 per year. Dale Brinkerhoff made a motion to award the contract for construction of the Public Safety Building to Carter Enterprises, Inc in the amount of \$3.424 million, plus the planned contingency funds. Also part of the motion was that approval would be contingent upon a successful pre-construction meeting with the state agencies and authorization for the Iron County MBA Chairman to sign the contract after said meeting. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

RECONVENE AS THE IRON COUNTY COMMISSION

Alma Adams, Iron County Commission Chair, declared the reconvening of the Iron County Commission.

APPROVE BOOKMOBILE MEMORANDUM OF AGREEMENT FROM JULY 1, 2016 TO JUNE 30, 2017

Alma Adams explained that the Bookmobile agreement had increased \$616 from the previous year, being \$95,500 for the 2016-17 fiscal year. Dale Brinkerhoff expressed that the Bookmobile funding paid by Iron County be no more than what was collected in the unincorporated areas through the Library Tax. Dale Brinkerhoff made a motion to approve the July 1 2016 to June 30, 2017 Bookmobile agreement in the amount of \$95,500, with a stipulation that said amount does not exceed the unincorporated Library Tax collections. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Betsy Cummings, Human Resources (HR) Assistant, asked that Leslie Bishop be excused. Betsy presented the new hire of Kyle Birnbrauer as a Part Time Information Technology (IT) Technician, effective June 13, 2016 for approval. This would be backfill of a vacant position. Betsy also presented the new hire of David Smith as a Part Time Information Technology (IT) Technician, effective June 13, 2016 for approval. This would be a backfill of a vacant position. In the Corrections Department, Betsy presented the new hire of Hailey Carter as a Full Time Corrections Deputy, effective July 3, 2016 for approval. This would be a backfill of a vacant position. Betsy presented the new hire of Danny Christiansen as a Full Time Corrections Deputy, effective July 3, 2016 for approval. This would be a backfill of a vacant position. Dale Brinkerhoff made a motion

to approve the new hires as explained. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Alma Adams reported that he and Commissioner Anderson attended a translocation meeting recently. Alma observed that there was a new positive feeling in the translocation meetings. He expressed that Jessica Van Woeart does a great job.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

BOARD OF COUNTY COMMISSIONERS

IRON COUNTY, UTAH

By: _____

Alma L. Adams

ATTEST:

Jonathan T. Whittaker Iron County Clerk TY OF THE PARTY OF

APPROVED AS TO FORM:

S. Michael Edwards

Deputy Iron County Attorney

Voting:

Alma L. Adams
Casey O. Anderson
Dale M. Brinkerhoff
Aye
Aye

RESOLUTION 2016-4 ADOPT CERTIFIED TAX RATES & BUDGETS FOR TAX YEAR 2016

Gene Adams explained that all of the certified tax rates were set with the exception of Paragonah Town, which would be going through "Truth in Taxation" for a possible tax rate increase. He explained that, because property values had increased, tax rates would be lower for 2016. Gene noted that the tax rate for Iron County general operations was 0.001304, down from 0.001352 in 2015. The library tax rate was 0.000073, down from 0.000076. Southwest Public Health was 0.000074, down from 0.000077. The tax rate for Multi-County Assessing and Collecting was 0.000011, Assessing and Collecting was 0.000528. Dale Brinkerhoff made a motion to approve Resolution 2016-4, Adopting Certified Tax Rates and Budgets for Tax Year 2016. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

RESOLUTION 2016-5 ADOPT CERTIFIED TAX RATES & BUDGETS FOR MUNICIPAL SERVICES DISTRICT #2 FOR TAX YEAR 2016

Gene Adams explained that the tax rate for Municipal Services District #2, for the unincorporated areas of Iron County, was 0.002807 for 2016, down from 0.002861 for 2015. Dale Brinkerhoff made a motion to approve Resolution 2016-5, Adopting Certified Tax Rates and Budgets for Municipal Services District #2 for Tax Year 2016. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY

Alma Adams, Iron County Commission Chairman, declared the convening of the Municipal Building Authority of Iron County.

IRON COUNTY COMMISSION MEETING July 11, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. July 11, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Leslie Bishop

Alma L. Adams **Commission Chair** Dale M. Brinkerhoff Commissioner Casey O. Anderson Commissioner G. Michael Edwards Deputy County Attorney Jonathan T. Whittaker County Clerk Also present: H. Eugene Adams **County Auditor** Deborah B. Johnson County Recorder Nicole B. Rosenberg County Treasurer

Human Resources Director

SYNOPSIS

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Dennis Johnson.

INVOCATION

An invocation was offered by Dale Brinkerhoff.

DEPARTMENTAL REPORTS

Dennis Johnson, Iron County Television Director, reported that he was continuing to monitor the Federal Communications Commission's (FCC's) proposed spectrum changes to reduce the television band from 59 channels to 30 channels, a reduction of about 50%. Dennis reported that the FCC was asking broadcasters to voluntarily stop broadcasting or to share channels with other stations, selling their spectrum back to the FCC, which the FCC would in turn sell to alternate users and use part of the revenue to purchase the television spectrum from broadcasters. He noted that this would still be determined by the number of broadcasters willing to turn off or share channels and the amount of revenue projected as opposed to the revenue made available by station reductions. Dennis explained that Iron County, being a rural area, did not suffer from congestion of the television spectrum.

Dennis reported that delivering stations by microwave reduced channel congestion and made it easier to provide more services to the public. He reported that a microwave project from Frisco Peak to the Beryl site was completed and that the next project would be completing the microwave systems from Frisco Peak to Kanarraville. Dennis noted that portions of the microwave system from Frisco Peak to the Cedar City site were already completed and that he would begin microwave systems from the Cedar City site to the Red Hill site.

Ryan Riddle, Iron County Fire Warden, was excused. Ryan was helping fight the "Saddle" fire in the Pine Valley Mountains. He sent a brief report via text message: "It is hot and dry. Please encourage people to be careful as they go out and recreate. Fire restrictions are still in place west of I-15 in Iron County. This includes all unincorporated private lands. Fire restrictions also include fireworks on private lands. The 4th [of July] kept firefighters extremely busy on the night of the 4th with firework caused fires."

Joyce Evans, Iron County Fair Director, reported that new fair bleachers would be delivered on July 12, 2016, and that she would ask the prison work crew to help assemble them. Joyce reported that donations collected thus far for the Rodeo had reached \$12,000.00, with \$14,000 pledged.

Joyce reported that the Fair was looking for a Grand Marshall and would gladly accept names to consider. Dale Brinkerhoff suggested Kent Dover.

Joyce reported that she would be using the Parowan High School seniors and their parents as the cleanup crew for the Fair, but was concerned with them being able to handle repairs. She inquired if two members of the prison work crew would be able to help out during the fair events if they were supervised by John Englestead. Mike Edwards said he would look into the legality of using them.

Alma Adams, Iron County Commission Chair, reported that Maria Twitchell, Iron County Tourism Director, invited Dale Brinkerhoff and himself to join an All Terrain Vehicle (ATV) ride with the crew from the "At Your Leisure" (AYL) television program. Alma reported that they met at Yankee Meadows and rode the Clear Creek Trail which begins at Yankee Meadows and ends at Panguitch Lake. He encouraged everyone to watch the AYL program the following weekend.

APPROVAL OF MINUTES

Casey Anderson made a motion to approve the minutes of the Iron County Commission meeting held May 23, 2016. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; Casey Anderson, Aye.

CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY

Alma Adams, Iron County Commission Chair, declared the convening of the Municipal Building Authority of Iron County.

PUBLIC HEARING

Alma Adams, Iron County Commission Chair, declared a public hearing regarding the Iron County Municipal Building Authority application to the Utah Permanent Community Impact Fund Board (CIB) for a grant and loan to renovate essential plumbing, electrical, and mechanical systems in the Iron County Courthouse, Parowan, Utah, opened for comments.

William Pressgrove, a citizen of Iron County, expressed objection that the members of the Iron County Municipal Building Authority and the Iron County Commissioners were the same individuals, causing the appearance of impropriety.

RECONVENE AS THE IRON COUNTY COMMISSION

Alma Adams, Iron County Commission Chair, declared the reconvening of the Iron County Commission.

PUBLIC COMMENTS

William Pressgrove, a citizen of Iron County, explained that to keep freedoms as given by the country's forefathers, citizens needed to return to God. William stated that the Declaration of Independence and the Utah Constitution declare that citizens have an inalienable right to life, liberty and the pursuit of happiness, and that man was given agency and accountability for his own actions and endowed to choose those actions. He noted that the government was not a democracy but a republic and that elected officials were not empowered to pick and choose the inalienable rights of one citizen over another, but to facilitate the infrastructure for the benefit of all.

CANVASS OF THE IRON COUNTY 2016 PRIMARY ELECTION

Jon Whittaker, Iron County Clerk, reported the results of the Iron County 2016 Primary Election held on June 28, 2016. Jon reported that because Iron County had administered the election as vote by-mail, results were able to be released early on election night. He expressed disappointment that the overall turnout was only 30%, and hope that turnout would increase during the general election in November.

Dale Brinkerhoff made a motion to approve the canvass of the Iron County 2016 primary election. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; Casey Anderson, Aye.

Election Summary Report Iron County, Utah Primary Election June 28, 2016

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Summary For Jurisdiction Wide, All Counters, All Races

*** Official Final Results ***

Registered Voters 21072 - Cards Cast 6150 29.19%

Num. Report Precinct 40 - Num. Reporting 40 100.00%

| Democrat for U.S. Senate | DEM | | |
|--------------------------|-----------|-------|----|
| | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 756/21072 | 3.6 | 9/ |
| Total Votes | 737 | | |
| MISTY K SNOW | 420 | 56.99 | 9% |
| JONATHAN SWINTON | 317 | 43.0 | 1% |

| REP | | |
|------------|-------------------------------------------------|------------------------------------------------------------------|
| Total | | |
| 40 | | |
| 40 | 100.0 | % |
| 5394/21072 | 25.6 | % |
| 5369 | | |
| 3505 | 65.28 | 3% |
| 1864 | 34.72 | 2% |
| | Total 40 40 5394/21072 5369 3505 | Total 40 40 100.0 5394/21072 25.6 5369 3505 65.28 |

| State School Board | | |
|----------------------|------------|---------|
| | Total | |
| Number of Precincts | 40 | |
| Precincts Reporting | 40 | 100.0 % |
| Times Counted | 6150/21072 | 29.2 % |
| Total Votes | 5137 | |
| SCOTT F. SMITH | 993 | 19.33% |
| MICHELLE BOULTER | 2002 | 38.97% |
| WESLEY J. CHRISTIANS | 1496 | 29.12% |
| R. NEIL WALTER | 646 | 12.58% |

| Republican for Iron Commissioner | REP | | |
|----------------------------------|------------|-------|----|
| "A" | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 5394/21072 | 25.6 | % |
| Total Votes | 5124 | | |
| MICHAEL P. BLEAK | 2885 | 56.30 | 0% |
| CASEY O. ANDERSON | 2239 | 43.70 | 0% |

| Republican for Iron Commissioner | REP | | |
|----------------------------------|------------|-------|----|
| "C" | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 5394/21072 | 25.6 | % |
| Total Votes | 5243 | | |
| JODY EDWARDS | 1531 | 29.2 | 0% |
| SAM BROWER | 1613 | 30.7 | 6% |
| ALMA L. ADAMS | 2099 | 40.0 | 3% |

Date:07/11/16 Time:08:40:45 Page:1 of 25

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

SOVC For Jurisdiction Wide, All Counters, All Races

*** Official Final Results ***

| | Т | TURN OU | Т | Democrat for U.S. Senate | | | | | | |
|-----------------------------------------------------------|----------------|---------------|--------------------|--------------------------|------------------|----------------|---------|-----------|--------------------|-------------------|
| | Reg. Voters | Cards Cast | % Turnout | Reg. Voters | Times Counted | Total Votes | MISTY K | SNOW | JONATHA SWINTON | |
| urisdiction Wide | | | | | | | | | | |
| Brian Head Polling | 86 | ; 3 | 3,49% | 6 86 | 2 | 2 | 2 | 100.00% | 0 | 0.00% |
| Early | 86 | | | | | 0 | 0 | | - 0 | - |
| Absentee | 86 | _ | | 1 | _ | 0 | 0 | | - 0 | - |
| Provisional | 86 | - | | 1 | _ | 0 | 0 | | • | 0.0004 |
| Mail In (Up to Election Day) By Mail (After Election Day) | 86 | | | | | 2 | _ | 100.00% | 0 0 | 0.00% |
| Total | 86 | | | | | 4 | | 100.00% | | 0.00% |
| Beryl | | | | | | • | · | | , | |
| Polling | 223 | | | | | 0 | | | - 0 | - |
| Early | 223 | | | | | 0 | | | - 0 | |
| Absentee Provisional | 223 223 | | | 1 | | 0 | - | | - 0 | |
| Mail In (Up to Election Day) | 223 | | | | | 15 | | | - | 46.67% |
| By Mail (After Election Day) | 223 | | | | | 3 | | | | 66.67% |
| Total | 223 | 82 | 36.77% | 6 223 | 18 | 18 | 9 | 50.00% | 9 | 50.00% |
| Cedar City 1 | 746 | | 2.020 | 74 | | 0 | 0 | | 0 | |
| Polling Early | 746 746 | | | | | 0 | | | - 0 - 0 | |
| Absentee | 746 | | | | | | | | - 0 | |
| Provisional | 746 | | | 1 | | | | | - 0 | |
| Mail In (Up to Election Day) | 746 | | | | | 22 | | | | 27.27% |
| By Mail (After Election Day) | 746 | | | | | | | | | 28.57% |
| Total Cedar City 2 | 746 | 5 193 | 3 25.87% | 6 746 | 30 | 29 | 21 | 72.41% | 6 8 | 27.59% |
| Polling | 630 |) 12 | 2 1.90% | 630 |) 1 | 1 | 0 | 0.00% | á 1 | 100.00% |
| Early | 630 | | 0.32% | | | 1 | | | | 0.00% |
| Absentee | 630 | | | | | | | | - 0 | |
| Provisional | 630 | | | 3 | | | | | - 0 | 3.5.400 |
| Mail In (Up to Election Day) | 630 | | | | | | | | | 35.48% 100.00% |
| By Mail (After Election Day) Total | 630 | | | | | | | | | 41.67% |
| Cedar City 3 | | 102 | 20.077 | | , 50 | 30 | 21 | 50.557 | 0 15 | 11.077 |
| Polling | 602 | | | 602 | 2 2 | 2 | . 2 | 100.00% | | 0.00% |
| Early | 602 | | 7 1.16% | 1 | | | | | | 0.00% |
| Absentee Provisional | 602 | | 0.00% 0.00% | | | | | | - 0 - 0 | |
| Mail In (Up to Election Day) | 602 | | | 1 | | 20 | | | | 55.00% |
| By Mail (After Election Day) | 602 | | | | | | | | | 25.00% |
| Total | 602 | 2 17 | 4 28.90% | 60: | 2 28 | 27 | 15 | 55.56% | 6 12 | 44.44% |
| Cedar City 4 | | 4 1 | | | | | | | 0 | |
| Polling Early | 414 | | 7 4.11% 2 0.48% | | | | | | - 0 - 0 | |
| Absentee | 414 | | 0.487 | | | | | | - 0 | |
| Provisional | 414 | | 0.00% | | | | 0 |) | - 0 | |
| Mail In (Up to Election Day) | 414 | | | | | | | | | |
| By Mail (After Election Day) | 414 | | | | | | | | | |
| Total Cedar City 5 | 414 | 4 12 | 1 29.23% | 6 41 | + 12 | . 11 | c | 12.137 | 0 3 | 21.217 |
| Polling | 846 | 6 | 8 0.95% | 6 84 | 5 1 | 1 | C | 0.00% | 6 1 | 100.00% |
| Early | 846 | | 5 0.59% | I | | | | | - 0 | |
| Absentee | 846 | | 0.009 | | | | | | - 0 | |
| Provisional | 846 | | 0.00% 6 21.99% | | | | | | - 0 % 12 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 846 846 | | | 1 | | | | | | |
| Total | 846 | | | | | | | | | |
| Cedar City 6 | | | | | | | | | | |
| Polling | 823 | | | | | | | | | 50.00% |
| Early Absentee | 823 823 | | 4 0.49% 0 0.00% | | | | | | 6 0 - 0 | |
| Provisional | 823 | | 0.009 | | | | | | - 0 | |
| Mail In (Up to Election Day) | 823 | | | | | | | | | |
| By Mail (After Election Day) | 823 | | | | | | | | - 0 | |
| Total | 823 | 3 12 | 4 15.079 | 6 82 | 3 18 | 17 | 7 8 | 3 47.06% | 6 9 | 52.949 |
| Cedar City 7 Polling | 358 | 8 1 | 1 3.079 | 35 | 8 1 | 1 | . 1 | 1 100.00% | 6 0 | 0.009 |
| Early | 358 | | 0.009 | | | | | | - 0 | |
| Absentee | 358 | 8 | 0.009 | 35 | 8 C |) (|) (|) | - 0 | |
| Provisional | 358 | | 0.009 | | | | | | - 0 | |
| Mail In (Up to Election Day) | 358 | | | | | | | | | |
| By Mail (After Election Day) Total | 358 | | | | | | | | - 0 6 2 | |
| Cedar City 8 | 330 | . 0 | 24.007 | . 53 | . 10 | , 10 | , 14 | T 01,30% | υ 2 | 12.30% |
| Polling | 28 | 1 1: | 2 4.279 | 28 | 1 2 | : 2 | 2 (| 0.00% | 6 2 | 100.00% |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

*** Official Final Results ***

| | ı | TURN OUT | Γ | Democrat for U.S. Senate | | | | | | | |
|------------------------------------------|------------|-------------|------------------------------------------|--------------------------|---------|----------------|--------------|-----------------|--------------------|-------------------|--|
| | Reg. | Cards | % | Reg. | Times | Total Votes | MISTY K | SNOW | JONATHA SWINTON | 1 | |
| | Voters | Cast | Turnout | Voters | Counted | votes | | | SWINTO | 1 | |
| Early | 281 | | | | | | | • | 0 | | |
| Absentee Provisional | 281 281 | | | | | | | - | 0 |] | |
| Mail In (Up to Election Day) | 281 | 56 | 19.93% | 281 | | | 5 4 | 66.67% | | 33.33% | |
| By Mail (After Election Day) | 281 | | | | | | 0 8 4 | 50.00% | 0 4 | 50.00% | |
| Total Cedar City 9 | 281 | . /3 | 20.097 | 20: | | , | , , | 30.0070 | • | 30.0070 | |
| Polling | 407 | | | | | | 0 0 | | . 0 | 0.0004 | |
| Early | 407 | | | | | - | 1 0 | 100.00% | . 0 | 0.00% | |
| Absentee Provisional | 407 | | | 1 | | | 0 0 | | . 0 | - | |
| Mail In (Up to Election Day) | 407 | | | 1 | | | | 41.67% | | 58.33% | |
| 3y Mail (After Election Day) | 40 | | | | | | 1 0 4 6 | 0.00% 42.86% | | 100.00% 57.14% | |
| Total Cedar City 10 | 40 | / 0. | 20.397 | 40 | , 1- | ŧ 1. | • 0 | 42.007 | , , | | |
| Polling | 260 | | 3.46% | 1 | _ | | | 100.00% | | 0.00% | |
| Early | 260 | - | 0.389 | | - | - | 0 0 | | - 0 - 0 | - | |
| Absentee Provisional | 260 | | | | - | | 0 0 | | - 0 | - | |
| Mail In (Up to Election Day) | 260 | | | 1 | | - | 6 1 | 16.67% | - | | |
| By Mail (After Election Day) | 260 | | 3.469 36.929 | | | | 0 0 7 2 | | - <u>0</u> | | |
| Total Cedar City 11 | 260 | 0 96 | 30.927 | 0 20 | J | / | 1 2 | 20.317 | b 3 | 71.4370 | |
| Polling | 22 | | 3.529 | 1 | | | 0 0 | | - 0 | 1 | |
| Early | 22 | | 0.009 | | | - | 0 0 | | - 0 - 0 | - 1 | |
| Absentee Provisional | 22 | | 0.009 | | | - | 0 0 | | - 0 | 1 | |
| Mail In (Up to Election Day) | 22 | | 5 11.019 | 6 22 | 7 | 1 | 1 0 | | | 100.00% | |
| By Mail (After Election Day) | 22 | | | | | | 0 0 | | - 0 | 100.00% | |
| Total Cedar City 12 | 22 | 7 4: | 5 19.825 | % 22 | / | 1 | 1 0 | 0.00% | a I | 100.00% | |
| Polling | 28 | 6 | 3 1.059 | % 28 | 6 | | 0 0 | | - 0 | | |
| Early | 28 | - | 3 1 059 | | - | | 0 0 | | - 0 | | |
| Absentee Provisional | 28 | | 0 0 009 | | | | 0 0 | | - 0 - 0 | | |
| Mail In (Up to Election Day) | 28 | - | | | • | - | 5 4 | | - | 20.00% | |
| By Mail (After Election Day) | 28 | | 9 3 159 | | | | 0 0 | | - 0 | | |
| Total Cedar City 13 | 28 | 6 5 | 9 20 639 | % 28 | 6 | 5 | 5 4 | 80.00% | 6 1 | 20.00% | |
| Polling | 42 | 5 1 | 3 3 06 | % 42 | 5 | 0 | 0 0 |) | - C |) - | |
| Early | 42 | 5 | 2 0 47 | 42 | 5 | 0 | 0 0 |) | - 0 |) 7 | |
| Absentee Provisional | 42 | | 0 0.00' 0 0.00' | 1 | | | 0 0 | | - C | | |
| Mail In (Up to Election Day) | 42 | | | | | | 0 0 | | | | |
| By Mail (After Election Day) | 42 | 5 1 | 0 2.35 | /6 42 | 5 | 1 | 1 1 | 100.009 | 6 0 | 0.00% | |
| Total Cedar City 14 | 42 | 5 10 | 2 24.00 | 42 | 5 1 | 1 1 | 1 6 | 54.55% | 6 5 | 45.45% | |
| Polling | 49 | 0 1 | 3 2 65 | % 49 | 0 | 0 | 0 0 |) | - C |) - | |
| Early | 49 | 0 | 0.00 | % 49 | 0 | 0 | 0 0 |) | - 0 | - | |
| Absentee | 49 | | 0.009 | 1 | | | 0 0 | | - 0 | | |
| Provisional Mail In (Up to Election Day) | 49 | | | t | _ | 8 | 0 0 8 | | - C | | |
| By Mail (After Election Day) | 49 | 0 2 | 1 4.29 | % 49 | 0 | 00 | 0 0 |) | - 0 |) - | |
| Total | 49 | 0 15 | 7 32.04 | % 49 | 0 | 8 | 8 4 | 50.00% | 6 4 | 50.00% | |
| Cedar City 15 Polling | 47 | 6 1 | 1 2.31 | % 47 | 6 | 1 | 1 1 | 100.00% | 6 0 | 0.00% | |
| Early | 47 | | 0.00 | % 47 | | 0 | 0 0 | | - 0 | | |
| Absentee | 47 | | 0.00 | | | 0 | 0 0 | | - 0 | | |
| Provisional Mail In (Up to Election Day) | 47 47 | | 0 0.00 ^o 9 27.10 ^o | | | 0 9 | 0 0 7 5 | | - 0 % 2 | | |
| By Mail (After Election Day) | 47 | | 2 6.72 | | | 4 | 4 2 | | | | |
| Total | 47 | 6 17 | 2 36.13 | % 47 | 6 1 | 4 | 12 8 | 66.67% | 6 4 | 33.33% | |
| Cedar City 16 Polling | 100 | 6 2 | 3 2.29 | % 100 | 16 | 1 | 1 1 | 100.00% | 6 (| 0.00% | |
| Early | 100 | | 7 0.70 | | | 0 | 0 0 | | - (| | |
| Absentee | 100 | | 0.00 | | | 0 | 0 0 |) | - (|) . | |
| Provisional Mail In (Up to Election Day) | 100 | | 0 0.00 3 17.20 | | | 0 25 2 | 0 0 25 18 | | - (| | |
| By Mail (After Election Day) | 100 | | 8 3.78 | | | .5 2 | 1 1 | | | | |
| Total | 100 | 6 24 | 1 23.96 | % 100 | 6 2 | :7 2 | 27 20 | | | | |
| Cedar City 17 Polling | 47 | 2 | 2 0.42 | % 47 | 2 | 1 | 1 (| 0.00% | / ₀ 1 | 100.00% | |
| Early | 47 | | 3 0.64 | | | 1 | 1 (| | | 100.00% | |
| Absentee | 47 | | 0.00 | | | 0 | 0 0 | | - (|) - | |
| Provisional | 47 | 2 | 0.00 | % 47 | 2 | 0 | 0 (|) | - (|) - | |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

SOVC For Jurisdiction Wide, All Counters, All Races

*** Official Final Results ***

| | Т | URN OUT | Γ | Democrat for U.S. Senate | | | | | | |
|-----------------------------------------------------------|----------------|---------------|------------------|--------------------------|------------------|----------------|---------|-------------------|--------------------|-------|
| | Reg. Voters | Cards Cast | % Turnout | Reg. Voters | Times Counted | Total Votes | MISTY K | SNOW | JONATHA SWINTON | |
| Mail In (Up to Election Day) | 472 | 83 | 17.58% | 472 | 9 | 9 | 4 | 44.44% | 5 | 55.56 |
| By Mail (After Election Day) | 472 | | | | | | 0 | | 0 | |
| Total Cedar City 18 | 472 | 97 | 20.55% | 472 | 11 | 11 | 4 | 36.36% | 7 | 63.64 |
| Polling | 931 | 29 | 3.11% | 931 | 0 | 0 | 0 | | . 0 | |
| Early | 931 | 6 | | | 0 | 0 | 0 | - | . 0 | |
| Absentee | 931 | | | ı | 0 | | 0 | - | . 0 | |
| Provisional | 931 | | | l . | 0 | | 0 7 | 36 0 407 | 0 | (2.16 |
| Mail In (Up to Election Day) By Mail (After Election Day) | 931 931 | 206 53 | | j. | 20 | | 0 | 36.84% | | 63.16 |
| Total | 931 | 294 | | | | | | 35.00% | | 65.00 |
| Cedar City 19 | | | | | | | | | | |
| Polling | 1018 | | | 1 | | | | 100.00% | | 0.00 |
| Early | 1018 | | | 1 | | - | | - | - 0 | |
| Absentee Provisional | 1018 1018 | | | 1 | | | | | | |
| Mail In (Up to Election Day) | 1018 | | | 5 | - | _ | | 47.06% | - | 52.94 |
| By Mail (After Election Day) | 1018 | | | 1 | | | | 47.0076 | - 0 | 52,7 |
| Total | 1018 | | | | | | 18 | 50.00% | 18 | 50.00 |
| Cedar City 20 | | | | | | | | | | |
| Polling | 1191 | | | | | | | 100.00% | | 0.00 |
| Early Absentee | 1191 1191 | | | 1 | | - | _ | | - 0 - 0 | |
| Provisional | 1191 | | | | | | - | | _ | |
| Mail In (Up to Election Day) | 1191 | | | 1 | | | - | 55.56% | _ | 44.44 |
| By Mail (After Election Day) | 1191 | | | 1 | | 6 | 1 | 16.67% | | 83.33 |
| Total | 1191 | 382 | 32.07% | 1191 | 44 | 44 | 23 | 52.27% | 21 | 47.73 |
| Cedar City 21 | 220 | | | | | | | | | |
| Polling | 339 | | | | | | | | - 0 - 0 | |
| Early Absentee | 339 | | | 1 | | | _ | | - 0 | |
| Provisional | 339 | | | | | _ | | | - 0 | |
| Mail In (Up to Election Day) | 339 | | | | | | 1 | 16.67% | 6 5 | 83.33 |
| By Mail (After Election Day) | 339 | | | | | | | 50.00% | | 50.00 |
| Total | 339 | 105 | 30.97% | 339 | 10 |) 8 | 2 | 25.00% | 6 | 75.00 |
| Cedar City 22 Polling | 442 | 2 4 | 0.90% | 442 | ! 1 | i 1 | 1 | 100.00% | 6 0 | 0.00 |
| Early | 442 | | | | | - | | 100.007 | - 0 | 0.00 |
| Absentee | 442 | | | | | | | | - 0 | |
| Provisional | 442 | . (| | , | 2 (| 0 | 0 | | - 0 | |
| Mail In (Up to Election Day) | 442 | | | | | | | | | |
| By Mail (After Election Day) | 442 | | | | | | | | | 100.0 |
| Total Cedar City 23 | 442 | 2 117 | 26.47% | 442 | 2 16 | 5 16 | 11 | 68.75% | 6 5 | 31.2 |
| Polling | 563 | 3 8 | 1.42% | 563 | 3] | 1 1 | 0 | 0.00% | 6 1 | 100.0 |
| Early | 563 | | | l . | | | | | - 0 | 100.0 |
| Absentee | 563 | | | 563 | | | | | - 0 | |
| Provisional | 563 | | | 1 | | | | | - 0 | |
| Mail In (Up to Election Day) | 563 | | | | | | | | | |
| By Mail (After Election Day) Total | 563 | | | | | 4 3 2 21 | | 100.00% 57.14% | | |
| Cedar City 24 | | , 10 | 15.017 | 30. | , 21 | | 12 | 37.147 | , | 12.0 |
| Polling | 429 |) 13 | 3.03% | 429 |) (|) (| 0 | | - 0 | |
| Early | 429 | | | 1 | |) (| | | - 0 | |
| Absentee | 429 | | | | |) (| | | - 0 | |
| Provisional Mail In (Un to Flection Day) | 429 | | | 1 | |) (| | | - 0 6 8 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 429 | | | | | 1 10 0 0 | | | - 0 | |
| Total | 429 | | | | | | | | | |
| Cedar City 25 | | | | | | | | | | |
| Polling | 1130 | | | i | | 1 1 | | 100.00% | | |
| Early | 1130 | | | 1 | | 3 3 | | 100.00% | | |
| Absentee Provisional | 1130 | | | | | 0 (| | | - 0 - 0 | |
| Mail In (Up to Election Day) | 1130 | | | | | | | | | |
| By Mail (After Election Day) | 1130 | | | | | 4 4 | | | | |
| Total | 1130 | | | | | | | | | |
| Enoch 1 | | | 3 6 40 | , | | ^ | | | _ | |
| Polling Early | 165 | | 5 3.64% 0.00% | | | 0 (| | | - 0 | |
| Absentee | 163 | | | | | 0 (| | | - 0 - 0 | |
| Provisional | 16: | | | | | 0 (| | | - 0 | |
| Mail In (Up to Election Day) | 165 | | | | | 8 7 | | | | |
| By Mail (After Election Day) | | | | | | 2 2 | | 0.00% | | 100.0 |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| *** | Official | Final F | Results | *** |
|-----|----------|---------|---------|-----|
|-----|----------|---------|---------|-----|

| | Т | URN OUT | - | | | Democr | at for U.S. S | Senate | | |
|-----------------------------------------------------------|----------------|---------------|-----------------|----------------|------------------|-------------------------|---------------|------------------|--------------------|-------------------|
| | Reg. Voters | Cards Cast | % Turnout | Reg. Voters | Times Counted | Total Vot e s | MISTY K | SNOW | JONATHA SWINTON | |
| | , 53515 | | | | | | | | | |
| Eroch 2 Polling | 778 | 26 | 3.34% | 778 | 1 | 1 | 1 | 100.00% | 0 | 0.00% |
| Early | 778 | 2 | 0.26% | 778 | 0 | 0 | 0 | | 0 | - |
| Absentee Provisional | 778 | _ | 0.00% | | | - | - | • | . 0 | |
| Mail In (Up to Election Day) | 778 | | 21.98% | | | - | | 40.91% | _ | 59.09% |
| By Mail (After Election Day) | 778 | | 5,27% | | | | | 0.00% | | 100.00% |
| Total Enoch 3 | 778 | 240 | 30.85% | 778 | 25 | 25 | 10 | 40.00% | 15 | 60.00% |
| Polling | 1067 | | 4.03% | } | - | | | 0.00% | | 100.00% |
| Early Absentee | 1067 1067 | | | | | | | | . 0 | - |
| Provisional | 1067 | - | -, | | | - | _ | | . 0 |] |
| Mail In (Up to Election Day) | 1067 1067 | | 19.96% 3.47% | | | | | 68.75% 66.67% | | |
| By Mail (After Election Day) Total | 1067 | | 27.84% | | | | | 66.67% | | 33.33% 33.33% |
| Enoch 4 | | | 4.010 | | | | | | | |
| Polling Early | 897 897 | | | | | - | | | - 0 | |
| Absentee | 897 | | | | | - | | | . 0 | |
| Provisional | 897 | | | | | | | CO (20) | - 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 897 897 | | | | | | | 52.63% | - | 47.37% 100.00% |
| Total | 897 | 262 | 29.21% | 897 | 22 | | | 45.45% | | |
| Kanarraville Polling | 334 | 3 | 0.90% | 334 | · 0 |) (|) 0 | | - 0 | _ |
| Early | 334 | 0 | 0.00% | 334 | 0 |) (| | | - 0 | |
| Absentee Provisional | 334 | | | 1 | | | - | | - 0 | |
| Mail In (Up to Election Day) | 334 | | | 1 | - | _ | - | 64.29% | - 0 5 5 | |
| By Mail (After Election Day) Total | 334 | | | | | | | 100.00% | | |
| Midvalley | 334 | 99 | 29.64% | 334 | 21 | 20 |) 15 | 75.00% | 5 | 25.00% |
| Polling | 489 | | | | - | | | | - 0 | |
| Early Absentee | 489 | | | | | | | 100.00% | 6 0 - 0 | |
| Provisional | 489 | | | | - | | | | - 0 | |
| Mail In (Up to Election Day) | 489 | | | | | | | | | |
| By Mail (After Election Day) Total | 489 | | | | | | | 73.53% | | |
| Modena | | | | | | | | ,5.55, | | |
| Polling Early | 32 | | | | | | | | - 0 - 0 | |
| Absentee | 32 | | | | | | | | - 0 | |
| Provisional Mail In (Up to Election Day) | 32 | - | | | | | | | - 0 | |
| By Mail (After Election Day) | 32 | | 3.13% | | | | 0 0 | 100.00% | 6 0 - 0 | - |
| Total Newcastle | 32 | 2 10 | 31.25% | 32 | 2 2 | 2 2 | 2 2 | 100.00% | | |
| Polling | 182 | 2 0 | 0.00% | 182 | 2 0 |) (|) 0 | | - 0 | _ |
| Early | 182 | | | | |) (|) 0 | | - 0 | - |
| Absentee Provisional | 182 | | | | | | | | - 0 - 0 | |
| Mail In (Up to Election Day) | 182 | | | | | • | | | - 0 | |
| By Mail (After Election Day) Total | 182 | | | | | | | | - 0 | |
| Paragonah | 102 | . 00 | 30.20% | 182 | 2 0 |) (| 0 | , | - 0 | - |
| Polling | 277 | | | 1 | | | | | - 0 | |
| Early Absentee | 277 | | | | | | - | | - 0 - 0 | |
| Provisional | 277 | 0 | 0.00% | 277 | , 0 | | | | - 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 277 | | | | | | | 33.33% | | |
| Total | 277 | | | | | | | 33.33% | 0 | |
| Parowan North Polling | 920 | . 20 | 2 410 | | | | | | | |
| Early | 820 820 | | | | | | _ | 75.00% | - 0 | |
| Absentee | 820 | 0 | 0.00% | 820 | 0 |) (| 0 | | | |
| Provisional Mail In (Up to Election Day) | 820 820 | | | | | | - | 60.000 | . 0 | 27.000 |
| 3y Mail (After Election Day) | 820 | 18 | 2.20% | 820 | 0 |)(| 0 | 62.07% | - 0 | 37.93% - |
| Total Parowan South | 820 | 316 | 38.54% | 820 | 33 | 33 | 21 | 63.64% | | |
| Polling | 607 | | | | ' 1 | 1 | 0 | 0.00% | 5 1 | 100.00% |
| ∃arly | 607 | 5 | 0.82% | 607 | 0 |) (| | | | |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

SOVC For Jurisdiction Wide, All Counters, All Races

| | 7 | URN OUT | | | | Democra | at for U.S. | Senate | | | | | |
|------------------------------|--------|---------|---------|--------|---------|---------|-------------|---------|---------|---------|--|--|--|
| | | | | | | | | | | | | | |
| | Reg. | Cards | % | Reg. | Times | Total | MISTY K | SNOW | JONATHA | | | | |
| | Voters | Cast | Turnout | Voters | Counted | Votes | | | SWINTON | 1 | | | |
| | | | | | | | | | | | | | |
| Absentee | 607 | 0 | 0.00% | 607 | 0 | 0 | 0 | - | 0 | | | | |
| Provisional | 607 | 0 | 0.00% | 607 | 0 | 0 | 0 | - | 0 | | | | |
| Mail In (Up to Election Day) | 607 | 207 | 34.10% | 607 | 26 | 26 | 16 | 61.54% | 10 | 38.46% | | | |
| By Mail (After Election Day) | 607 | 6 | 0.99% | 607 | 0 | 0 | 0 | | 0 | | | | |
| Total | 607 | 234 | 38.55% | 607 | 27 | 27 | 16 | 59.26% | 11 | 40.74% | | | |
| Parowan Valley | | | | | | | | | | | | | |
| Polling | 161 | 0 | 0.00% | 161 | 0 | 0 | 0 | - | 0 | | | | |
| Early | 161 | 2 | 1.24% | 161 | 0 | 0 | 0 | _ | 0 | | | | |
| Absentee | 161 | 0 | 0.00% | 161 | 0 | 0 | 0 | - | 0 | | | | |
| Provisional | 161 | 0 | 0.00% | 161 | 0 | 0 | 0 | - | 0 | | | | |
| Mail In (Up to Election Day) | 161 | 66 | 40.99% | 161 | 2 | 2 | 0 | 0.00% | 2 | 100.00% | | | |
| By Mail (After Election Day) | 161 | 7 | 4.35% | 161 | 0 | 0 | 0 | _ | 0 | | | | |
| Total | 161 | 75 | 46.58% | 161 | 2 | 2 | 0 | 0.00% | 2 | 100.00% | | | |
| Summit | 1 | | | | | | | | | | | | |
| Polling | 162 | 1 | 0.62% | 162 | 1 | 1 | 1 | 100.00% | 0 | 0.00% | | | |
| Early | 162 | 0 | 0.00% | 162 | 0 | 0 | 0 | - | . 0 | | | | |
| Absentee | 162 | 0 | 0.00% | 162 | 0 | 0 | 0 | - | . 0 | | | | |
| Provisional | 162 | 0 | 0.00% | 162 | 0 | 0 | 0 | - | . 0 | | | | |
| Mail In (Up to Election Day) | 162 | 63 | 38.89% | 162 | 5 | 5 | 1 | 20.00% | 4 | 80.00% | | | |
| By Mail (After Election Day) | 162 | 13 | 8.02% | 162 | 4 | . 4 | _1_ | 25.00% | 3 | 75.00% | | | |
| Total | 162 | 77 | 47.53% | 162 | 10 | 10 | 3 | 30.00% | 7 | 70.00% | | | |
| Total | | | | | | | | | | | | | |
| Polling | 21072 | 510 | 2.42% | 21072 | 30 | 30 | 20 | 66.67% | 10 | 33.33% | | | |
| Early | 21072 | 137 | 0.65% | 21072 | 11 | 11 | 10 | 90.91% | 1 | 9.09% | | | |
| Mail In (Up to Election Day) | 21072 | 4788 | 22.72% | 21072 | 638 | 625 | 357 | 57.12% | 268 | 42.88% | | | |
| By Mail (After Election Day) | 21072 | 715 | 3.39% | 21072 | 77 | 71 | 33 | 46.48% | 38 | 53.52% | | | |
| Absentee | 21072 | 0 | 0.00% | 21072 | | 0 | 0 | | 0 | | | | |
| Provisional | 21072 | . 0 | 0.00% | 21072 | 0 | 0 | 0 | | . 0 | | | | |
| Total | 21072 | 6150 | 29.19% | 21072 | 756 | 737 | 420 | 56.99% | 317 | 43.01% | | | |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| | | | Republicar | n for Utah C | Sovernor | | |
|------------------------------------------------------------|----------------|------------------|----------------|-------------------|------------------|--------------------|-------------------|
| | Reg. Voters | Times Counted | Total Votes | GARY R. HERBER | Γ | JONATH/ JOHNSON | |
| Jurisdiction Wide | | | L | | | | |
| Brian Head Polling | 86 | 1 | 1 | 1 | 100.00% | 0 | 0.00% |
| Early | 86 | | | | - | 0 | - |
| Absentee | 86 | | | - | - | 0 | - |
| Provisional Mail In (Up to Election Day) | 86 | - | - | | 83.33% | | 16.67% |
| By Mail (After Election Day) | 86 | | | | 100.00% | | 0.00% |
| Total | 86 | 21 | 21 | 18 | 85.71% | 3 | 14.29% |
| Beryl Polling | 223 | 2 | 2 | . 0 | 0.00% | 2 | 100.00% |
| Early | 223 | | _ | - | - | 0 | - |
| Absentee Provisional | 223 223 | | - | - | - | 0 | - |
| Mail In (Up to Election Day) | 223 | | - | - | 49.06% | - | 50.94% |
| By Mail (After Election Day) | 223 | | | | 55.56% | | |
| Total Cedar City 1 | 223 | 64 | 64 | 31 | 48.44% | 33 | 51.56% |
| Polling | 746 | | 21 | 12 | 57.14% | - | 42.86% |
| Early | 746 | | | | 25.00% | _ | 75.00% |
| Absentee Provisional | 746 746 | | | | - | 0 |] |
| Mail In (Up to Election Day) | 746 | - | | - | 66.94% | - | 33.06% |
| By Mail (After Election Day) | 746 | | | | 71.43% | | 28.57% |
| Total Cedar City 2 | 746 | 163 | 163 | 106 | 65.03% | 57 | 34.97% |
| Polling | 630 | 11 | 11 | 3 | 27.27% | 8 | 72.73% |
| Early | 630 | | - | - | 0.00% | | 100.00% |
| Absentee Provisional | 630 | | _ | | - | 0 | - |
| Mail In (Up to Election Day) | 630 | | _ | - | 70.43% | | 29.57% |
| By Mail (After Election Day) Total | 630 | | | | | | 15.79% |
| Cedar City 3 | 630 | 146 | 146 | 100 | 68.49% | 46 | 31.51% |
| Polling | 602 | | | | 62.50% | | 37.50% |
| Early Absentee | 602 | | | | 16.67% | - | 83.33% |
| Provisional | 602 | _ | - | | - | 0 | |
| Mail In (Up to Election Day) | 602 | | | | 69.83% | 35 | 30.17% |
| By Mail (After Election Day) Total | 602 | | | | 25.00% 64.38% | 6 52 | 75.00% |
| Cedar City 4 | 002 | 140 | 140 | 94 | 04.36% | 32 | 35.62% |
| Polling | 414 | | | | 47.06% | | 52.94% |
| Early Absentee | 414 | | | | C.00% | 2 | 100.00% |
| Provisional | 414 | | | | - | 0 |] |
| Mail In (Up to Election Day) | 414 | | | | 71.79% | | 28.21% |
| By Mail (After Election Day) Total | 414 | | | | 50.00% 64.22% | | 50.00% 35.78% |
| Cedar City 5 | ''' | .07 | 107 | 70 | 04.2270 | 37 | 33.7670 |
| Polling Early | 846 | | | | 71.43% | | 28.57% |
| Absentee | 846 846 | | | | 100.00% | 0 | 0.00% |
| Provisional | 846 | 0 | - | | _ | 0 | _ |
| Mail In (Up to Election Day) By Mail (After Election Day) | 846 846 | | | | 73.03% | | 26.97% |
| Total | 846 | | | | 77.27% 74.19% | | 22.73% 25.81% |
| Cedar City 6 | | | | | | | 1 |
| Polling Early | 823 823 | | | | 41.67% 0.00% | | 58.33% 100.00% |
| Absentee | 823 | | | | J.UU/8 - | 0 | - |
| Provisional Mail In (Unite Floation Day) | 823 | | | _ | - - | 0 | - |
| Mail In (Up to Election Day) By Mail (After Election Day) | 823 823 | | | | 65.38% 58.33% | | 34.62% 41.67% |
| Total | 823 | | | | 60.00% | 42 | 40.00% |
| Cedar City 7 Polling | 250 | 10 | 10 | | 00.0004 | - | 20.000 |
| Early | 358 358 | | | | 80.00% | 2 | 20.00% |
| Absentee | 358 | 0 | 0 | 0 | - | 0 | - |
| Provisional Mail In (Up to Election Day) | 358 | | | _ | - - | 0 | 40.05 |
| Mail In (Up to Election Day) By Mail (After Election Day) | 358 358 | | 51 12 | 26 7 | 50.98% 58.33% | 25 5 | 49.02% 41.67% |
| Total | 358 | | 73 | 41 | 56.16% | 32 | 43.84% |
| Cedar City 8 Polling | 281 | 10 | 10 | | 40.00M | | |
| | 201 | 10 | 10 | 6 | 60.00% | 4 | 40.00% |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| | | | Republica | n for Utah C | Governor | | |
|-----------------------------------------------------------|----------------|------------------|----------------|------------------------------|-----------|--------------------|------------------|
| | Reg. Voters | Times Counted | Total Votes | GARY R. HERBERT | Γ | JONATHA JOHNSON | |
| Early | 281 | | | 0 0 | - | · · | _ |
| Absentee | 281 | | | 0 0 | - | 0 | - |
| Provisional Mail In (Up to Election Day) | 281 | | | | 82.00% | | 18.00% |
| By Mail (After Election Day) | 281 | | _ | 7 5 | 71.43% | | 28.57% |
| Total | 281 | | | | 77.61% | | 22.39% |
| Cedar City 9 | | | | _ | | | |
| Polling | 407 | | | 9 5 3 2 | 55.56% | | 44.44% 33.33% |
| Early Absentee | 407 | | | 0 0 | 66.67% | | 33.3370 |
| Provisional | 40 | | | 0 0 | _ | . 0 | _ |
| Mail In (Up to Election Day) | 40 | 7 46 | 5 4 | 6 40 | 86.96% | 6 | 13.04% |
| By Mail (After Election Day) | 40 | | | | | | 36.36% |
| Total | 40 | 7 69 | 9 6 | 9 54 | 78.26% | 15 | 21.74% |
| Cedar City 10 | 260 |) { | | 8 4 | 50.00% | . 4 | 50.00% |
| Polling Early | 260 | | | | 100.00% | | 0.00% |
| Absentee | 260 | | | 0 0 | 100.0076 | . 0 | 0.0076 |
| Provisional | 260 | |) | 0 0 | | . 0 | - |
| Mail In (Up to Election Day) | 260 | | | 1 51 | 71.83% | | 28.17% |
| By Mail (After Election Day) | 26 | | | 9 5 | 55.56% | | 44.44% |
| Total | 26 | 0 89 | ₹ 8 | 9 61 | 68.54% | 28 | 31.46% |
| Cedar City 11 Polling | 22 | 7 : | 3 | 8 5 | 62.50% | 3 | 37.50% |
| Early | 22 | | | 0 0 | 02.5070 | - 0 | 37.507 |
| Absentee | 22 | | | 0 0 | | - 0 | |
| Provisional | 22 | 7 (|) | 0 0 | | - 0 | |
| Mail In (Up to Election Day) | 22 | | | 3 18 | | | 21.74% |
| By Mail (After Election Day) | 22 | | | 2 10 | | | 16.67% |
| Total Cedar City 12 | 22 | 7 4 | 4 4 | 3 33 | 76.74% | 5 10 | 23.26% |
| Polling | 28 | 6 | 3 | 3 3 | 100.00% | 6 0 | 0.00% |
| Early | 28 | | 3 | 3 2 | | | 33.33% |
| Absentee | 28 | 6 | 0 | 0 0 | | - 0 | |
| Provisional | 28 | | 0 | 0 0 | | - 0 | |
| Mail In (Up to Election Day) | 28 | | | 8 30 | | | 21.05% |
| By Mail (After Election Day) Total | 28 | | 9 | 9 7 53 42 | | | 22.22% |
| Cedar City 13 | 20 | 0 3 | ' | 75 12 | 17.257 | | 20.757 |
| Polling | 42 | 5 1 | 3 1 | 3 5 | 38.46% | 6 8 | 61.54% |
| Early | 42 | | 2 | | 100.00% | | 0.00% |
| Absentee | 42 | | 0 | 0 0 | | - 0 | |
| Provisional | 42 | | 0 | 0 0 | | - 0 | 26 970 |
| Mail In (Up to Election Day) By Mail (After Election Day) | 42 42 | | / (9 | 57 49 9 2 | | | 26.879 77.789 |
| Total | 42 | | | $\frac{3}{9}$ $\frac{2}{58}$ | | | 36.26% |
| Cedar City 14 | '- | , | • | | 05.7.7 | | 30.207 |
| Polling | 49 | 0 1 | 3 | 13 11 | 84.62% | 6 2 | 15.389 |
| Early | 49 | | 0 | 0 0 | | - 0 | |
| Absentee | 49 | | 0 | 0 0 | | - 0 | |
| Provisional Mail In (Up to Election Day) | 49 | | 0 | 0 0 | | - 0 6 23 | 20.359 |
| By Mail (After Election Day) | 49 | | | 21 14 | | | 33.339 |
| Total | 49 | | | 17 115 | | | 21.779 |
| Cedar City 15 | | | | | | | |
| Polling | 47 | | | 10 8 | | | 20.009 |
| Early | 47 | | 0 | 0 0 | | - 0 | |
| Absentee Provisional | 47 | | 0 0 | 0 0 | | - 0 - 0 | |
| Mail In (Up to Election Day) | 47 | | | 20 94 | | | 21.679 |
| By Mail (After Election Day) | 47 | | | 28 21 | | | 25.009 |
| Total | 47 | | | 58 123 | | | 22.15 |
| Cedar City 16 | | | | | | | |
| Polling | 100 | | | 22 4 | | | 81.829 |
| Early Absentee | 100 | | 7 0 | 7 5 | | 6 2 - 0 | 28.579 |
| Provisional | 100 | | 0 | 0 (| | - 0 | |
| Mail In (Up to Election Day) | 100 | | | 46 79 | | | 45.89 |
| By Mail (After Election Day) | 100 | 06 3 | 7 | 37 14 | 37.84% | 6 23 | |
| Total | 100 | 06 21 | 4 2 | 12 102 | 2 48.119 | 6 110 | 51.89 |
| | i | | | | | , . | 100.00 |
| Cedar City 17 | | רו | 1 | | | | 1 ()() ()()(|
| Polling | 47 | | 1 | 1 (| | | |
| | 47 | 72 | 1 2 0 | | 2 100.00% | | |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| | | | Republican | n for Utah (| Governor | | |
|------------------------------------------------------------|--------------|-----------|------------|--------------|-------------------|-----------------|------------------|
| | | | | | | | |
| | Reg. | Times | Total | GARY R. | | JONATH | AN |
| | Voters | Counted | Votes | HERBER' | Γ | JOHNSO | N |
| Mail In (Up to Election Day) | 472 | 74 | 74 | 55 | 74.32% | 19 | 25.68% |
| By Mail (After Election Day) | 472 | 9 | 9 | 4 | 44.44% | 5 | 55.56% |
| Total Cedar City 18 | 472 | 86 | 86 | 61 | 70.93% | 25 | 29.07% |
| Polling | 931 | 29 | 29 | 16 | 55.17% | 13 | 44.83% |
| Early | 931 | | | | 66.67% | | |
| Absentee Provisional | 931 931 | | | _ | - | 0 | |
| Mail In (Up to Election Day) | 931 | | | | 75.54% | | |
| By Mail (After Election Day) Total | 931 | 52 273 | | 22 181 | 43.14% 67.04% | | |
| Cedar City 19 | 1010 | | | | | | |
| Polling Early | 1018 | | | | 41.67% 72.73% | | |
| Absentee | 1018 | 0 | 0 | 0 | | . 0 | |
| Provisional Mail In (Up to Election Day) | 1018 | | _ | _ | 72.61% | 63 | |
| By Mail (After Election Day) | 1018 | | | | 8C.00% | | |
| Total Cedar City 20 | 1018 | 291 | 290 | 205 | 70.69% | 85 | 29.319 |
| Polling | 1191 | 21 | 21 | 10 | 47.62% | 11 | 52.38% |
| Early | 1191 | | _ | | 44.44% | 5 | 55.56% |
| Absentee Provisional | 1191 1191 | 0 | _ | - | - | 0 | |
| Mail In (Up to Election Day) | 1191 | 275 | - | _ | 50.00% | - | 50.00% |
| By Mail (After Election Day) Total | 1191 | 33 | | 17 | 51.52% | | |
| Cedar City 21 | 1191 | 336 | 33/ | 168 | 49.85% | 169 | 50.15% |
| Polling Early | 339 | | | | 28.57% | | 71.43% |
| Absentee | 339 339 | | | - | 25.00% | 3 | 75.00% |
| Provisional | 339 | 0 | 0 | 0 | - | 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 339 339 | 67 17 | 67 17 | | 76.12% 52.94% | | 23.88% 47.06% |
| Total | 339 | | 95 | 63 | 66.32% | | 33.68% |
| Cedar City 22 Polling | 442 | 3 | 3 | 1 | 33.33% | 2 | 66 670 |
| Early | 442 | 1 | 1 | - | 100.00% | 2 | 66.67% 0.00% |
| Absentee Provisional | 442 | 0 | 0 | 0 | ~ | 0 | |
| Mail In (Up to Election Day) | 442 442 | 0 82 | 0 82 | 0 52 | 63.41% | 0 3 0 | 36.59% |
| By Mail (After Election Day) | 442 | 15 | 15 | 12 | 80.00% | 3 | 20.00% |
| Total Cedar City 23 | 442 | 101 | 101 | 66 | 65.35% | 35 | 34.65% |
| Polling | 563 | 7 | 7 | 5 | 71.43% | 2 | 28.57% |
| Early Absentee | 563 563 | 1 | 1 0 | 0 | 0.00% | 1 | 100.00% |
| Provisional | 563 | 0 | 0 | 0 | - | 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 563 563 | 67 10 | 66 10 | 35 2 | 53.03% | 31 | 46.97% |
| Total | 563 | 85 | 84 | 42 | 20.00% 50.00% | <u>8</u> 42 | 80.00% 50.00% |
| Cedar City 24 Polling | 429 | 12 | 12 | 4 | 20 770/ | | |
| Early | 429 | 13 | 13 | 4 | 30.77% 100.00% | 9 | 69.23% 0.00% |
| Absentee | 429 | 0 | 0 | 0 | - | 0 | |
| Provisional Mail In (Up to Election Day) | 429 429 | 0 112 | 0 112 | 0 95 | 84.82% | 0 17 | 15.18% |
| By Mail (After Election Day) | 429 | 13 | 13 | 12 | 92.31% | 1 | 7.69% |
| Total Cedar City 25 | 429 | 141 | 141 | 114 | 80.85% | 27 | 19.15% |
| Polling | 1130 | 13 | 13 | 8 | 61.54% | 5 | 38.46% |
| Early Absentee | 1130 1130 | 6 | 6 0 | 4 | 66.67% | 2 | 33.33% |
| Provisional | 1130 | 0 | 0 | 0 | - | 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 1130 | 191 | 190 | 100 | 52.63% | 90 | 47.37% |
| Total | 1130 | 24 | 24 | 20 132 | 83.33% 56.65% | 101 | 16.67% 43.35% |
| Enoch 1 Polling | 165 | | | | | | |
| Early | 165 165 | 6 0 | 6 0 | 2 | 33.33% | 4 | 66.67% |
| Absentee | 165 | 0 | 0 | 0 | - | 0 | - |
| Provisional Mail In (Up to Election Day) | 165 165 | 0 40 | 0 40 | 0 26 | 65.00% | 0 | 35.00% |
| By Mail (After Election Day) | 165 | 5 | 5 | 1 | 20.00% | 14. 4 | 35.00% 80.00% |
| Total | 165 | 51 | 51 | 29 | 56.86% | 22 | 43.14% |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| *** | Official | Final | Results | *** |
|-----|----------|-------|---------|-----|
|-----|----------|-------|---------|-----|

| | | | Republica | n for Utah C | Governor | | |
|-----------------------------------------------------------|----------------|------------------|----------------|-------------------|-------------------|--------------------|---------|
| | Reg. Voters | Times Counted | Total Votes | GARY R. HERBER | ſ | JONATHA JOHNSON | |
| Enoch 2 | 770 | 0.5 | | 15 | 60.00B/ | 10 | 40.0004 |
| Polling Early | 778 | | | | 60.00% 100.00% | 10 0 | 40.00% |
| Absentee | 778 | | | | - | 0 | - |
| Provisional | 778 | | | _ | 59.46% | 0 60 | 40.54% |
| Mail In (Up to Election Day) By Mail (After Election Day) | 778 | | | | 74.36% | | 25.64% |
| Total | 778 | | | | 62.62% | 80 | 37.38% |
| Enoch 3 Polling | 1067 | 42 | 42 | 20 | 47.62% | 22 | 52.38% |
| Early | 1067 | | | | 25.00% | | 75.00% |
| Absentee | 1067 | | | - | - | 0 | - |
| Provisional Mail In (Up to Election Day) | 1067 1067 | | | - | 65.73% | 61 | 34.27% |
| By Mail (After Election Day) | 1067 | | | | 43.33% | | 56.67% |
| Total | 1067 | 257 | 254 | 151 | 59.45% | 103 | 40.55% |
| Enoch 4 Polling | 897 | 44 | 41 | 19 | 46.34% | 22 | 53.66% |
| Early | 897 | | | | 35.71% | | 64.29% |
| Absentee | 897 | | | _ | | . 0 | - |
| Provisional Mail In (Up to Election Day) | 897 897 | | | | 58.43% | . 0 | 41.57% |
| By Mail (After Election Day) | 897 | | | | 43.75% | | 56.25% |
| Total | 897 | 240 | 237 | 7 128 | 54.01% | 109 | 45.99% |
| Kanarraville Polling | 334 | 1 3 | | 3 3 | 100.00% | . 0 | 0.00% |
| Early | 334 | | |) 0 | 100.007 | - 0 | 0.0076 |
| Absentee | 334 | | | 0 | | - 0 | - |
| Provisional Mail In (Up to Election Day) | 334 | | | 0 9 54 | | - 0 5 15 | 21.74% |
| By Mail (After Election Day) | 334 | | | 5 3 | | | 50.00% |
| Total | 334 | 1 78 | 3 7 | 8 60 | 76.92% | 18 | 23.08% |
| Midvalley Polling | 489 |) (| 5 (| 5 5 | 83.33% | i 1 | 16.67% |
| Early | 489 | | | 5 1 | | | 80.00% |
| Absentee | 489 | | | 0 0 | | - 0 | - |
| Provisional Mail In (Up to Election Day) | 489 | | | 0 0 2 51 | | - 0 6 61 | 54.46% |
| By Mail (After Election Day) | 489 | | | | | | 42.86% |
| Total | 489 | 13 | 7 13 | 7 65 | 47.45% | 6 72 | 52.55% |
| Modena Polling | 33 |) (|) | 0 0 | ı | - 0 | _ |
| Early | 32 | | | 0 0 | | - 0 | - |
| Absentee | 32 | | | 0 0 | | - 0 | |
| Provisional Mail In (Up to Election Day) | 33 | | | 0 0 7 5 | | - 0 6 2 | 28.57% |
| By Mail (After Election Day) | 3: | | | | 100.00% | | |
| Total | 3: | 2 | 8 | 8 6 | 75.00% | 6 2 | 25.00% |
| Newcastle Polling | 18: | 2 (| 0 | 0 0 | 1 | - 0 | _ |
| Early | 18: | | | 0 0 | | - 0 | |
| Absentee | 18: | | | 0 0 | | - 0 | |
| Provisional Mail In (Up to Election Day) | 18: | | | 0 0 6 30 | | - 0 6 16 | |
| By Mail (After Election Day) | 18 | | | 0 11 | | | 45.00% |
| Total | 18 | 2 6 | 6 6 | 6 41 | 62.12% | 6 25 | 37.88% |
| Paragonah Polling | 27 | 7 | 3 | 3 2 | 66.67% | 6 1 | 33.33% |
| Early | 27 | | | 1 (| | 6 1 | 100.00% |
| Absentee | 27 | | | 0 (| | - 0 | |
| Provisional Mail In (Up to Election Day) | 27 27 | | | 0 0 | | - 0 6 21 | |
| By Mail (After Election Day) | 27 | | | 5 11 | | | |
| Total | 27 | 7 11 | 7 11 | 7 90 | 76.92% | 6 27 | 23.08% |
| Parowan North Polling | 82 | 0 2 | 4 2 | 4 15 | 62.50% | 6 9 | 37.50% |
| Early | 82 | 0 1 | 3 1 | 3 10 | 76.92% | ⁄o 3 | 23.08% |
| Absentee | 82 | | | 0 (| | - 0 | |
| Provisional Mail In (Up to Election Day) | 82 82 | | | 0 (| | - 0 6 46 | |
| By Mail (After Election Day) | 82 | 0 1 | 8 1 | 8 14 | 77.789 | 6 4 | 22.22% |
| | | | 3 28 | 1 219 | 77.949 | 6 62 b | 22.06% |
| Total | 82 | 0 28 | 3 28 | 1 213 | , 11.54 | 0 02 | |
| | 60 | | | 5 9 | | | |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

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SOVC For Jurisdiction Wide, All Counters, All Races

| | Reg. Voters | | | | Т | | | | | |
|------------------------------|----------------|------|------|------|---------|------|---------|--|--|--|
| | | | | | | | | | | |
| Absentee | | - | | _ | - | | - | | | |
| Provisional | | - | - | | - | | - | | | |
| Mail In (Up to Election Day) | | | | | , , | | | | | |
| By Mail (After Election Day) | | | | | | | | | | |
| Total | 607 | 207 | 207 | 145 | 70.05% | 62 | 29.95% | | | |
| Parowan Valley | İ | | | | | | | | | |
| Polling | | 0 | 0 | 0 | - | . 0 | - | | | |
| Early | 161 | 2 | 2 | 0 | 0.00% | 2 | 100.00% | | | |
| Absentee | 161 | 0 | 0 | 0 | - | 0 | - | | | |
| Provisional | 161 | 0 | 0 | 0 | - | 0 | - | | | |
| Mail In (Up to Election Day) | 161 | 64 | 64 | 51 | 79.69% | 13 | 20.31% | | | |
| By Mail (After Election Day) | 161 | 7 | 7 | 5 | 71.43% | 2 | 28.57% | | | |
| Total | 161 | 73 | 73 | 56 | 76.71% | 17 | 23.29% | | | |
| Summit | | | | | | | | | | |
| Polling | 162 | 0 | 0 | 0 | - | 0 | - | | | |
| Early | 162 | 0 | 0 | 0 | - | 0 | - | | | |
| Absentee | 162 | 0 | 0 | 0 | - | 0 | _ | | | |
| Provisional | 162 | 0 | 0 | 0 | - | 0 | _ | | | |
| Mail In (Up to Election Day) | 162 | 58 | 58 | 39 | 67.24% | 19 | 32.76% | | | |
| By Mail (After Election Day) | 162 | 9 | 9 | 9 | 100.00% | 0 | | | | |
| Total | 162 | 67 | 67 | 48 | 71.64% | 19 | | | | |
| Total | | | | | | | | | | |
| Polling | 21072 | 480 | 476 | 249 | 52.31% | 227 | 47.69% | | | |
| Early | 21072 | 126 | 126 | 68 | 53.97% | 58 | 46.03% | | | |
| Mail In (Up to Election Day) | 21072 | 4150 | 4131 | 2797 | 67.71% | 1334 | 32.29% | | | |
| By Mail (After Election Day) | 21072 | 638 | 636 | | 61.48% | 245 | 38.52% | | | |
| Absentee | 21072 | 0 | 0 | | - | 0 | 50.52/0 | | | |
| Provisional | 21072 | 0 | 0 | _ | _ | 0 | | | | |
| Total | 21072 | 5394 | 5369 | 3505 | 65.28% | 1864 | 34.72% | | | |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

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SOVC For Jurisdiction Wide, All Counters, All Races

| | | | | | | State | School Boa | rd | | | | |
|-----------------------------------------------------------|----------|---------|--------|------------|----------------|------------------|-------------|-------------------|-------------|------------------|-------------|------------------|
| | Reg. | Times | Total | SCOTT | F. | | MICHELL | | WESLEY. | | R. NEIL | |
| | Voters | Counted | Votes | SMITH | | | BOULTER | | CHRISTIA | .NS | WALTER | |
| Jurisdiction Wide | | | 1 | 1 | | | | | | | | |
| Brian Head | 86 | ; 3 | | 3 | 2 | 66.67% | 0 | 0.00% | 1 | 33.33% | 0 | 0.00% |
| Polling Early | 86 | | | _ | 0 | - | 0 | 0.0076 | 0 | - | 0 | - |
| Absentee | 86 | | | - | 0 | - | 0 | - | • | _ | | - |
| Provisional | 86 | | | - | 0 | 06 6706 | 0 | 62 220/ | 0 | 20.000/ | 0 | 0.000/ |
| Mail In (Up to Election Day) By Mail (After Election Day) | 86 | | | _ | 4 0 | 26.67% | | 53.33% 100.00% | | 20.00% | | 0.00% |
| Total | 86 | | | | | 31.58% | | 47.37% | | 21.05% | | 0.00% |
| Beryl | | | | | | | | | | | | |
| Polling | 223 | | | - | 0 | - | 0 | | . 0 | - | . 0 | 1 |
| Early Absentee | 223 | | | - | 0 | - | 0 | | . 0 | | . 0 |] |
| Provisional | 223 | | | - | 0 | _ | . 0 | | . 0 | | . 0 | |
| Mail In (Up to Election Day) | 223 | | 3 6 | 1 | | 11.48% | | 45.90% | | 37.70% | | 4.92% |
| By Mail (After Election Day) | 223 | | | | | 18.18% | | 45.45% | | 18.18% | | 18.18% |
| Total Cedar City 1 | 223 | 82 | 2 | 2 | 9 | 12.50% | 33 | 45.83% | 25 | 34.72% | 5 | 6.94% |
| Polling | 746 | 5 21 | . 1 | 6 | 8 | 50.00% | 6 | 37.50% | 1 | 6.25% | 1 | 6.25% |
| Early | 746 | 5 4 | ļ | 4 | 2 | 50.00% | 2 | 50.00% | 0 | 0.00% | | 0.00% |
| Absentee | 746 | | | - | 0 | - | . 0 | | U | | 0 | - |
| Provisional Mail In (Up to Election Day) | 746 | | | - | 0 | 16.18% | 0 61 | 44.85% | - 0 5 42 | 30.88% | - 0 5 11 | 8.09% |
| By Mail (After Election Day) | 746 | | | 3 | | 23.08% | | 46.15% | | 23.08% | | 7.69% |
| Total | 746 | | | | | 20.71% | | 44.38% | 46 | 27.22% | i 13 | 7.69% |
| Cedar City 2 | (2) | 2 1/ | | 0 | | 11 110/ | _ | 55.560 | | 11 110/ | | 22 220/ |
| Polling Early | 630 | | | 9 | 1 | 0.00% | | 55.56% 100.00% | | 0.00% | | 22.22% 0.00% |
| Absentee | 630 | |) | 0 | 0 | 0.007 | _ | 100.007 | _ | 0.007 | | 0.0070 |
| Provisional | 630 | |) | 0 | 0 | | - 0 | | - 0 | | - 0 | - |
| Mail In (Up to Election Day) | 630 | | | | 29 | 24.37% | | 42.02% | | 15.97% | | 17.65% |
| By Mail (After Election Day) Total | 630 | | | 17 17 3 | <u>7</u> 37 | 41.18% | | 17.65% 40.82% | | 29.41% 17.01% | | 11.76% 17.01% |
| Cedar City 3 | 030 | 0 16. | 2 12 | +/ - |) / | 23.1770 | 5 00 | 40.627 | 0 23 | 17.017 | 0 23 | 17.0170 |
| Polling | 602 | 2 1 | 3 | 15 | 5 | 33.33% | | 26.67% | 6 5 | 33.33% | ó 1 | 6.67% |
| Early | 603 | | 7 | 7 | 0 | 0.00% | | 28.57% | | 28.57% | | 42.86% |
| Absentee Provisional | 602 | |)) | 0 | 0 | | - 0 - 0 | | - 0 - 0 | | - 0 - 0 | 1 |
| Mail In (Up to Election Day) | 602 | | | | 23 | 19.66% | | 35.90% | - | 30.77% | - | 13.68% |
| By Mail (After Election Day) | 603 | | | 8 | 3 | 37.50% | | 37.50% | | 12.50% | 6 1 | 12.50% |
| Total | 60: | 2 17 | 4 1 | 17 | 31 | 21.09% | 51 | 34.69% | 6 44 | 29.93% | 6 21 | 14.29% |
| Cedar City 4 Polling | 41 | 4 1 | 7 | 12 | 5 | 41.67% | 6 1 | 8.33% | 6 4 | 33.33% | 6 2 | 16.67% |
| Early | 41 | | 2 | 0 | 0 | 41.077 | - 0 | 0.557 | - 0 | 55.557 | - 0 | 10.0770 |
| Absentee | 41 | | 0 | 0 | 0 | | - 0 | | - 0 | | - 0 | - |
| Provisional | 41 | | 0 | 0 | 0 | 17 500 | - 0 | 42.750 | - 0 | 01.050 | - 0 | 17.500/ |
| Mail In (Up to Election Day) By Mail (After Election Day) | 41 | | | 80 13 | 14 0 | 17.50% 0.00% | | 43.75% 46.15% | | 21.25% 38.46% | | 17.50% 15.38% |
| Total | 41 | | | | 19 | 18.10% | | | | | | 17.14% |
| Cedar City 5 | | | | | | | | | | | | |
| Polling | 84 | | 8 | 6 | 2 | 33.33% | | | | 50.00% | | 0.00% |
| Early Absentee | 84 84 | | 5 0 | 4 0 | 2 | 50.00% | 6 1 - 0 | 25.00% | 6 1 - 0 | 25.00% | 6 0 - 0 | 0.00% |
| Provisional | 84 | | 0 | 0 | 0 | | - 0 | | - 0 | | - 0 | _ |
| Mail In (Up to Election Day) | 84 | 6 18 | 6 1 | 63 | 36 | 22.09% | 6 67 | | | | | |
| By Mail (After Election Day) | 84 | | | 23 | 1 | 4.35% | | | | 47.83% | | 13.04% |
| Total Cedar City 6 | 84 | 6 22 | / 1 | 96 | 41 | 20.92% | 6 77 | 39.29% | 6 55 | 28.06% | 6 23 | 11.73% |
| Polling | 82 | 3 1 | 4 | 14 | 2 | 14.29% | 6 | 42.86% | 6 5 | 35.71% | 6 1 | 7.14% |
| Early | 82 | 3 | 4 | 4 | 2 | 50.00% | | 25.00% | | 25.00% | 6 0 | 0.00% |
| Absentee | 82 | | 0 | 0 | 0 | | - 0 | | - 0 | | - 0 | - |
| Provisional Mail In (Up to Election Day) | 82 82 | | 0 | 0 81 | 0 22 | 27.16% | - 0 6 33 | 40.749 | - 0 6 14 | 17.28% | - 0 6 12 | 14.81% |
| By Mail (After Election Day) | 82 | | | 13 | 3 | 23.08% | | | | | | 0.00% |
| Total | 82 | | | | 29 | 25.89% | | | | | | 11.61% |
| Cedar City 7 | | | | | | 0.000 | , , | 0.7.070 | , , | 27.270 | , | 26.2604 |
| Polling Early | 35 | | 0 | 11 | 0 | 9.09% | 6 3 - 0 | | 6 3 - 0 | 27.27% | 6 4 - 0 | 36.36% |
| Absentee | 35 | | 0 | 0 | 0 | | - 0 | | - 0 | | - 0 | 7 |
| Provisional | 35 | 8 | 0 | 0 | 0 | | - 0 | | - 0 | | - 0 | - |
| Mail In (Up to Election Day) | 35 | | | 56 | 9 | 16.07% | | | | | | 14.29% |
| By Mail (After Election Day) Total | 35 | | 2 9 | 9 76 | 3 13 | 33.33% 17.11% | | | | | | 11.11% 17.11% |
| Cedar City 8 | 33 | | | , 0 | ر ، | 17.117 | 0 32 | 74.117 | . 10 | 23.007 | · 13 | 17.1170 |
| Polling | 28 | 1 | 2 | 10 | 1 | 10.00% | 6 2 | 20.009 | 6 4 | 40.00% | 6 3 | 30.00% |
| | | | | | | | | | | | | |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| | [| | | | State | School Boa | ırd | | | |
|------------------------------------------------------------|--------|---------|-------|-----------------------------------------------------|-------------------|------------|------------------|---------------------|--------------|------------------|
| | | | | | | | | | | |
| | | | | | | | | | 1. | |
| | Reg. | Times | Total | SCOTT F. | | MICHELL | | WESLEY J. | R. NEIL | 1 |
| | Voters | Counted | Votes | SMITH | | BOULTER | } | CHRISTIANS | WALTER | |
| | | | | | | | | | | |
| Early | 281 | 0 | (| 0 | - | 0 | | 0 | - 0 | |
| Absentee | 281 | | | _ | - | 0 | _ | . 0 | - 0 | - |
| Provisional | 281 | | | | | 0 | - | . 0 | - 0 | 11.540/ |
| Mail In (Up to Election Day) | 281 | | | | 17.31% 20.00% | | 40.38% 20.00% | 16 30.77 2 40.00 | | 11.54% 20.00% |
| By Mail (After Election Day) Total | 281 | | | | 16.42% | | 35.82% | | | 14.93% |
| Cedar City 9 | 20. | ,,, | | | | | | | | |
| Polling | 407 | | | | 25.00% | | 37.50% | | | 0.00% |
| Early | 407 | | | | 0.00% | | 25.00% | | | 25.00% |
| Absentee Provisional | 407 | | | | - | 0 | | . 0 | - 0 |] |
| Mail In (Up to Election Day) | 407 | | | - | 25.45% | _ | 40.00% | | _ | 12.73% |
| By Mail (After Election Day) | 407 | 12 | . 12 | | 25.00% | | 41.67% | 2 16.67 | % 2 | 16.67% |
| Total | 407 | 7 83 | 79 | 19 | 24.05% | 31 | 39.24% | 19 24.05 | % 10 | 12.66% |
| Cedar City 10 | 266 | ` . | | | 16 670/ | 2 | 22.220/ | 2 50 00 | .0/ | 0.000/ |
| Polling Early | 260 | | | | 16.67% 100.00% | | 33.33% | | | 0.00% |
| Absentee | 260 | | |) 0 | 100.0076 | . 0 | 0.0076 | | - 0 | 0.0070 |
| Provisional | 260 | |) (| 0 | | . 0 | | - 0 | - 0 | - |
| Mail In (Up to Election Day) | 260 | | | | | | | | | 15.71% |
| By Mail (After Election Day) | 260 | | | 5 1 | 16.67% | | 16.67% | | | 16.67% |
| Total Cedar City 11 | 260 |) 96 | 5 8: | 3 22 | 26.51% | 20 | 24.10% | 29 34.94 | 1% 12 | 14.46% |
| Polling | 22 | 7 8 | | 7 2 | 28.57% | 4 | 57.14% | 1 14.29 | 9% 0 | 0.00% |
| Early | 22 | | | 0 | 20.077 | . 0 | | - 0 | - 0 | - |
| Absentee | 22 | | | 0 0 | | 0 | | - 0 | - 0 | 1 |
| Provisional | 22 | | | 0 0 | | . 0 | | - 0 | - 0 | 4 |
| Mail In (Up to Election Day) By Mail (After Election Day) | 22 | | | | 23.81% 16.67% | | | | | |
| Total | 22 | | | | | | | | | |
| Cedar City 12 | [| | , | | | | 12.007 | | ,,, | 7.5075 |
| Polling | 286 | | | 3 0 | 0.00% | | 0.00% | | | |
| Early | 286 | | | 1 0 | 0.00% | | 100.00% | | | |
| Absentee Provisional | 286 | | | 0 0 | | - 0 - 0 | | - 0 - 0 | - 0 - 0 | |
| Mail In (Up to Election Day) | 28 | | | | 23.08% | - | 38.46% | | - | |
| By Mail (After Election Day) | 28 | | | 8 0 | 0.00% | | | | | |
| Total | 28 | 5 59 | 5 | 1 9 | 17.65% | 19 | 37.25% | 6 17 33.33 | 3% 6 | 11.76% |
| Cedar City 13 | 12 | | , , | | 0.220 | | 41 (60) | | | |
| Polling Early | 42: | | | 2 1 2 0 | 8.33% | _ | | | | |
| Absentee | 42: | | | 0 0 | | - 0 | | - 0 | - 0 | |
| Provisional | 42: | | | 0 0 | | | | - 0 | - 0 | |
| Mail In (Up to Election Day) | 42: | | | | 22.06% | | 44.12% | | | |
| By Mail (After Election Day) Total | 42 | | | 9 2 | | | 44.44% | | | 11.11% |
| Cedar City 14 | 42. | 3 102 | 2 9 | 1 18 | 19.78% | 40 | 43.96% | 6 23 25.27 | 7% 10 | 10.99% |
| Polling | 49 | 0 13 | 3 1 | 0 3 | 30.00% | 2 | 20.00% | 6 4 40.00 |)% 1 | 10.00% |
| Early | 49 | | | 0 0 | | - 0 | | - 0 | - 0 | 1 |
| Absentee | 49 | | | 0 0 | | - 0 | | - 0 | - 0 | I |
| Provisional Mail In (Up to Election Day) | 49 | | | 0 0 6 22 | 20.75% | - 0 | 31.13% | - 0 6 35 33.02 | - 0 2% 16 | |
| By Mail (After Election Day) | 49 | | | | | | | | | 7.14% |
| Total | 49 | 0 15 | 7 13 | 0 25 | | | | | | |
| Cedar City 15 | | | | | | _ | | | | |
| Polling Early | 47 | | | 7 1 0 0 | 14.29% | | | | | |
| Absentee | 47 | | | $egin{pmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \end{matrix}$ | | - 0 - 0 | | - 0 - 0 | - 0 - 0 | |
| Provisional | 47 | | | 0 0 | | - 0 | | - 0 | - 0 | 1 |
| Mail In (Up to Election Day) | 47 | | | | 15.79% | | 30.70% | | - | 12.28% |
| By Mail (After Election Day) | 47 | | | | | | | | | 6.90% |
| Total Cedar City 16 | 47 | 6 172 | 2 15 | 0 25 | 16.67% | 6 47 | 31.33% | 61 40.63 | 7% 17 | 11.33% |
| Polling | 100 | 6 23 | 3 1 | 6 4 | 25.00% | 6 | 37.50% | 6 4 25.00 | 10% 2 | 12.50% |
| Early | 100 | | | 6 3 | 50.00% | | | | | |
| Absentee | 100 | 6 (|) | 0 0 | | - 0 | | - 0 | - 0 | |
| Provisional | 100 | | | 0 0 | | - 0 | | - 0 | - 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 100 | | | | 17.01% 17.65% | | 43.54% | | | 15.65% |
| Total | 100 | | | | | | 35.29% 41.87% | | | |
| Cedar City 17 | | | | 50 | , . , | . 03 | .1.577 | - 71 23.1. | ,,u J3 | 10.2070 |
| Polling | 47 | | | 1 0 | 0.00% | _ | 0.00% | | 0% 1 | 100.00% |
| Early Absentee | 47 | | | 3 0 | 0.00% | | | | | |
| Provisional | 47. | | - | 0 0 0 0 | | - 0 - 0 | | - 0 - 0 | - 0 - 0 | |
| | , | ` | | | | 0 | | · | - 0 | - |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

SOVC For Jurisdiction Wide, All Counters, All Races

| | | | | ···· | State | School Boa | ırd | | | | |
|------------------------------------------------------------|--------------|---------|-------|----------|------------------|-------------|------------------|-------------|-------------------|-------------|------------------|
| | | | | | | | | | | | |
| | Reg. | Times | Total | SCOTT F. | | MICHELL | E | wesley. | J. | R. NEIL | |
| | Voters | Counted | Votes | SMITH | | BOULTER | | CHRISTIA | | WALTER | |
| | | | | | | | | | | | |
| Mail In (Up to Election Day) | 472 | | | | 25.00% | | 40.63% | | 20.31% | | 14.06% |
| By Mail (After Election Day) Total | 472 472 | | | | 0.00% 21.33% | | 71.43% | | 14.29% 22.67% | | 14.29% 14.67% |
| Cedar City 18 | 4/2 | 97 | /3 | 16 | 21.33% | 31 | 41.3370 | 17 | 22.0770 | 11 | 14.0776 |
| Polling | 931 | 29 | | | 0.00% | | 37.50% | | 37.50% | | 25.00% |
| Early Absentee | 931 931 | | | | 25.00% | 2 0 | 50.00% | 0 | 0.00% | . 1 | 25.00% |
| Provisional | 931 | 0 | | _ | - | . 0 | - | 0 | - | . 0 | -1 |
| Mail In (Up to Election Day) | 931 931 | | | | 17.68% | | 34.76% | | 30.49% 37.78% | | 17.07% |
| By Mail (After Election Day) Total | 931 | | | | 11.11% 14.77% | | 28.89% 34.18% | | 32.07% | | 22.22% 18.99% |
| Cedar City 19 | | | | | | | | | | | |
| Polling Early | 1018 | | | | 5.26% 11.11% | | 63.16% | | 15.79% 33.33% | | 15.79% 55.56% |
| Absentee | 1018 | | | | 11.1170 | _ | 0.00% | | 33.3370 | . 0 | 33.3076 |
| Provisional | 1018 | | - | _ | - | . 0 | - | . 0 | - | . 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 1018 | | | | 16.36% 15.79% | | 42.52% 36.84% | | 28.97% 21.05% | | 12.15% 26.32% |
| Total | 1018 | | | | 15.33% | | 42.15% | | 27.59% | | 14.94% |
| Cedar City 20 | | | | | | | | | | | |
| Polling Early | 1191 | | | _ | 15.00% 11.11% | | 35.00% 33.33% | | 30.00% 22.22% | | 20.00% 33.33% |
| Absentee | 1191 | | | | - | - 0 | | . 0 | 22.22/ | . 0 | - |
| Provisional | 1191 | | | | | - 0 | 44000 | . 0 | | . 0 | - 1000 |
| Mail In (Up to Election Day) By Mail (After Election Day) | 1191 1191 | | | | 21.03% 14.81% | | 44.05% 59.26% | | 21.43% | | 13.49% 14.81% |
| Total | 1191 | | | | 19.81% | | | | 21.10% | | 14.61% |
| Cedar City 21 | 220 | | . , | | 1.6.670 | | 1.6.650 | | | | 0.0007 |
| Polling Early | 339 | | | | 16.67% 0.00% | | 16.67% 50.00% | | 66.67% 50.00% | | 0.00% 0.00% |
| Absentee | 339 | | | | 0.0076 | . 0 | 30.0076 | - 0 | 30.0076 | - 0 | 0.0075 |
| Provisional | 339 | | | _ | | 0 | 40.200 | . 0 | 24.220 | - 0 | - 4504 |
| Mail In (Up to Election Day) By Mail (After Election Day) | 339 | | | | 14.93% | | 40.30% 21.43% | | 34.33% 35.71% | | 10.45% 42.86% |
| Total | 339 | | | | 12.36% | | | | 37.08% | | 14.61% |
| Cedar City 22 | 440 | | | | 22.220/ | | 22.220 | | 22.220 | | 0.008/ |
| Polling Early | 442 | | _ | | 33.33% | | 33.33% | | 33.33% 100.00% | | 0.00% 0.00% |
| Absentee | 442 | 2 (|) (| 0 | | - 0 | | - 0 | | - 0 | - |
| Provisional | 442 | | | | 10.100/ | - 0 | 41 560 | - 0 | 20.070 | - 0 | 10.300/ |
| Mail In (Up to Election Day) By Mail (After Election Day) | 442 442 | | | | 18.18% 10.00% | | 41.56% 20.00% | | 29.87% 70.00% | | 0.00% |
| Total | 442 | | | | | 35 | 38.46% | 32 | | | 8.79% |
| Cedar City 23 | | , , | , , | | (((70) | , , | 0.00% | , , | 22 220 | | 0.000/ |
| Polling Early | 563 563 | | | | 66.67% 0.00% | | 100.00% | - | 33.33% | | 0.00% |
| Absentee | 563 | 3 (|) (| 0 | | - 0 | | - 0 | | - 0 | |
| Provisional Mail In (Up to Election Day) | 563 563 | | | | 17.72% | - 0 | 48.10% | - 0 | 12.66% | - 0 6 17 | 21.52% |
| By Mail (After Election Day) | 563 | | | | 7.14% | | 28.57% | | 21.43% | | 42.86% |
| Total | 563 | 3 107 | 7 100 |) 19 | 19.00% | | | | 15.00% | <u>6</u> 23 | 23.00% |
| Cedar City 24 Polling | 429 |) 13 | 3 10 |) 2 | 20.00% | 6 | 60.00% | <u> </u> | 20.00% | 6 0 | 0.00% |
| Early | 429 | | | | 0.00% | - | 50.00% | | 50.00% | | 0.00% |
| Absentee | 429 | | | | | - 0 | | - 0 | | - 0 | - |
| Provisional Mail In (Up to Election Day) | 429 | | | | 25.26% | - 0 | 31.58% | - 0 | 28.42% | - 0 6 14 | 14.74% |
| By Mail (After Election Day) | 429 | | | | | | | | 40.00% | | 10.00% |
| Total | 429 | 9 152 | 2 117 | 7 28 | 23.93% | 6 40 | 34.19% | ó 34 | 29.06% | ú 15 | 12.82% |
| Cedar City 25 Polling | 1130 |) 14 | 1 1 | 1 2 | 18.18% | ΄ 4 | 36.36% | 6 4 | 36.36% | 6 1 | 9.09% |
| Early | 1130 | | | | | | 33.33% | | 16.67% | | 0.00% |
| Absentee | 1130 | | | | | - 0 | | - 0 | | - 0 | - |
| Provisional Mail In (Up to Election Day) | 1130 1130 | | | | 19.40% | - 0 6 79 | 39.30% | - 0 6 57 | 28.36% | - 0 6 26 | 12.94% |
| By Mail (After Election Day) | 1130 |) 28 | 3 20 | 5 8 | 30.77% | 6 8 | 30.77% | 6 9 | 34.62% | 6 1 | 3.85% |
| Total | 1130 |) 290 |) 244 | 4 52 | 21.31% | 6 93 | 38.11% | ó 71 | 29.10% | 6 28 | 11.48% |
| Enoch 1 Polling | 165 | 5 6 | 5 | 3 1 | 33.33% | ó 1 | 33.33% | ó 1 | 33.33% | 6 0 | 0.00% |
| Early | 163 | 5 (|) (| 0 0 | | - 0 | _ 5.55/ | - 0 | | - 0 | 3.007 |
| Absentee Provisional | 165 | | | 0 | | - 0 | | - 0 | | - 0 | - |
| Mail In (Up to Election Day) | 163 | | | 0 0 4 | | - 0 6 13 | 30.23% | - 0 6 21 | 48.84% | - 0 6 5 | 11.63% |
| By Mail (After Election Day) | 165 | 5 | 7 (| 5 1 | 16.67% | 6 3 | 50.00% | 6 0 | 0.00% | 6 2 | 33.33% |
| Total | 165 | 5 61 | 52 | 2 6 | 11.54% | 6 17 | 32.69% | 6 22 | 42.31% | 6 7 | 13.46% |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

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SOVC For Jurisdiction Wide, All Counters, All Races

| | | | | | State | School Boa | rd | | | | |
|-----------------------------------------------------------|----------------|------------------|----------------|-------------------|------------------|--------------------|------------------|--------------------|------------------|-------------------|------------------|
| | Reg. Voters | Times Counted | Total Votes | SCOTT F. SMITH | | MICHELL BOULTER | | WESLEY CHRISTIA | | R. NEIL WALTER | |
| Enoch 2 | 778 | 26 | 25 | 4 | 16.00% | 11 | 44.00% | 8 | 32.00% | 2 | 8.00% |
| Polling Early | 778 | | | | 0.00% | | 100.00% | | 0.00% | | 0.00% |
| Absentee | 778 | | | _ | - | 0 | - | 0 | - | . 0 | - |
| Provisional | 778 | | | _ | 26 950/ | 51 | 34.23% | 0 50 | 33.56% | . 0 | 5.37% |
| Mail In (Up to Election Day) By Mail (After Election Day) | 778 | | | | 26.85% 8.57% | | | | 34.29% | | 5.71% |
| Total | 778 | | | | 22.27% | | 38.86% | | 33.18% | | 5.69% |
| Enoch 3 | | | | | | | | | | _ | |
| Polling | 1067 | | | | | | 27.03% 25.00% | | 32.43% 25.00% | | 13.51% 25.00% |
| Early Absentee | 1067 1067 | | | - | 25.00% | _ | 23.00% | _ | 23.00% | . 0 | 23.0070 |
| Provisional | 1067 | | | - | - | . 0 | _ | 0 | | - 0 | _ |
| Mail In (Up to Election Day) | 1067 | | | | 16.48% | | 42.05% | | | | 9.09% |
| By Mail (After Election Day) | 1067 | | | | 8.00% | · | 60.00% 41.32% | | 12.00% 30.17% | | 20.00% 11.16% |
| Total Enoch 4 | 1067 | 297 | 242 | : 42 | 17.36% | 100 | 41.32% | /3 | 30.17% | 2/ | 11,1070 |
| Polling | 897 | 44 | 36 | 5 8 | 22.22% | . 16 | 44.44% | 6 | 16.67% | 6 | 16.67% |
| Early | 897 | | | | 18.18% | | 27.27% | | 45.45% | | 9.09% |
| Absentee | 897 | | | _ | | . 0 | | U | | - 0 | - |
| Provisional Mail In (Up to Election Day) | 897 897 | | | | 17.31% | 67 | 42,95% | 41 | 26.28% | - 0 5 21 | 13.46% |
| By Mail (After Election Day) | 897 | | | | 12.50% | | 56.25% | | | | 6.25% |
| Total | 897 | | | | 17.81% | | 43.38% | | 25.57% | | 13.24% |
| Kanarraville | | | | | | | | | | | |
| Polling | 334 | | | | 66.67% | | 0.00% | | 33.33% | | 0.00% |
| Early Absentee | 334 334 | | | | | . 0 | | . 0 | | - 0 - 0 | - |
| Provisional | 334 | | | | | . 0 | | . 0 | | - 0 | j |
| Mail In (Up to Election Day) | 334 | | | | 25.76% | | 34.85% | _ | 25.76% | | 13.64% |
| By Mail (After Election Day) | 334 | | | | 0.00% | | 22.22% | | 44.44% | | 33.33% |
| Total | 334 | 99 | 78 | 3 19 | 24.36% | 25 | 32.05% | 22 | 28.21% | 12 | 15.38% |
| Midvalley Polling | 489 |) 6 | 5 6 | 5 3 | 50.00% | 2 | 33.33% | . 1 | 16.67% | 5 0 | 0.00% |
| Early | 489 | | | | 12.50% | | 37.50% | | 25.00% | | 25.00% |
| Absentee | 489 | | | | | . 0 | | 0 | | - 0 | - |
| Provisional | 489 | | | _ | | - 0 | | . 0 | | - 0 | - |
| Mail In (Up to Election Day) By Mail (After Election Day) | 489 | | | | 16.67% 7.69% | | 47.62% | | | | 11.11% |
| Total | 489 | | | | 16.99% | | 69.23% 48.37% | | 23.08% | | 0.00% |
| Modena | ,,,, | | | . 20 | 10.7770 | , , , , | 10.5776 | 31 | 24.107 | , 10 | 10.4070 |
| Polling | 32 | | | | | . 0 | - | . 0 | | - 0 | - |
| Early | 32 | | | | | . 0 | - | 0 | • | - 0 | - |
| Absentee Provisional | 32 | | - | - | • | . 0 | | 0 | • | - 0 | - |
| Mail In (Up to Election Day) | 32 | | | | 14.29% | _ | 85.71% | | 0.00% | | 0.00% |
| By Mail (After Election Day) | 32 | . 1 | (|) 0 | | . 0 | - | 0 | | - 0 | - |
| Total | 32 | 10 |) 7 | 1 | 14.29% | 6 | 85.71% | 0 | 0.00% | 0 | 0.00% |
| Newcastle Polling | 102 | | | ۰ ۰ | | 0 | | 0 | | 0 | |
| Forming Early | 182 | | | | | 0 | - | 0 | | - 0 | ٦ |
| Absentee | 182 | | | | - | . 0 | | . 0 | | _ |] |
| Provisional | 182 | | | | - | . 0 | - | 0 | | . 0 | |
| Mail In (Up to Election Day) | 182 | | | | 20.51% | | | | 28.21% | | 7.69% |
| By Mail (After Election Day) Total | 182 | | | | 13.33% 18.52% | | 46.67% | | 40.00% | | 0.00% 5.56% |
| Paragonah | 102 | . 00 | , 54 | 10 | 10.32/0 | 24 | 44.4470 | 17 | 31.46% |) 3 | 3.36% |
| Polling | 277 | 3 | 2 | 2 0 | 0.00% | 1 | 50.00% | 1 | 50.00% | . 0 | 0.00% |
| Early | 277 | | | - | 0.00% | - | 100.00% | | 0.00% | 0 | 0.00% |
| Absentee Provisional | 277 277 | | | _ | - | 0 | - | 0 | - | - 0 | - |
| Mail In (Up to Election Day) | 277 | | | | 18.42% | | 32.89% | 30 | 39.47% | 0 7 | 9.21% |
| By Mail (After Election Day) | 277 | 15 | 14 | | 42.86% | | 50.00% | | 7.14% | | 0.00% |
| Total | 277 | 123 | 93 | 20 | 21.51% | | 36.56% | | 34.41% | | 7.53% |
| Parowan North Polling | 820 | 28 | 23 | | 17 2001 | | 24 200 | _ | 20.122 | - | 0.77 |
| Early | 820 | | | | 17.39% 20.00% | | 34.78% 30.00% | | 39.13% 40.00% | | 8.70% 10.00% |
| Absentee | 820 | | | | 20.0076 | _ | 50.00% | 0 | 40.00% - | . 0 | 10.00% |
| Provisional | 820 | | | 0 | - | 0 | - | 0 | - | . 0 |] |
| Mail In (Up to Election Day) | 820 | | | | | | | | 35.27% | | 8.70% |
| By Mail (After Election Day) Total | 820 820 | | | | 20.00% | | 26.67% | | 46.67% | | 6.67% |
| Parowan South | 020 | 210 | 433 | . 31 | 20.0070 | 89 | 34.90% | 93 | 36.47% | 22 | 8.63% |
| Polling | 607 | | | | 31.25% | 3 | 18.75% | 8 | 50.00% | 0 | 0.00% |
| Early | 607 | 5 | 5 | 0 | 0.00% | 3 | 60.00% | | 20.00% | | 20.00% |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

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SOVC For Jurisdiction Wide, All Counters, All Races

| | | | | | State | School Boa | ırd | | | | |
|------------------------------|--------|---------|-------|----------|--------|------------|--------|----------|--------|---------|---------|
| | Reg. | Times | Total | SCOTT F. | | MICHELL | E | WESLEY | J. | R. NEIL | |
| | Voters | Counted | Votes | SMITH | | BOULTER | 2 | CHRISTIA | NS | WALTER | |
| | | | | | | | | | | | ļ |
| Absentee | 607 | 0 | 0 | 0 | _ | 0 | - | 0 | ~ | 0 | |
| Provisional | 607 | 0 | 0 | 0 | - | 0 | _ | 0 | ~ | 0 | - |
| Mail In (Up to Election Day) | 607 | 207 | 162 | 33 | 20.37% | 55 | 33.95% | 64 | 39.51% | 10 | 6.17% |
| By Mail (After Election Day) | 607 | 6 | 5 | 0 | 0.00% | 1 | 20.00% | 4 | 80.00% | 0 | 0.00% |
| Total | 607 | 234 | 188 | 38 | 20.21% | 62 | 32.98% | 77 | 40.96% | 11 | 5.85% |
| Parowan Valley | 1 | | | | | | | | | | |
| Polling | 161 | 0 | 0 | 0 | - | 0 | - | 0 | - | 0 | - |
| Early | 161 | 2 | 0 | 0 | - | 0 | - | 0 | - | 0 | - |
| Absentee | 161 | 0 | 0 | 0 | - | 0 | - | 0 | - | 0 | _ |
| Provisional | 161 | 0 | 0 | 0 | - | 0 | - | 0 | - | 0 | - |
| Mail In (Up to Election Day) | 161 | 66 | 54 | 11 | 20.37% | 15 | 27.78% | 21 | 38.89% | 7 | 12.96% |
| By Mail (After Election Day) | 161 | 7 | 4 | 1 | 25.00% | 2 | 50.00% | 1 | 25.00% | 0 | 0.00% |
| Total | 161 | 75 | 58 | 12 | 20.69% | 17 | 29.31% | 22 | 37.93% | 7 | 12.07% |
| Summit | | | | | | | | | | | |
| Polling | 162 | . 1 | 1 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 1 | 100.00% |
| Early | 162 | 0 | 0 | 0 | - | . 0 | - | 0 | _ | 0 | - |
| Absentee | 162 | | 0 | 0 | - | . 0 | - | 0 | - | 0 | - |
| Provisional | 162 | | 0 | 0 | | . 0 | - | 0 | - | 0 | - |
| Mail In (Up to Election Day) | 162 | 63 | 55 | 4 | 7.27% | 21 | 38.18% | 17 | 30.91% | 13 | 23.64% |
| By Mail (After Election Day) | 162 | . 13 | 12 | 4 | 33.33% | 2 | 16.67% | 4 | 33.33% | 2 | 16.67% |
| Total | 162 | . 77 | 68 | 8 | 11.76% | 23 | 33.82% | 21 | 30.88% | 16 | 23.53% |
| Total | | | | | | | | | | | |
| Polling | 21072 | 510 | 417 | 92 | 22.06% | 145 | 34.77% | 128 | 30.70% | 52 | 12.47% |
| Early | 21072 | 137 | 113 | 22 | 19.47% | 40 | 35.40% | 32 | 28.32% | 19 | 16.81% |
| Mail In (Up to Election Day) | 21072 | 4788 | 4029 | 787 | 19.53% | 1588 | 39.41% | 1164 | 28.89% | 490 | 12.16% |
| By Mail (After Election Day) | 21072 | 715 | 578 | 92 | 15.92% | 229 | 39.62% | 172 | 29.76% | 85 | 14.71% |
| Absentee | 21072 | | 0 | 0 | | . 0 | | 0 | - | . 0 | - |
| Provisional | 21072 | | 0 | 0 | | . 0 | | . 0 | | . 0 | - |
| Total | 21072 | 6150 | 5137 | 993 | 19.33% | 2002 | 38.97% | 1496 | 29.12% | 646 | 12.58% |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| | | Rep | ublican for | Iron Comm | issioner | "A" | |
|-----------------------------------------------------------|----------------|------------------|----------------|------------------|------------------|-------------|------------------|
| | Reg. Voters | Times Counted | Total Votes | MICHAEI BLEAK | . P. | CASEY C | |
| Jurisdiction Wide | | | | | |] | |
| Brian Head Polling | 86 | 1 | 1 | 0 | 0.00% | . 1 | 100.00% |
| Early | 86 | | | | - | . 0 | - |
| Absentee | 86 | 0 | 0 | | - | . 0 | - |
| Provisional | 86 | | | | 6.0504 | . 0 | 02.750/ |
| Mail In (Up to Election Day) | 86 | | | | 6.25% 100.00% | | 93.75% 0.00% |
| By Mail (After Election Day) Total | 86 | | | | 11.11% | | 88.89% |
| Beryl | | | | | | | |
| Polling | 223 | | | | 0.00% | | 100.00% |
| Early | 223 | | _ | | - | . 0 | - |
| Absentee Provisional | 223 | | | | - | . 0 | _ |
| Mail In (Up to Election Day) | 223 | | | | 27.66% | - | 72.34% |
| By Mail (After Election Day) | 223 | 9 | | | 55.56% | | |
| Total | 223 | 64 | 58 | 18 | 31.03% | 40 | 68.97% |
| Cedar City 1 | 746 | 21 | 16 | 1.2 | 81.25% | 3 | 10 750/ |
| Polling Early | 746 | | | | 75.00% | | 18.75% 25.00% |
| Absentee | 746 | | | _ | 75.0076 | . 0 | |
| Provisional | 746 | 0 | 0 | 0 | | - 0 | |
| Mail In (Up to Election Day) | 746 | | | | 57.50% | | |
| By Mail (After Election Day) | 746 | | | | 78.57% | | |
| Total Cedar City 2 | 746 | 163 | 154 | 96 | 62.34% | 58 | 37.66% |
| Polling | 630 | 11 | 11 | 5 | 45.45% | 6 | 54.55% |
| Early | 630 | 1 | 1 | 0 | 0.00% | 1 | 100.00% |
| Absentee | 630 | | - | | - | - 0 | |
| Provisional | 630 | | | | 50.000/ | - 0 5 45 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 630 | _ | | - | 59.09% 41.18% | | |
| Total | 630 | | | | 55.40% | | |
| Cedar City 3 | | | | | | | |
| Polling | 602 | | | | 56.25% | | 43.75% |
| Early | 602 | | _ | | 83.33% | | 16.67% |
| Absentee Provisional | 602 | | - | | | - 0 - 0 | |
| Mail In (Up to Election Day) | 602 | | | | 51.33% | | |
| By Mail (After Election Day) | 602 | . 8 | 8 | 2 | 25.00% | 6 | 75.00% |
| Total | 602 | 146 | 143 | 74 | 51.75% | 69 | 48.25% |
| Cedar City 4 Polling | 414 | 17 | 15 | | 33.33% | 10 | 66.67% |
| Foling Early | 414 | | | | 0.00% | | 100.00% |
| Absentee | 414 | | | | 0.0076 | . 0 | |
| Provisional | 414 | | | | | • | |
| Mail In (Up to Election Day) | 414 | | | | | | |
| By Mail (After Election Day) Total | 414 | | | | 36.36% 39.62% | | |
| Cedar City 5 | 717 | 10) | 100 | 72 | 33.0270 | 04 | 00.5070 |
| Polling | 846 | | | | 71.43% | 2 | |
| Early | 846 | | | | 100.00% | | |
| Absentee Provisional | 846 846 | | | | | - 0 - 0 | |
| Mail In (Up to Election Day) | 846 | | | _ | 46.67% | | |
| By Mail (After Election Day) | 846 | | | | | | 52.38% |
| Total | 846 | 188 | 182 | 89 | 48.90% | 93 | 51.10% |
| Cedar City 6 | 000 | | | ~ | (2 (40) | | 26.2604 |
| Polling Early | 823 823 | | | | 63.64% | | |
| Absentee | 823 | | | | 100.0076 | . 0 | |
| Provisional | 823 | | | | | . 0 | |
| Mail In (Up to Election Day) | 823 | | | | | | |
| By Mail (After Election Day) Total | 823 823 | | | | 50.00% 59.80% | | |
| Cedar City 7 | 023 | 100 | 102 | 01 | J9.0U70 | +1 | 40.20% |
| Polling | 358 | 10 | 10 | 7 | 70.00% | 3 | 30.00% |
| Early | 358 | | | - | - | . 0 | - |
| Absentee Provisional | 358 | | | | - | - 0 | - |
| Mail In (Up to Election Day) | 358 358 | | | | 72.55% | . 0 | |
| By Mail (After Election Day) | 358 | | | | 58.33% | | |
| Total | 358 | | | | 69.86% | | 30.14% |
| Cedar City 8 | 201 | | • • | | 100.000 | _ | |
| Polling | 281 | 10 | 10 | 10 | 100.00% | 0 | 0.00% |

Statement of Votes Cast Iron County, Utah Primary Election

June 28, 2016

SOVC For Jurisdiction Wide, All Counters, All Races

*** Official Final Results ***

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| | | Rep | ublican fo | r Iron | Comm | issioner ' | 'A" | |
|-----------------------------------------------------------|----------------|------------------|----------------|---------------|----------------|------------------|--------------------|------------------|
| | Reg. Voters | Times Counted | Total Votes | MIC | CHAEL EAK | P. | CASEY O ANDERSO | |
| Early | 281 | L |) | 0 | 0 | - | 0 | |
| Absentee | 281 | C | | 0 | 0 | - | 0 | |
| Provisional | 281 | | | 0 | 0 | | 0 | |
| Mail In (Up to Election Day) | 281 | | | 9 | 39 | 79.59% | 10 | 20.419 |
| By Mail (After Election Day) Total | 281 281 | | | 7 | <u>5</u> 54 | 71.43% 81.82% | | 28.579 18.189 |
| Cedar City 9 | 201 | 0, | v | • | J. | 01.0270 | | |
| Polling | 407 | | | 8 | 5 | 62.50% | | 37.509 |
| Early | 407 | | | 3 | 0 | 0.00% | | 100.009 |
| Absentee Provisional | 407 | | | 0 0 | 0 | - | 0 | |
| Mail In (Up to Election Day) | 407 | | | 5 | 19 | 42,22% | | 57.789 |
| By Mail (After Election Day) | 407 | ' 11 | . 1 | 1 | 7 | 63.64% | 4 | 36.369 |
| Total | 407 | 69 |) 6 | 7 | 31 | 46.27% | 36 | 53.739 |
| Cedar City 10 | 260 |) { | , | 8 | 4 | 50.00% | 4 | 50.009 |
| Polling Early | 260 | | | 1 | 0 | 0.00% | | 100.009 |
| Absentee | 260 | | | 0 | 0 | - | 0 | |
| Provisional | 260 |) (|) | 0 | 0 | - | 0 | |
| Mail In (Up to Election Day) | 260 | | | 0 | 51 | 72.86% | | 27.149 |
| By Mail (After Election Day) Total | 260 | | | 9 8 | 6 61 | 66.67% 69.32% | | 33.339 |
| Cedar City 11 | 260 |) 6: | , . | 00 | 01 | 09.3270 | 21 | 30.00 |
| Polling | 227 | , { | 3 | 7 | 5 | 71.43% | 2 | 28.57 |
| Early | 227 | 7 (|) | 0 | 0 | - | 0 | |
| Absentee | 227 | |) | 0 | 0 | - | 0 | |
| Provisional | 227 | |) | 0 | 0 17 | 73.91% | 0 | 26.09 |
| Mail In (Up to Election Day) By Mail (After Election Day) | 227 | | | .0 | 7 | 70.00% | | 30.00 |
| Total | 227 | | | 10 | 29 | 72.50% | | 27.50 |
| Cedar City 12 | | | | | | | | |
| Polling | 286 | | 3 | 3 | | 100.00% | | 0.00 |
| Early Absentee | 286 | | 3 | 3 | 3 | 100.00% | . 0 | 0.00 |
| Provisional | 286 | |) | 0 | 0 | - | . 0 | |
| Mail In (Up to Election Day) | 286 | | | 39 | 21 | 53.85% | | 46.15 |
| By Mail (After Election Day) | 286 | |) | 9 | 6 | 66.67% | | 33.33 |
| Total | 286 | 5 54 | 4 5 | 54 | 33 | 61.11% | 21 | 38.89 |
| Cedar City 13 Polling | 425 | 5 1: | 3 1 | 13 | 7 | 53.85% | 6 | 46.15 |
| Early | 425 | _ | 2 | 2 | | 100.00% | | 0.00 |
| Absentee | 425 | | 0 | 0 | 0 | | . 0 | |
| Provisional | 425 | |) | 0 | 0 | 56060 | . 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 425 | | / (| 56 8 | 37 2 | 56.06% 25.00% | | 43.94 75.00 |
| Total | 42: | | | <u></u> 39 | 48 | 53.93% | | 46.07 |
| Cedar City 14 | | | | - | - | | | |
| Polling | 490 | | | 13 | 9 | 69.23% | | 30.77 |
| Early | 490 | | 0 | 0 | 0 | | - 0 | |
| Absentee Provisional | 490 | | 0 0 | 0 | 0 | | - 0 - 0 | |
| Mail In (Up to Election Day) | 490 | | | 13 | 69 | 61.06% | | 38.94 |
| By Mail (After Election Day) | 490 | | | 20 | 17 | 85.00% | | |
| Total | 490 |) 14 | 9 14 | 16 | 95 | 65.07% | 51 | 34.93 |
| Cedar City 15 Polling | 470 | 5 1 | n · | 10 | 8 | 80.00% | . 2 | 20.00 |
| Early | 470 | | 0 | 0 | 0 | 00,007 | - 0 | |
| Absentee | 470 | 5 | 0 | 0 | 0 | | - 0 | |
| Provisional | 470 | | 0 | 0 | 0 | =0.600 | - 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 470 | | | 16 28 | 82 15 | 70.69% 53.57% | | |
| Total | 470 | | | <u> </u> | 105 | 68.18% | | |
| Cedar City 16 | | | • | | | 00.107 | , ,, | 31.02 |
| Polling | 100 | | | 21 | 5 | 23.81% | | |
| Early | 100 | | 7 | 7 | | 100.00% | | |
| Absentee Provisional | 100 | | 0 0 | 0 | 0 | | - 0 - 0 | |
| Mail In (Up to Election Day) | 100 | | | 14 | 57 | 39.58% | | |
| By Mail (After Election Day) | 100 | 6 3 | 7 | 37 | 10 | 27.03% | 5 27 | |
| Total | 100 | 6 21 | 4 20 | 09 | 79 | 37.80% | 130 | 62.20 |
| Cedar City 17 Polling | 47: | 2 | 1 | 1 | 0 | 0.00% | _ | 100.00 |
| Early | 47. | | 2 | 2 | | 100.00% | | |
| Absentee | 47: | | 0 | 0 | 0 | | - 0 | |
| | 47: | | | 0 | | | - 0 | |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

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SOVC For Jurisdiction Wide, All Counters, All Races

| | | Rep | ublican for | lron Comm | issioner ' | "A" | |
|-----------------------------------------------------------|----------------|------------------|----------------|------------------|-------------------|--------------------|------------------|
| | Reg. Voters | Times Counted | Total Votes | MICHAEL BLEAK | , P. | CASEY O ANDERSO | |
| Mail In (Up to Election Day) | 472 | | 72 | 49 | 68.06% | | 31.94% |
| By Mail (After Election Day) Total | 472 | | | | 44.44% 65.48% | | 55.56% 34.52% |
| Cedar City 18 | 4/2 | . 60 | 04 | 33 | 03.4070 | 2) | 34.3270 |
| Polling | 931 | | | | 68.97% | | 31.03% |
| Early Absentee | 931 931 | | | | 83.33% | 1 0 | 16.67% |
| Provisional | 931 | 0 | 0 | 0 | - | 0 | - |
| Mail In (Up to Election Day) By Mail (After Election Day) | 931 | | | | 68.51% 82.69% | | 31.49% 17.31% |
| Total | 931 | | | | 71.64% | | 28.36% |
| Cedar City 19 | 1010 | 2.0 | | 1.2 | 50.00n/ | 0 | 40.0104 |
| Polling Early | 1018 | | | | 59.09% 100.00% | | 40.91% 0.00% |
| Absentee | 1018 | | 0 | 0 | - | . 0 | - |
| Provisional Mail In (Up to Election Day) | 1018 | | _ | - | 70.64% | 64 | 29.36% |
| By Mail (After Election Day) | 1018 | | | | 70.83% | | 29.30% |
| Total | 1018 | | | | 70.91% | | 29.09% |
| Cedar City 20 Polling | 1191 | 21 | 18 | 9 | 50.00% | 9 | 50.00% |
| Early | 1191 | | | | 44.44% | | 55.56% |
| Absentee | 1191 | | _ | | - | 0 | - |
| Provisional Mail In (Up to Election Day) | 1191 | | _ | - | 50.58% | 128 | - 49,42% |
| By Mail (After Election Day) | 1191 | | | | 37.93% | | 62.07% |
| Total | 1191 | 338 | 315 | 155 | 49.21% | | 50.79% |
| Cedar City 21 Polling | 339 | , 7 | , 7 | 7 | 100.00% | 0 | 0.00% |
| Early | 339 | | | | 50.00% | | 50.00% |
| Absentee | 339 | | | | - | . 0 | ~ |
| Provisional Mail In (Up to Election Day) | 339 | | | | 59.38% | 26 | - 40.63% |
| By Mail (After Election Day) | 339 | | | | 70.59% | | 29.41% |
| Total | 339 | 95 | 92 | 59 | 64.13% | 33 | 35.87% |
| Cedar City 22 Polling | 442 | ! 3 | 3 | 2 | 66.67% | 1 | 33.33% |
| Early | 442 | ! 1 | . 1 | 1 | 100.00% | | 0.00% |
| Absentee Provisional | 442 | | _ | | - | . 0 | - |
| Mail In (Up to Election Day) | 442 | | | _ | 62.96% | 30 | 37.04% |
| By Mail (After Election Day) | 442 | | 14 | 12 | 85.71% | 2 | 14.29% |
| Total Cedar City 23 | 442 | ! 101 | 99 | 66 | 66.67% | 33 | 33.33% |
| Polling | 563 | 7 | , 5 | 2 | 40.00% | 3 | 60.00% |
| Early | 563 | | | | 100.00% | | 0.00% |
| Absentee Provisional | 563 563 | | | | - | 0 | |
| Mail In (Up to Election Day) | 563 | | | | 28.79% | | 71.21% |
| By Mail (After Election Day) | 563 | | | | 70.00% | | 30.00% |
| Total Cedar City 24 | 563 | 85 | 82 | 29 | 35.37% | 53 | 64.63% |
| Polling | 429 | | | | 40.00% | | 60.00% |
| Early Absentee | 429 429 | | | | 100.00% | 0 | 0.00% |
| Provisional | 429 | | | | - | 0 | - |
| Mail In (Up to Election Day) | 429 | | | | 65.59% | 32 | 34.41% |
| By Mail (After Election Day) Total | 429 | | | | 72.73% 64.96% | | 27.27% 35.04% |
| Cedar City 25 | 127 | | , | 70 | 04.7070 | 71 | 33.0470 |
| Polling | 1130 | | | | 41.67% | | 58.33% |
| Early Absentee | 1130 1130 | | | | 100.00% | 0 | 0.00% |
| Provisional | 1130 | 0 | 0 | 0 | - | 0 | - |
| Mail In (Up to Election Day) By Mail (After Election Day) | 1130 | | | | 46.82% 75.00% | | 53.18% |
| Total | 1130 | | | | 51.16% | | 25.00% 48.84% |
| Enoch 1 | | | | | | | |
| Polling Early | 165 165 | | | | 83.33% | 1 | 16.67% |
| Absentee | 165 | | 0 | 0 | - | 0 | _ |
| Provisional Moil In (Up to Floation Day) | 165 | | | 0 | (0.0.11) | 0 | - |
| Mail In (Up to Election Day) By Mail (After Election Day) | 165 165 | | | | 62.86% 60.00% | | 37.14% 40.00% |
| Total | 165 | | | | 65.22% | | 34.78% |
| | | | | | | | |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

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SOVC For Jurisdiction Wide, All Counters, All Races

| | i | Rep | ublican for | Iron Comm | issioner | "A" | |
|-----------------------------------------------------------|----------------|------------------|----------------|------------------|-------------------|--------------------|-----------------|
| | Reg. Voters | Times Counted | Total Votes | MICHAEI BLEAK | , P. | CASEY O ANDERSO | 1 |
| Enoch 2 | 770 | 2.5 | 0.5 | | 60.000/ | 10 | 40,0004 |
| Polling Early | 778 778 | | | | 60.00% 100.00% | | 40.00% |
| Absentee | 778 | 0 | 0 | 0 | - | 0 | - |
| Provisional | 778 | | _ | _ | 63.45% | 53 | 36.55% |
| Mail In (Up to Election Day) By Mail (After Election Day) | 778 | | | | 48.65% | | 51.35% |
| Total | 778 | | | | 60.77% | | 39.23% |
| Enoch 3 | 1067 | 42 | 40 | 17 | 42.50% | 23 | 57.50% |
| Polling Early | 1067 | | | | 50.00% | | 50.00% |
| Absentee | 1067 | | _ | _ | - | . 0 | - |
| Provisional Mail In (Up to Election Day) | 1067 1067 | | _ | - | 55.43% | 78 | 44.57% |
| By Mail (After Election Day) | 1067 | | | | 36.67% | | 63.33% |
| Total | 1067 | 257 | 249 | 127 | 51.00% | 122 | 49.00% |
| Enoch 4 Polling | 897 | 44 | 43 | 21 | 48.84% | . 22 | 51.16% |
| Early | 897 | | - | | 69.23% | | 30.77% |
| Absentee | 897 | | _ | - | | . 0 | - |
| Provisional Mail In (Up to Election Day) | 897 897 | | | | 52.76% | · 0 | 47.24% |
| By Mail (After Election Day) | 897 | | | | 21.43% | | 78.57% |
| Total | 897 | 240 | 233 | 119 | 51.07% | 114 | 48.93% |
| Kanarraville Polling | 334 | . 3 | 3 | 3 | 100.00% | . 0 | 0.00% |
| Early | 334 | | _ | | 100.0076 | . 0 | 0.0070 |
| Absentee | 334 | | _ | _ | | . 0 | - |
| Provisional Mail In (Up to Election Day) | 334 | | | | 69.70% | - 0 20 | 30.30% |
| By Mail (After Election Day) | 334 | | | | 75.00% | | 25.00% |
| Total | 334 | 78 | 3 73 | 52 | 71.23% | 21 | 28.77% |
| Midvalley Polling | 489 |) 6 | 5 6 | 5 3 | 50.00% | 3 | 50.00% |
| Early | 489 |) 5 | 5 4 | 1 2 | 50.00% | | 50.00% |
| Absentee | 489 | | - | | | - 0 | _ |
| Provisional Mail In (Up to Election Day) | 489 | | _ | - | 26.85% | - 0 5 79 | 73.15% |
| By Mail (After Election Day) | 489 |) 14 | 14 | 1 4 | 28.57% | 10 | 71.43% |
| Total Modena | 489 |) 137 | 7 132 | 2 38 | 28.79% | ₆ 94 | 71.21% |
| Polling | 32 | 2 (|) (| 0 | | - 0 | - |
| Early | 32 | | | | | - 0 | - |
| Absentee Provisional | 32 | | | | | - 0 - 0 | _ |
| Mail In (Up to Election Day) | 32 | | | 5 2 | | | 60.00% |
| By Mail (After Election Day) | 32 | | | 0 | | - 0 | - |
| Total Newcastle | 32 | 2 8 | 3 3 | 5 2 | 40.00% | 6 3 | 60.00% |
| Polling | 182 | 2 (|) (| 0 | | - 0 | _ |
| Early | 182 | | | 0 0 | | - 0 | - |
| Absentee Provisional | 182 | | | 0 0 | | - 0 - 0 | _ |
| Mail In (Up to Election Day) | 182 | 2 46 | | 2 17 | 40.48% | 6 25 | |
| By Mail (After Election Day) Total | 182 | | | | | | |
| Paragonah | 102 | 2 00 | J 0. | 1 22 | 30.077 | 0 39 | 03.9370 |
| Polling | 27 | | | 2 1 | 50.00% | | 50.00% |
| Early Absentee | 27 | | | 1 1 0 0 | 100.00% | 6 0 - 0 | 0.00% |
| Provisional | 27 | | | 0 | | - 0 | |
| Mail In (Up to Election Day) | 27 | | | | | | |
| By Mail (After Election Day) Total | 27 | | | | | | 7.14% 18.35% |
| Parowan North | | | | | | | . 5.5576 |
| Polling | 820 | | | | | | 33.33% |
| Early Absentee | 820 820 | | | 2 8 0 0 | | 6 4 - 0 | |
| Provisional | 82 |) (|) (| 0 0 | | - 0 | - |
| Mail In (Up to Election Day) By Mail (After Election Day) | 820 | | | | | | |
| Total | 820 | | | | | | |
| Parowan South | | | | | | | |
| Polling Early | 60' | | | 5 8 5 2 | | | |
| y | , 50 | | - , | - 2 | .0.007 | - 3 | 55.5076 |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

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| | | Republican for Iron Commissioner "A" | | | | | | | | | | |
|------------------------------|----------------|--------------------------------------|----------------|------------------|---------|---------|---------|--|--|--|--|--|
| | Reg. Voters | Times Counted | Total Votes | MICHAEI BLEAK | LP. | CASEY O | | | | | | |
| | 10- | | | | | | | | | | | |
| Absentee | 607 | - | | - | - | 0 | - | | | | | |
| Provisional | 607 | - | 0 | 0 | | 0 | | | | | | |
| Mail In (Up to Election Day) | 607 | | 165 | 94 | 56.97% | | 43.03% | | | | | |
| By Mail (After Election Day) | 607 | | | 3 | 60.00% | | 40.00% | | | | | |
| Total | 607 | 207 | 190 | 107 | 56.32% | 83 | 43.68% | | | | | |
| Parowan Valley | | | | | | | | | | | | |
| Polling | 161 | 0 | 0 | 0 | - | 0 | - | | | | | |
| Early | 161 | 2 | 2 | 2 | 100.00% | 0 | 0.00% | | | | | |
| Absentee | 161 | 0 | | 0 | - | 0 | - | | | | | |
| Provisional | 161 | 0 | 0 | 0 | - | 0 | - | | | | | |
| Mail In (Up to Election Day) | 161 | 64 | 57 | 34 | 59.65% | 23 | 40.35% | | | | | |
| By Mail (After Election Day) | 161 | 7 | 4 | 2 | 50.00% | 2 | 50.00% | | | | | |
| Total | 161 | 73 | 63 | 38 | 60.32% | 25 | 39.68% | | | | | |
| Summit | | | | | | | | | | | | |
| Polling | 162 | 0 | 0 | 0 | - | 0 | - | | | | | |
| Early | 162 | 0 | 0 | 0 | | 0 | _ | | | | | |
| Absentee | 162 | 0 | 0 | 0 | _ | 0 | _ | | | | | |
| Provisional | 162 | 0 | 0 | 0 | | 0 | _ | | | | | |
| Mail In (Up to Election Day) | 162 | 58 | 58 | 12 | 20.69% | 46 | 79.31% | | | | | |
| By Mail (After Election Day) | 162 | 9 | 9 | 3 | 33.33% | | 66.67% | | | | | |
| Total | 162 | 67 | 67 | 15 | 22.39% | | 77.61% | | | | | |
| Total | | | | | 22.5770 | 32 | ,,,,,,, | | | | | |
| Polling | 21072 | 480 | 450 | 256 | 56.89% | 194 | 43.11% | | | | | |
| Early | 21072 | 126 | | 89 | 73.55% | | 26.45% | | | | | |
| Mail In (Up to Election Day) | 21072 | 4150 | 3948 | 2202 | 55.78% | | 44.22% | | | | | |
| By Mail (After Election Day) | 21072 | 638 | 605 | 338 | 55.87% | | 44.13% | | | | | |
| Absentee | 21072 | 0.50 | 0 | 0 | 33.0170 | 0 | 77.13/0 | | | | | |
| Provisional | 21072 | 0 | 0 | 0 | _ | 0 | | | | | | |
| Total | 21072 | 5394 | 5124 | 2885 | 56.30% | 2239 | 43.70% | | | | | |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

SOVC For Jurisdiction Wide, All Counters, All Races

| | | | Repu | ıblican for I | ron Com | missioner "(| 2" | | |
|-----------------------------------------------------------|----------------|------------------|----------------|----------------|------------------|--------------|------------------|------------------|-------------------|
| | Reg. Voters | Times Counted | Total Votes | JODY EDWARD | s | SAM BRO | WER | ALMA L. ADAMS | |
| Jurisdiction Wide | | | | | | | | | |
| Brian Head Polling | 86 | 1 | 1 | 0 | 0.00% | 0 | 0.00% | 1 | 100.00% |
| Early | 86 | | 0 | 0 | 0.0076 | . 0 | 0.0070 | 0 | 100.0070 |
| Absentee | 86 | 0 | 0 | 0 | - | . 0 | - | 0 | 4 |
| Provisional | 86 | | 0 | 0 | 40.550/ | . 0 | 10.750/ | 0 | 27.500/ |
| Mail In (Up to Election Day) By Mail (After Election Day) | 86 86 | | 16 2 | | 43.75% 0.00% | | 18.75% 0.00% | | 37.50% 100.00% |
| Total | 86 | | 19 | | 36.84% | | 15.79% | | 47.37% |
| Beryl | | | | | | | | | |
| Polling | 223 | | 2 | | 100.00% | | 0.00% | | 0.00% |
| Early Absentee | 223 223 | | 0 | _ | - | . 0 | - | 0 | 1 |
| Provisional | 223 | | 0 | | | . 0 | _ | . 0 |] |
| Mail In (Up to Election Day) | 223 | | 50 | 14 | 28.00% | | 24.00% | | 48.00% |
| By Mail (After Election Day) | 223 | | | | 22.22% | | 0.00% | | 77.78% |
| Total | 223 | 64 | 61 | 18 | 29.51% | 12 | 19.67% | 31 | 50.82% |
| Cedar City 1 Polling | 746 | 21 | 17 | 4 | 23.53% | 5 5 | 29.41% | . 8 | 47.06% |
| Early | 746 | | | | 50.00% | | 50.00% | | 0.00% |
| Absentee | 746 | | | | | - 0 | - | . 0 | - |
| Provisional | 746 | | | | | - 0 | | . 0 | |
| Mail In (Up to Election Day) | 746 | | | | 36.13% | | 28.57% | | 35.29% |
| By Mail (After Election Day) Total | 746 746 | | | | 35.71% 35.06% | | 42.86% 30.52% | | 21.43% 34.42% |
| Cedar City 2 | | | | | 50.007 | , | 00.0-7 | | |
| Polling | 630 | | 11 | _ | 45.45% | | 0.00% | | 54.55% |
| Early | 630 | | | | , | - 0 | | - 0 | - |
| Absentee Provisional | 630 | | _ | | | - 0 - 0 | | - 0 - 0 | |
| Mail In (Up to Election Day) | 630 | | | | 32.11% | | 30.28% | - | 37.61% |
| By Mail (After Election Day) | 630 | | | | 16.67% | | 44.44% | 5 7 | 38.89% |
| Total | 630 | 146 | 138 | 43 | 31.16% | 6 41 | 29.71% | 54 | 39.13% |
| Cedar City 3 | (0) | 1. | 17 | | 27.500 | , 7 | 42 750/ | , | 10.750/ |
| Polling Early | 602 | | | | 37.50% 33.33% | | 43.75% | | 18.75% 33.33% |
| Absentee | 602 | | | | 33.337 | - 0 | 33.3371 | - 0 | 33.3370 |
| Provisional | 602 | 2 0 | | | | - 0 | | - 0 | - |
| Mail In (Up to Election Day) | 602 | | | | 25.89% | | 34.82% | | |
| By Mail (After Election Day) Total | 602 | | | | 42.86% 28.37% | | 28.57% 35.46% | | 28.57% 36.17% |
| Cedar City 4 | 002 | . 140 | 141 | 40 | 20.317 | 0 50 | 33.407 | J 1 | 30.1770 |
| Polling | 414 | 1 17 | 17 | 4 | 23.53% | ó 4 | 23.53% | 6 9 | 52.94% |
| Early | 414 | | | | 100.00% | | 0.00% | | 0.00% |
| Absentee | 414 | | | | | - 0 - 0 | | - 0 - 0 | - |
| Provisional Mail In (Up to Election Day) | 414 | | | | | | 19.48% | | - 1 |
| By Mail (After Election Day) | 414 | | | | | | | | 1 |
| Total | 414 | 109 | 108 | 3 41 | 37.96% | 6 24 | 22.22% | 6 43 | 39.81% |
| Cedar City 5 | 0.44 | | , | , , | 20.570 | , - | 71 420 | ′ 0 | 0.000/ |
| Polling Early | 846 | | | | 28.57% 20.00% | | 71.43% 60.00% | | 0.00% 20.00% |
| Absentee | 846 | | | | 20.007 | - 0 | 00.007 | ~ 0 | |
| Provisional | 846 | | | | | - 0 | | - 0 | , |
| Mail In (Up to Election Day) | 846 | | | | | | 32.89% | | |
| By Mail (After Election Day) Total | 846 | | | | 19.05% 34.05% | | | | |
| Cedar City 6 | 010 | 100 | , 100 | , 03 | 34.037 | 0 00 | 30.707 | 0 51 | 25.1570 |
| Polling | 823 | | | | | | | | |
| Early | 82: | | | 3 1 | 33.33% | | 33.33% | | 33.33% |
| Absentee Provisional | 823 823 | | | | | - 0 - 0 | | - 0 - 0 | I . |
| Mail In (Up to Election Day) | 82 | | | | 27.27% | | | | |
| By Mail (After Election Day) | 82 | | | | 8.33% | | | | |
| Total | 82 | 3 106 | 5 104 | 29 | 27.88% | 6 33 | 31.73% | 6 42 | |
| Cedar City 7 | 25 | 2 1/ | 1/ |) | 60.000 | | 30.000 | , ı | 10.000/ |
| Polling Early | 35 | | | | 60.00% | 6 3 - 0 | 30.00% | 6 1 - 0 | 10.00% |
| Absentee | 35 | | | | | - 0 | | - 0 | 1 |
| Provisional | 35 | | | | | - 0 | | - 0 | |
| Mail In (Up to Election Day) | 35 | | | | | | | | |
| By Mail (After Election Day) Total | 35 | | | | | | 8.33% 26.03% | | 58.33% 28.77% |
| Cedar City 8 | | - /. | , ,, | . 55 | | - 17 | 20.037 | . 21 | 23.7770 |
| Polling | 28 | 1 10 |) 10 |) 3 | 30.00% | 6 2 | 20.00% | 6 5 | 50.00% |
| | | | | | | | | | |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| | | | Rep | ublican for | Iron Com | missioner " | C" | | |
|-----------------------------------------------------------|----------------|------------------|----------------|----------------|---------------|-------------|-------------------|------------------|-------------------|
| | Reg. Voters | Times Counted | Total Votes | JODY EDWARI | OS | SAM BRO | OWER | ALMA L. ADAMS | |
| Early | 281 | | |) 0 | | - 0 | | 0 | |
| Absentee | 281 | | | 0 0 | | . 0 . 0 | - | . 0 | - |
| Provisional Mail In (Up to Election Day) | 281 281 | | | | | | 12.24% | | 51.02% |
| By Mail (After Election Day) | 281 | | | 7 2 | | | | | 0.00% |
| Total | 281 | 67 | 6 | 5 23 | 34.85% | 13 | 19.70% | 30 | 45.45% |
| Cedar City 9 | 407 | , 9 | . | 8 7 | 87.50% | . 1 | 12.50% | . 0 | 0.00% |
| Polling Early | 407 | | | 3 0 | | | | | 100.00% |
| Absentee | 407 | | | 0 0 | 1 | - 0 | | . 0 | |
| Provisional | 407 | | | 0 0 | | - 0 | | . 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 407 | | | | | | | | 9.09% |
| Total | 407 | | | | | | | | |
| Cedar City 10 | | | | | | | | | |
| Polling | 260 | | | 8 2 1 0 | | | | | 25.00% 100.00% |
| Early Absentee | 260 | | | 0 0 | | - 0 | | - 0 | |
| Provisional | 260 | | | 0 0 | | - 0 | | - 0 | |
| Mail In (Up to Election Day) | 260 | | | | | | | | |
| By Mail (After Election Day) | 260 | | | 9 1 | | | | | |
| Total Cedar City 11 | 260 |) 89 | 9 8 | 8 15 | 17.05% | 6 20 | 22.13% | 5 53 | 60.23% |
| Polling | 227 | 7 8 | 3 | 8 3 | 37.50% | 6 4 | 50.00% | 1 | 12.50% |
| Early | 227 | | | 0 0 | | - 0 | | - 0 | |
| Absentee | 227 | | | 0 0 | | - 0 | | - 0 | |
| Provisional Mail In (Up to Election Day) | 227 | | | 0 0 3 3 | | - 0 6 8 | | - 0 5 12 | |
| By Mail (After Election Day) | 227 | | | | | | | | |
| Total | 227 | 7 44 | 4 4 | 1 6 | 14.63% | 6 20 | 48.78% | i 15 | 36.59% |
| Cedar City 12 | 20/ | . , | | 2 (| 0.000 | , , | (((70) | , 1 | 22.220/ |
| Polling Early | 286 | | | 3 (3 (| | | 66.67% 100.00% | | |
| Absentee | 286 | | | 0 (| | - 0 | | - 0 | |
| Provisional | 286 | | | 0 0 | | - 0 | | - 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 286 | | | 9 3 9 1 | | - | | | |
| Total | 286 | | | | | | | | |
| Cedar City 13 | | , | | | ,,,,,, | | 51.007 | | 10.7.7. |
| Polling | 425 | | | 2 2 | | | | | |
| Early Absortes | 425 | | | 2 (0 (| | 6 1 - 0 | | | |
| Absentee Provisional | 425 | | | 0 (| | - 0 | | - 0 - 0 | |
| Mail In (Up to Election Day) | 425 | | | | 16.67% | | 36.36% | | |
| By Mail (After Election Day) | 425 | | | 8 3 | | | | | |
| Total Cedar City 14 | 425 | 5 9: | 1 8 | 8 16 | 18.18% | 6 30 | 34.09% | 6 42 | 47.73% |
| Polling | 490 |) 13 | 3 1 | 3 1 | 7.69% | 6 6 | 46.15% | 6 | 46.15% |
| Early | 490 |) (| | 0 (|) | - 0 | | - 0 | |
| Absentee | 490 | | | 0 (| | - 0 | | - 0 | |
| Provisional Mail In (Up to Election Day) | 490 | | | 0 (4 34 |) 5 30.70% | - 0 6 30 | | - 0 | 42.98% |
| By Mail (After Election Day) | 490 | | | 9 2 | | | | | |
| Total | 490 |) 149 | 9 14 | 6 38 | 26.03% | 6 48 | 32.88% | 60 | |
| Cedar City 15 Polling | 476 | 5 10 | ١ ١ | 0 1 | 10.00% | , 0 | 80.00% | , 1 | 10.00% |
| Early | 476 | | | 0 (| | 6 8 - 0 | | 6 1 - 0 | |
| Absentee | 476 | | | 0 0 | | - 0 | | - 0 | |
| Provisional | 476 | | | 0 (| | - 0 | | - 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 476 | | | | | | | | |
| Total | 476 | | | | | | | | |
| Cedar City 16 | | | | | - 1.007 | • 50 | 30.717 | , J | 37.217 |
| Polling | 1006 | | | | | | | | |
| Early Absentee | 1006 | | | 7 2 0 0 | | 6 3 - 0 | | 6 2 - 0 | |
| Provisional | 1006 | | | 0 0 | | - 0 | | - 0 | |
| Mail In (Up to Election Day) | 1006 | 5 148 | 8 14 | 4 38 | 26.39% | 6 48 | 33.33% | 58 | 40.28% |
| By Mail (After Election Day) Total | 1006 | | | | 13.89% | | | | |
| Cedar City 17 | 1006 | 5 214 | 4 20 | 8 47 | 22.60% | 6 73 | 35.10% | 6 88 | 42.31% |
| Polling | 472 | 2 ! | I | 1 0 | 0.00% | 6 0 | 0.00% | , l | 100.00% |
| Early | 472 | | | | 100.00% | 6 0 | 0.00% | 0 | 0.00% |
| Absentee Provisional | 472 | | | 0 C | | - 0 - 0 | | - 0 | |
| 11011011011 | 1 4/2 | . (| | . (| , | - 0 | | - 0 | |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

SOVC For Jurisdiction Wide, All Counters, All Races

| | | | Repu | ıblican for I | ron Com | missioner " | C" | | |
|--------------------------------------------------------------|----------------|---------------------------------------|----------------|----------------|------------------|-------------|-------------------|------------------|------------------|
| | Reg. Voters | Times Counted | Total Votes | JODY EDWARD | es | SAM BRO | OWER | ALMA L. ADAMS | |
| Mail In (Up to Election Day) | 472 | | | | | | | | 41.10% |
| By Mail (After Election Day) Total | 472 472 | | | | 22.22% 15.29% | | 44.44% 44.71% | | 33.33% 40.00% |
| Cedar City 18 | 021 | 20 | 27 | 0 | 33.33% | 1 | 14.81% | 1.4 | £1 0£0/ |
| Polling Early | 931 931 | 29 6 | | | 66.67% | | 0.00% | - | 51.85% 33.33% |
| Absentee | 931 | | | | - | 0 | - | 0 | - |
| Provisional Mail In (Up to Election Day) | 931 931 | | | | 25.73% | 0 | 35.67% | 66 | 38.60% |
| By Mail (After Election Day) | 931 | | | | | | 34.69% | | |
| Total Cedar City 19 | 931 | 273 | 253 | 70 | 27.67% | 82 | 32.41% | 101 | 39.92% |
| Polling | 1018 | | | | 4.00% | | 56.00% | | 40.00% |
| Early Absentee | 1018 1018 | | | _ | 27.27% | 4 0 | 36.36% | 4 0 | 36.36% |
| Provisional | 1018 | | | - | 22.450/ | | 30.0404 | 0 | 25 (10) |
| Mail In (Up to Election Day) By Mail (After Election Day) | 1018 | | | | 23.45% 8.33% | | 38.94% 50.00% | | 37.61% 41.67% |
| Total | 1018 | | | | 20.63% | | 41.26% | | 38.11% |
| Cedar City 20 Polling | 1191 | 21 | 20 | 3 | 15.00% | 12 | 60.00% | 5 | 25.00% |
| Early | 1191 | 9 | 9 | 2 | 22.22% | 4 | 44.44% | 3 | 33.33% |
| Absentee Provisional | 1191 1191 | | - | | - | . 0 | | 0 | - |
| Mail In (Up to Election Day) | 1191 | 275 | 263 | 68 | 25.86% | 141 | | 54 | 20.53% |
| By Mail (After Election Day) Total | 1191 | | | | 24.24% | | 42.42% 52.62% | | 33.33% 22.46% |
| Cedar City 21 | 1191 | 330 | 323 | 01 | 24.7270 | 1/1 | 32.0276 | 13 | 22.4070 |
| Polling | 339 | | | | 28.57% | | 57.14% | | 14.29% |
| Early Absentee | 339 | | _ | | 0.00% | . 1 | 33.33% | . 2 | 66.67% |
| Provisional | 339 | | | - | - | . 0 | | . 0 | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 339 | | | | 33.85% 58.82% | | 29.23% 23.53% | | 36.92% 17.65% |
| Total | 339 | | | | 36.96% | | 30.43% | | 32.61% |
| Cedar City 22 Polling | 442 | . 3 | 3 2 | . 1 | 50.00% | . 0 | 0.00% | . 1 | 50.00% |
| Early | 442 | 1 | 1 | 0 | 0.00% | | 100.00% | | 0.00% |
| Absentee Provisional | 442 | | - | _ | | . 0 | | . 0 | - |
| Mail In (Up to Election Day) | 442 | _ | | - | 37.04% | | 33.33% | 24 | 29.63% |
| By Mail (After Election Day) Total | 442 | | | | 40.00% 37.37% | | 33.33% | | 26.67% 29.29% |
| Cedar City 23 | 142 | . 101 | . 22 | 37 | 31.31/0 | , ,, | 33.3370 | 29 | 29.29/0 |
| Polling | 563 563 | | | | 33.33% | | 33.33% | | 33.33% |
| Early Absentee | 563 | | | | 100.00% | 0 | 0.00% | 0 0 | 0.00% |
| Provisional | 563 | | | | 41.540/ | - 0 | 06.150 | - 0 | 20.210/ |
| Mail In (Up to Election Day) By Mail (After Election Day) | 563 563 | | | | 41.54% 30.00% | | | | 32.31% 40.00% |
| Total | 563 | 85 | 82 | . 33 | 40.24% | | | 27 | 32.93% |
| Cedar City 24 Polling | 429 |) 13 | 3 12 | 3 | 25.00% | 6 | 50.00% | 3 | 25.00% |
| Early | 429 |) 3 | 3 | 0 | 0.00% | 2 | 66.67% | 5 1 | 33.33% |
| Absentee Provisional | 429 | | | | | - 0 - 0 | | - 0 - 0 | - |
| Mail In (Up to Election Day) | 429 | 112 | 106 | 27 | 25.47% | 43 | | 36 | 33.96% |
| By Mail (After Election Day) Total | 429 | · · · · · · · · · · · · · · · · · · · | | | 7.69% 23.13% | | | | 46.15% 34.33% |
| Cedar City 25 | | | | | | | | | |
| Polling Early | 1130 | | | | 16.67% 66.67% | | 25.00% 16.67% | | 58.33% 16.67% |
| Absentee | 1130 |) (|) (| 0 | | - 0 | | - 0 | 10.0770 |
| Provisional Mail In (Up to Election Day) | 1130 | | | | 37.02% | - 0 5 71 | 39.23% | - 0 5 43 | 23.76% |
| By Mail (After Election Day) | 1130 |) 24 | 24 | 3 | 12.50% | 11 | 45.83% | 10 | 41.67% |
| Total Enoch I | 1130 | 234 | 223 | 76 | 34.08% | 86 | 38.57% | 61 | 27.35% |
| Polling | 165 | | | | 16.67% | | 33.33% | 3 | 50.00% |
| Early Absentee | 165 | | | | | - 0 - 0 | | - 0 - 0 | - |
| Provisional | 165 | (|) (| 0 | | - 0 | | - 0 | - |
| Mail In (Up to Election Day) By Mail (After Election Day) | 165 | | | | 40.00% | | 37.50% 100.00% | | 22.50% 0.00% |
| Total | 165 | | | | 33.33% | | | | 23.53% |

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Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016 SOVC For Jurisdiction Wide, All Counters, All Races

| | Republican for Iron Commissioner "C" | | | | | | | | | | |
|-----------------------------------------------------------|--------------------------------------|-----------|-----------|---------|------------------|---------|------------------|------------------|------------------|--|--|
| | | | | | | | | | | | |
| | Reg. | Times | Total | JODY | | SAM BRO | OWED | ATMAT | | | |
| | Voters | Counted | Votes | EDWARD | OS | SAM BRO | JWEK | ALMA L ADAMS | | | |
| | | | | | | | | | | | |
| Enoch 2 | | | | | | | | | | | |
| Polling | 778 | 25 | 25 | 11 | 44.00% | 8 | 32.00% | 6 | 24.00% | | |
| Early | 778 | | | | | - | 50.00% | _ | | | |
| Absentee Provisional | 778 | | - | | | 0 | - | 0 | | | |
| Mail In (Up to Election Day) | 778 | 149 | _ | _ | | | 24.66% | _ | | | |
| By Mail (After Election Day) Total | 778 | | | | 41.03% | | 35.90% | | | | |
| Enoch 3 | 778 | 215 | 212 | 99 | 46.70% | 59 | 27.83% | 54 | 25.47% | | |
| Polling | 1067 | 42 | 39 | 15 | 38.46% | 12 | 30.77% | 12 | 30.77% | | |
| Early | 1067 | | | - | | | 0.00% | 1 | | | |
| Absentee Provisional | 1067 1067 | | - | - | - | 0 | - | 0 | | | |
| Mail In (Up to Election Day) | 1067 | | - | - | 38.86% | | 28.00% | 58 | | | |
| By Mail (After Election Day) | 1067 | | | | 33.33% | | | 13 | 43.33% | | |
| Total Enoch 4 | 1067 | 257 | 248 | 96 | 38.71% | 68 | 27.42% | 84 | 33.87% | | |
| Polling | 897 | 44 | 43 | 20 | 46.51% | 8 | 18.60% | 15 | 34.88% | | |
| Early | 897 | | | | 50.00% | 4 | 28.57% | 3 | | | |
| Absentee Provisional | 897 897 | 0 | 0 | _ | - | 0 | - | 0 | - | | |
| Mail In (Up to Election Day) | 897 | | 162 | 0 86 | 53.09% | 0 22 | 13.58% | 0 54 | 33.33% | | |
| By Mail (After Election Day) | 897 | 16 | 16 | | 37.50% | | 31.25% | | 31.25% | | |
| Total Kanarraville | 897 | 240 | 235 | 119 | 50.64% | 39 | 16.60% | 77 | 32.77% | | |
| Polling | 334 | 3 | 3 | 1 | 33.33% | 1 | 33.33% | 1 | 33.33% | | |
| Early | 334 | 0 | 0 | 0 | - | 0 | - | 0 | 33.3370 | | |
| Absentee Provisional | 334 | 0 | 0 | 0 | - | 0 | - | 0 | - | | |
| Mail In (Up to Election Day) | 334 334 | 0 69 | 0 67 | 0 23 | 34.33% | 0 20 | 29.85% | 0 | 35.030/ | | |
| By Mail (After Election Day) | 334 | 6 | 6 | 3 | | 1 | 16.67% | 24 2 | 35.82% 33.33% | | |
| Total | 334 | 78 | 76 | 27 | 35.53% | 22 | 28.95% | 27 | 35.53% | | |
| Midvalley Polling | 489 | 6 | 6 | 2 | 33.33% | 2 | 33.33% | 2 | 33.330/ | | |
| Early | 489 | 5 | 5 | 0 | 0.00% | 4 | 80.00% | 2 | 33.33% 20.00% | | |
| Absentee | 489 | 0 | 0 | 0 | - | 0 | - | 0 | - | | |
| Provisional Mail In (Up to Election Day) | 489 489 | 0 112 | 0 108 | 0 | 22 220/ | 0 | 24.2604 | 0 | - | | |
| By Mail (After Election Day) | 489 | 14 | 13 | | 33.33% 30.77% | | 34.26% 38.46% | 35 | 32.41% 30.77% | | |
| Total | 489 | 137 | 132 | 42 | | 48 | 36.36% | 42 | 31.82% | | |
| Modena Polling | 32 | 0 | 0 | 0 | | ^ | | | | | |
| Early | 32 | 0 | 0 | . 0 | - | 0 | - | 0 | - | | |
| Absentee | 32 | 0 | 0 | 0 | _ | 0 | - | 0 |] | | |
| Provisional Mail In (Up to Election Day) | 32 32 | 0 | 0 | 0 | - | 0 | - | 0 | - | | |
| By Mail (After Election Day) | 32 | 7 1 | 7 1 | 0 | 0.00% 100.00% | 2 | 28.57% 0.00% | 5 | 71.43% | | |
| Total | 32 | 8 | 8 | 1 | 12.50% | 2 | 25.00% | 5 | 0.00% 62.50% | | |
| Newcastle Polling | 182 | 0 | | | | | | | | | |
| Early | 182 | 0 | 0 | 0 | - | 0 | - | 0 | 4 | | |
| Absentee | 182 | 0 | 0 | 0 | _ | 0 | - | 0 |] | | |
| Provisional Mail In (Up to Election Day) | 182 | 0 | 0 | 0 | - | 0 | - | 0 | - | | |
| By Mail (After Election Day) | 182 182 | 46 20 | 43 19 | 15 2 | 34.88% 10.53% | 6 3 | 13.95% 15.79% | 22 | 51.16% | | |
| Total | 182 | 66 | 62 | 17 | 27.42% | 9 | 14.52% | 14 36 | 73.68% 58.06% | | |
| Paragonah Polling | 277 | 2 | | | | | | 50 | 30.0070 | | |
| Early | 277 277 | 3 1 | 3 1 | 1 | 33.33% | 0 | 0.00% | 2 | 66.67% | | |
| Absentee | 277 | Ö | 0 | 0 | | 0 | 0.00% | 0 | 0.00% | | |
| Provisional Mail In (Up to Election Day) | 277 | 0 | 0 | 0 | - | 0 | - | 0 |] | | |
| By Mail (After Election Day) | 277 277 | 98 15 | 97 15 | | 29.90% | | 22.68% | 46 | 47.42% | | |
| Total | 277 | 117 | 116 | | 20.00% 29.31% | | 33.33% 23.28% | <u>7</u> 55 | 46.67% 47.41% | | |
| Parowan North Polling | 000 | | | | | | _5,2670 | 33 | 77.4170 | | |
| Early | 820 820 | 24 13 | 24 13 | 4 1 | 16.67% | 2 | 8.33% | 18 | 75.00% | | |
| Absentee | 820 | 0 | 0 | 0 | 7.69% | 2 | 15.38% | 10 0 | 76.92% | | |
| Provisional Mail In (Up to Floation Day) | 820 | 0 | 0 | 0 | - | 0 | - | 0 | 1 | | |
| Mail In (Up to Election Day) By Mail (After Election Day) | 820 820 | 228 18 | 225 18 | | 15.11% | | 10.67% | 167 | 74.22% | | |
| Total | 820 | 283 | 280 | 0 39 | 0.00% 13.93% | 1 29 | 5.56% 10.36% | <u>17</u> 212 | 94.44% | | |
| Parowan South Polling | | | | | | 49 | .0.30/0 | 212 | 75.71% | | |
| Early | 607 607 | 15 5 | 15 5 | | 33.33% | 0 | 0.00% | | 66.67% | | |
| - | 007 | 3 | 3 | 3 (| 60.00% | 0 | 0.00% | 2 | 40.00% | | |

Statement of Votes Cast Iron County, Utah Primary Election June 28, 2016

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SOVC For Jurisdiction Wide, All Counters, All Races

*** Official Final Results ***

| | | | Rep | ıblican for | lron Com | missioner " | C" | | İ |
|------------------------------|----------------|------------------|----------------|----------------|----------|-------------|--------|------------------|--------|
| | Reg. Voters | Times Counted | Total Votes | JODY EDWARD | os | SAM BRO | WER | ALMA L. ADAMS | |
| | | | | | | | | | |
| Absentee | 607 | 0 | 0 | 0 | - | 0 | | 0 | |
| Provisional | 607 | 0 | 0 | 0 | | 0 | | 0 | _ |
| Mail In (Up to Election Day) | 607 | 181 | 181 | 33 | 18.23% | 27 | 14.92% | 121 | 66.85% |
| By Mail (After Election Day) | 607 | 6 | | | 20.00% | | 20.00% | | 60.00% |
| Total | 607 | 207 | 206 | 42 | 20.39% | 28 | 13.59% | 136 | 66.02% |
| Parowan Valley | | | | | | | | | |
| Polling | 161 | 0 | 0 | 0 | - | 0 | - | 0 | _ |
| Early | 161 | 2 | 2 | | 100.00% | 0 | 0.00% | 0 | 0.00% |
| Absentee | 161 | 0 | 0 | 0 | - | 0 | - | 0 | _ |
| Provisional | 161 | 0 | 0 | 0 | - | 0 | | 0 | _ |
| Mail In (Up to Election Day) | 161 | 64 | 63 | 12 | 19.05% | 12 | 19.05% | 39 | 61.90% |
| By Mail (After Election Day) | 161 | 7 | 7 | 0 | 0.00% | 2 | 28.57% | 5 | 71.43% |
| Total | 161 | 73 | 72 | 14 | 19.44% | 14 | 19.44% | 44 | 61.11% |
| Summit | | | | | | | | | |
| Polling | 162 | 0 | 0 | 0 | | 0 | | 0 | _ |
| Early | 162 | 0 | 0 | . 0 | - | 0 | - | 0 | - |
| Absentee | 162 | 0 | 0 | 0 | - | 0 | - | 0 | _ |
| Provisional | 162 | 0 | 0 | 0 | - | 0 | - | 0 | -1 |
| Mail In (Up to Election Day) | 162 | 58 | 58 | 8 | 13.79% | 9 | 15.52% | 41 | 70.69% |
| By Mail (After Election Day) | 162 | 9 | 9 | 5 | 55.56% | 2 | 22.22% | 2 | 22.22% |
| Total | 162 | 67 | 67 | 13 | 19.40% | 11 | 16.42% | 43 | 64.18% |
| Total | | | | | | | | | |
| Polling | 21072 | 480 | 462 | 139 | 30.09% | 143 | 30.95% | 180 | 38.96% |
| Early | 21072 | 126 | 124 | 44 | 35.48% | 39 | 31.45% | 41 | 33.06% |
| Mail In (Up to Election Day) | 21072 | 4150 | 4036 | 1199 | 29.71% | 1198 | 29.68% | 1639 | 40.61% |
| By Mail (After Election Day) | 21072 | 638 | 621 | 149 | 23.99% | 233 | 37.52% | 239 | 38.49% |
| Absentee | 21072 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Provisional | 21072 | 0 | . 0 | 0 | | 0 | | 0 | - |
| Total | 21072 | 5394 | 5243 | 1531 | 29.20% | 1613 | 30.76% | 2099 | 40.03% |

STATE OF UTAH)
COUNTY OF IRON)

I, Jonathan T. Whittaker, County Clerk of Iron County, Utah, do hereby certify that the foregoing is a true and correct abstract of the statement of vote of this County at the Primary Election held in Iron County, Utah on June 28, 2016 as prepared and entered upon the record of the Board of County Canvassers, so far as the same relates to the offices named.

Dated: July 11, 2016

Board of Iron County Canvassers

Alma L. Adams, Commission Chair

Dala M. Brinkerhoff Commissioner

Casey O. Anderson, Commissioner

Jonathan T. Whittaker, County Clerk

(Seal)



APPROVE RESOLUTION 2016-16 EPA TECHNICAL REPORT-PROTECTING AQUATIC LIFE FROM EFFECTS OF HYDROLOGIC ALTERATION.

Mike Worthen, Iron County Natural Resource Specialist, explained that the Central Iron County Water Conservancy District (CICWCD) received an Environmental Protection Agency (EPA) technical report and had concerns that it was another attempt by the EPA to put more restrictions on water uses in the communities. Mike reported that it created another layer of checks and balances to enforce Iron County to comply with withdrawal and diversions of water. He noted that the requirements were unacceptable to Iron County and that the CICWCD drafted comments regarding the report and that Resolution 2016-16 would support those comments.

Casey Anderson made a motion to approve Resolution 2016-16 endorsing the CICWCD's comments regarding the EPA Technical report protecting aquatic life from effects of hydrologic alteration. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; Casey Anderson, Aye.

IRON COUNTY RESOLUTION 2016-16

RESOLUTION ON ENVIRONMENTAL PROTECTION AGENCY TECHNICAL REPORT – PROTECTING AQUATIC LIFE FROM EFFECTS OF HYDROLOGIC ALTERATION

Whereas, Iron County is a rural county in the State of Utah and is 3,301 square miles in size, of which 3,297 square miles is land and 4.4 square miles is water with a population of a little over 46,000 people; and

Whereas, the state of Utah, Division of Water Rights is responsible for the appropriation and distribution of the State's water resources; and

Whereas, the State of Utah is the second driest state in the U.S. and southern Utah is often identified as one of the drier areas in the State, and water is one of the most precious commodities in this area in all forms of use and need including but not limited to agriculture, residential, and industrial; and

Whereas, several million dollars of federal, state, and local funds have been expended to gain knowledge and develop water resource management decisions in the County due to the scarcity of this precious commodity; and

Whereas, the Technical Report, Protecting Aquatic Life From Effects of Hydrological Alteration being considered by EPA, if adopted, will increase social and economic burdens in the communities of Iron County by imposing additional confusing processes during development of water resources, and will unnecessarily slow down or limit use of water in our area; and

Whereas, the Central Iron County Water Conservancy District has prepared comments regarding this report which reflect the concerns of Iron County.

Now Therefore, it is hereby resolved by the Iron County Commission, that Iron County adopts the comments the Central Iron County Water Conservancy District have made on this Technical Report; and

Be it Further Resolved that Iron County believes use of this report in water management will adversely affect the citizens of the County and local commodities who own water rights; will conflict with State policies, regulations and practices already effectively being implemented; and will ultimately necessitate the surrender of state waters; and

Be it Further Resolved that Iron County believes there is sufficient oversight at the State and local levels, and that another level of monitoring is unnecessary, redundant, and too restrictive, and Iron County encourages EPA to abandon using this report in any decision making capacity or evaluation.

BOARD OF COUNTY COMMISSIONERS

RON COUNTY UTAH.

A 1 ... T A 1.

ATTEST:

Jonathan T. Whittaker Iron County Clerk

Voting:

Alma L. Adams Aye Casey O. Anderson Aye Dale M. Brinkerhoff Aye



DISCUSSION TO PRESENT SCIENTIFIC JUSTIFICATION FOR DRILLING EXPLORATORY WATER WELLS ON THE MARKAGUNT PLATEAU AND WEST OF CEDAR VALLEY.

Roice Nelson and Gary Player provided a detailed and scientific explanation of potentially new sources of water and the geology and nature of the aquifers currently being drawn from for water in Iron County. They offered analyses of aquifer draw down and recharge, underground flow of water channels, and submitted that the Markagunt plateau holds a tremendous amount of water that could potentially be tapped to provide water in Iron County, provide hydroelectric power, and potentially help prevent further rock slides that have damaged Highway 14 by removing excess water from the Markagunt plateau. They advocated drilling a test well in the Wood's Ranch area to prove their concept. They also advocated opening the existing Arco #3 well west of Three Peaks to see if water would flow from the Fractured Quartz Monzonite Aquifer. No action was taken.

APPROVAL OF INTERDEPARTMENTAL VEHICLE TRANSFERS

Dale Brinkerhoff made a motion to approve the interdepartmental vehicle transfers of a 2008 Dodge pickup from the Sheriffs Department to Search & Rescue; a 2008 Dodge pickup from the Sheriffs' Department to Search & Rescue; a 2011 Ford pickup from the Jail to Patrol, and a 2006 Chevrolet Tahoe, from the Sheriffs' Department to Emergency Management. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; Casey Anderson, Aye.

PERSONNEL

Leslie Bishop, HR Director, requested the new hire of Anna Duncan as a part-time Office Coordinator for the Children's Justice Center, to backfill a vacant position left by Heather Ross, effective July 5, 2016.

Dale Brinkerhoff made a motion to approve the new hire of Anna Duncan as a part-time Office Coordinator for the Children's Justice Center, to backfill a vacant

position left by Heather Ross, with an effective date of July 5, 2016. Second by Casey Anderson. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; Casey Anderson, Aye.

NON-DELEGATED ITEMS

Leslie Bishop, HR Director, explained that there was a position to be filled in the Career Service Council. Leslie noted that someone with a legal background would be helpful on the board. She appealed to the commissioners to seek out and appoint someone.

ADJOURNMENT

Alma Adams, Iron County Commission Chair, declared adjournment.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING July 26, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. July 26, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

| Alma L. Adams | Commission Chair |
|-----------------------|------------------------|
| Dale M. Brinkerhoff | Commissioner |
| Casey O. Anderson | Commissioner |
| G. Michael Edwards | Deputy County Attorney |
| Jonathan T. Whittaker | County Clerk |
| Also present: | |
| H. Eugene Adams | County Auditor |
| Nicole B. Rosenberg | County Treasurer |
| Deborah Johnson | County Assessor |

SYNOPSIS

| ADJOURNMENT | 6 |
|-------------------------------------------------------------|----|
| APPROVAL OF DEPARTMENTAL VEHICLE TRANSFERS | 5 |
| APPROVAL OF MINUTES | 1 |
| DEMONSTRATION OF "STORY ROAD UTAH" MOBILE APP | 5 |
| DEPARTMENTAL REPORTS | 2 |
| INVOCATION | 1 |
| NON-DELEGATED ITEMS | 6 |
| PERSONNEL | 6 |
| PLEDGE OF ALLEGIANCE | 1 |
| PUBLIC COMMENTS | 3 |
| PUBLIC HEARING REGARDING PROPOSED AMENDMENTS TO 2016 BUDGET | Γ3 |
| RESOLUTION 2016-6 REGARDING LOCAL OPTION SALES TAX | 4 |
| TDS BAIA BROADBAND LLC FRANCHISE CONTINUATION APPROVAL | 5 |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Gene Adams.

INVOCATION

An invocation was offered by Jon Whittaker.

APPROVAL OF MINUTES

Dale Brinkerhoff made a motion to approve the June 13, 2016 Iron County Commission Minutes. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Casey Anderson made a motion to approve the July 11, 2016 Iron County Commission Minutes. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

DEPARTMENT REPORTS

Gene Adams, Iron County Auditor, reported that the budget was at 38%. Gene noted the State Clerk/Auditor Conference, would be held July 27-29, 2016, and would be hosted by Iron County. Gene reported that abatement applications had been coming in, and that accounts payable were continuing as normal. Dale Brinkerhoff requested Gene schedule a meeting when a 6 month overall budget review could be held.

Gene reported that the independent audit was still under review and that he was hoping to have the report returned within the next week. Dale Brinkerhoff requested the report be put on the next Iron County Commission Meeting Agenda.

Cindy Bulloch, Iron County Assessor, reported that she had been released to return to work for four hours per day after an injury. Cindy reported that the Assessor's Office continued to stay within budget. Cindy stated that she was interested in taking a non load bearing wall out in the office. She noted that she had gotten two bids and the work would be able to be done over a weekend and not interfere with business.

Cindy Bulloch reported that she had sent over 2000 letters to all qualified individuals for the Certified Commercial Appraiser position left vacant by the departure of Tammy Melling. She noted that only five individuals applied because the salary was too low. She explained that only 2 of the applicants were somewhat qualified, but they also wanted to continue to do outside appraisals after hours and weekends. Cindy stated she was concerned that the outside work would conflict with the job.

Cindy reported that valuation notices had been sent out and the office work load would begin to increase. She noted that Board of Equalization (BOE) applications would begin to be submitted. Cindy explained that applications would have to be filed through the Auditor's Office and that appointments would be made and begin the following week. She reported that the hearing officers would be Dan Johnson and Jeff Morley. Cindy noted that a higher percent of personal property billings were becoming delinquent than in years past.

Nicole Rosenberg, Iron County Treasurer, reported that collections were at \$3.2 million since January 1, 2016, and that outstanding collections were lower. Nicole stated that the outside Auditor continued to question the ambulance collections. She reported that Zion's Bank was collecting those outstanding ambulance bills and they were down to about \$25,000 and that some of the payment plans were made for a period of up to 3 years. She suggested that the Iron County Commission might consider a discount for those that would be paid in full, and that payments were being collected from around 32 patients. Alma requested that Nicole remind the Iron County Commissioner's in six months and they may make a decision on discounts at that time. Nicole reported that Wells Fargo Bank would be coming to the Iron County Courthouse on August 2, 2016 to address the issue of Identity Fraud to anyone who would like to attend. She explained that she did not allow for Automated Clearing House (ACH) transactions on the Iron County accounts, and expressed appreciation for the way Iron County handles fraud protection.

Nicole Rosenberg reported that she had spoken with Alma Adams about investing excess funds held by Iron County and in order to proceed there would need to be an Investment Policy in place that would be in compliance with Utah's Money Management plan. Alma Adams requested that Nicole move forward with the policy and to include it on the next Iron County Commission Meeting Agenda.

Nicole noted that Danny Stewart had explained to her that Red Hills Solar was anxious to get their property tax rebate and were willing to prepay their property taxes in order to receive it faster. Dale Brinkerhoff stated that the contract needed to be followed.

Debbie Johnson, Iron County Recorder, reported that Bart Bishop and Carri Jeffries had taken a Cadastral Mapping course instigated by the Recorders Association which was offered through webinars. Debbie noted that both had enjoyed and finished the course. She expressed her appreciation to Jared Wilson for facilitating the technology for the remotely taught course.

Debbie reported that total document recordings were up, transfer documents were up, notices of default were slightly up, and trustee's deeds were lower. She noted that cross training was ongoing in the Recorder's Office.

Casey Anderson, Iron County Commissioner, reported that he had made a request to the IT Department about including more road information, and a map designating Iron County roads on the Iron County web site. Casey stated that the IT Department was moving forward with the request.

PUBLIC COMMENTS

Danny Stewart, Cedar City/Iron County Economic Development Director, reported that he was representing Cedar City events for Ryan Dangerfield. Danny noted that the finish line of the 1st stage of the Tour of Utah would be in Cedar City on August 1, 2016. He explained that the teams would be arriving during the coming week to become acclimatized to the elevation and dry temperatures of the area. Danny noted that on Saturday, July 30, 2016 the athlete introduction would be on the Green Show Stage at the new Beverly Taylor Sorensen Center for the Arts. He stated that on Monday, August 1, 2016 the finish line would be located on Center Street in front of the Southern Utah Museum of Art (SUMA) building and invited everyone to attend and support the teams.

Dale Brinkerhoff invited Mike Gibbs, Iron County Jail Maintenance, and Brad Spencer, Iron County Corrections Lieutenant forward. Dale recognized them for projects related to the jail. He reported that incandescent lights had been replaced with Light Emitting Diodes (LED's) and had a rebate check to be presented to Gene Adams. He reported that there was an in-house boiler replacement that saved Iron County around \$60,000.

Brad Greene, a citizen of Iron County, reported that his comments were concerning the resolution to be discussed later in the meeting regarding whether Iron County would place an opinion question on the ballot regarding an additional 0.25% sales tax for transportation, or Local Option Sales Tax. Mr. Greene expressed that freedom was the goal in self-government. Because of the republican representative form of government, it protects the rights of minority and property rights are paramount to the will of the people. He expressed that taxing people was theft. Mr. Greene noted that he was infuriated that his elected representatives seemed to be willing to dismiss their responsibility to protect him from the mob who want to take his money. He expressed that he did not wish for the Local Option Sales Tax to be placed on the ballot because there were a great number of individuals that work for the government in Iron County and passage of such an opinion question would be high. Mr. Greene pleaded with the commissioners to not let the Local Option Sales Tax be put to a vote, thus stripping him of his rights.

William Pressgrove, a citizen of Iron County, reported that his comments were also directed to the Local Option Sales Tax. Mr. Pressgrove stated that just because something was legal doesn't mean that it was right. He noted that there should be more discussion on how the opinion question would be presented to the public. Mr. Pressgrove expressed that just because something is voted on, that does not mean it represents the majority because not everyone votes. William requested that the Iron County Commissioners consider a sales tax in lieu of property tax.

<u>PUBLIC HEARING REGARDING PROPOSED AMENDMENTS TO 2016</u> <u>BUDGET</u>

Alma Adams explained that mid-year adjustments to the budget were routinely made due to changes that come up during the year. Alma Adams, Iron County Commission Chair declared the public hearing open.

Gene Adams, Iron County Auditor, reported there was a total of \$489,709 adjustments to the budget. In the General Fund, there were a total of \$258,411 in adjustments. Of note, there was additional property tax revenue (\$89,566) and grant

revenue (\$46,922). There were additional expenses for attorney's fees (\$12,200), a new Justice Court position (\$10,250), public defenders (\$7,900), ECivis grant software (\$8,805), a vehicle in the Clerk budget (\$20,211), and road construction in Parowan Valley, near the Red Hills Renewables solar plant (\$165,000), which was paid by the solar company at the end of 2015.

Gene Adams reported that under the Municipal Services Fund, there was a total of \$85,600 adjustments to the budget. Gene explained that there was an additional \$24,186 in property tax revenue with a fund balance appropriation of \$61,414. There were additional expenses for a patrol deputy in the west desert (\$31,600) and 2 patrol vehicles (\$54,000).

Gene Adams reported that under the Council on Aging Fund, there was a total of \$11,134 which was paid for by fund balance appropriation. The additional expense was for salary and wages for a part time employee.

Gene Adams reported that under the Transient Room Tax (TRT) Fund, there was a fund balance appropriation of \$9,850, with extra funds from a Round 15 Co-op Grant in the amount of \$169,150. \$20,000 had been budgeted to the Western Freedom Festival, which the commissioners decided not to support in 2016. There was a small adjustment for a kiosk grant in the Tourism, Recreation, Culture and Convention Facilities (TRCC) Fund of \$16,564, with a match of \$8,282. In the Landfill Fund, there was an adjustment of \$1,500 for additional travel expense which was offset by savings in diesel fuel.

Pat Kehrer, a resident of Parowan, expressed that there was a need for amplification of the officers so that they could be heard. Mrs. Kehrer also expressed that for something like budget review with many figures, there should be some projection for citizens to see.

Alma Adams, Iron County Commission Chairman, closed the public hearing. Dale Brinkerhoff made a motion to approve the 2016 budget adjustments as explained. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

RESOLUTION 2016-6 PROVIDING FOR AN OPINION QUESTION TO BE PLACED ON THE BALLOT DURING THE NOVEMBER 8, 2016 ELECTION FOR THE PURPOSE OF THE IMPOSITION OF AN ADDITIONAL 0.25% SALES TAX TO FUND TRANSPORTATION IMPROVEMENTS

Alma Adams explained that there was a 5 cent per gallon increase to the gasoline, effective tax January 1, 2016. Alma reported that the legislature had been debating on how to pay for road improvements for several sessions. He explained that as vehicles became more efficient, it resulted in more road miles and less fuel purchased, which lowered the amount of tax going to the road improvements. He stated that in 2015 the Legislature passed the 5 cent increase and the 0.25% sales tax was presented as a local option to the counties, which would go directly to transportation improvements. Alma noted that Iron County elected not to put the tax on the ballot in 2015 as a portion would have gone toward public transit, and Cedar Area Transportation System (CATS) was the only transit area in Iron County. He explained that HB183 was introduced to the Utah Legislature in 2016 which gave discretion to counties to proportion how much of the new tax would go to transit. Alma reported that the commissioners had the prerogative whether or not to place an opinion question regarding the tax on the ballot. He reported that Cedar City, Enoch, and Parowan had passed resolutions requesting that the Local Option Sales Tax be placed on the ballot. Kanarraville was in favor of the ballot question but had not passed a resolution. Brian Head failed to pass a resolution in favor of the ballot question and Paragonah was against it. Alma reported that ten out of seventeen Utah Counties had passed the sales tax increase in 2015.

Jon Whittaker explained that if passed, the Local Option Sales Tax would increase the sales tax for non-food items an additional 0.25%. 0.05% would be distributed according to population. 0.05% would be distributed according to the point where a sale

takes place. 0.10% would be at the discretion of the Iron County Commission as to how much would go to transit with Cedar City. Jon explained that the discretionary portion would only apply to how much of the new revenue would go to the CATS system, and that would only be within Cedar City. He noted that the minimum amount allowable under code would be 0.025%. The remaining 0.075% would be distributed according to population and point of sale. The final 0.05% of the Local Option Sales tax would be distributed to Iron County.

Alma Adams explained that it was difficult for the commissioners to have the onus to decide regarding the Local Option Sales Tax. He noted that the issue had been brought forth by the elected council members from 4 separate cities in Iron County. Dale Brinkerhoff expressed concern that the new tax would be perceived as coming from Iron County. Dale noted that the cities were free to impose additional taxes for transportation funding if they chose. Casey Anderson expressed that it might be advantageous to wait to see whether the Utah Legislature would give a better deal. Casey also noted that there were too many unanswered questions regarding this issue. He also explained that the issue was not dead; it could still be brought forward in the future. Alma Adams explained that if the Local Option Sales Tax were to be placed on the ballot, no taxpayer money would be provided to promote the issue. Dale Brinkerhoff noted that information packets would be provided if it were to be on the ballot. Dale explained that in fact there was a budget shortfall in roads, with increasing costs. He expressed that it was more appropriate to tax the consumption for transportation or fuels. In particular, Dale expressed concern over the lower fuel tax for Compressed Natural Gas (CNG). Casey Anderson noted that additional fuel tax increases would be coming in the future due to HB 362. Alma Adams expressed that a consumption tax seemed more fair.

Casey Anderson made a motion to table Resolution 2016-6, Providing for an Opinion Question Regarding Whether to Impose an Additional 0.25% Sales Tax on the November 8, 2016 Ballot, to a date undetermined. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

TDS BAJA BROADBAND LLC REQUESTS CONTINUATION OF ITS CABLE TELEVISION FRANCHISE AGREEMENT FOR ANOTHER TEN YEAR TERM

Dale Brinkerhoff made a motion to approve TDS BAJA Broadband LLC requests continuation of its cable television franchise agreement for another ten year term, with the understanding that it was non-exclusive. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

<u>DEMONSTRATION OF STORY ROAD UTAH MOBILE APP WITH GEO-</u> FENCING CAPABILITIES

Clive Romney, Executive Director of the Utah Pioneer Heritage Arts/Story Road Utah, a 501(c)(3) non-profit organization, reported that the Story Road Utah mobile app included tourism, public safety, recreation, education, history, business, heritage organizations, arts, municipalities and anyone who had a story to tell, and the goal was to help tell those stories. Bob Morphis reported that once a user downloaded a map or story, the Global Positioning System (GPS) would continue to function even when away from cell service. Bob explained that the app could bring in more visitors to the southern Utah area through the app's functionality and interesting content. He noted that local businesses could develop a story for their business which could draw in tourists interested to learn more. Bob explained that the app could turn county heritage into tourism, and tourism into economic development. He noted that traditional advertising was moving toward mobile advertising.

APPROVAL OF DEPARTMENTAL VEHICLE TRANSFERS

Dale Brinkerhoff made a motion to approve the transfer of the following departmental vehicles: 2004 Dodge Pickup from the Sheriff Department to the

Information Technology (IT) Department, and a 2002 Ford Pickup from IT to Search & Rescue. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Dale Brinkerhoff made a motion to approve the new hire of Holly White as a Full Time Court Clerk in the Justice Court, effective August 1, 2016; and to approve the new hire of Bethany Allen as Part Time Court Clerk in the Justice Court, effective July 26, 2016. Both of these new hires were backfills of vacant positions. Furthermore, Dale Brinkerhoff made a motion to move Julie Sanders to Senior Clerk in the Justice Court, effective July 11, 2016, with a corresponding pay increase.

Also as part of his motion, Dale Brinkerhoff moved to approve the new hire Brandon LaCagnina, as a Full Time Deputy in the Sheriff's Department, effective August 14, 2016, being a backfill of a vacant position, and finally, the re-hire of Matthew Fox as a Part Time Bailiff, effective July 11, 2016, a backfill of a vacant position. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

No Non-Delegated Items were discussed.

ADJOURNMENT

Casey Anderson made a motion to adjourn. Second by Alma Adams. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING August 8, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. August 8, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Betsy Cummings

Alma L. Adams
Commission Chair
Dale Brinkerhoff
Casey Anderson
Commissioner
Casey Anderson
Commissioner
Commissioner
Deputy County Attorney
Jonathan T. Whittaker
County Clerk
Also present:
H. Eugene Adams
County Auditor
Deborah B. Johnson
County Recorder

County HR Assistant

SYNOPSIS

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|-----------------------------------------|---|
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| DEPARTMENTAL REPORTS | 1 |
| INVOCATION | 1 |
| | |
| NON-DELEGATED ITEMS | |
| PERSONNEL | 4 |
| PLEDGE OF ALLEGIANCE | 1 |
| PUBLIC COMMENTS | 3 |
| REVIEW OF THE 2016 BUDGET | 3 |
| 120 120 1102 1110 2010 202 111111111111 | |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Mike Edwards.

INVOCATION

An invocation was offered by William Pressgrove.

DEPARTMENTAL REPORTS

Mike Edwards, Iron County Deputy Attorney, reported that the Attorney's Office budget was on track at 43%. Mike stated that there were 233 felony cases as of August 1, 2016 and he anticipated that that number would continue to be well under the average due to Justice Reinvestment Initiative (JRI) which reduces penalties for certain drug crimes from felonies to misdemeanors.

Lori Starr, Iron County Justice Court Manager, reported the overall budget was at 44% in the Justice Court. Lori stated that the Administrative Office of the Courts (AOC) audit required updates in the Justice Court and she had preapproval to make those changes. She reported that the Public Defender budget was on track at 53.9%, and was high in the District Court at around 85%. She explained that she does not have much control of that budget and could only estimate from the past years, and that there were costs that resulted from 2015 cases that were not tried until 2016.

Lori Starr presented the commissioners with information gleaned from a new tracking system for Public Defender cases. Alma Adams complemented Lori on getting the tracking system implemented and noted that it would be very helpful to see details of Public Defender expenditures. Lori noted that the AOC Entrance Exam audit was a result of what had happened before her tenure, but that the audit had been helpful, and with a mostly new staff, the changes were resulting in more individual time between her and the staff. Lori reported that the new full and part time workers were working out very well.

Jared Wilson, Iron, Iron County Information Technology (IT) Director, reported that the budget was on track, and that the software maintenance line item was high, but that most software maintenance was paid early in the year. Jared reported that the camera system was in place for live streaming of the Iron County Commission meetings and the IT Department was trying to improve the audio. He noted that a couple of cameras had been installed at the Iron County Landfill over the scale house and the yard to be able to have a wider view of the landfill. Jared reported that there had been a quick turn over with recent part time hires. He explained that part time duties included call desk, help with work tickets, and assembling computers. Jared reported that software was in place which screens Iron County emails. He noted that the numbers for work orders for June was 411, and July was 480, and most of those were from everyday tasks. Casey questioned what the final cost of the streaming system was. Jared reported that it was around \$1,500, and that they were able to obtain a lower priced camera which saved Iron County around \$900.

Danny Stewart, Economic Development Director, reported that Decorworx and the Governor's Office of Economic Development (GOED) announced that the grocery store decor company, a part of Rainbow Sign & Banner, was considering expanding its operations in Cedar City. Danny stated that Iron County Office of Economic Development was working on local incentives for the company to expand in Cedar City. He noted that Decorworx was planning on investing \$11.5 million in refurbishing a historic building in Cedar City and adding up to 164 jobs, with the majority of the wages being at least 25% higher than the average Iron County wage. Danny reported that the company was moving forward "in good faith" that they would expand in Cedar City, and that a feasibility study was in moving forward.

Danny Stewart reported that a study showed that existing businesses create as many as 80% of all new jobs in a community. Danny expressed that Iron County needed to pay close attention to keeping local businesses, to encourage them to expand locally, and to buy locally whenever possible. Danny reported that he had been working with Craig Isom from the Business Resource Center in securing grants to be able to help local companies.

Danny Stewart reported that the current recruitment projects included 100 acres of commercial property immediately west of the airport. Danny noted that he had responded to around a dozen requests for information from Economic Development Cooperation of Utah (EDC Utah), and that there was a site visit from a manufacturing company that was interested in property in the Port 15 development, west of Cedar City. He noted that there were two companies interested in locating to Port 15, and two additional companies that might be interested in expanding into Cedar City. Danny reported that the Cerro Copper Building was vacant and a company was interested in it. Danny explained that there was still interest in the retail projects on 53 acres near the North Interchange in Cedar City, across from the Loves truck stop He reported that Roger Brooks and his team had been working with Maria Twitchell on a "destination assessment" of Cedar City. Danny stated that the Roger Brooks Team "secret-shopped" Cedar City taking nearly 200 photos. He noted that his team would present their findings at a meeting on August 19, 2016 at 8:30 p.m. at the Cedar City Festival Hall and everyone was welcome to attend. Danny reported that he had met with Jon Whittaker about standardizing a process concerning reviewing incentive payments for each of the solar CDA areas. Danny reported that the Quichapa solar project would be moving forward and he had received a copy of a cost

reimbursement agreement to cover the costs of the legal fees for the project. He noted that he was involved with the "Much Ado About Business," summit. Danny reported that the Tour of Utah was held last week and was a success due to all of the great volunteers.

Dale Brinkerhoff, Iron County Commissioner, reported on the Wildland Fire position with Ron Wilson, and that there was a discussion regarding the Resource Management Plan. Dale noted that Alma Adams would be attending the Community Impact Board (CIB) meeting on August 18, 2016 to request emergency funding for courthouse renovations and repairs.

Casey Anderson, Iron County Commissioner, reported that before he was a commissioner, and before Chris McCormick was the CEO of the Cedar City Chamber of Commerce, there was an agreement between the Cedar City Chamber of Commerce and Dave Miller, former Iron County Commissioner. Casey explained that Iron County had been participating with the Chamber through the Tourism Office in the amount of \$5,000. He noted that a decision had been made to share travel efforts and expenses between Economic Development and Tourism. Under that agreement, the Cedar City Chamber of Commerce had submitted an invoice for roughly \$2,500 in travel expenses. Alma Adams requested that Jon Whittaker research the past minutes to collect more information on whether there was a policy in place regarding the invoice.

Alma Adams, Iron County Commissioner, reported that there would be a meeting later that day with Mike Worthen, Natural Resource Specialist, regarding the County Resource Management Plan (CRMP). Alma noted that the state of Utah gave each county \$50,000, and the Five County Association of Government (AOG) also received \$50,000 to use toward the CRMP.

PUBLIC COMMENTS

William Pressgrove, a citizen of Iron County, expressed that he had come to the conclusion that farmers and ranchers had been "double dipped," because they could not control the cost of what they sell and they had to pay property taxes. William noted that retailers could incorporate their property tax into those prices and consumers were the ones who ended up paying taxes for them but not farmers and ranchers. He stated that Iron County should move towards a consumption tax rather than property tax.

Casey Anderson explained that to make that change, a change in state law would be required.

REVIEW OF THE 2016 BUDGET

Gene Adams, Iron County Auditor, reported that expenses in 26 departments were over by 50% at the end of June 2016, and all but 9 were typical cost expenses. Gene stated that the Public Defender budget was about 54%, which included the Indigent Defense that was paid up front 100%. He stated that the Appeals were at 52%, and the District Court was at 84%. Gene noted that the Non-departmental was at 83%, and he had made an adjustment on the insurance, which would bring the budget to 54%. He reported that Natural Resource was at 51% mainly from fuel; Welfare Services was at 52%; Council on Aging was at 52%; Transient Room Tax (TRT) was at 52%; Emergency 911 was at 52%; Restaurant Food Tax was at 66%, and the Sewer Services was at 75% due to new growth. Gene stated that he did not foresee any surprises in October.

Gene noted that Revenue percentages shown were a comparative increase from the 2015 budget, and the General Budget had a total of a 10% increase; Municipal Services a 26.23% increase; Assessing & Collecting a -1.48% decrease; Class B Road Fund a -30.02% decrease; Aging of Council a 18.26% increase; Library a 15.54% increase; TRT a 9.62% increase; Public Health a 15.62% increase; Emergency 911 a -2.28 decrease; Fair a -1.53% decrease; Restaurant Food Tax a 6.05% increase; Western Freedom Festival a -13.36% decrease; Sewer Service a 23.21% increase; Solid Waste Landfill a 12.51% increase, and Solid Waste collection a 4.68% increase.

PERSONNEL

Betsy Cummings, Iron County Human Resources (HR) Assistant,reported that the item to be discussed was the Long Term Benefit Protection contract with the Utah Retirement Systems (URS) for long term disability. Betsy stated that when the carrier change was made in 2014, URS had not provided a contract. She noted that the contract was sent and approved, and was returned to be signed by the Iron County Commissioners. Betsy stated that there was not a budget consequence.

Dale Brinkerhoff made a motion to approve the new Long Term Benefit Protection contract contingent there being no budget consequence. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Casey Anderson made a motion to pay the amount of \$99,730 which was 2.91% of the contract budget for the new Public Safety Building to Carter Enterprises, Inc. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

ADJOURNMENT

Casey Anderson made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING August 22, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. August 22, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

| Alma L. Adams | Commission Chair |
|-----------------------|---------------------------|
| Dale Brinkerhoff | Commissioner |
| Casey Anderson | Commissioner |
| G. Michael Edwards | Deputy County Attorney |
| Jonathan T. Whittaker | County Clerk |
| Also present: | |
| H. Eugene Adams | County Auditor |
| Cindy Bulloch | County Assessor |
| Deborah B. Johnson | County Recorder |
| Nicole Rosenberg | County Treasurer |
| Betsy Cummings | Human Resources Assistant |

SYNOPSIS

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| APPROVAL OF MINUTES | 3 |
| CLOSED SESSION PER 52-4-250(C) PENDING OR REASONABLY IMMINENT LITIGATION | 4 |
| COOPERATIVE AGREEMENT REGARDING DISPATCH SERVICE | 5 |
| DEPARTMENTAL REPORTS | 2 |
| DISCUSSION AND POSSIBLE AWARD OF COUNTY RMP CONTRACT WITH MIKE HANSEN OF RURAL COMMUNITY CONSULTANTS | 5 |
| DISCUSSION REGARDING PROPERTY VALUES THROUGHOUT THE NEWCASTLE AND BERYL AREAS | 4 |
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| RESOLUTION 2016-7 APPROVING THE IRON COUNTY EMERGENCY OPERATIONS PLAN | 6 |
| REQUEST FOR IRON COUNTY TO JOIN RURAL UTAH ALLIANCE | 3 |
| | |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by John Higley.

INVOCATION

An invocation was offered by Alma Adams.

DEPARTMENTAL REPORTS

Betsy Cummings, Iron County Human Resource (HR) Assistant, reported that the HR budget was on track and that there were no concerns. Betsy reported an increase in Family & Medical Leave Act (FMLA) requests. She explained that the HR office had returned the accident insurance program back to the Iron County Clerk's office. Betsy noted that she had recently completed the Society for Human Resource Management (SHRM) Essentials of HR course and was now certified. She reported that she had implemented the Utah Counties Indemnity Pool (UCIP) online training on sexual harassment for new employees. Betsy stated that health insurance claims were high and that Iron County may need to renegotiate with insurers for 2017. She noted that there may be an increase in premiums as a result of the increase in claims. Alma Adams suggested that the Iron County Insurance Committee have a review meeting and report back to the commissioners.

Jon Whittaker, Iron County Clerk, reported that the State Clerk/Auditor Conference was held in Iron County and was a success with a lot of positive feedback. Jon stated that he had received the election draft from the Lieutenant Governor's office and could begin to program the November 2016 ballot.

John Higley, Iron County Emergency Management Director, reported that he hosted the Management 340 Crisis Leadership, a decision making for elected officials course, which was offered by the Stated Division of Emergency Management, which was a success. John stated that with the help of the State Road Department they had rehabilitated a sandbagging site in Cedar City for flooding. He noted that during the last storm they had distributed over 200 sandbags, and with help from the Sheriff's Office Search and Rescue Team another 200 bags were filled, covered and ready for distribution. John reported that they had reestablished their Facebook page and sought to get control of the Twitter account and Instagram site. He reported that there were 431 volunteer hours donated thus far, equivalent to about \$9,476.50 in Federal Emergency Management Agency (FEMA) dollars. John noted that they were in the process of building a mobile amateur radio trailer, and that it was no cost to Iron County. He reported that his budget was at 70%, and he was over in postage, Everbridge, and CERT expenses. John noted that they still collect payments from the cities with help with the Everbridge software shared with dispatch.

Stephanie Furnival, Iron County Children's Justice Court Director, reported that the interviews and medical exam numbers were lower as is typical during summer months. Stephanie explained that the expansion of the exam room continued and they received the new heating and air conditioning unit. She reported that all of the expansion was completely funded by grants or donations, and the remodeling being done by volunteers, and she was hoping it would be completed by the end of September.

Stephanie reported that her budget runs July 1st through June 1st, and was funded through state appropriations and covers three counties; Iron, Beaver, and Kane County. She noted that the State Legislature preferred to have the Children's Justice Centers multi-funded to see that everyone was involved, and that funds come through Local, Federal, and private funds and grants.

Casey Anderson, Iron County Commissioner, reported that he attended the Mud Bog and encouraged everyone to attend the Iron County Fair and events.

Alma Adams, Iron County Commissioner, reported that he had attended the Miss Iron County Pageant and Haley Mineer, from Parowan, was crowned Miss Iron County, 1st Attendant was Marci Peterson, and 2nd Attendant was Bree Brunson both from Cedar City.

Alma reported that he attended the Inter-Generational Poverty meeting and Iron County had the dubious distinction of being in the top 10 in the inter-generation poverty.

Casey Anderson reported that 30% of children in Iron County were living in poverty and 80% of those were projected to remain in poverty. Casey expressed that there were many factors that needed to be addressed. Alma Adams noted that there was a \$15,000 state grant available to each county that were participating, and the application for that was being completed and mailed in.

Alma reported that he attended the Community Impact Board meeting held in Salt Lake City to request funding for renovations and repairs of the Iron County Courthouse. Commissioner Adams requested a \$794,000 bond and a \$794,000 grant, which were both awarded. Dale Brinkerhoff explained that most of the renovation was plumbing.

APPROVAL OF MINUTES

Dale Brinkerhoff made a motion to approve the minutes of the Iron County Commission Meetings held June 27, 2016, July 26, 2016, and August 8, 2016. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PUBLIC COMMENTS

Wayne Hall, an Iron County citizen, stated that he was interested on what the criteria and priority was for paving, chip-sealing, or bringing dirt roads up to gravel level. Alma Adams reported that some of the criteria were standard complaint driven, accessing the need, new industrial users, and an increase in population. Wayne asked if there was any input, financial or investment, by commercial operations. Alma reported that when there was a new subdivision the developer was responsible to bring the road up to Iron County standards, but when 50% of the lots were finished then Iron County takes over the maintenance.

Casey Anderson suggested that Wayne go to the Iron County web site, www.ironcounty.net, and click the GIS Server, and that there was now a map that showed every road that Iron County maintains, and what type and how long the road was.

Bruce Washburn, an Iron County citizen, noted that there were two organizations on the agenda asking for tax payer dollars. Bruce stated that Iron County already contributes \$10,000 a year to the American Lands Council, and over \$10,000 to a K-street lobbyist and that the Iron County tax payers had not received any returns from those contributions, nor had it been reevaluated by the commission. He reported that he had read several news articles concerning the Rural Utah Alliance and was not yet clear on what it represented. Bruce stated that the Rural Utah Alliance was asking for \$2500 now and \$5000 annually. He stated that Iron County received \$50,000 from the Legislature and \$15,000 from the Five County Government for the Rural Management Plan (RMP) funding. Bruce noted that in a previous Iron Commission Meeting, the Iron County Sheriff asked the commission for \$5,000 per year for five years to allow a Sergeant to assume leadership with the regional drug task force and it was not granted. He stated that given the choice, the tax payers would agree to have the funding go to the Sheriff than to continue funding organizations that provide little or nothing to tax payers.

Casey Anderson clarified that the Sergeant was serving in the position mentioned.

Alma Adams explained that the \$50,000 received from the Legislature was mandated to be spent on the Iron County Resource Management Plan and that Iron County would not be spending more than that.

REQUEST FOR IRON COUNTY TO JOIN RURAL UTAH ALLIANCE

Peter Stirba, Rural Utah Alliance (RUA), explained that RUA was a new Utah non-profit organization. Peter reported that they formed the company to see if the Legislature would appropriate seed money to address land use and public land issues. He noted that it was appropriated and that there was a direct mandate on how the state funds could be used. Peter stated that any money raised would be used to assist rural Utah in areas that were not being addressed by the state. He noted that RUA was just getting

started and that there was going to be an organizational meeting on September 16, 2016 in St. George to adopt bylaws, policies, plan of action. Peter reported that each county would have one seat on the board along with legislators. He noted that RUA intended to be active for many years. Peter reported that the dues would be \$5,000 per year, but only \$2,500 at this time as it was just beginning, and that RUA was a county driven organization. Alma Adams asked if RUA would be eligible to receive Equal Access to Justice Act (EAJA) funds. Peter answered that it would.

Alma Adams thanked Peter for the great presentation and explained that Iron County would need more thought on the issue before making a decision.

<u>DISCUSSION REGARDING PROPERTY VALUES THROUGHOUT THE</u> NEWCASTLE AND BERYL AREA

Stacy Gardner, a resident of Newcastle, reported that the property tax rate in the Newcastle/Beryl area had been about the same for several years, and she now believed that the Newcastle/Beryl area was being targeted for a substantial increase in the fair market value in an attempt to collect more tax revenue. Stacy noted that she was currently filing an appeal with the Board of Equalization (BOE). She explained that by addressing the issue with the commissioners she hoped their influence would make a difference before the final tax bills were sent. Stacy noted that she had lived in her home for over 30 years, and in the course of the past 9 years, property tax had increased 91%. She explained that her property taxes had increased 30% in 2016 alone. Stacy explained that her home was over 31 years old and in dire need of repairs. She expressed that the home was not even close to the assessed value, with other older homes in the area being in a similar situation. Stacy noted that it was her understanding that the assessment was made based on the sale of three homes in the area, and that according to the Iron County Realtors center, only one home was sold in Newcastle in 2015, which was a double wide trailer. She wondered how an accurate assessment could be made on that one sale. Stacy reported that water shares, called the Newcastle Garden Water Company, played an important role in the home value in Newcastle as well, and that the majority of home owners did not own any shares. She stated that town water shares and garden water shares were different in that all residents own town shares and only a handful owned garden water shares. Stacy reported that one home was sold specifically for the garden shares, and would not have sold without at least one share of the garden water. She noted that the home had not been occupied before or after the sale. Stacy reported that another problem of selling homes in Beryl was the odors from the nearby Holt Dairy, that it often becomes unbearable, and had deterred prospective buyers from the area. She expressed that the Newcastle and Beryl areas were specifically targeted to bring in more revenue, and that she does not mind paying her share of the taxes, but would protest when the taxes were inappropriate and become a burden during economic uncertainty.

Alma Adams stated that the BOE was the proper venue to express her problems, and that the commission did not have the power to make changes to property values.

Cindy Bulloch, Iron County Assessor, expressed offense that it was assumed that Iron County would target specific areas for revenue. She explained that statutorily, the Assessor's Office was required to be within 10 percent of market value, and if that criteria was not met the state would intervene. Cindy reported that she was required, every year, to do statistical updates to value, and that every five years a physical inspection of each parcel was required. She noted that in the fall of 2015, a physical inspection was done in Newcastle and that there were changes noted on her home, which was the reason for the increase. Cindy stated that the reason for BOE was to be able to have a discussion and look at all aspects of decisions, and that she looked forward to discussing the matter with Mrs. Gardner at that time.

<u>CLOSED SESSION PER UCA § 52-4-205(c), STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION</u>

Alma Adams, Iron County Commission Chair, declared the meeting closed per UCA § 52-4-205(c), for a strategy session to discuss pending or reasonably imminent litigation.

COOPERATIVE AGREEMENT PROVIDING FOR CONSOLIDATED DISPATCH SERVICE FOR JULY 1, 2016 TO JUNE 30, 2017

Alma Adams requested that the Cooperative Agreement for Consolidated Dispatch Service be moved to the next commission meeting.

APPROVAL OF CONTRACT AND BUDGET FOR THE VISITOR CENTER COMPLEX REMODEL LOCATED AT 583 N MAIN ST, CEDAR CITY

Chad Nay, Iron County Building and Zoning Administrator, reported that all the tenants, except for the USU Extension Service, had moved out of the Visitor Center Complex, and that the remodel would be standard tenant improvements, including carpet, paint, removing one wall, extending one wall, and to removing some counters. Chad noted that this was not budgeted for as the money allotted went to the Safety building because of rising construction costs.

Lester Ross, Building and Lead Maintenance, reported that there were three bids received and they were from Urieco Construction for \$87,500, Church Construction for \$65,670, and Bishop Construction for \$94,454. Lester recommended that Church Construction receive the job as the low bidder. He stated that he double checked with Church Construction to make sure they didn't miss anything because the bid was much lower, and Lester reported that Church had an advantage because he had painted the building before and knew what would need to be done. Lester reported that the carpet alone would cost around \$35,000. He stated that all flooring would be carpet except the bathrooms, which would be painted only. The conference room would be a rubberized surface. Lester reported that they went with a contractor because construction was high and it took a lot to get them to bid for a smaller job. Lester explained that a new roof for the Visitor Center Complex would be in the 2017 budget.

Dale Brinkerhoff made a motion to approve the bid from Church Construction in the amount of \$65,670 plus a 5% contingent fee, for a total bid of \$69,000 for the remodel of the Visitor Center Complex located at 583 N. Main Street in Cedar City. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

DISCUSSION AND POSSIBLE AWARD OF COUNTY RESOURCE MANAGEMENT PLAN CONTRACT WITH MIKE HANSEN OF RURAL COMMUNITY CONSULTANTS

Mike Hansen, of Rural Community Consultants, explained that before he worked for the private sector, he worked for the Government on how to "help counties speak Federal," which qualified him work for counties with their resource management plans (RMP's). Mike stated that when he went to the private sector, he spoke to the sponsors of HB323, which passed in 2015, to ask them to amend the bill to simplify requirements placed on the counties regarding their RMP's. He noted that HB 219 passed in 2016, which amended HB323, and it provided more flexibility to the counties. Mike reported that the counties would need to have a complete general plan, with 28 RMP issues covered, turned into the Planning Committee by May of 2017. He stated that his company had been contacted by 11 counties and that Iron County was tenth on the list. Mike reported that while working with some of the other counties they were able to catalogue all the data, and that they would be able to use that data to help with Iron County's RMP.

Mike Hansen explained that Iron County needed a written plan that would outlast the state initiative. He stated that the plan needed to be more than just statements and

move toward custom and culture, which would be the biggest help to the federal government. Mike noted that he had reviewed Iron County's current Resource Management Plan, and that some areas needed to be updated and simplified.

Mike Hansen explained that his company would post a text survey and the public could offer comments, and would seek strong public engagement for the RMP. He noted that there would be online maps available for the public to access. Dale Brinkerhoff asked how much duplication was found among counties. Mike stated that it depended on the topic. He explained that Iron County had progressed further than many counties, but still needed to turn in something for each of the 28 issues. Mike said that the cost would be \$50,000 and included some economy of scale. Alma Adams explained that Iron County had already spent \$10,000 on the RMP and would consider an offer for \$40,000. Mike Hansen replied that he could work within that amount and would prepare a contract to that effect.

RESOLUTION 2016-7, APPROVING THE IRON COUNTY EMERGENCY OPERATIONS PLAN (EOP) AND CORRESPONDING EMERGENCY SUPPORT FUNCTION DOCUMENTS

John Higley, Iron County Emergency Management Coordinator, reported that the EOP covered 15 functions, and was a culmination of the efforts of the two prior emergency managers, state and local input, nonprofit organizations input, and religious groups and all were supportive of the plan. John noted that the signatures from all Department Heads had been collected and was now ready for the commissioners' approval and signatures. John proposed Iron County adopt Resolution 2016-7 as the Iron County EOP.

Casey Anderson made a motion to approve Resolution 2016-7, the Iron County Emergency Operations Plan (EOP) and corresponding emergency support function documents. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY RESOLUTION 2016-7

A RESOLUTION OF THE IRON COUNTY COMMISSION ADOPTING AN EMERGENCY OPERATIONS PLAN.

Whereas, Iron County pursues a high level of readiness to respond to natural and man-made disasters; and

Whereas, the Emergency Operations Plan outlines the basic organization for Emergency Management and its Concept of Operations for coordinated responses; and

Whereas, the Emergency Operations Plan assigns actions to be taken in various situations by Iron County government and its governmental departments and partners. Departments and agencies that are assigned responsibilities in this plan are expected to develop supporting plans and procedures that will allow them to carry out their responsibilities when required; and

Whereas, the Emergency Operations Plan is prepared in accordance with Federal and Utah statutes,

Now Therefore, it is hereby resolved by the Iron County Commission, that:

The Iron County Emergency Operations Plan and its annexes (Emergency Support Functions) be and is, adopted and enforced.

BOARD OF COUNTY COMMISSIONERS

IRON COUNTY, UTAH

By:

Alma L. Adams

ATTEST:

Jonathan T. Whittaker Iron County Clerk

Voting:

Alma L. Adams Casey O. Anderson Dale M. Brinkerhoff

PERSONNEL

Betsy Cummings, Human Resource (HR) Assistant, presented new hire Joel Martin as a Part-Time Information Technology (IT) Technician, effective August 9, 2016 for approval. This would be a backfill of a vacant position. In the Road Department, Betsy presented new hire Preston Nelson as Roads Supervisor, effective date August 24, 2016 for approval. This would be a backfill of a vacant position. In the Assessor's Office, Betsy presented new hire Michael Porter as a Full-Time Certified Appraiser, effective September 1, 2016, for approval. This would be a backfill of a vacant position.

Dale Brinkerhoff made a motion to approve the new hires of Joel Martin as Part Time IT Technician, Preston Nelson as Roads Supervisor and Michael Porter as Full-Time Certified Appraiser as explained. All as backfills of vacant positions. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

In the Corrections Department, Betsy presented new hire Derek Otero and James Meccia as Full Time Corrections Deputy's, effective date August 28, 2016, for approval. This would be a backfill of a vacant position. In the Sheriff Department, Betsy presented the transfer of Brenda Pires from Corrections Deputy to Patrol Deputy, effective date August 28, 2016 for approval. This would be a backfill of a vacant position.

Dale Brinkerhoff made a motion to approve the new hires of Derek Otero and James Meccia as Full-Time Corrections Deputies, and the transfer of Brenda Pires from Corrections Deputy to Patrol Deputy, all as backfills of vacant positions, as explained. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

No Non-Delegated Items were discussed.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING September 12, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. September 12,2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair

Dale Brinkerhoff Commissioner

Casey Anderson Commissioner

G. Michael Edwards Deputy County Attorney

Jonathan T. Whittaker County Clerk

Also present:

H. Eugene Adams County Auditor

Deborah B. Johnson County Recorder

Mark Gower County Sheriff

Nicole Rosenberg County Treasurer

SYNOPSIS

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Gene Adams.

INVOCATION

An invocation was offered by Jonathan Whittaker.

DEPARTMENTAL REPORTS

Maria Twitchell, Executive Director of the Cedar City/Brian Head Tourism Bureau, reported that as of August, tourism was at 52% of budget. Maria noted that TRT collections were up 19%, restaurant tax was up 4%, and occupancies were up 6.6%. She explained that she had applied for Co-op money from the Utah Office of Tourism in May and was awarded \$143,000 to assist in a 2017 winter advertising campaign. Maria reported that Iron County was participating in the Utah Office of Tourism "Rourism" (which stands for "Rural Tourism") program throughout 2016, which allowed access to Roger Brooks, a destination development expert. She noted that Mr. Brooks had concluded a community assessment for Cedar City and would be conducting a brand development program with Parowan and Brian Head. Maria reported that the Stage 1 of the bicycle race, Tour of Utah, was held in Cedar City on August 1. The event brought 450 room nights which resulted in \$70,000 in room sales. Cedar City received the most media coverage of all the stage cities with 466 mentions. She noted that the new Visitor Guides were printed and were being distributed throughout the state, with 50,000 copies printed.

Maria Twitchell then reported that as of August Outdoor Recreation had spent 45% of budget. She reported that the water system repairs at Woods Ranch had been completed, with a new service line from the spring. Maria explained that the water would be shut down for the season on September 30th. She noted that the valves had been updated and replaced at Three Peaks. Maria explained stated that work continued at the shooting range and they were preparing the site for the installation of a new restroom. She reported that there continued to be vandalism at the parks, with an extreme case of illegal dumping at the shooting range in July. Maria noted that the culprits were identified and cited.

Brad Spencer, Iron County Corrections Captain, reported that as of August Corrections was at 45% of their budget. Brad stated that they had started a new process for screening new hires that included psychological and medical testing. He reported that there had been 472 bookings, and the average daily population in the jail was 135, with 21 female and 114 male inmates. Brad noted that the work crew had put in 1,341.50 hours. He added that there were 14 federal inmates and 9 state inmates. Brad reported that the new boiler arrived on August 12th and should be up and running in about three weeks. Dale Brinkerhoff expressed that he was very appreciative of all the work Mike Gibbs had done and that he was very valuable to Iron County. Casey Anderson also expressed his appreciation for Mike Gibbs.

Ryan Riddle, Iron County Fire Warden, reported that as of August they were at 37% of their budget. Ryan stated that the largest fire in Iron County thus far was the Aspen Fire on Bumblebee Mountain, which was 100% on Forest Service land. He stated that at one point they were looking at an evacuation order but luckily it was never ordered, and that there were no structural losses. Ryan noted that the cost of the fire was about \$3 million. There was a significant injury to a firefighter who was life flighted to Dixie Regional Medical Center, and was now back to work. He stated that he had received a State Fire Suppression Support Grant in the amount of \$19,920.00. Brad reported that there were four trainings that were attended: Fire Operations in the Wildland Urban Interface S-215, Basic Firefighter/UFRA Wildland Firefighter 1, Wildland Fire Refresher-RT-130/190, and Utah Wildland Engine Training. He reported

that they had participated in Fire Prevention and Education at the Iron County Building Show, Iron County schools, parades, church and scout programs. Brad reported that he was working with communities throughout Iron County on fuels reduction.

Dale Brinkerhoff, Iron County Commissioner, reported that he had done a taping for the County Seat television program that aired the past Saturday.

Casey Anderson, Iron County Commissioner, reported that he enjoyed a tour at the Iron County Jail and appreciates the hard work done there.

Alma Adams, Iron County Commission Chair, reported that Iron County hired a new Human Resource Director, Adrion Walker, and that he would be introduced later in the meeting.

PUBLIC COMMENTS

Ray S. Stokes, an Iron County citizen, noted that he had heard that the Iron County Commissioners had proposed an increase in property taxes in the Escalante Valley of 30-40% and asked if that was true.

Alma Adams stated that no tax increases were implemented. Alma explained that the Iron County Assessor's office had a five year rotation for physical inspections and reappraisals of property in Iron County. He noted that the Escalante Valley fell into that category this year. Dale Brinkerhoff stated that the commissioners had not proposed an increase in the Escalante Valley. Ray added that there were a lot of elderly citizens in the area that were on a fixed income with social security, and many with health problems. He stated that if the taxes were increased it would make things very difficult as social security had not been increased.

Bryan Dangerfield, Cedar City Events Coordinator, expressed his gratitude to Maria Twitchell for all the work she had done for Cedar City and Iron County. Bryan reported that the Cedar City Half Marathon, with 900 runners, had just concluded and was a success. He thanked the commissioners for their support of events held in Iron County. Bryan reported that Cedar City would once again be putting a bid in to be a host city for the Tour of Utah in 2017.

Wayne Hall, an Iron County citizen, expressed his thanks for the positive remarks that were shared so far in the meeting. Wayne noted that he was a representative for citizens that were too afraid to come forward in fear of retribution. He stated that there were some concerns about road building and the criteria for it. Wayne noted that one road in question, was 5th South and 4200 West in the Parowan Valley. He reported that he was asked by several anonymous citizens if Iron County resources were used to improve that road because was a private road. Alma Adams stated that it was against Iron County policy to do road work on private roads. Alma noted that he would investigate the matter.

William Pressgrove, an Iron County citizen, expressed concern that the Iron County Commissioners were also the board members of several other entities such as the Iron County Board of Equalization, the Iron County Community Development and Redevelopment Agency, the Municipal Building Authority of Iron County, etc. William relayed that the explanation offered to him was that those bodies were required to have officers that were elected officials. He noted that only the commissioners were on the ballot, and expressed that administrators should be elected to be officers of the other entities. William asked what the commissioners could do as officers of the other entities that they could not do as Iron County Commissioners. Dale Brinkerhoff explained that in regards to Community Impact Board (CIB) funds, if a request were made as the Iron County Commission, any debt incurred would be a general obligation bond. However, if Municipal Building Authority were to incur such debt then any county funds could be used to retire the debt service. Alma Adams explained that the state mandated that there be as many elected officials as possible on water conservancy boards in order to represent the citizens of counties. Casey Anderson explained that by state law only an elected official could make tax decisions, and which elected officials should serve on those

boards was designated by state law. William expressed that the positions of elected officials on those boards should be offered on the ballot to be elected.

2015 FINANCIAL AUDIT RESULTS

McKay Hall, of Hinton Burdick, reported that their independent Iron County Audit was reported as a "clean opinion." McKay noted that there were only 2 significant deficiencies that were carried over from last year and found that Iron County had made progress addressing them. He added that in the Government Wide Financial Highlights the total net position (equity) was \$35.9 million as of December 31, 2015, and that Iron County was holding at a good position; total net position increased by \$2.9 million during 2015, including prior period adjustments totaling \$638,517 and a restatement adjustment totaling \$3,960,288, net position for governmental activities increased by \$2.5M in 2015; net position for business type activities increased by \$411,453, including a restatement adjustment of \$226,925; governmental capital assets decreased by \$940,497 net of depreciation of \$1,999,942, significant additions for 2015: excavator \$128,661, Grader \$211,790; business-type capital assets decreased by \$1,162,355 including depreciation of \$307,483 due to the ambulance disposal that took place in 2015; total governmental activity long-term debt was \$9,344,547 at December 31,2015, governmental activity debt decreased by \$532,656 as a result of regularly scheduled debt service payments; total business-type long-term debt was \$274,838 at December 31,2015, and business-type long-term debt decreased by \$65,000 as a result of a lease revenue bond being paid off.

Dale Brinkerhoff made a motion to approve the 2015 Financial Audit Results presented by the Iron County independent Auditor, Hintonburdick CPA's & Advisors. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

COOPERATIVE AGREEMENT PROVIDING FOR CONSOLIDATED DISPATCH SERVICE FOR JULY 1, 2016 TO JUNE 30, 2017

Linda Petty, representing Sheriff Gower, reported that Iron County's portion of the consolidated dispatch service increase was \$6,828.00. Linda explained that in 2015 Iron County's portion was \$105,926 and \$112,754 in 2016, which was a 6.4% increase. She noted that last year there was a 2% legislative increase in salary and benefits and the Utah Department of Public Safety passed on human resource costs.

Dale Brinkerhoff made a motion to approve the cooperative agreement providing for consolidated dispatch service for July 1, 2016 to June 30, 2017. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

GRANT APPLICATION APPROVAL TO PURCHASE SEVEN YEAR MAINTENANCE EXTENSION FOR EXISTING TELEPHONE EQUIPMENT FOR CEDAR CITY COMMUNICATIONS

Linda Petty, Cedar City Communications Manager, explained that she went to the state 911 committee to request a seven year maintenance extension agreement for \$26,662.72 which would be paid by the 911 committee.

Dale Brinkerhoff made a motion to approve the grant application to purchase a seven year maintenance extension for existing telephone equipment for Cedar City Communications in the amount of \$26,662.72 through the state 911 committee. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

GRANT APPLICATION APPROVAL FOR DISPATCH EQUIPMENT

Linda Petty, Cedar City Communications Manager, explained that the current dispatch system had been in service for seven years and it was time to upgrade. Linda explained that the move to the Public Safety Building would be an ideal time to install a new system. Linda noted that because Iron County was a third class county, the 911

committee required a 10% match. She added that the down time transferring from the old system to the new system would be minimal. Alma Adams asked if there would be a need for an increase in personnel in the future and if the volume would justify it. Linda explained that in 2007 a staffing study was performed that showed a deficit of 3 operators. She noted that only one operator had been hired, leaving an ongoing deficit of two operators since 2007. Linda reported that the total grant application was for \$291,032.49 with the required 10% match being \$29,103.25, which would be paid out of the Iron County 911 fund.

Dale Brinkerhoff made a motion to approve the grant application to replace the four existing sentinel patriot fixed call taking consoles with six NG911 Vesta 4 fixed call taking consoles for Cedar City Communications in the amount of \$291,032.49 with the Iron County match of 10%. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

DISCUSSION REGARDING PLAYGROUND EQUIPMENT IN NEWCASTLE

Alma Adams explained that Jared Holt from the Escalante/Beryl area desired to donate used playground equipment from Enterprise City to the town of Newcastle. Alma added that the property on which the equipment would be placed belonged to the Church of Jesus Christ of Latter Day Saints and they were in the process of donating it to Iron County. He explained that Jared Holt had asked if the commissioners would be willing to allow them to install the equipment when it becomes county property. After some discussion about liability and maintenance, Casey Anderson made a motion to postpone the decision until the September 26, 2016 commission meeting, and when Jared Holt could attend. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

ELECTRICAL ENCROACHMENT TO SKI VIEW ESTATES, UNIT C, LOT 27

Steve Platt, Iron County Engineer, explained that Michael Last, the owner of said Lot 27 was in the process of building a cabin. Steve explained that the most sensible path to provide electrical service to said Lot 27 and the adjacent lots was through the roadway dedicated to Iron County. He noted that the roadway, while platted, was a rough and narrow roadway with a dirt surface. Steve explained that Rocky Mountain Power desired to place the electrical service within the roadway, requiring an encroachment permit.

Dale Brinkerhoff made a motion to approve an encroachment permit within the dedicated roadway as explained to provide electrical service to Ski View Estates, Unit C, Lot 27, with provisions to protect the county in the long term regarding maintenance to be included within said permit. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

CONVENE AS THE IRON COUNTY BOARD OF EQUALIZATION

Alma Adams, Iron County Commission Chair, declared the convening of the Iron County Board of Equalization.

<u>DECISION REGARDING A 2015 LOW INCOME ABATEMENT AND HOMEOWNER'S TAX CREDIT APPLICATION</u>

Joe Burns, representing Russell Gartrell, explained that Mr. Gartrell had paid his taxes on his residence since 1973. When he turned 65 he was told that he was no longer liable for the tax and recalled that his payment had once been returned. On January 2, 2016 he received a delinquent tax notice and would appreciate help with the problem. Alma Adams explained that in 2015 Russ had a terrible accident and was unable to file for the tax abatement and was now asking the commission to allow him to retroactively apply.

Dale Brinkerhoff made a motion to approve the 2015 abatement for Russell Gartrell in the amount of \$396.48 and acknowledged that he had applied for the 2016 abatement. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

RECONVENE AS THE IRON COUNTY COMMISSION

Alma Adams, Iron County Commission Chair, declared the reconvening of the Iron County Commission.

CONVENE AS THE ICCD&RA

Alma Adams, Iron County Commission Chair, declared the convening of the Iron County Community Development and Renewal Agency (ICCD&RA).

DISCUSSION AND APPROVAL OF HANDLING SOLAR REIMBURSEMENT AGREEMENTS VIA THE ICCD&RA AND NOT CEDAR CITY

Danny Stewart, Iron County Economic Development Director, explained that the in the past, reimbursements had been handled by Cedar City Corporation and that the ICCD&RA could perform the function in the future.

Dale Brinkerhoff made a motion to approve the handling solar reimbursement agreements via the ICCD&RA and release Cedar City of the responsibility. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

REVIEW AND APPROVE COST REIMBURSEMENT AGREEMENTS WITH QUICHAPA SOLAR AND ONYX RENEWABLES

Danny Stewart reported that a separate entity had purchased the Quichapa portion of the Sunedison, Phase I solar project and was interested in moving forward to create a project area consisting of the three Quichapa sites. Danny explained that the developer would cover the legal fees through a cost reimbursement with the agency. He explained that there had been about \$3,000 of legal expenses already incurred and an estimated \$5,000 moving forward. The developer agreed to pay up to an additional \$7,500. He noted that the developer would give Iron County the \$8,000 up front and the legal fees would be paid out of that.

Danny Stewart explained that the second item was for a new solar project the developer Onyx was pursuing, with an estimated cost for legal fees of \$7,500. Onyx had committed to pay up to \$10,000 if necessary.

Dale Brinkerhoff made a motion to approve both reimbursement agreements with the stipulation that Iron County would assume no financial obligation. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

<u>DECISION REGARDING STATUS OF SUNEDISON PARTICIPATION</u> <u>AGREEMENT FOR THE SUNEDISON, PHASE I SOLAR PROJECT</u>

Danny Stewart explained that it needed to be determined what the ICCD&RA was willing to accommodate regarding the defunct SunEdison, Phase I solar project. Danny noted that in May of 2016, the ICCD&RA was given three options: 1) deny approval for any further Community Development Area (CDA) for solar within the defunct project; 2) approve a CDA for the three Quichapa projects with the developer while denying a CDA for the three Fiddlers projects because they were already built; or 3) approve CDA's for both sets of projects (Fiddlers and Quichapa), even though the Fiddlers projects were already built.

Dale Brinkerhoff made a motion to move forward with the Quichapa project as explained, and to move forward with a new participation agreement with the new developer. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

RECONVENE AS THE IRON COUNTY COMMISSION

Alma Adams, Iron County Commission Chair, declared the reconvening of the Iron County Commission.

REQUEST FOR FINANCIAL SUPPORT FOR TWO SENIOR CORPS PROGRAMS

Joanne Lyman, Five County Association of Governments (AOG) Senior Corps representative, explained that the Five County AOG sponsored the Senior Corps program. Joanne reported that all five counties were represented but it was difficult to get participation. She noted, however, that Iron County was well represented with 11 Senior Companions which provided service to about 5-10 clients, and had 13 Foster Grandparents that provided service in six elementary schools. Joanne reported that the program was developed for low income seniors who make less than \$2000 per month, and that they receive \$2.65 per hour for their services. She added that these Foster Grandparents are required to serve 15 hours/wk. Joanne noted that the service was free to the recipients and that it was forbidden to give the seniors gifts. She explained that all the members were required to pass a background check, have a Driver License, and be over 55 years old. Joanne noted that even though the program was federally funded, they were required to come up with around \$5,000 to \$10,000 in community support. She noted that in the past, fund raisers and donations had provided the required community support.

Dale Brinkerhoff expressed his thanks to Joanne Lyman for her presentation. Dale expressed that the commissioners would consider making a donation if there were extra funds after the budgeting process.

CONTRACT FOR SERVICES FOR THE IRON COUNTY PUBLIC SAFETY BUILDING. ESTIMATED TOTAL OF \$10,900

Dale Brinkerhoff made a motion to approve a contract for services with Gem Engineering, Inc. for materials testing and inspection services for the Iron County Public Safety Building, not to exceed \$10,900. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

GENERAL SERVICE CONTRACT BETWEEN ROCKY MOUNTAIN POWER AND IRON COUNTY

Dale Brinkerhoff made a motion to approve a general service contract between Rocky Mountain Power and Iron County for the Public Safety Building not to exceed the amount of \$804.39. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF REPAYMENT TO GOLD CROSS PER PURCHASE AGREEMENT

Dale Brinkerhoff explained that there were items not turned over to Gold Cross at the time the ambulance service was sold to them totaling \$1231.60. Dale Brinkerhoff made a motion to approve the payment of \$1231.60 for items not turned over to Gold Cross Ambulance at the time the service was sold to them. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Alma Adams introduced the new Human Resource (HR) Director Adrion Walker from Vernal, Utah. Alma expressed gratitude to HR Assistant Betsy Cummings for all the work she had performed since former the HR Director had been vacated by Leslie Bishop.

Besty Cummings, HR Assistant, explained that Scott Garrett had requested a pay increase for Chad Dotson as he fell below the new level set for exempt employees. Scott

recommended that they move Chad to the midpoint of his salary range where it fell in the salary study, which was in the amount \$48,524 and he currently makes \$46,000 per year. Alma Adams suggested that the request be resubmitted on the new budget request for 2017.

Betsy Cummings, presented the new hire of Adrion Walker as HR Director, effective September 12, 2016 for approval. This would be a backfill of a vacant position. In the Council on Aging, Betsy Cummings presented the new hire of Justin Davis as a Temporary Assistant Cook, effective August 30, 2016 for approval. This would be to fill in for the present Assistant Cook who was on medical leave. In the Assessors' Office, Betsy Cummings presented the new hire of Latonya Heaton as Part Time DMV Technician, effective September 8, 2016 for approval. This would be a backfill of a vacant position. In the Road Department, In Roads, Betsy Cummings presented the rehire of John Williams as Road Maintenance Worker, effective September 12, 2016. Betsy Cummings also presented the new hire of Kim Hunter and Casey Christensen as Road Maintenance Workers, effective September 26, 2016 for approval. These would be backfill of vacant positions.

Dale Brinkerhoff made a motion to approve the changes in personnel as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Regarding the **Public Safety Building,** Dale Brinkerhoff reported that an invoice presented for payment was consistent with the architect, contractor, and Iron County in the amount of \$220,649.56, signed by Garrett Sullivan of Mesa, Engineering and Chad Carter, and made a motion to approve the payment of \$220,649.56 as billed, also to make payment in the amount of \$8,370 to Cedar Land Title for title services supporting the Public Safety Building project. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Dale Brinkerhoff made a motion to recess for lunch. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF MINUTES

Casey Anderson made a motion to approve the minutes of the Iron County Commission Meeting held August 22, 2016. Second by Alma Adams. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brirskerhoff, Absent.

ADJOURNMENT

Alma Adams made a motion to adjourn. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Abstained.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY COMMISSION MEETING September 26, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. September 26, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair

Dale Brinkerhoff Commissioner

Casey Anderson Commissioner

G. Michael Edwards Deputy County Attorney

Jonathan T. Whittaker County Clerk

Also present:

H. Eugene Adams County Auditor

Deborah B. Johnson County Recorder

Cindy Bulloch County Assessor

Nicole Rosenberg County Treasurer

Adrion Walker Human Resources Director

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Preston Nelson.

INVOCATION

An invocation was offered by Bruce Anderson.

DEPARTMENTAL REPORTS

Steve Platt, Iron County Engineer, reported that the budget was on track, and the chip sealing that needed to be done on the frontage road at Exit 51 had been completed, with some fencing and cleanup remaining. Steve stated that Cedar Highlands was in the process of incorporating. Casey Anderson reported that there was a public meeting held and that it would be on the ballot in November. Steve noted that there would be a road completed in Parowan from 200 South (Holyoak Lane) past Eagle Rock to Highway 91. He added that there needed to be a surveyor sent out to the Kane Springs Road so they could obtain the right of way to begin the improvements. He reported that he had met with the Central Iron County Water Conservancy District (CICWCD) and reported that they had received a \$100,000 grant from the state for a recharge project on Coal Creek, and he would like to see it used at the mouth, or above the mouth, of the canyon, but it would be used out to Quichapa North of Hwy 56. Steve reported the pipes had been put in at Woods Ranch, but improvements were needed on the spring. He noted that Jones Land & Livestock had granted easements on the 7700 W Lake Road project. Steve stated that the Federal Emergency Management Agency (FEMA) 2009 Floodplain Update and draft was in his office but not completed.

Chad Nay, Iron County Building & Zoning Administrator, reported on the Building Inspection that as of the end of August there had been 74 more building permits issued than in August 2015, with 50 of those issued in the unincorporated areas of Iron County. Chad noted that though the year 2015 was a banner year for solar, building permit valuations were up by \$12,800,128 in the unincorporated area of Iron County.

Chad then reported that Planning and Zoning had been working hard and diligently to produce fair and equable regulations for "Short Term Rentals," which resulted from home owners renting their homes out for "Short Terms." He stated that there would be a public hearing on the first Thursday of October, during the regular Planning Commission meeting, to amend the Iron County Land Management Code to include minimal regulation for "Short Term Rentals." Chad noted that there was a marketable opportunity for this type of industry and that it was necessary to alleviate the impacts potentially created by rentals in and around neighborhoods. He added that it was also important to keep the market fair to the transit housing businesses already established in Iron County. Cindy Bulloch questioned if a Business License was required for the home owners. Chad stated that there was not at this time. Casey Anderson noted that it had not been discussed in the meetings as of yet. Chad reported that there had been an increase in zoning complaints with the increase of building and that it was hard to adequately deal with them due to the lack of zoning personnel.

Chad reported on Building Maintenance and that the tenant improvements at the Iron County Visitors Center Office Building were being completed rather quickly and efficiently. He noted that the Courthouse renovation was ramping up and that it was a challenge when there were so many options to consider. Chad stated that the Fiddlers Canyon Building was in need of some major repairs in heating and air conditioning equipment and there was a need to update the handicap ramp before winter.

Chad reported that with the unexpected expense of the Visitor Center improvements his budget would be tight in trying not to go over it, and he would do his best to stay within the bottom line. He stated that his personnel staff was stretched to the limit and that he would address the problem through the budget process.

Preston Nelson, Iron County Roads Supervisor, reported that since his hire date of August 24, 2016 there had been three additional personnel hired. Preston stated that 2200 N in Parowan Valley and Vandenburg Road had been chipped. He reported that sealing had been completed on Yankee Meadow Road, Hwy 91 between Summit and Parowan, Lund Hwy, Westview Subdivision, Harmony Mtn, 5700 W Belt Route, and New Castle town. Preston added that they would begin striping Hwy 91 between Summit and Parowan, Lund Hwy and Belt Route in Cedar Valley. He noted that they were

making sure that snow plow equipment was ready and that they were getting started on the Kane Springs Road.

Bruce Anderson, Iron County Landfill Supervisor, reported that the budget was on track and that the water test was completed and sent in, with no word on the results as of yet. Bruce stated that the annual Landfill inspection by the state was completed and that it was a positive report. He noted that the phase filling plan in the Armstrong pit was almost complete. Bruce reported that the wood grinding and metal recycling were complete with just under 700 tons of metal recycled with a net payment of around \$60,000. He added that his equipment was doing well, but the Pit Compactor had nearly 10,000 hours and would need periodic maintenance.

Casey Anderson, Iron County Commissioner, reported that he was able to attend the Cedar Highlands public meeting held on September 24, 2016 and Spencer Hadley from the Lieutenant Governor's Office had conducted the meeting, and did a great job. Casey noted that the legal requirements had been met to place the vote to incorporate on the November 2016 ballot for those living in the boundaries. He added that those in attendance were interested in doing something new. Casey stated that Steve Swann, HOA President, was the person leading the efforts to incorporate. He noted that the Cedar Highlands citizens were interested in working with Iron County with law enforcement and fire, and that the Federal Government covered fires on Federal land, but there would be costs for those on private land. Dale Brinkerhoff noted that the water was provided by the Iron County Water Conservancy District (ICWCD).

Alma Adams, Iron County Commission Chair, reported that he had attended a recent Utah Association of Counties (UAC) Management Conference along with Dale Brinkerhoff and learned that Iron County was not one of the whole harmless counties for road money with the new five cent tax put on in January, which would be a great help for Iron County with all the road work that had to be done. Alma added that he met with Arndt Lutz from Scatec Solar, and they were moving forward with mitigation of excess noise near the Red Hills Renewables solar farm.

UTAH'S PATCHWORK PARKWAYS ANNUAL REPORT

Nancy Dalton, State Scenic Byway Committee, reported that the National Scenic Byway Program was still intact without earmarked funding, and that Byways and their communities were eligible to apply for Federal Highway Administration through federal and state UDOT funding programs. Nancy stated that in October 2015, the Utah State Scenic Byway Program's Livability Plan was completed and included strategies to sustain, market, and fund state and local byway programs. She added that the Tourist Oriented Directional Signage program had been developed and was starting the implementation phase through UDOT. Nancy explained that the program provided offthe-byway businesses with an opportunity to have directional signage to their business from the main highways, which was similar to the blue lodging, fuel, restaurant signs along I-15. She reported that there was a newly installed billboard on I-15 Exit 75, south of Parowan, and was renewed for a one-year lease. Nancy noted that the billboard was funded from the Garfield county Travel Office and the Cedar City-Brian Head Tourism Office. She announced that the Iron County Scenic Byway had received national recognition as one of sixteen of the "Most Beautiful Spring Drives in the U.S." by The Active Times on the www.msn.com travel section.

Nancy reported on the 2016-17 Byway Project and that they are working on creating a mobile app and marketing project that would promote at least 10 sites/areas along the byway that was visitor accessible. She stated that they had received a NPS Trails, Recreation, & Conservation Program technical assistance grant to begin the design work for Panguitch's three trail head kiosk sites. She reported on the 2016-17 Grant Projects which were to assist Parowan with obtaining grant funds for trails project, and assist Brian Head with obtaining grant funds to construct a central trail head site with amenities near their pond.

PUBLIC COMMENTS

No public comments were offered.

DELEGATE THE DUTIES OF ISSUING ENCROACHMENT PERMITS TO THE IRON COUNTY ENGINEER

Alma Adams, Iron County Commissioner, explained that the issuing of encroachment permits used to be handled by the Iron County Clerk's Office and had been handed over to the Iron County Engineer Department. Alma added that the shift of responsibilities had not been formalized through the commission and was therefore being considered for approval at this time. Mike Edwards, Iron County Attorney, reported that he prepared an Ordinance to amend the duties to the Iron County Engineer.

Dale Brinkerhoff made a motion to move the item to the next commission meeting to have a public hearing and to discuss the amendment to the Iron County Code delegating the Iron County Engineer to issue encroachment permits. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

OFFICIAL NOTIFICATION OF ETHAN BROWN AS AN INTERN FROM SUU ASSISTING IN THE JUSTICE COURT

Lori Starr, Iron County Justice Court Manager, explained that Ethan Brown was a senior at SUU and was an intern assisting in the Justice Court. Lori noted that Ethan's goal was to become a Federal Judge.

Mike Edwards explained that Iron County had a policy that all volunteers had to be approved by the commission, and as Ethan was an intern this did not fall into the category, but expressed concern that interns should sign a waiver of liability. Mike informed the commissioners that he had designed a form that would be available to all departments in Iron County that are or would be using interns.

PUBLIC DEFENDER CONTRACT FOR TROY SUNDQUIST TO REPRESENT THE INDIGENT IN THE FIFTH DISTRICT COURT

Lori Starr, Iron County Justice Court Manager, explained that Public Defender Joseph Farnsworth took a position in St. George as a guardian ad litem and Troy Sundquist had been selected to be the new Public Defender to represent the indigent in Fifth District Court, with an effective date of October 1, 2016.

Dale Brinkerhoff made a motion to approve the contract of Troy Sundquist as a Public Defender to represent the indigent in Fifth District Court, with an effective date of October 1, 2016. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

RESOLUTION 2016-8 APPOINTING A REPRESENTATIVE FOR THE UTAH COUNTIES INDEMNITY POOL (UCIP)

Alma Adams explained that a new appointment for a representative and an alternate was needed for UCIP.

Casey Anderson made a motion to appoint Iron County Clerk Jon Whittaker as the representative and Human Resource (HR) Director Adrion Walker as alternate. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY RESOLUTION 2016-8

A RESOLUTION OF THE IRON COUNTY COMMISSION APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE UTAH COUNTIES INDEMNITY POOL ANNUAL MEMBERSHIP MEETING.

Whereas, the Governing Body of Iron County, Utah, is the proper authority to appoint a qualified person to act as the official representative for Iron County at the Utah Counties Indemnity Pool Membership Meeting to be held on November 17, 2016; and

Whereas, the Governing Body of Iron County, Utah, has been informed that the By-laws of the Utah Counties Indemnity Pool require that the official representative and an alternate representative for Iron County must be an elected or appointed officer or employee of a Member and must be appointed by majority vote of the Governing Body of the Member to be the Member's official representative for the purposes of the Pool.

Now Therefore, be it hereby resolved that the Governing Body of Iron County, Utah, hereby appoints Jonathan T. Whittaker as the official Iron County Representative for the Utah Counties Indemnity Pool Membership Meeting to be held on November 17, 2016, with Adrion Walker as an alternative representative.

RESOLVED, ADOPTED, AND ORDERED this 26th day of September, 2016

BOARD OF COUNTY COMMISSIONERS

IRON COUNTY, UTAH

By:

Alma L. Adams - Chairman

ATTEST:

Jonathan T. Whittaker - Iron County Clerk

Voting:

Alma L. Adams _Aye_ Casey O. Anderson _Aye_

Dale M. Brinkerhoff _Aye_



REQUEST TO ABATE TAXES OR PURSUE FURTHER COLLECTION

Cindy Bulloch explained that Jared Berger was still delinquent on old transient personal property tax in the amount of \$1387.23 and he did not have money to pay it. Cindy noted that it had been sent to collections and payments were made for a while and then the credit card was declined and no further payments were received.

Dale Brinkerhoff made a motion to abate the taxes of Jared Burger Excavator in the amount of \$1387.23 with accrued interest. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

REQUEST TO FORGIVE PENALTIES AND INTEREST ON A.P.N. A-1179-11

Nicole Rosenberg, Iron County Treasurer, explained that the owners of Assessor's Parcel Number A-1179-11 were in the process of selling the property and were informed by the title company that there were delinquent taxes due. Nicole added that the owners, Monk Family Trust, stated that they were not aware of the delinquent taxes as they had never received any tax notices. She explained that the zip code had been incorrectly entered and therefore no notices had been delivered.

Dale Brinkerhoff made a motion to forgive the penalties and interest due to the incorrect zip code in the amount of \$1,562.41 on parcel A-1179-11. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL TO FUND DIGITALIZING OF RECORDER MICROFILM

Debbie Johnson, Iron County Recorder, explained that due to the upcoming remodel of the Courthouse and having to relocate there were about 2000 books that she needed to continue to make available to the public. Debbie reported that three years ago Family Search had come to the courthouse and scanned many books, including the old, large abstract books for free, and would have cost \$0.50 per page otherwise. She noted that Dana Stubbs was currently scanning the most current abstract books and was hoping to have them done by the end of the year. Debbie reported that there were about 300 deed books that still needed to be scanned, and that she had contacted state archives and reported that it would cost about \$40 a roll to transfer the information from microfilm to a hard drive, which would become a permanent retention and would be a great help for the public. She noted that it would take the rest of the year to get the work completed and estimated the cost would be around \$14,000.

Dale Brinkerhoff made a motion to approve up to \$14,000 to fund digitalizing of Recorder's Office microfilm. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Adrion Walker, Human Resource (HR) Director, presented the new hire of Cheryl Williams as a Part Time Outreach Worker in the Council on Aging (COA) Department, effective September 26, 2016, for approval. This would be a backfill of a vacant position. In the Assessor's Office, Adrion Walker presented a request from Cindy Bulloch, Iron County Assessor, for a pay increase for Daniel Westwood for progressing from Trainee to Apprentice, effective date February 29, 2016, for approval.

Dale Brinkerhoff made a motion to approve the new hire and pay increase as explained, with a budget adjustment if necessary. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Dale Brinkerhoff made a motion to approve James C Robinson as a member of the Career Service Council with a three year term. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRONCOUNTY SPECIAL COMMISSION MEETING October 19, 2016

Minutes of the Iron County Commission meeting convened at 11:00 a.m. September 19, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair

Dale Brinkerhoff Commissioner (by telephone)

Casey Anderson Commissioner

G. Michael Edwards Deputy County Attorney

Jonathan T. Whittaker County Clerk

Also present:

County Auditor H. Eugene Adams

Nicole Rosenberg **County Treasurer**

Debbie Johnson County Recorder

Adrion Walker **HR** Director

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Jon Whittaker.

INVOCATION

An invocation was offered by Casey Anderson.

DICUSSION AND APPROVAL OF EMPLOYEE HEALTH INSURANCE FOR 2017

Alma Adams asked whether the discussion was so urgent to require meeting ahead of the regularly scheduled October 24th meeting of the Iron County Commission. Adrion Walker, HR Director, replied that the Open Enrollment period required time to process. Betsy Cummings, HR Assistant, noted that waiting would push the process into December, risking not having health insurance in place by January 1st. Cindy Bulloch, Iron County Assessor, expressed that if there were to be drastic changes to health insurance, county employees would need time to decide. Cindy also expressed that the commissioners were met and could act. Casey Anderson noted that any insurance decision would need to be in place by November 1st.

After discussing a potential increase for dental and vision benefits from \$0.00 per pay period to \$11.95 per pay period for family coverage, Adrion Walker explained an idea to reduce the cost to Iron County. The idea was to give employees who might have another opportunity for health insurance the option to "opt out," of the coverage provided by Iron County, as well as the Health Reimbursement Arrangement (HRA), also provided by Iron County. By opting out, these employees would receive half of the savings

realized by Iron County. For a single employee, that amount would be \$259.10 per month or \$3,109.20 per year. For an employee with a family, that amount would be \$659.05 per month or \$7,908.60 per year. Alma Adams asked how such monies would be paid. Adrion Walker replied that the payment would be as discretionary compensation, which would make it subject to taxes, but would not count toward retirement. Casey Anderson noted that about 60% of counties in Utah offered this type of "opt out," benefit. Casey noted that such an, "opt out" plan would save Iron County about \$300,000 per year.

Casey Anderson made a motion to implement the following to Iron County employee health benefits for 2017: Implement the "opt out," option, providing the incentive as discussed to employees who opt out; Increase employee participation in dental and vision benefits from 0% to 25%, or \$11.95 for a family per check; Continue to pay 100% of the premiums for health insurance; and restore the Health Savings Account (HSA) contribution to the 2015 level of \$1,500 per year for a family. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff (via telephone), Nay.

ADJOURNMENT

Casey Anderson made a motion to adjourn. Second by Alma Adams. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Excused.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County

IRON COUNTY COMMISSION MEETING NOVEMBER 14, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. November 14, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma A. Adams Commission Chair

Casey O. Anderson Commissioner

Dale M. Brinkerhoff Commissioner

Jonathan T. Whittaker County Clerk

Also present:

Michael Edwards County Deputy Attorney

Gene Adams County Auditor

Cindy Bulloch County Assessor

Nicole Rosenberg County Treasurer

Deborah Johnson County Recorder

Adrion Walker Human Resource Director

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PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Gene Adams.

INVOCATION

An invocation was offered by Michael Edwards.

APPROVAL OF MINUTES

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve the minutes of the October 19, 2016 Special Meeting of the Iron County Commission. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

DEPARTMENTAL REPORTS

Jon Whittaker, Iron County Clerk, reported that he was pleased with the turnout for the 2016 General Election and apologized for unexpected long lines that occurred. Jon reported that there were over 13,400 by-mail ballots cast, with a total of over 15,600 votes cast after provisional ballots were counted, a turnout of nearly 86%. He noted that lessons were learned and that changes would be made in future elections including more voting centers. Jon expressed his thanks to all the poll workers, Donna Law, Chad Nay and his staff, Renon Savage, Jordan Parker, his office staff, and everyone else who helped with the election. Dale Brinkerhoff stated that everyone needed to remember that the election was for the public to vote which was accomplished. Jon reported that there was an increase in receipts received in the Clerk's office, with increases in Marriage License's and Solid Waste.

Adrion Walker, Iron County Human Resource (HR) Director, reported that there were no concerns with the HR department's budget. Adrion noted that Betsy Cummings, had been very helpful and knowledgeable with the heavy workload. He expressed that he had been well treated since being hired and was grateful for all the help and assistance he had received.

Adrion reported that interviews for a number of new positions were held and filled. He stated that the Iron County health benefits would continue to be provided through Select Health and that the process was moving forward. Adrion reported that spreadsheets were being updated for employee wages. He noted that he met with the Utah Workers Compensation Fund (WCF) and Iron County rated at an Experience Modification Factor (EMOD) of 0.6, which was a very positive reflection of the safe practices among the employees of Iron County. Adrion reported that he would be developing an employee survey to help formulate a plan for service. Adrion expressed that his goal was to be more available to employees.

Casey Anderson, Iron County Commissioner, reported that there was a grass fire in Fiddlers Canyon and reminded everyone to stay fire safe.

Alma Adams, Iron County Commission Chair, mentioned that with Veterans Day just passing he wanted to express his appreciation to all Veterans. Alma noted that we all enjoy our freedom because of the service of veterans.

PUBLIC HEARING AND BONDS TO BE ISSUED FOR COURTHOUSE REMODEL

Alma Adams, Iron County Commission Chair, declared the public hearing regarding the bonds to be issued for the Iron County Courthouse remodel open.

Reed Erickson, Iron County Planner, explained that the bond money was to be acquired from the Community Impact Board (CIB) on a half grant, half loan basis. There was to be a grant in the amount of \$795,000 and a loan in the amount of \$795,000 at 2.5% interest for 20 years. Alma Adams noted that there would be no bond election as the cost was taken care of through the bond, grant, and money already available. Therefore there would be no tax increase.

No public comments were offered. Alma Adams declared the public hearing closed.

PUBLIC HEARING REGARDING TENTATIVE 2017 BUDGET

Alma Adams, Iron County Commission Chair, declared the public hearing regarding the Tentative 2017 Budget open.

Gene Adams, Iron County Auditor, reported that the Tentative 2017 Budget was \$40,509,215.00. Gene stated that budgeted expenditures were \$35,007,324; transfers out were \$5,501,891.00, with net expenditures of \$40,509,215.00.

Del Schlosser, Iron County Sheriff Lieutenant, noted that he was representing Iron County Sheriff Mark Gower, who was attending the funeral of a fallen West Valley City officer. Del read from a letter, that Sheriff Gower was disappointed and discouraged that the Iron County employees would not be receiving any pay increase. He stated that morale was low and this would only drive it lower. Sheriff Gower reported that exceptional employees are leaving for employment with other counties, municipalities, or private sector opportunities that pay better, and Iron County was turning into a training ground. He noted that anyone who hires our employees benefit from our training investment. Sheriff Gower stated that the commissioners have slashed his budget by over \$400,000 in the last two years. He commented that neglecting the Iron County Employees needs and always balancing the budget on the backs of the employees would never be productive and would always be destructive. He asked that the commissioners reconsider the decision to not increase the employees' salaries in 2017. Del Schlosser expressed that employees needed to feel valued.

Dale Brinkerhoff, Iron County Commissioner, reported that based on the 2015 salary study there was an increase in wages in the amount of \$750,000 last year. In 2017, an increase of \$379,000 would go toward employee benefits. Dale expressed that he did not think the employees have been short changed and was concerned about being fair to taxpayers.

Casey Anderson, Iron County Commissioner, reported that he had positive feedback for the commission fully covering the cost of the premium increase in benefits.

Cindy Bulloch, Iron County Assessor, stated that the Iron County Insurance Committee had been able to reduce the cost of the benefit increase from 30% to 10%. Cindy noted that the salary study was supposed to be a three tier plan, which would not be followed.

Bruce Washburn, a citizen of Iron County, encouraged the commissioners listen to the department heads concerning their employees. Bruce noted that they should keep current on salary increases for employees. Mr. Washburn also questioned the value of giving money to the American Lands Council (ALC). He expressed that there was little or no return from ALC. Mr. Washburn concluded by expressing that the wages in Iron County should reflect a more robust labor market.

Alma Adams, Iron County Commission Chair, declared the public hearing closed.

Dale Brinkerhoff, Iron County Commissioner, made a motion to accept the tentative 2017 budget as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PUBLIC HEARING FOR SHADOW MOUNTAIN ROAD DEDICATION SUBDIVISION

Alma Adams, Iron County Commission Chair, declared the public hearing for the Shadow Mountain Road Dedication Subdivision open.

Reed Erickson, Iron County Planner, reported that the Iron County Planning Commission had approved the Shadow Mountain Road Dedication Subdivision. Reed explained that the road was located near Iron Springs Road. He noted that there was anticipated development by the Sunrise Christian Church, and that the dedication of the subdivision would allow the process to move forward.

No public comments were offered. Alma Adams, Iron County Commission Chair, declared the public hearing closed.

APPROVAL OF SHADOW MOUNTAIN ROAD DEDICATION SUBDIVISION

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve the Shadow Mountain Road dedication subdivision as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PUBLIC COMMENTS

Frank Nichols, a citizen of Iron County, expressed his concern about Public Lands. Mr. Nichols explained that when he needed a 700 ft. right of way and another half mile road through Bureau of Land Management (BLM) land it cost him \$45,000. He noted that the costs were out of control and that the cost to the state was in the billions. Frank stated that everyone should support transferring public lands to state control.

<u>DISCUSSION REGARDING MAINTAINING A STRONG RELATIONSHIP WITH</u> INTERMOUNTAIN HEALTHCARE AS A COMMUNITY PARTNER

Terri Kane, Southwest Regional Vice President for Intermountain Healthcare (IHC), reported that she was very proud of the local hospital and clinics, and was pleased to be working with Iron County. Terri explained that patients would always come first and that money would be secondary. She noted that the IHC mission was to help people live as healthily as possible, be connected to the communities, and to provide health care at the most affordable price possible. Terri noted that the Cedar City Hospital was a very progressive, high quality community based hospital.

Eric Packer, Cedar City Hospital Administrator, reported that construction was in progress to add a new Magnetic Resonance Imaging (MRI) machine with a Patient Care Suite. Eric reported that the Cedar City Hospital had been awarded the Health Insight Award through a Medicare intermediary. He noted that a hospital needed to be in the Top 25 hospitals of the country to receive the award. Eric reported that the Cedar City Hospital had been listed as a Top 100 Hospital out of 5,000 and was number 20 among rural hospitals.

Terri Kane reported that there were 600 employees working for IHC in Iron County. She explained that IHC provided training, benefits, and retirement plans to its employees. Terri stated that she was very proud and honored to be part of the community.

Bruce Washburn asked Terri Kane to comment on coordination efforts between the Cedar City Hospital and other emergency services. Terri explained that interagency drills were performed for various scenarios within the communities to improve procedures and responsiveness. She noted that The Joint Commission, an accreditation commission, required that each facility have a 96 hour plan, where each facility would be fully functional during any crisis for 96 hours.

ORDINANCE 2016-3, MODIFYING IRON COUNTY CODE 12.08, ENCROACHMENT PERMITS

Alma Adams explained that for years the Iron County Clerk's Office had handled the encroachment permits and that it should be under the Iron County Engineer Department.

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve Ordinance 2016-3, modifying Iron County Code 12.08, Encroachment permits. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

ORDINANCE NO. 2016-3

AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING AND MODIFYING CERTAIN CHAPTERS AND SECTIONS OF TITLE 12, CHAPTER 08, ENCROACHMENTS; AMENDING AND ESTABLISHING THE PROCESS WHEREBY AN ENCROACHMENT PERMIT IS OBTAINED; AND PROVIDING AN EFFECTIVE DATE.

Whereas, the Board of Iron County Commissioners, pursuant to County Code Chapter 12.08, is involved in the issuance of encroachment permits;

Whereas, Iron County desires to ensure the encroachment permitting process has the desire November 14, 2016

4

to streamline this process and make it more responsive to the needs of the citizens of Iron County; and

Whereas, the Iron County Commissioners have determined the office of the County Engineer has the training and experience with county roads sufficient to make encroachment permits decisions that best serve the interest of the citizens of Iron County and provide a process more efficient and streamlined than the current codified process; and

Whereas, the County Commission finds that it is in the best interest of the County after taking into consideration the citizen's health, safety and welfare, to amend the following ordinances; and

Whereas, the Iron County Commission has held a duly advertised and noticed public hearing on the proposed ordinance and after considering the public comments and the language of the proposed ordinance.

Now Therefore, be it ordained and enacted by the Board of County Commissioners of Iron County, Utah as follows:

SECTION 1. Chapter 12.08 – ENCROACHMENTS of the Iron County Code is hereby amended to read as follows:

12.08.010 - Permit - Required

It is unlawful for any person to construct a new access upon any county right-of-way within Iron County, without first obtaining a permit and approval from the County Engineer.

12.08.020 - Permit - Application - Replacement costs.

Upon application for a permit, the application shall set forth the cost to be incurred for replacing the right-of-way to its original condition and a bond posted in the amount approved and required by the County Engineer.

12.08.030 - Permit - Denial.

Any request for a permit may be denied if the request does not meet all requirements the County Engineer, or if the County Engineer deems that the encroachment is not in the best interest, health, safety, or welfare of the residents of Iron County.

12.08.040 - Permit—Issuance—Plan required.

Before any permit shall be issued for an encroachment upon any county right-of-way, the party requesting the permit must first present a plan indicating where the encroachment will be and the method of construction.

12.08.050 - Improvements—Permit agreement required.

It is unlawful for any person to place any power line, water line, sewage line, or other improvements upon any county right-of-way without first obtaining a permit agreement with the County Engineer.

12.08.060 - Violation—Penalty.

- A. Any person who violates or encroaches upon county right-of-way without first obtaining a permit as required by this chapter shall be guilty of a Class B misdemeanor which shall be punishable by a fine not to exceed two hundred ninety-nine dollars and/or six months in the Iron County jail.
- B. Civil Penalty. In the event any person violates subsection A of this section in addition to all criminal remedies, the County Engineer may request the County Attorney to enjoin any encroachment upon the county right-of-way and in the event the county is successful the party is liable for all costs incurred by Iron County, including costs of court and reasonable attorney fees.

SECTION 2. Severability.

Should any portion of this ordinance be found for any reason to be unconstitutional, unlawful, or otherwise void or unenforceable, the balance of the ordinance shall be severable therefrom, and shall survive such declaration, remaining in full force and effect.

SECTION 3. Effective Date.

This ordinance shall become effective immediately after the required publication thereof, as set forth in Utah Code §17-53-208.

PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH this 14th day of November, 2016.

BOARD OF COUNTY COMMISSIONERS

IRON COUNTY, UTAH

Alma L. Adams, Chair

ATTEST:

Jonathan T. Whittaker, County Clerk

VOTING:

Alma L. Adams _Aye_ Dale Brinkerhoff _Aye_ Casey Anderson _Aye_

APPROVAL OF THE IRON COUNTY FIRE WARDEN AGREEMENT WITH THE UTAH DIVISION OF FORESTRY, FIRE AND STATE LANDS

Alma Adams reported that Brian Cottom had been hired as the State Forester. Casey Anderson explained that the agreement was due to a state law that had been changed in 2015. Casey noted that previously, counties paid an insurance premium and deductible to cover the cost of fighting a wildfire up to a certain point, then the State or Federal Government would cover the remaining cost of fighting the fire. He noted that the change was for counties to pay for mitigation and prevention, and save on the expense of the premium. Casey noted that the money would be designated for mitigation and prevention and the State and Federal government would still help cover the cost of fighting wildfires.

Reed Erickson, Iron County Engineer, reported that the new law now makes this available to the cities as well.

Dale Brinkerhoff made a motion to approve the Iron County Fire Warden agreement with the Utah Division of Forestry, Fire and State Lands with the provision that no pay increase be awarded than was being awarded to the Iron County Employees. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF COOPERATIVE AGREEMENT WITH THE UTAH DIVISION OF FORESTRY, FIRE AND STATE LANDS

Casey Anderson made a motion to approve the Cooperative agreement with the Utah Division of Forestry, Fire and State Lands. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF THE 2017 IRON COUNTY COMMISSION MEETING SCHEDULE

Alma Adams explained that the Iron County Commission meetings would be held in the Parowan City Offices, 35 E. 100 North, Parowan, Utah in 2017 as a result of the remodel of the Iron County Courthouse.

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve the 2017 Iron County Commission meeting schedule as proposed. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

November 14, 2016

DISCUSSION AND POSSIBLE ACTION REGARDING IRON COUNTY BECOMING A COOPERATING AGENCY IN THE ENVIRONMENTAL ASSESSMENT REGARDING DEVELOPMENT OF A VISITOR USE MANAGEMENT PLAN FOR ZION NATIONAL PARK

Alma Adams, Iron County Commissioner, reported that the visitation in Zion National Park was beginning to get beyond control, and they had requested counties to become a Cooperating Agency.

Casey Anderson, Iron County Commissioner, made a motion to approve becoming a Cooperating Agency in the Environmental Assessment regarding development of a visitor use management plan for Zion National Park. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

CONDITIONAL USE PERMITS NOTICE

Reed Erickson, Iron County Planner, explained that the first notice was for a Cemetery proposal by the Hepworth family. He explained that it was located next to the Moon Ridge Group Home, near Bumblebee Road and Highway 56.

Reed Erickson explained that the second item was for a Solar Farm for Onyx Renewable Partners L.P., located North of the existing Three Peaks solar project, and would be called Appaloosa 1. He explained that the project would be a 200 megawatt plant covering over 2,000 acres. Reed explained that the solar industry was working with the power companies to improve power management to allow additional projects on the existing transmission lines.

APPROVAL OF A CONTRACT TO REMODEL THE FIDDLERS CANYON BUILDING, WITH A POSSIBLE BUDGET ADJUSTMENT APPROVAL

Lester Ross, Iron County Maintenance, reported that there were two contracts, one from Marshal Evans for \$15,600 for electrical, and for Church Construction in the amount of \$25,600 which was for rebuilding a ramp and drywall that needed approval. Lester reported that Crystal Kleen had cleaned the carpets where the Iron County Clerk's Office would be located. Lester noted that he was waiting for a cost estimate for Vinyl flooring for the upstairs bathrooms. He reported that the Information Technology (IT) department had requested \$10,000 for new equipment in the building.

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve Marshall Evans for \$15,600 for electrical, Church Construction \$8,730 for concrete, Church Construction \$16,910 for paint and drywall, Crystal Kleen \$2,130 for carpet cleaning, plumbing upgrades by Iron County staff for \$2,000, estimated \$4,000 for flooring, and an estimated \$10,000 for IT pending further discussion and documentation for the needed IT equipment. The motion comprising a total amount of \$62,338 which included a 5% contingency. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Adrion Walker, Human Resource (HR) Director, presented for new hire, Thomas Cowan as a Part-time Bailiff in the Sheriff Department, effective date of October 19, 2016 for approval. This would be a backfill position of a vacant position left by Matthew Fox.

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve new hire, Thomas Cowan as a Part-time Bailiff in the Sheriff Department, effective date of October 19, 2016 as a backfill position for a vacant position. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Adrion Walker presented Matthew Fox for a status change from Part-time Bailiff to Full-time Patrol Deputy in the Sheriff Department, effective date of October 9, 2016. This would be a backfill position of a vacant position.

Casey Anderson, Iron County Commissioner, made a motion to approve Matthew Fox for a status change from Part-time Bailiff to Full-time Patrol Deputy in the Sheriff Department,

effective date of October 9, 2016, as a backfill position of a vacant position. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Adrion Walker presented Wade Adams for a promotion from roads Lead Maintenance Worker to Assistant Roads Supervisor in the Roads Department.

Casey Anderson, Iron County Commissioner, made a motion to approve Wade Adams for promotion from Roads Lead Maintenance Worker to Assistant Roads Supervisor in the Roads Department. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

NON-DELEGATED ITEMS

Lester Ross reported that the masonry work on the Public Safety Building was within two weeks of completion, and the backfill was complete. Dale Brinkerhoff, Iron County Commissioner, reported that there would need to be some discussion on drainage issues.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY SPECIAL COMMISSION MEETING November 22, 2016

Minutes of the Special Iron County Commission meeting convened at 1:00 p.m. November 22, 2016 in the Commission Chambers at the Iron County Courthouse, Parowan, Utah.

| Officers in attendance include | led: |
|--------------------------------|------|
|--------------------------------|------|

| | Alma L. Adams | Commission Chair |
|---------------|-----------------------|------------------------|
| | Casey O. Anderson | Commissioner |
| | Dale M. Brinkerhoff | Commissioner |
| | G. Michael Edwards | Deputy County Attorney |
| | Jonathan T. Whittaker | County Clerk |
| Also present: | | |
| | H. Eugene Adams | County Auditor |
| | Nicole B. Rosenberg | County Treasurer |
| | Cindy Bulloch | County Assessor |

SYNOPSIS

| ADJOURNMENT3 |
|----------------------------------------------------------|
| DISCUSSION AND APPROVAL OF PAYING OFF BOND INDEBTEDNESS1 |
| CANVASS OF NOVEMBER 8, 2016 GENERAL ELECTION2 |
| MOU WITH FCAOG FOR FIRE MITIGATION PLANNING2 |
| PLEDGE OF ALLEGIANCE1 |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Gene Adams.

APPROVAL TO PAY OFF BOND INDEBTEDNESS

Casey Anderson presented some options regarding paying off the indebtedness in bonds that were owed by Iron County. Casey explained that he had received the bond information and payoff amounts as of December 15th from Iron County Auditor, Gene Adams and bond counsel George K. Baum & Company. The indebtedness was as follows:

| Building | Payoff Amount | Annual Debt Payments |
|---------------------|---------------|-----------------------------|
| Visitor Center | \$163,386 | \$84,360 |
| Fire Station | \$36,410 | \$9,325 |
| Jail | \$660,244 | \$106,075 |
| Justice Center A | \$363,427 | \$72,442 |
| Justice Center B | \$160,148 | \$11,325 |
| Festival Hall | \$1,273,268 | \$135,650 |
| Sr. Citizens Center | \$88,567 | \$35,135 |

Potential Annual Savings: \$454,312

Casey Anderson explained that the payoff amounts were calculated as of December 15th. Casey emphasized that the Potential Annual Savings of \$454,312 would be due to the annual debt payments no longer being necessary because their respective bonds would be paid in full. Of the existing \$2,745,450 indebtedness, \$1,047,662 would be paid from the reserves of the Iron County General Fund; \$478,309 would be paid from the Transient Room Tax (TRT) reserves; \$78,346 would be paid from the Tourism, Recreation, Cultural & Convention Tax (TRCC) Budget; and \$748,134 would be paid from the TRCC reserves. Casey noted that, even after paying to retire the debt, the TRT and TRCC reserves would both still have in excess of \$200,000 each. The TRCC board voted to use 2 years worth of their share of payments for the Visitors Center, or \$78,346 to help pay that bond down. Alma Adams noted the significant remaining reserve of \$550,984 for the Jail. Dale Brinkerhoff noted that, in addition to the savings in cash flow for Iron County, the \$392,999 in required reserve monies that are necessary to be set aside when bonding would be able to be used for other purposes since the bonds would be paid in full. Dale expressed his appreciation to Casey Anderson for a tremendous public service to Iron County by researching the bonds and working with the boards to bring about the proposed mass pay off of bonds. Casey Anderson expressed that Iron County had been responsibly managed for many years, leading to be able to be able retire the debt as proposed. Casey Anderson noted that he did not have time to calculate how much savings Iron County would realize by the early retirement of the bonds. Casey Anderson made a motion to approve the plan to pay off bond indebtedness as explained and direct Iron County Auditor Gene Adams to pay the bonds as outlined. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF MEMORANDUM OF AGREEMENT (MOA) BETWEEN FIVE COUNTY ASSOCIATION OF GOVERNMENTS (FCAOG) FOR THE PURPOSE OF FUNDING AND ASSIGNING ADMINISTRATIVE DUTIES FOR COMMUNITY FIRE PLANNING TO THE FCAOG

Alma Adams explained that the MOA was a proposal for each of the counties in the FCAOG to contribute \$15,000 for 2 years to execute the planning necessary to treat the forests and areas that need treatment for the purposes of fire planning. Dale Brinkerhoff asked how the funding would be recuperated. There was some question as to whether the funds paid under the proposed MOA would be offset as mitigation costs. Casey Anderson asked whether the other counties in the FCAOG were committed to the MOU. Dale Brinkerhoff answered that the other counties were in agreement. Casey Anderson made a motion to approve the MOA as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

<u>CANVASS OF GENERAL ELECTION RESULTS FOR THE ELECTION HELD</u> <u>ON NOVEMBER 8, 2016</u>

Jon Whittaker explained that the commissioners acted as the Board of Canvassers for Iron County. He reported that the voter turnout was just under 86%. Alma Adams noted that, while this was a presidential election, part of the voter turnout was due to the vote by mail process. Jon Whittaker noted that one of the races was whether the proposed town of Cedar Highlands, east of Cedar City, would incorporate. Jon reported that the incorporation question did, indeed pass. Dale Brinkerhoff made a motion to accept the tally on the canvass as presented by Jon Whittaker, Iron County Clerk. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

ADJOURNMENT

Dale Brinkerhoff made a motion to Adjourn. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRONCOUNTY EMERGENCY COMMISSION MEETING November 23, 2016

Minutes of the Iron County Emergency Commission meeting convened at 9:00 a.m. November 23, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair - Excused

Dale Brinkerhoff Commissioner

Casey Anderson Commissioner

G. Michael Edwards Deputy County Attorney

Jonathan T. Whittaker County Clerk

Also present:

H. Eugene Adams County Auditor

Nicole Rosenberg County Treasurer

Debbie Johnson County Recorder

SYNOPSIS

| ADJOURNMENT | |
|--------------------------------------------------|---|
| REVIEW OF CEDAR HIGHLANDS INCORPORATION ELECTION | 1 |

REVIEW OF CEDAR HIGHLANDS INCORPORATION ELECTION AND POSSIBLE ANNOTATED CANVASS OF GENERAL ELECTION RESULTS FOR THE ELECTION HELD NOVEMBER 8, 2016

Dale Brinkerhoff explained that the purpose of the special meeting was to discuss a concern with the election results that had been canvassed the day before. It was discovered that the turnout for the election to determine whether to incorporate the area of Cedar Highlands into a town was over 100%. Jon Whittaker, Iron County Clerk, explained that Clerks Office had determined that some provisional voters in the precinct Cedar City 5 had incorrectly been given a ballot that included the incorporation question. Jon explained that the race was statistically impossible to be anything but a YES vote before the provisional votes were counted. Before the provisional votes were counted, there were 44 YES votes in favor of incorporation and 25 NO votes against incorporation, a difference of 19 votes. Before the provisional votes were counted, 69 out of 77 registered voters had voted. Therefore, with a margin of 19 votes, and only 8 more possible votes, there was no way to change the outcome of the race. Jon explained that he had been prepared to present an annotated canvass showing 116% turn out for the Cedar Highlands incorporation question, but that he had discovered from a colleague just minutes before the emergency meeting started, that it might be possible to isolate only the Cedar Highland provisional votes and not have to show a result that included voters from another precinct. To that end, Jon Whittaker asked the commissioners to reconvene later that day to review the corrected results. The commissioners took no action at that time, but agreed to meet later that day.

Dale Brinkerhoff explained that Commission Chair, Alma Adams was traveling for Thanksgiving and was excused.

ADJOURNMENT

Casey Anderson made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

IRON COUNTY EMERGENCY COMMISSION MEETING November 23, 2016

Minutes of the Iron County Emergency Commission meeting convened at 5:00 p.m. November 23, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair - Excused

Dale Brinkerhoff Commissioner

Casey Anderson Commissioner

Jonathan T. Whittaker County Clerk

SYNOPSIS

| ADJOURNMENT | 2 |
|------------------------------------------------------|---|
| | |
| REVIEW OF CEDAR HIGHLANDS INCORPORATION ELECTION AND | |
| CANVASS | 1 |

REVIEW OF CEDAR HIGHLANDS INCORPORATION ELECTION AND POSSIBLE ANNOTATED CANVASS OF GENERAL ELECTION RESULTS FOR THE ELECTION HELD NOVEMBER 8, 2016

Dale Brinkerhoff explained that the purpose of the special meeting was to discuss a concern with the election results that had been canvassed the day before. It was discovered that the turnout for the election to determine whether to incorporate the area of Cedar Highlands into a town was over 100%. Jon Whittaker, Iron County Clerk, explained that Clerks Office had determined that some provisional voters in the precinct Cedar City 5 had incorrectly been given a ballot that included the incorporation question. Jon explained that this had been due to a programming error at the polls due to precinct Cedar City 5 being very similar in appearance to precinct Cedar City 5.3, the precinct in which the Cedar Highlands incorporation question was being polled. He explained that about 12 ballots had been programmed incorrectly.

The commissioners had met in an emergency session previously that day, but had agreed to meet again after Jon Whittaker explained that his office might be able to isolate only votes cast by those within the incorporation area. Jon expressed gratitude to his colleague, Ryan Cowley from Weber County who had helped correct this issue. Jon explained that they were successful in reflecting only those voters eligible to vote in the incorporation election. He explained that with the proper votes tabulated, the final result was 44 YES votes in favor of incorporation and 29 NO votes against incorporation, with 73 of 77 registered voters in the Cedar Highlands area casting votes in that race, a turnout of 96%. Jon explained that he was able to isolate the correct voters by going to a previously saved database before the provisional votes were counted and count only the provisional voters eligible to vote in the Cedar Highlands incorporation race. He noted that the Cedar Highlands Incorporation results were reported on a separate sheet that would become the second to last page of the Canvass.

Dale Brinkerhoff expressed that the Canvass as presented was correct, with all of the votes properly accounted for. Jon Whittaker concurred, explaining that the Clerk's Office was able to verify the number of votes cast with the number of voters who had received voter credit, and that number matched. Jon then read the note that would be included on the Official Canvass of the General Election held in Iron County, November 8, 2016:

"Some voters in precinct Cedar City 5 incorrectly received a Cedar Highlands provisional ballot. The votes of those who incorrectly voted in the Cedar Highlands Incorporation race were successfully removed, and the Cedar Highlands Incorporation results are included as a separate report. The voters who incorrectly voted in the Cedar Highlands Incorporation race were removed only from the Cedar Highlands Incorporation race, and their other votes were not affected."

Casey Anderson asked why the Cedar Highlands race showed a number of 828 registered voters. Jon Whittaker explained that the Cedar Highlands Incorporation area came out of precinct Cedar City 5. This made the Cedar Highlands Incorporation area or precinct Cedar City 5.3 a "child" precinct of Cedar City 5. He noted that the Lieutenant Governor's Office and the Automated Geographic Reference Center (AGRC) had set precinct Cedar City 5.3 up this way. This also made the precinct a "sub-precinct," of Cedar City 5. As a sub-precinct, the results were reported as part of the larger precinct, which had 828 registered voters, more than the 77 registered voters in the Cedar Highlands Incorporation area.

Casey Anderson then asked what "Times Counted," and "Total Votes," represented. Jon Whittaker explained that "Times Counted," represented the total number of voters who cast ballots out of the total number of registered voters. In this case, it was 74 ballots cast out of 77 registered voters. "Total Votes," represented the total number of votes for the Cedar Highlands incorporation question. In this case, it was 73 votes in the race (out of 74 ballots cast). In other words, there was one ballot that did not vote in the Cedar Highlands Incorporation question.

Casey Anderson noted that the corrections made in the Cedar Highlands Incorporation race did not change the result. In all instances the results showed in favor of incorporation. Casey Anderson made a motion to accept the Canvass or Statement of Votes Cast that was held on November 8, 2016 as annotated. Second by Dale Brinkerhoff. Voting: Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Dale Brinkerhoff declared that Commission Chair Alma Adams was out of town, but that he and Commissioner Anderson represented a quorum of the Board of Canvassers.

ADJOURNMENT

Casey Anderson made a motion to adjourn. Second by Dale Brinkerhoff. Voting: Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

Election Summary Report

11-08-2016 General

Date:11/28/16 Time:08:21:29 Page:1 of 2

Summary For Jurisdiction Wide, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

1.29%

| Registered | Voters | 20840 - | Cards Cast | 17911 | 85.95% |
|------------|--------|---------|------------|-------|--------|
|------------|--------|---------|------------|-------|--------|

Libertarian

| Straight Party | | | | |
|----------------------|-----|-----------|-------|----|
| | | Total | | |
| Number of Precincts | | 40 | | |
| Precincts Reporting | | 40 | 100.0 | % |
| Times Counted | 179 | 911/20840 | 85.9 | % |
| Total Votes | | 4789 | | |
| Independent American | IND | 197 | 4.1 | 1% |
| Democratic | DEM | 713 | 14.89 | 9% |
| Republican | REP | 3783 | 78.99 | 9% |
| Constitution | CON | 34 | 0.7 | 1% |

| U.S. President and Vice Presi | dent | | |
|-------------------------------|------|-------------|---------|
| | | Total | |
| Number of Precincts | | 40 | |
| Precincts Reporting | | 40 | 100.0 % |
| Times Counted | | 17911/20840 | 85.9 % |
| Total Votes | | 17831 | |
| ROQUE DE LA FUENTE | | 15 | 0.08% |
| JILL STEIN | | 102 | 0.57% |
| ALYSON KENNEDY | | 4 | 0.02% |
| GARY JOHNSON | LIB | 540 | 3.03% |
| ROCKY GIORDANI | IND | 49 | 0.27% |
| DONALD J. TRUMP | REP | 11561 | 64.84% |
| DARRELL L. CASTLE | CON | 173 | 0.97% |
| HILLARY R. CLINTON | DEM | 2450 | 13.74% |
| MONICA MOOREHEAD | | 8 | 0.04% |
| EVAN McMULLIN | | 2752 | 15.43% |
| Write-in Votes | | 177 | 0.99% |

| U.S. Senate | | | | |
|---------------------|-----|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 40 | | |
| Precincts Reporting | | 40 | 100.0 | % |
| Times Counted | 179 | 11/20840 | 85.9 | % |
| Total Votes | | 17481 | | |
| MISTY K SNOW | DEM | 2567 | 14.68 | 3% |
| BILL BARRON | | 213 | 1.22 | 2% |
| STONEY FONUA | IND | 462 | 2.64 | 4% |
| MIKE LEE | REP | 14239 | 81.43 | 5% |

| II C Hanna of Damana dations | | | | |
|-------------------------------|-----|-------------|-------|----|
| U.S. House of Representatives | - | | | |
| District 2 | | Total | | |
| Number of Precincts | | 40 | | |
| Precincts Reporting | | 40 | 100.0 | % |
| Times Counted | | 17911/20840 | 85.9 | % |
| Total Votes | | 17333 | | |
| CHRIS STEWART | REP | 13542 | 78.13 | 3% |
| CHARLENE ALBARRAN | DEM | 2731 | 15.7 | |
| PAUL J. McCOLLAUM JR | CON | 1060 | 6.12 | 2% |

| Governor and Lieutenant Gov | vernor | , | | |
|-----------------------------|------------|-------------|-------|----|
| | | Total | | |
| Number of Precincts | | 40 | | |
| Precincts Reporting | | 40 | 100.0 | % |
| Times Counted | | 17911/20840 | 85.9 | % |
| Total Votes | | 17516 | | |
| GARY R. HERBERT | REP | 13646 | 77.9 | 1% |
| SUPERDELL SHANZE | IND | 360 | 2.00 | 5% |
| BRIAN E KAMERATH | LIB | 862 | 4.92 | 2% |
| MIKE WEINHOLTZ | DEM | 2597 | 14.83 | 3% |
| L.S. Brown | | 1 | 0.0 | 1% |
| Write-in Votes | | 50 | 0.29 | 9% |

| Attorney General | | | | |
|---------------------|-------|-------------|-------|----|
| · | | Total | | |
| Number of Precincts | | 40 | | |
| Precincts Reporting | | 40 | 100.0 | % |
| Times Counted | | 17911/20840 | 85.9 | % |
| Total Votes | | 17163 | | |
| MICHAEL W. ISBELL | IND | 621 | 3.62 | 2% |
| JON V. HARPER | DEM | 2331 | 13.58 | 3% |
| SEAN D. REYES | REP | 12976 | 75.60 |)% |
| W. ANDREW McCULLO | UCLIB | 1235 | 7.20 |)% |

| State Auditor | | | | |
|---------------------|-----|----------|-------|----|
| | | Total | | |
| Number of Precincts | •= | 40 | | |
| Precincts Reporting | | 40 | 100.0 | % |
| Times Counted | 179 | 11/20840 | 85.9 | % |
| Total Votes | | 16877 | | |
| JOHN DOUGALL | REP | 12627 | 74.82 | 2% |
| JARED GREEN | IND | 1217 | 7.2 | 1% |
| MIKE MITCHELL | DEM | 3033 | 17.9 | 7% |

| State Treasurer | | | | |
|-----------------------|-----|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 40 | | |
| Precincts Reporting | | 40 | 100.0 | % |
| Times Counted | 179 | 11/20840 | 85.9 | % |
| Total Votes | | 16776 | | |
| RICHARD PROCTOR | CON | 1602 | 9.5 | 5% |
| NEIL A. HANSEN | DEM | 3029 | 18.0 | 6% |
| DAVID DAMSCHEN | REP | 12145 | 72.4 | 0% |

| sentatives - | | | |
|--------------|-----------|-------------------------------------------------|---------------------------------------------------------------------|
| | Total | | |
| | 8 | | |
| | 8 | 100.0 | % |
| | 4169/4806 | 86.7 | % |
| | 3959 | | |
| DEM | 542 | 13.69 | 9% |
| REP | 3417 | 86.3 | 1% |
| | DEM | Total 8 8 4169/4806 3959 DEM 542 | Total 8 8 100.0 4169/4806 86.7 3959 DEM 542 13.66 |

| Utah State House of Represe | ntatives | - | | |
|-----------------------------|----------|-------------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 32 | | |
| Precincts Reporting | | 32 | 100.0 | % |
| Times Counted | | 13742/16034 | 85.7 | % |
| Total Votes | | 11635 | | |
| JOHN R. WESTWOOD | REP | 11635 | 100.00 |)% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|-------------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 13302 | | |
| MICHELLE BOULTER | 6645 | 49.9 | 5% |
| WESLEY CHRISTIANSEN | 6657 | 50.0 | 5% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|-------------|-------|----|
| | | Total | | |
| Number of Precincts | | 40 | | |
| Precincts Reporting | | 40 | 100.0 | % |
| Times Counted | | 17911/20840 | 85.9 | % |
| Total Votes | | 17002 | | |
| MICHAEL P. BLEAK | REP | 11812 | 69.4 | 7% |
| D. SCOTT TRUMAN | DEM | 5190 | 30.53 | 3% |

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Summary For Jurisdiction Wide, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Voters | 20840 - | Cards | Cast 17911 | 85.95% |
|-------------------|---------|-------|------------|--------|

| Iron County Commissioner " | C" | | |
|----------------------------|-----|-------------|---------|
| | | Total | |
| Number of Precincts | | 40 | |
| Precincts Reporting | | 40 | 100.0 % |
| Times Counted | | 17911/20840 | 85.9 % |
| Total Votes | | 16510 | |
| WAYNE HALL | LIB | 3571 | 21.63% |
| KENNETH L. BAUER | CON | 2222 | 13.46% |
| ALMA L. ADAMS | REP | 10717 | 64.91% |

| Iron County School Board - District | ct 1 | | |
|-------------------------------------|-----------|--------|----|
| | Total | | |
| Number of Precincts | 6 | | |
| Precincts Reporting | 6 | 100.0 | % |
| Times Counted | 3747/4477 | 83.7 | % |
| Total Votes | 2921 | | |
| MICHELLE JORGENSON | 2921 | 100.00 |)% |

| Iron County School Board - District 2 | | | |
|---------------------------------------|-----------|--------|----|
| | Total | | |
| Number of Precincts | 10 | | |
| Precincts Reporting | 10 | 100.0 | % |
| Times Counted | 3792/4299 | 88.2 | % |
| Total Votes | 2949 | | |
| MARY ANN KEMP | 2949 | 100.00 | 0% |

| Iron County School Board - District 3 | | | |
|---------------------------------------|-----------|--------|----|
| | Total | | |
| Number of Precincts | 9 | | |
| Precincts Reporting | 9 | 100.0 | % |
| Times Counted | 3790/4384 | 86.5 | % |
| Total Votes | 2713 | | |
| STEPHEN ALLEN | 2713 | 100.00 | 0% |

| 5th District Juvenile Court - Th | nomas | | |
|----------------------------------|-------------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 15508 | | |
| YES | 13396 | 86.38 | 8% |
| NO | 2112 | 13.62 | 2% |

| 5th District Court - Jeffrey C. W | ilcox | | |
|-----------------------------------|-------------|-------|----|
| | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 15162 | | |
| YES | 12945 | 85.38 | 8% |
| NO | 2217 | 14.62 | 2% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|-------------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 15163 | | |
| YES | 12662 | 83.5 | 1% |
| NO | 2501 | 16.49 | 9% |

| Iron County Justice Court - Ma | argaret | | |
|--------------------------------|-------------|-------|----|
| Miller | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 15479 | | |
| YES | 12752 | 82.3 | 8% |
| NO | 2727 | 17.62 | 2% |

| Parowan City Justice Court - Bren | t | | • |
|-----------------------------------|-------------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 15114 | | |
| YES | 12689 | 83.9 | 6% |
| NO | 2425 | 16.0 | 4% |

| C | | | |
|----------------------------|-------------|-------|----|
| Constitutional Amendment A | | | |
| | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 15858 | | |
| FOR | 9646 | 60.83 | 3% |
| AGAINST | 6212 | 39.1 | 7% |

| Constitutional Amendment B | | | |
|----------------------------|-------------|-------|----|
| | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 15705 | | |
| FOR | 9167 | 58.3 | 7% |
| AGAINST | 6538 | 41.63 | 3% |

| Constitutional Amendment C | | | |
|----------------------------|-------------|-------|----|
| | Total | | |
| Number of Precincts | 40 | | |
| Precincts Reporting | 40 | 100.0 | % |
| Times Counted | 17911/20840 | 85.9 | % |
| Total Votes | 16010 | | |
| FOR | 6878 | 42.90 | 5% |
| AGAINST | 9132 | 57.04 | 1% |

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Summary For Brian Head, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters 9 | - Cards | Cast 17911 | 19901.11% |
|------------|----------|---------|------------|-----------|
|------------|----------|---------|------------|-----------|

| Straight Party | | | |
|----------------------|-----|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 75/90 | 83.3 % |
| Total Votes | | 22 | |
| Independent American | IND | 3 | 13.64% |
| Democratic | DEM | 3 | 13.64% |
| Republican | REP | 16 | 72.73% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 0 | 0.00% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 75/90 | 83.3 % |
| Total Votes | | 74 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 1 | 1.35% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 4 | 5.41% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 53 | 71.62% |
| DARRELL L. CASTLE | CON | Ó | 0.00% |
| HILLARY R. CLINTON | DEM | 13 | 17.57% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 1 | 1.35% |
| Write-in Votes | | 2 | 2.70% |

| U.S. Senate | | | |
|---------------------|-----|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 75/90 | 83.3 % |
| Total Votes | | 72 | |
| MISTY K SNOW | DEM | 12 | 16.67% |
| BILL BARRON | | 4 | 5.56% |
| STONEY FONUA | IND | 2 | 2.78% |
| MIKE LEE | REP | 54 | 75.00% |

| U.S. House of Representatives | _ | | | |
|-------------------------------|------------|-------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 75/90 | 83.3 | % |
| Total Votes | | 71 | | |
| CHRIS STEWART | REP | 55 | 77.40 | 5% |
| CHARLENE ALBARRAN | DEM | 13 | 18.3 | 1% |
| PAUL J. McCOLLAUM JR | CON | 3 | 4.23 | 3% |

| Governor and Lieutenant Gov | VCITIOI | | |
|-----------------------------|---------|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 75/90 | 83.3 % |
| Total Votes | | 70 | |
| GARY R. HERBERT | REP | 49 | 70.00% |
| SUPERDELL SHANZE | IND | 0 | 0.00% |
| BRIAN E KAMERATH | LIB | 2 | 2.86% |
| MIKE WEINHOLTZ | DEM | 19 | 27.14% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Num. R | eport Precinct | 1 - | - Num. | Reporting | 1 | 100.00% |
|--------|----------------|-----|--------|-----------|---|---------|
|--------|----------------|-----|--------|-----------|---|---------|

| Attorney General | | | | |
|---------------------|-------|-------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 75/90 | 83.3 | % |
| Total Votes | | 69 | | |
| MICHAEL W. ISBELL | IND | 1 | 1.45 | 5% |
| JON V. HARPER | DEM | 14 | 20.29 | 9% |
| SEAN D. REYES | REP | 50 | 72.40 | 5% |
| W. ANDREW McCULLO | UCLIB | 4 | 5.80 |)% |

| State Auditor | | | |
|---------------------|-----|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 75/90 | 83.3 % |
| Total Votes | | 69 | |
| JOHN DOUGALL | REP | 49 | 71.01% |
| JARED GREEN | IND | 4 | 5.80% |
| MIKE MITCHELL | DEM | 16 | 23.19% |

| State Treasurer | | | | |
|-----------------------|-----|-------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 75/90 | 83.3 | % |
| Total Votes | | 67 | | |
| RICHARD PROCTOR | CON | 4 | 5.9 | 7% |
| NEIL A. HANSEN | DEM | 14 | 20.9 | 0% |
| DAVID DAMSCHEN | REP | 49 | 73.13 | 3% |

| Utah State House of Repre | sentatives - | | | |
|---------------------------|--------------|-------|-------|----|
| District 71 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 75/90 | 83.3 | % |
| Total Votes | | . 69 | | |
| CHUCK GOODE | DEM | 20 | 28.99 | 9% |
| BRAD LAST | REP | 49 | 71.0 | 1% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|-------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 48 | | |
| MICHELLE BOULTER | 20 | 41.6 | 7% |
| WESLEY CHRISTIANSEN | 28 | 58.33 | 3% |
| | | | |

| Total | | |
|-------|----------|----------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 75/90 | 83.3 | % |
| 67 | | |
| 45 | 67.10 | 5% |
| 1 22 | 32.84 | 1% |
| | 67 45 | 1 1 100.0 75/90 83.3 67 45 67.10 |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|-------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 75/90 | 83.3 | % |
| Total Votes | | 65 | | |
| WAYNE HALL | LIB | 12 | 18.40 | 6% |
| KENNETH L. BAUER | CON | 7 | 10.7 | 7% |
| ALMA L. ADAMS | REP | 46 | 70.7 | 7% |

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Summary For Brian Head, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 90 | - Cards | Cast 17911 | 19901.11% |
|------------|-----------|---------|------------|-----------|

| Total | | |
|-------|--------|----------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 75/90 | 83.3 | % |
| 47 | | |
| 47 | 100.00 | 0% |
| | 1 | 1 1 100.0 75/90 83.3 47 |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|-------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 59 | | |
| YES | 43 | 72.88 | 8% |
| NO | 16 | 27.12 | 2% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|-------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 58 | | |
| YES | 42 | 72.4 | 1% |
| NO | 16 | 27.59 | 9% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|-------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | ĺ | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 58 | | |
| YES | 45 | 77.59 | 9% |
| NO | 13 | 22.4 | 1% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|-------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 59 | | |
| YES | 39 | 66.10 | 0% |
| NO | 20 | 33.90 | 0% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|-------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | Ī | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 58 | | |
| YES | 45 | 77.59 | 9% |
| NO | 13 | 22.4 | 1% |

| Constitutional Amendment A | | | |
|----------------------------|-------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 63 | | |
| FOR | 42 | 66.6 | 7% |
| AGAINST | 21 | 33.33 | 3% |

| Constitutional Amendment B | | | |
|----------------------------|-------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 62 | | |
| FOR | 42 | 67.7 | 4% |
| AGAINST | 20 | 32.2 | 6% |

| Constitutional Amendment C | | | |
|----------------------------|-------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 75/90 | 83.3 | % |
| Total Votes | 63 | | |
| FOR | 20 | 31.7 | 5% |
| AGAINST | 43 | 68.23 | 5% |

Date:11/28/16 Time:08:22:39 Page:1 of 2

Summary For Beryl, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| | | | | _ | | |
|------------|--------|-----|---------|------|-------|----------|
| Registered | Voters | 236 | - Cards | Cast | 17911 | 7589.41% |

| Straight Party | | | | |
|----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 199/236 | 84.3 | % |
| Total Votes | | 68 | | |
| Independent American | IND | 3 | 4.4 | 1% |
| Democratic | DEM | 6 | 8.82 | 2% |
| Republican | REP | 59 | 86.70 | 5% |
| Constitution | CON | 0 | 0.0 | 0% |
| Libertarian | LIB | 0 | 0.0 | 0% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 199/236 | 84.3 % |
| Total Votes | | 199 | |
| ROQUE DE LA FUENTE | | 1 | 0.50% |
| JILL STEIN | | 2 | 1.01% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 4 | 2.01% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 149 | 74.87% |
| DARRELL L. CASTLE | CON | 6 | 3.02% |
| HILLARY R. CLINTON | DEM | 15 | 7.54% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 20 | 10.05% |
| Write-in Votes | | 2 | 1.01% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 199/236 | 84.3 % |
| Total Votes | | 195 | |
| MISTY K SNOW | DEM | 21 | 10.77% |
| BILL BARRON | | 2 | 1.03% |
| STONEY FONUA | IND | 11 | 5.64% |
| MIKE LEE | REP | 161 | 82.56% |

| U.S. House of Representatives | 3 - | | *********** | |
|-------------------------------|------------|---------|-------------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 199/236 | 84.3 | % |
| Total Votes | | 191 | | |
| CHRIS STEWART | REP | 161 | 84.29 | 9% |
| CHARLENE ALBARRAN | DEM | 14 | 7.33 | 3% |
| PAUL J. McCOLLAUM JR | CON | 16 | 8.33 | 8% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 199/236 | 84.3 % |
| Total Votes | | 193 | |
| GARY R. HERBERT | REP | 147 | 76.17% |
| SUPERDELL SHANZE | IND | 10 | 5.18% |
| BRIAN E KAMERATH | LIB | 13 | 6.74% |
| MIKE WEINHOLTZ | DEM | 22 | 11.40% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 1 | 0.52% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 199/236 | 84.3 | % |
| Total Votes | | 194 | | |
| MICHAEL W. ISBELL | IND | 14 | 7.22 | 2% |
| JON V. HARPER | DEM | 17 | 8.76 | 5% |
| SEAN D. REYES | REP | 148 | 76.29 | 9% |
| W. ANDREW McCULLO | UCLIB | 15 | 7.73 | 3% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 199/236 | 84.3 | % |
| Total Votes | | 191 | | |
| JOHN DOUGALL | REP | 153 | 80.10 | % |
| JARED GREEN | IND | 18 | 9.42 | % |
| MIKE MITCHELL | DEM | 20 | 10.47 | % |

| State Treasurer | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 199/236 | 84.3 | 9/ |
| Total Votes | | 189 | | |
| RICHARD PROCTOR | CON | 26 | 13.70 | 6% |
| NEIL A. HANSEN | DEM | 20 | 10.5 | 8% |
| DAVID DAMSCHEN | REP | 143 | 75.60 | 6% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 199/236 | 84.3 | % |
| Total Votes | | 178 | | |
| JOHN R. WESTWOOD | REP | 178 | 100.0 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 149 | | |
| MICHELLE BOULTER | 85 | 57.0 | 5% |
| WESLEY CHRISTIANSEN | 64 | 42.9 | 5% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 199/236 | 84.3 | % |
| Total Votes | | 187 | | |
| MICHAEL P. BLEAK | REP | 147 | 78.6 | 1% |
| D. SCOTT TRUMAN | DEM | 40 | 21.39 | 9% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 199/236 | 84.3 | % |
| Total Votes | | 188 | | |
| WAYNE HALL | LIB | 27 | 14.30 | 5% |
| KENNETH L. BAUER | CON | 31 | 16.49 | 9% |
| ALMA L. ADAMS | REP | 130 | 69.13 | 5% |

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Summary For Beryl, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 236 | - Cards Cast | 17911 | 7589.41% |
|------------|------------|--------------|-------|----------|
|------------|------------|--------------|-------|----------|

| Iron County School Board - District 3 | | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 139 | | |
| STEPHEN ALLEN | 139 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 170 | | |
| YES | 131 | 77.06 | 5% |
| NO | 39 | 22.94 | 4% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| · | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 162 | | |
| YES | 125 | 77.10 | 5% |
| NO | 37 | 22.84 | 1% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 168 | | |
| YES | 124 | 73.81 | 1% |
| NO | 44 | 26.19 | 9% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 175 | | |
| YES | 139 | 79.43 | 3% |
| NO | 36 | 20.5 | 7% |

| Total | | |
|---------|--------------------------|---------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 199/236 | 84.3 | % |
| 168 | | |
| 121 | 72.02 | 2% |
| 47 | 27.98 | 8% |
| | 1 1 199/236 168 | 1 100.0 199/236 84.3 168 121 72.02 |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 176 | | |
| FOR | 84 | 47.73 | 3% |
| AGAINST | 92 | 52.2 | 7% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 173 | | |
| FOR | 59 | 34.10 | 0% |
| AGAINST | 114 | 65.90 | 0% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 199/236 | 84.3 | % |
| Total Votes | 174 | | |
| FOR | 51 | 29.3 | 1% |
| AGAINST | 123 | 70.69 | 9% |

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Summary For Cedar City 1, All Counters, Without Cedar Highlands Iron County, Utah

| Registered V | Voters 737 | - Cards Ca | ast 17911 | 2430.26% |
|--------------|------------|------------|-----------|----------|
|--------------|------------|------------|-----------|----------|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| • | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 657/737 | 89.1 % |
| Total Votes | | 165 | |
| Independent American | IND | 7 | 4.24% |
| Democratic | DEM | 15 | 9.09% |
| Republican | REP | 139 | 84.24% |
| Constitution | CON | 2 | 1.21% |
| Libertarian | LIB | 2 | 1.21% |

| J.S. President and Vice Pres | sident | | |
|------------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 657/737 | 89.1 % |
| Total Votes | | 652 | |
| ROQUE DE LA FUENTE | 2 | 0 | 0.00% |
| JILL STEIN | | 6 | 0.92% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 21 | 3.22% |
| ROCKY GIORDANI | IND | 2 | 0.31% |
| DONALD J. TRUMP | REP | 386 | 59.20% |
| DARRELL L. CASTLE | CON | 4 | 0.61% |
| HILLARY R. CLINTON | DEM | 96 | 14.72% |
| MONICA MOOREHEAD |) | 1 | 0.15% |
| EVAN McMULLIN | | 126 | 19.33% |
| Write-in Votes | | 10 | 1.53% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 657/737 | 89.1 % |
| Total Votes | | 642 | |
| MISTY K SNOW | DEM | 95 | 14.80% |
| BILL BARRON | | 13 | 2.02% |
| STONEY FONUA | IND | 14 | 2.18% |
| MIKE LEE | REP | 520 | 81.00% |

| U.S. House of Representatives | | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 657/737 | 89.1 | % |
| Total Votes | | 633 | | |
| CHRIS STEWART | REP | 506 | 79.94 | 4% |
| CHARLENE ALBARRAN | DEM | 95 | 15.0 | 1% |
| PAUL J. McCOLLAUM JR | CON | 32 | 5.00 | 6% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 657/737 | 89.1 % |
| Total Votes | | 644 | |
| GARY R. HERBERT | REP | 510 | 79.19% |
| SUPERDELL SHANZE | IND | 10 | 1.55% |
| BRIAN E KAMERATH | LIB | 20 | 3.11% |
| MIKE WEINHOLTZ | DEM | 104 | 16.15% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Num. Report Precinct 1 - Num. Reporting 1 100.0 | 00.009 | 100 | g 1 | Reporting | - Num. | 1 | Precinct | Report | Num. | |
|-------------------------------------------------|--------|-----|-----|-----------|--------|---|----------|--------|------|--|
|-------------------------------------------------|--------|-----|-----|-----------|--------|---|----------|--------|------|--|

| Attorney General | | | | |
|---------------------|------------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 657/737 | 89.1 | % |
| Total Votes | | 626 | | |
| MICHAEL W. ISBELL | IND | 17 | 2.72 | 2% |
| JON V. HARPER | DEM | 85 | 13.58 | 8% |
| SEAN D. REYES | REP | 484 | 77.32 | 2% |
| W. ANDREW McCULLO | ULIB | 40 | 6.39 | 9% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 657/737 | 89.1 % |
| Total Votes | | 615 | |
| JOHN DOUGALL | REP | 452 | 73.50% |
| JARED GREEN | IND | 46 | 7.48% |
| MIKE MITCHELL | DEM | 117 | 19.02% |

| State Treasurer | | | | |
|---------------------|-----|---------|-------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 657/737 | 89.1 | % |
| Total Votes | | 610 | | |
| RICHARD PROCTOR | CON | 51 | 8.36 | % |
| NEIL A. HANSEN | DEM | 123 | 20.16 | % |
| DAVID DAMSCHEN | REP | 436 | 71.48 | % |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 657/737 | 89.1 | % |
| Total Votes | | 563 | | |
| JOHN R. WESTWOOD | REP | 563 | 100.0 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 506 | | |
| MICHELLE BOULTER | 247 | 48.8 | 1% |
| WESLEY CHRISTIANSEN | 259 | 51.19 | 9% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 657/737 | 89.1 | % |
| Total Votes | | 614 | | |
| MICHAEL P. BLEAK | REP | 440 | 71.6 | 6% |
| D. SCOTT TRUMAN | DEM | 174 | 28.3 | 4% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 657/737 | 89.1 | % |
| Total Votes | | 601 | | |
| WAYNE HALL | LIB | 138 | 22.90 | 5% |
| KENNETH L. BAUER | CON | 67 | 11.1: | 5% |
| ALMA L. ADAMS | REP | 396 | 65.89 | 9% |

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Summary For Cedar City 1, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters | 737 - | - Cards | Cast | 17911 | 2430.26% |
|------------|--------|-------|---------|------|-------|----------|

| Iron County School Board - District 2 | | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 517 | | |
| MARY ANN KEMP | 517 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 566 | | |
| YES | 498 | 87.99 | 9% |
| NO | 68 | 12.0 | 1% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 1.00.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 558 | | |
| YES | 487 | 87.28 | 8% |
| NO | 71 | 12.73 | 2% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 556 | | |
| YES | 478 | 85.9 | 7% |
| NO | 78 | 14.03 | 3% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 567 | | |
| YES | 480 | 84.60 | 5% |
| NO | 87 | 15.34 | 4% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 549 | | |
| YES | . 475 | 86.52 | 2% |
| NO | 74 | 13.48 | 8% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 584 | | |
| FOR | 364 | 62.33 | 3% |
| AGAINST | 220 | 37.6 | 7% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 584 | | |
| FOR | 369 | 63.1 | 8% |
| AGAINST | 215 | 36.82 | 2% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 657/737 | 89.1 | % |
| Total Votes | 584 | | |
| FOR | 275 | 47.09 | 9% |
| AGAINST | 309 | 52.9 | 1% |

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Summary For Cedar City 2, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

1.39%

| Registered | Voters | 625 - | Cards | Cast | 17911 | 2865.76% |
|------------|--------|-------|-------|------|-------|----------|
|------------|--------|-------|-------|------|-------|----------|

Libertarian

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 561/625 | 89.8 % |
| Total Votes | | 144 | |
| Independent American | IND | 6 | 4.17% |
| Democratic | DEM | 16 | 11.11% |
| Republican | REP | 120 | 83.33% |
| Constitution | CON | 0 | 0.00% |
| | | | |

| U.S. President and Vice Presi | ident | | |
|-------------------------------|---------------------------------------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 561/625 | 89.8 % |
| Total Votes | | 558 | |
| ROQUE DE LA FUENTE | · · · · · · · · · · · · · · · · · · · | 0 | 0.00% |
| JILL STEIN | | 2 | 0.36% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 23 | 4.12% |
| ROCKY GIORDANI | IND | 5 | 0.90% |
| DONALD J. TRUMP | REP | 364 | 65.23% |
| DARRELL L. CASTLE | CON | 8 | 1.43% |
| HILLARY R. CLINTON | DEM | 84 | 15.05% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 62 | 11.11% |
| Write-in Votes | | 10 | 1.79% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 546 | | |
| MISTY K SNOW | DEM | 86 | 15.75 | 5% |
| BILL BARRON | | 2 | 0.37 | 7% |
| STONEY FONUA | IND | 13 | 2.38 | 8% |
| MIKE LEE | REP | 445 | 81.50 | 0% |

| U.S. House of Representatives | - | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 544 | | |
| CHRIS STEWART | REP | 417 | 76.6 | 5% |
| CHARLENE ALBARRAN | DEM | 91 | 16.73 | 3% |
| PAUL J. McCOLLAUM JR | CON | 36 | 6.62 | 2% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 549 | | |
| GARY R. HERBERT | REP | 421 | 76.68 | 3% |
| SUPERDELL SHANZE | IND | 5 | 0.9 | 1% |
| BRIAN E KAMERATH | LIB | 41 | 7.4 | 7% |
| MIKE WEINHOLTZ | DEM | 77 | 14.03 | 3% |
| L.S. Brown | | 0 | 0.00 |)% |
| Write-in Votes | | 5 | 0.9 | 1% |

| | | - | | |
|---------------------|-------|---------|-------|----|
| Attorney General | | | | |
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 535 | | |
| MICHAEL W. ISBELL | IND | 19 | 3.5 | 5% |
| JON V. HARPER | DEM | 72 | 13.4 | 5% |
| SEAN D. REYES | REP | 399 | 74.5 | 8% |
| W. ANDREW McCULLO | UCLIB | 45 | 8.4 | 1% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 521 | | |
| JOHN DOUGALL | REP | 388 | 74.4 | 7% |
| JARED GREEN | IND | 36 | 6.9 | 1% |
| MIKE MITCHELL | DEM | 97 | 18.63 | 2% |

| State Treasurer | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 516 | | |
| RICHARD PROCTOR | CON | 47 | 9.1 | 1% |
| NEIL A. HANSEN | DEM | 99 | 19.19 | 9% |
| DAVID DAMSCHEN | REP | 370 | 71.7 | 1% |

| Utah State House of Represe | ntatives - | | | |
|-----------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 461 | | |
| JOHN R. WESTWOOD | REP | 461 | 100.00 |)% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 388 | | |
| MICHELLE BOULTER | 205 | 52.84 | 4% |
| WESLEY CHRISTIANSEN | 183 | 47.16 | 6% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 520 | | |
| MICHAEL P. BLEAK | REP | 351 | 67.5 | 0% |
| D. SCOTT TRUMAN | DEM | 169 | 32.5 | 0% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 561/625 | 89.8 | % |
| Total Votes | | 516 | | |
| WAYNE HALL | LIB | 137 | 26.5 | 5% |
| KENNETH L. BAUER | CON | 60 | 11.63 | 3% |
| ALMA L. ADAMS | REP | 319 | 61.82 | 2% |

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Summary For Cedar City 2, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Dagistanad | Victore | 625 | Canda | Coat | 17011 | 2065 760/ |
|------------|---------|-------|-------|------|-------|-----------|
| Registered | voters | 023 - | Cards | Cast | 1/911 | 2865.76% |

| Iron County School Board - District 2 | | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 389 | | |
| MARY ANN KEMP | 389 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 458 | | |
| YES | 395 | 86.24 | 4% |
| NO | 63 | 13.70 | 5% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 440 | | |
| YES | 376 | 85.43 | 5% |
| NO | 64 | 14.55 | 5% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 437 | | |
| YES | 358 | 81.92 | 2% |
| NO | 79 | 18.03 | 8% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 452 | | |
| YES | 363 | 80.3 | 1% |
| NO | 89 | 19.69 | 9% |

| Total | | |
|---------|---------------------------------|---------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 561/625 | 89.8 | % |
| 433 | | |
| 360 | 83.14 | 1% |
| 73 | 16.80 | 5% |
| | 1 1 561/625 433 360 | 1 100.0 561/625 89.8 433 360 83.14 |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 493 | | |
| FOR | 306 | 62.0 | 7% |
| AGAINST | 187 | 37.93 | 3% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 484 | | |
| FOR | 280 | 57.83 | 5% |
| AGAINST | 204 | 42.13 | 5% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 561/625 | 89.8 | % |
| Total Votes | 505 | | |
| FOR | 220 | 43.50 | 5% |
| AGAINST | 285 | 56.44 | 1% |

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Summary For Cedar City 3, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Voters | s 579 - Cards | Cast 17911 | 3093.44% |
|-------------------|---------------|------------|----------|
|-------------------|---------------|------------|----------|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 494/579 | 85.3 % |
| Total Votes | | 114 | |
| Independent American | IND | 4 | 3.51% |
| Democratic | DEM | 17 | 14.91% |
| Republican | REP | 91 | 79.82% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 2 | 1.75% |

| U.S. President and Vice Presi | dent | | |
|-------------------------------|------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 494/579 | 85.3 % |
| Total Votes | | 490 | |
| ROQUE DE LA FUENTE | | 1 | 0.20% |
| JILL STEIN | | 4 | 0.82% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 11 | 2.24% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 320 | 65.31% |
| DARRELL L. CASTLE | CON | 1 | 0.20% |
| HILLARY R. CLINTON | DEM | 80 | 16.33% |
| MONICA MOOREHEAD | | 1 | 0.20% |
| EVAN McMULLIN | | 68 | 13.88% |
| Write-in Votes | | 4 | 0.82% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 494/579 | 85.3 | % |
| Total Votes | | 482 | | |
| MISTY K SNOW | DEM | 76 | 15.77 | 7% |
| BILL BARRON | | 6 | 1.24 | 1% |
| STONEY FONUA | IND | 14 | 2.90 |)% |
| MIKE LEE | REP | 386 | 80.08 | 3% |

| U.S. House of Representatives | _ | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 494/579 | 85.3 | % |
| Total Votes | | 475 | | |
| CHRIS STEWART | REP | 369 | 77.68 | 3% |
| CHARLENE ALBARRAN | DEM | 84 | 17.68 | 3% |
| PAUL J. McCOLLAUM JR | CON | 22 | 4.63 | 3% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|------------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 494/579 | 85.3 % |
| Total Votes | | 483 | |
| GARY R. HERBERT | REP | 355 | 73.50% |
| SUPERDELL SHANZE | IND | 9 | 1.86% |
| BRIAN E KAMERATH | LIB | 24 | 4.97% |
| MIKE WEINHOLTZ | DEM | 93 | 19.25% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 2 | 0.41% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 494/579 | 85.3 | % |
| Total Votes | | 468 | | |
| MICHAEL W. ISBELL | IND | 17 | 3.63 | 3% |
| JON V. HARPER | DEM | 68 | 14.53 | 3% |
| SEAN D. REYES | REP | 347 | 74.15 | 5% |
| W. ANDREW McCULLO | UCLIB | 36 | 7.69 |)% |

| State Auditor | ~ | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 494/579 | 85.3 | % |
| Total Votes | | 464 | | |
| JOHN DOUGALL | REP | 337 | 72.63 | 3% |
| JARED GREEN | IND | 39 | 8.4 | 1% |
| MIKE MITCHELL | DEM | 88 | 18.9 | 7% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 494/579 | 85.3 | % |
| Total Votes | | 458 | | |
| RICHARD PROCTOR | CON | 48 | 10.4 | 8% |
| NEIL A. HANSEN | DEM | 102 | 22.2 | 7% |
| DAVID DAMSCHEN | REP | 308 | 67.2 | 5% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 494/579 | 85.3 | % |
| Total Votes | | 414 | | |
| JOHN R. WESTWOOD | REP | 414 | 100.0 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 371 | | |
| MICHELLE BOULTER | 172 | 46.3 | 6% |
| WESLEY CHRISTIANSEN | 199 | 53.6 | 4% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 494/579 | 85.3 | % |
| Total Votes | | 475 | | |
| MICHAEL P. BLEAK | REP | 302 | 63.5 | 8% |
| D. SCOTT TRUMAN | DEM | 173 | 36.42 | 2% |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 494/579 | 85.3 % |
| Total Votes | | 452 | |
| WAYNE HALL | LIB | 124 | 27.43% |
| KENNETH L. BAUER | CON | 60 | 13.27% |
| ALMA L. ADAMS | REP | 268 | 59.29% |

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Summary For Cedar City 3, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Voters | 579 - | Cards C | Cast 1 | 7911 | 3093.44% |
|-------------------|-------|---------|--------|------|----------|
|-------------------|-------|---------|--------|------|----------|

| Total | | |
|---------|--------------------------|------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 494/579 | 85.3 | % |
| 379 | | |
| 379 | 100.00 | 0% |
| | 1 1 494/579 379 | 1 1 100.0 494/579 85.3 |

| 5th District Juvenile Court - Thon | nas | | |
|------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 432 | | |
| YES | 382 | 88.43 | 3% |
| NO | 50 | 11.57 | 7% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 420 | | |
| YES | 371 | 88.33 | 3% |
| NO | 49 | 11.6 | 7% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 424 | | |
| YES | 352 | 83.02 | 2% |
| NO | 72 | 16.9 | 8% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 435 | | |
| YES | 348 | 80.00 | 0% |
| NO | 87 | 20.00 | 0% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 424 | | |
| YES | 357 | 84.20 | 0% |
| NO | 67 | 15.80 | 0% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 433 | | |
| FOR | 270 | 62.30 | 6% |
| AGAINST | 163 | 37.64 | 4% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 427 | | |
| FOR | 251 | 58.7 | 8% |
| AGAINST | 176 | 41.22 | 2% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 494/579 | 85.3 | % |
| Total Votes | 441 | | |
| FOR | 191 | 43.3 | 1% |
| AGAINST | 250 | 56.69 | 9% |

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Summary For Cedar City 4, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

69.62%

1.27%

2.53%

55

| Registered Voters 406 - Cards Cast 17911 4411.5 | Registered | Voters 40 | 6 - Cards | Cast | 17911 | 4411.589 |
|-------------------------------------------------|------------|-----------|-----------|------|-------|----------|
|-------------------------------------------------|------------|-----------|-----------|------|-------|----------|

Republican

Constitution

Libertarian

| Straight Party | | | | |
|----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 79 | | |
| Independent American | IND | 2 | 2.53 | 3% |
| Democratic | DEM | 19 | 24.03 | 5% |
| | | | | |

REP

CON

LIB

| U.S. President and Vice Presi | ident | | |
|-------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 324/406 | 79.8 % |
| Total Votes | | 321 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 1 | 0.31% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 14 | 4.36% |
| ROCKY GIORDANI | IND | 1 | 0.31% |
| DONALD J. TRUMP | REP | 168 | 52.34% |
| DARRELL L. CASTLE | CON | 2 | 0.62% |
| HILLARY R. CLINTON | DEM | 63 | 19.63% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 68 | 21.18% |
| Write-in Votes | | 4 | 1.25% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 315 | | |
| MISTY K SNOW | DEM | 61 | 19.37 | 7% |
| BILL BARRON | | 2 | 0.63 | 3% |
| STONEY FONUA | IND | 7 | 2.22 | 2% |
| MIKE LEE | REP | 245 | 77.78 | 3% |

| U.S. House of Representatives | - | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 315 | | |
| CHRIS STEWART | REP | 229 | 72.70 | 0% |
| CHARLENE ALBARRAN | DEM | 67 | 21.2 | 7% |
| PAUL J. McCOLLAUM JR | CON | 19 | 6.03 | 3% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 324/406 | 79.8 % |
| Total Votes | | 319 | |
| GARY R. HERBERT | REP | 231 | 72.41% |
| SUPERDELL SHANZE | IND | 4 | 1.25% |
| BRIAN E KAMERATH | LIB | 16 | 5.02% |
| MIKE WEINHOLTZ | DEM | 67 | 21.00% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 1 | 0.31% |

| Attorney General | | | | |
|---------------------|------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 311 | | |
| MICHAEL W. ISBELL | IND | 13 | 4.18 | 8% |
| JON V. HARPER | DEM | 66 | 21.22 | 2% |
| SEAN D. REYES | REP | 210 | 67.52 | 2% |
| W. ANDREW McCULLO | ULIB | 22 | 7.0 | 7% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 300 | | |
| JOHN DOUGALL | REP | 207 | 69.00 | 0% |
| JARED GREEN | IND | 19 | 6.33 | 3% |
| MIKE MITCHELL | DEM | 74 | 24.6 | 7% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|------|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 298 | | |
| RICHARD PROCTOR | CON | 30 | 10.07 | 19% |
| NEIL A. HANSEN | DEM | 72 | 24.16 | % |
| DAVID DAMSCHEN | REP | 196 | 65.77 | 10/6 |

| Utah State House of Represe | ntatives - | | | |
|-----------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 265 | | |
| JOHN R. WESTWOOD | REP | 265 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 256 | | |
| MICHELLE BOULTER | 131 | 51.1 | 7% |
| WESLEY CHRISTIANSEN | 125 | 48.83 | 3% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 310 | | |
| MICHAEL P. BLEAK | REP | 202 | 65.10 | 5% |
| D. SCOTT TRUMAN | DEM | 108 | 34.84 | 4% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 324/406 | 79.8 | % |
| Total Votes | | 295 | | |
| WAYNE HALL | LIB | 81 | 27.4 | 6% |
| KENNETH L. BAUER | CON | 51 | 17.29 | 9% |
| ALMA L. ADAMS | REP | 163 | 55.2 | 5% |

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Summary For Cedar City 4, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 406 | - Cards (| Cast 17911 | 4411.58% |
|------------|------------|-----------|------------|----------|
|------------|------------|-----------|------------|----------|

| 0 | | | |
|---------------------------------------|---------|--------|----|
| Iron County School Board - District 3 | | | |
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 259 | | |
| STEPHEN ALLEN | 259 | 100.00 | 0% |

| Total | | |
|---------|--------------------------|---------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 324/406 | 79.8 | % |
| 285 | | |
| 239 | 83.86 | 6% |
| 46 | 16.14 | 4% |
| | 1 1 324/406 285 | 1 100.0 324/406 79.8 285 239 83.80 |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 282 | | |
| YES | 230 | 81.50 | 5% |
| NO | 52 | 18.44 | 1% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Duniap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 278 | | |
| YES | 218 | 78.42 | 2% |
| NO | 60 | 21.5 | 8% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting , | 1 | 100.0 | % |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 288 | | |
| YES | 233 | 80.90 | 0% |
| NO | 55 | 19.10 | 0% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 276 | | |
| YES | 228 | 82.6 | 1% |
| ИО | 48 | 17.39 | 9% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 286 | | |
| FOR | 172 | 60.14 | 1% |
| AGAINST | 114 | 39.80 | 5% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 287 | | |
| FOR | 161 | 56.10 | 0% |
| AGAINST | 126 | 43.90 | 0% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 324/406 | 79.8 | % |
| Total Votes | 292 | | |
| FOR | 132 | 45.2 | 1% |
| AGAINST | 160 | 54.79 | 9% |

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Summary For Cedar City 5, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters | 828 | Carde | Cast | 17011 | 2163.16% |
|------------|----------|-------|-------|------|-------|-----------|
| Registered | A OFFI 2 | 040 - | Carus | Casi | 1/711 | 2103.1070 |

| Straight Party | | | |
|----------------------|-----|---------|---------|
| 3 . u.g 1 . u. v, | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 724/828 | 87.4 % |
| Total Votes | | 218 | |
| Independent American | IND | 15 | 6.88% |
| Democratic | DEM | 37 | 16.97% |
| Republican | REP | 165 | 75.69% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 1 | 0.46% |

| U.S. President and Vice President | ident | | |
|-----------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 724/828 | 87.4 % |
| Total Votes | | 717 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 3 | 0.42% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 25 | 3.49% |
| ROCKY GIORDANI | IND | 3 | 0.42% |
| DONALD J. TRUMP | REP | 446 | 62.20% |
| DARRELL L. CASTLE | CON | 1 | 0.14% |
| HILLARY R. CLINTON | DEM | 137 | 19.11% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 95 | 13.25% |
| Write-in Votes | | 7 | 0.98% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 724/828 | 87.4 % |
| Total Votes | | 695 | |
| MISTY K SNOW | DEM | 136 | 19.57% |
| BILL BARRON | | 10 | 1.44% |
| STONEY FONUA | IND | 19 | 2.73% |
| MIKE LEE | REP | 530 | 76.26% |

| U.S. House of Representatives | - | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 724/828 | 87.4 | % |
| Total Votes | | 689 | | |
| CHRIS STEWART | REP | 502 | 72.80 | 6% |
| CHARLENE ALBARRAN | DEM | 153 | 22.2 | 1% |
| PAUL J. McCOLLAUM JR | CON | 34 | 4.93 | 3% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 724/828 | 87.4 % |
| Total Votes | | 704 | |
| GARY R. HERBERT | REP | 536 | 76.14% |
| SUPERDELL SHANZE | IND | 13 | 1.85% |
| BRIAN E KAMERATH | LIB | 25 | 3.55% |
| MIKE WEINHOLTZ | DEM | 126 | 17.90% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 4 | 0.57% |

| Attorney General | | | |
|---------------------|-------|---------|---------|
| • | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 724/828 | 87.4 % |
| Total Votes | | 681 | |
| MICHAEL W. ISBELL | IND | 18 | 2.64% |
| JON V. HARPER | DEM | 130 | 19.09% |
| SEAN D. REYES | REP | 491 | 72.10% |
| W. ANDREW McCULLO | UCLIB | 42 | 6.17% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 724/828 | 87.4 | % |
| Total Votes | | 673 | | |
| JOHN DOUGALL | REP | 472 | 70.13 | 3% |
| JARED GREEN | IND | 36 | 5.35 | 5% |
| MIKE MITCHELL | DEM | 165 | 24.52 | 2% |

| State Treasurer | | | |
|-----------------------|-----|---------|---------|
| State Treasurer | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 724/828 | 87.4 % |
| Total Votes | | 670 | |
| RICHARD PROCTOR | CON | 54 | 8.06% |
| NEIL A. HANSEN | DEM | 155 | 23.13% |
| DAVID DAMSCHEN | REP | 461 | 68.81% |

| Utah State House of Represen | ntatives - | | |
|------------------------------|------------|---------|---------|
| District 72 | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 724/828 | 87.4 % |
| Total Votes | | 592 | |
| JOHN R. WESTWOOD | REP | 592 | 100.00% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Total Votes | 520 | | |
| MICHELLE BOULTER | 256 | 49.2 | 3% |
| WESLEY CHRISTIANSEN | 264 | 50.7 | 7% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 724/828 | 87.4 | % |
| Total Votes | | 675 | | |
| MICHAEL P. BLEAK | REP | 443 | 65.63 | 3% |
| D. SCOTT TRUMAN | DEM | 232 | 34.3 | 7% |

| | | Total | | |
|---------------------|-----|---------|-------|----|
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 724/828 | 87.4 | % |
| Total Votes | | 642 | | |
| WAYNE HALL | LIB | 134 | 20.8 | 7% |
| KENNETH L. BAUER | CON | 101 | 15.73 | 3% |
| ALMA L. ADAMS | REP | 407 | 63.40 | 0% |

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Summary For Cedar City 5, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered ' | Voters | 828 - Cards | Cast 17911 | 2163.16% |
|--------------|--------|-------------|------------|----------|
|--------------|--------|-------------|------------|----------|

| Iron County School Board - District 3 | | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Total Votes | 522 | | |
| STEPHEN ALLEN | 522 | 100.00 |)% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|---------|---|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 % | 6 |
| Times Counted | 724/828 | 87.4 % | 6 |
| Total Votes | 607 | | |
| YES | 509 | 83.86% | 6 |
| NO | 98 | 16.14% | 6 |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Total Votes | 592 | | |
| YES | 485 | 81.93 | 3% |
| NO | 107 | 18.0 | 7% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Total Votes | 585 | | |
| YES | 478 | 81.7 | 1% |
| NO | 107 | 18.29 | 9% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Total Votes | 597 | | |
| YES | 484 | 81.0 | 7% |
| NO | 113 | 18.93 | 3% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunl:ap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Total Votes | 585 | | |
| YES | 483 | 82.56 | 6% |
| NO | 102 | 17.44 | 1% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Γοιtal Votes | 629 | | |
| FOR | 382 | 60.73 | 3% |
| AGAINST | 247 | 39.27 | 7% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Total Votes | 624 | | |
| FOR | 405 | 64.9 | 0% |
| AGAINST | 219 | 35.10 | 0% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 724/828 | 87.4 | % |
| Total Votes | 632 | | |
| FOR | 268 | 42.4 | 1% |
| AGAINST | 364 | 57.59 | 9% |

Date:11/28/16 Time:08:23:00 Page:1 of 2

Summary For Cedar City 6, All Counters, Without Cedar Highlands Iron County, Utah

| Pagistarad | Voters | 704 Car. | de Cast | 17011 | 2255 70% |
|------------|--------|-----------|---------|-------|----------|
| Registered | voters | /94 - Car | as Cast | 1/911 | 2255.79% |

| Num. | Report Precinct | 1 - Num. | Reporting 1 | 100.00% |
|------|-----------------|----------|-------------|---------|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 635/794 | 80.0 % |
| Total Votes | | 175 | |
| Independent American | IND | 8 | 4.57% |
| Democratic | DEM | 37 | 21.14% |
| Republican | REP | 126 | 72.00% |
| Constitution | CON | 1 | 0.57% |
| Libertarian | LIB | 3 | 1.71% |

| Attorney General | | | |
|---------------------|------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 635/794 | 80.0 % |
| Total Votes | | 606 | |
| MICHAEL W. ISBELL | IND | 14 | 2.31% |
| JON V. HARPER | DEM | 108 | 17.82% |
| SEAN D. REYES | REP | 435 | 71.78% |
| W. ANDREW McCULLO | ULIB | 49 | 8.09% |

| U.S. President and Vice Pres | ident | | | |
|------------------------------|-------|---------|---------|-----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 % | % |
| Times Counted | | 635/794 | 80.0 % | % |
| Total Votes | | 634 | | |
| ROQUE DE LA FUENTE | | 1 | 0.169 | 1/6 |
| JILL STEIN | | 7 | 1.109 | 1/6 |
| ALYSON KENNEDY | | 0 | 0.009 | 1 |
| GARY JOHNSON | LIB | 30 | 4.739 | 1 |
| ROCKY GIORDANI | IND | 2 | 0,329 | % |
| DONALD J. TRUMP | REP | 342 | 53.949 | 1/6 |
| DARRELL L. CASTLE | CON | 4 | 0.639 | 1/6 |
| HILLARY R. CLINTON | DEM | 109 | 17.199 | 3/ |
| MONICA MOOREHEAD | | 0 | 0.009 | 9/ |
| EVAN McMULLIN | | 128 | 20.199 | 9/ |
| Write-in Votes | | 11 | 1.749 | 9/ |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 635/794 | 80.0 % |
| Total Votes | | 599 | |
| JOHN DOUGALL | REP | 428 | 71.45% |
| JARED GREEN | IND | 43 | 7.18% |
| MIKE MITCHELL | DEM | 128 | 21.37% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 635/794 | 80.0 | % |
| Total Votes | | 620 | | |
| MISTY K SNOW | DEM | 123 | 19.84 | 1% |
| BILL BARRON | | 16 | 2.5 | 8% |
| STONEY FONUA | IND | 11 | 1.7 | 7% |
| MIKE LEE | REP | 470 | 75.8 | 1% |

| State Treasurer | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 635/794 | 80.0 % |
| Total Votes | | 597 | |
| RICHARD PROCTOR | CON | 55 | 9.21% |
| NEIL A. HANSEN | DEM | 130 | 21.78% |
| DAVID DAMSCHEN | REP | 412 | 69.01% |

| U.S. House of Representative | es - | | | |
|------------------------------|-------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 635/794 | 80.0 | % |
| Total Votes | | 610 | | |
| CHRIS STEWART | REP | 432 | 70.82 | 2% |
| CHARLENE ALBARRAN | DEM | 134 | 21.9 | 7% |
| PAUL J. McCOLLAUM J | R CON | 44 | 7.2 | 1% |

| ntatives - | | | |
|------------|------------|-----------------------------------|----------------------------------|
| | Total | | |
| | 1 | | |
| | 1 | 100.0 | % |
| | 635/794 | 80.0 | % |
| | 534 | | |
| REP | 534 | 100.00 | 0% |
| | ntatives - | Total 1 1 635/794 534 | Total 1 1 100.0 635/794 80.0 534 |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 635/794 | 80.0 % |
| Total Votes | | 622 | |
| GARY R. HERBERT | REP | 457 | 73.47% |
| SUPERDELL SHANZE | IND | 7 | 1.13% |
| BRIAN E KAMERATH | LIB | 30 | 4.82% |
| MIKE WEINHOLTZ | DEM | 128 | 20.58% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | . 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 635/794 | 80.0 | % |
| Total Votes | 498 | | |
| MICHELLE BOULTER | 251 | 50.4 | 0% |
| WESLEY CHRISTIANSEN | 247 | 49.6 | 0% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|--------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 635/794 | 80.0 | % |
| Total Votes | | 596 | | |
| MICHAEL P. BLEAK | REP | 417 | 69.979 | % |
| D. SCOTT TRUMAN | DEM | 179 | 30.039 | % |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 635/794 | 80.0 | % |
| Total Votes | | 574 | | |
| WAYNE HALL | LIB | 126 | 21.9: | 5% |
| KENNETH L. BAUER | CON | 71 | 12.3 | 7% |
| ALMA L. ADAMS | REP | 377 | 65.68 | 8% |

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Summary For Cedar City 6, All Counters, Without Cedar Highlands Iron County, Utah

| | w w . | | | | . = | |
|------------|--------|-----|---------|------|-------|----------|
| Registered | Voters | 794 | - Cards | Cast | 17911 | 2255.79% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 635/794 | 80.0 | % |
| Total Votes | 563 | | |
| YES | 471 | 83.6 | 6% |
| NO | 92 | 16.3 | 4% |
| | | | |

| Num. Report Precinct 1 - | Num. Reporting 1 | 100.00% |
|--------------------------|------------------|---------|
| | | |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 635/794 | 80.0 | % |
| Total Votes | 594 | | |
| FOR | 276 | 46.4 | 6% |
| AGAINST | 318 | 53.54 | 4% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 635/794 | 80.0 | % |
| Total Votes | 555 | | |
| YES | 472 | 85.03 | 5% |
| NO | 83 | 14.95 | 5% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 635/794 | 80.0 | % |
| Total Votes | 549 | | |
| YES | 457 | 83.24 | 1% |
| NO | 92 | 16.70 | 5% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 635/794 | 80.0 | % |
| Total Votes | 559 | | |
| YES | 456 | 81.57 | 7% |
| NO | 103 | 18.43 | 3% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 635/794 | 80.0 | % |
| Total Votes | 551 | | |
| YES | 458 | 83.12 | 2% |
| NO | 93 | 16.88 | 3% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 635/794 | 80.0 | % |
| Total Votes | 587 | | |
| FOR | 368 | 62.69 | 9% |
| AGAINST | 219 | 37.31 | 1% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|-----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | 0/0 |
| Tinnes Counted | 635/794 | 80.0 | 0/0 |
| Total Votes | 586 | | |
| FOR | 354 | 60.4 | 1% |
| AGAINST | 232 | 39.59 | 9% |

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Summary For Cedar City 7, All Counters, Without Cedar Highlands Iron County, Utah

| Registered Voters 350 - Cards C | Cast 17911 5117.43% |
|---------------------------------|---------------------|
|---------------------------------|---------------------|

| | Total | |
|-----|-------------------|------------------------------------|
| | 1 | |
| | 1 | 100.0 % |
| | 283/350 | 80.9 % |
| | 76 | |
| IND | 2 | 2.63% |
| DEM | 25 | 32.89% |
| REP | 44 | 57.89% |
| CON | 1 | 1.32% |
| LIB | 4 | 5.26% |
| | DEM REP CON | IND 2 DEM 25 REP 44 CON 1 |

| dent | | |
|------|-------------------|-------------------------------------------------------------------|
| | Total | |
| | 1 | |
| | 1 | 100.0 % |
| | 283/350 | 80.9 % |
| | 283 | |
| | 1 | 0.35% |
| | 2 | 0.71% |
| | 1 | 0.35% |
| LIB | 11 | 3.89% |
| IND | 1 | 0.35% |
| REP | 161 | 56.89% |
| CON | 5 | 1.77% |
| DEM | 57 | 20.14% |
| | 0 | 0.00% |
| | 42 | 14.84% |
| | 2 | 0.71% |
| | IND REP CON | Total 1 283/350 283 1 22 1 LIB 11 IND 1 REP 161 CON 5 DEM 57 0 42 |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | % |
| Total Votes | | 277 | | |
| MISTY K SNOW | DEM | 58 | 20.9 | 4% |
| BILL BARRON | | 3 | 1.08 | 8% |
| STONEY FONUA | IND | 8 | 2.89 | 9% |
| MIKE LEE | REP | 208 | 75.09 | 9% |

| U.S. House of Representatives | | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | % |
| Total Votes | | 277 | | |
| CHRIS STEWART | REP | 195 | 70.40 | 0% |
| CHARLENE ALBARRAN | DEM | 63 | 22.74 | 4% |
| PAUL J. McCOLLAUM JR | CON | 19 | 6.80 | 6% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|------------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | % |
| Total Votes | | 280 | | |
| GARY R. HERBERT | REP | 191 | 68.2 | 1% |
| SUPERDELL SHANZE | IND | 6 | 2.14 | 4% |
| BRIAN E KAMERATH | LIB | 22 | 7.8 | 6% |
| MIKE WEINHOLTZ | DEM | 60 | 21.4 | 3% |
| L.S. Brown | | 0 | 0.0 | 0% |
| Write-in Votes | | 1 | 0.3 | 6% |

| Num. Repo | ort Precinct | 1 - Num. | Reporting | 1 | 100.00% |
|-----------|--------------|----------|-----------|---|---------|
|-----------|--------------|----------|-----------|---|---------|

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | % |
| Total Votes | | 275 | | |
| MICHAEL W. ISBELL | IND | 11 | 4.00 |)% |
| JON V. HARPER | DEM | 55 | 20.00 |)% |
| SEAN D. REYES | REP | 183 | 66.55 | 5% |
| W. ANDREW McCULLO | UCLIB | 26 | 9.45 | 5% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | % |
| Total Votes | | 273 | | |
| JOHN DOUGALL | REP | 172 | 63.00 | 0% |
| JARED GREEN | IND | 20 | 7.33 | 3% |
| MIKE MITCHELL | DEM | 81 | 29.6 | 7% |

| State Treasurer | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | % |
| Total Votes | | 272 | | |
| RICHARD PROCTOR | CON | 29 | 10.6 | 6% |
| NEIL A. HANSEN | DEM | 73 | 26.8 | 4% |
| DAVID DAMSCHEN | REP | 170 | 62.5 | 0% |

| Utah State House of Represer | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | 9/ |
| Total Votes | | 238 | | |
| JOHN R. WESTWOOD | REP | 238 | 100.0 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| Total Votes | 234 | | |
| MICHELLE BOULTER | 132 | 56.4 | 1% |
| WESLEY CHRISTIANSEN | 102 | 43.5 | 9% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | % |
| Total Votes | | 272 | | |
| MICHAEL P. BLEAK | REP | 179 | 65.8 | 1% |
| D. SCOTT TRUMAN | DEM | 93 | 34.19 | 9% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| non county commissions. | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 283/350 | 80.9 | % |
| Total Votes | | 261 | | |
| WAYNE HALL | LIB | 75 | 28.7 | 4% |
| KENNETH L. BAUER | CON | 49 | 18.7 | 7% |
| ALMA L. ADAMS | REP | 137 | 52.49 | 9% |

Election Summary Report

11-08-2016 General

Summary For Cedar City 7, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

Registered Voters 350 - Cards Cast 17911 5117.43%

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| Total Votes | 248 | | |
| YES | 200 | 80.63 | 5% |
| NO | 48 | 19.33 | 5% |

| Num. | Report | Precinct | 1 - | Num. | Reporting | 1 | 100.00% |
|------|--------|----------|-----|------|-----------|---|---------|
|------|--------|----------|-----|------|-----------|---|---------|

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| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| Total Votes | 257 | | |
| FOR | 106 | 41.23 | 5% |
| AGAINST | 151 | 58.73 | 5% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| Total Votes | 246 | | |
| YES | 197 | 80.08 | 8% |
| NO | 49 | 19.92 | 2% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| Total Votes | 249 | | |
| YES | 199 | 79.92 | 2% |
| NO | 50 | 20.08 | 8% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| Total Votes | 254 | | |
| YES | 207 | 81.50 | 0% |
| NO | 47 | 18.50 | 0% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| Total Votes | 248 | | |
| YES | 202 | 81.43 | 5% |
| NO | 46 | 18.53 | 5% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| Total Votes | 257 | | |
| FOR | 142 | 55,23 | 5% |
| AGAINST | 115 | 44.75 | 5% |

| Constitutional Amendment B | | ***** | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 283/350 | 80.9 | % |
| _Total Votes | 256 | | |
| FOR | 144 | 56.25 | 5% |
| AGAINST | 112 | 43.75 | 5% |

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Summary For Cedar City 8, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 278 | - Cards Cast | 17911 | 6442.81% |
|------------|------------|--------------|-------|----------|
|------------|------------|--------------|-------|----------|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| 2 v. u. g v 1 u. v) | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 229/278 | 82.4 % |
| Total Votes | | 68 | |
| Independent American | IND | 4 | 5.88% |
| Democratic | DEM | 11 | 16.18% |
| Republican | REP | 53 | 77.94% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 0 | 0.00% |

| U.S. President and Vice Presi | dent | | |
|-------------------------------|------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 229/278 | 82.4 % |
| Total Votes | | 229 | |
| ROQUE DE LA FUENTE | | 1 | 0.44% |
| JILL STEIN | | 4 | 1.75% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 12 | 5.24% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 153 | 66.81% |
| DARRELL L, CASTLE | CON | 0 | 0.00% |
| HILLARY R. CLINTON | DEM | 35 | 15.28% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 21 | 9.17% |
| Write-in Votes | | 3 | 1.31% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 229/278 | 82.4 % |
| Total Votes | | 224 | |
| MISTY K SNOW | DEM | 43 | 19.20% |
| BILL BARRON | | 4 | 1.79% |
| STONEY FONUA | IND | 8 | 3.57% |
| MIKE LEE | REP | 169 | 75.45% |

| U.S. House of Representatives | - | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 229/278 | 82.4 | % |
| Total Votes | | 224 | | |
| CHRIS STEWART | REP | 169 | 75.43 | 5% |
| CHARLENE ALBARRAN | DEM | 44 | 19.64 | 4% |
| PAUL J. McCOLLAUM JR | CON | 11 | 4.9 | 1% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|------------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 229/278 | 82.4 % |
| Total Votes | | 224 | |
| GARY R. HERBERT | REP | 169 | 75.45% |
| SUPERDELL SHANZE | IND | 7 | 3.13% |
| BRIAN E KAMERATH | LIB | 6 | 2.68% |
| MIKE WEINHOLTZ | DEM | 42 | 18.75% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Num. Report | Precinct | 1 - Num. | Reporting | 1 100.00% |
|-------------|----------|----------|-----------|-----------|
|-------------|----------|----------|-----------|-----------|

| Attorney General | | | | |
|---------------------|------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 229/278 | 82.4 | % |
| Total Votes | | 220 | | |
| MICHAEL W. ISBELL | IND | 7 | 3.18 | 8% |
| JON V. HARPER | DEM | 28 | 12.73 | 3% |
| SEAN D. REYES | REP | 156 | 70.9 | 1% |
| W. ANDREW McCULLO | ULIB | 29 | 13.18 | 8% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 229/278 | 82.4 % |
| Total Votes | | 217 | |
| JOHN DOUGALL | REP | 154 | 70.97% |
| JARED GREEN | IND | 13 | 5.99% |
| MIKE MITCHELL | DEM | 50 | 23.04% |

| State Treasurer | | | |
|-----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 229/278 | 82.4 % |
| Total Votes | | 218 | |
| RICHARD PROCTOR | CON | 21 | 9.63% |
| NEIL A. HANSEN | DEM | 56 | 25.69% |
| DAVID DAMSCHEN | REP | 141 | 64.68% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 229/278 | 82.4 | % |
| Total Votes | | 198 | | |
| JOHN R. WESTWOOD | REP | 198 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 168 | | |
| MICHELLE BOULTER | 82 | 48.8 | 1% |
| WESLEY CHRISTIANSEN | 86 | 51.19 | 9% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 229/278 | 82.4 | % |
| Total Votes | | 222 | | |
| MICHAEL P. BLEAK | REP | 160 | 72.0 | 7% |
| D. SCOTT TRUMAN | DEM | 62 | 27.93 | 3% |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 229/278 | 82.4 % |
| Total Votes | | 210 | |
| WAYNE HALL | LIB | 45 | 21.43% |
| KENNETH L. BAUER | CON | 29 | 13.81% |
| ALMA L. ADAMS | REP | 136 | 64.76% |

Election Summary Report

11-08-2016 General

Summary For Cedar City 8, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

Registered Voters 278 - Cards Cast 17911 6442.81%

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 202 | | |
| YES | 175 | 86.63 | 3% |
| NO | 27 | 13.31 | 7% |

| Num. Report F | Precinct 1 - | Num. | Reporting | 1 100.00% |
|---------------|--------------|------|-----------|-----------|
|---------------|--------------|------|-----------|-----------|

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| Constitutional Amandment C | | | |
|----------------------------|---------|-------|----|
| Constitutional Amendment C | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 204 | | |
| FOR | 77 | 37.75 | 5% |
| AGAINST | 127 | 62.25 | 5% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 196 | | |
| YES | 166 | 84.69 | 9% |
| NO | 30 | 15.3 | 1% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 198 | | |
| YES | 169 | 85.35 | 5% |
| NO | 29 | 14.65 | 5% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 205 | | |
| YES | 178 | 86.83 | 3% |
| NO | 27 | 13.1 | 7% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 195 | | |
| YES | 167 | 85.64 | 1% |
| NO | 28 | 14.36 | 5% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 205 | | |
| FOR | 121 | 59.02 | 2% |
| AGAINST | 84 | 40.98 | 8% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 229/278 | 82.4 | % |
| Total Votes | 199 | | |
| FOR | 109 | 54.7 | 7% |
| AGAINST | 90 | 45.23 | 3% |

Date:11/28/16 Time:08:23:10 Page:1 of 2

Summary For Cedar City 9, All Counters, Without Cedar Highlands Iron County, Utah

| Registered Voters 344 - Cards Cast 17911 5206.6 |
|-------------------------------------------------|
|-------------------------------------------------|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 316/344 | 91.9 % |
| Total Votes | | 74 | |
| Independent American | IND | 5 | 6.76% |
| Democratic | DEM | 17 | 22.97% |
| Republican | REP | 48 | 64.86% |
| Constitution | CON | 1 | 1.35% |
| Libertarian | LIB | 3 | 4.05% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|------------|---------|---------|
| | • | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 316/344 | 91.9 % |
| Total Votes | | 314 | |
| ROQUE DE LA FUENTE | | 2 | 0.64% |
| JILL STEIN | | 2 | 0.64% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 14 | 4.46% |
| ROCKY GIORDANI | IND | 1 | 0.32% |
| DONALD J. TRUMP | REP | 160 | 50.96% |
| DARRELL L. CASTLE | CON | 0 | 0.00% |
| HILLARY R. CLINTON | DEM | 63 | 20.06% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 70 | 22.29% |
| Write-in Votes | | 2 | 0.64% |

| U.S. Senate | | | - | |
|---------------------|-----|---------|-------|----|
| 5.5. 55 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 316/344 | 91.9 | % |
| Total Votes | | 306 | | |
| MISTY K SNOW | DEM | 63 | 20.59 | 9% |
| BILL BARRON | | 10 | 3.2 | 7% |
| STONEY FONUA | IND | 7 | 2.29 | 9% |
| MIKE LEE | REP | 226 | 73.80 | 5% |

| U.S. House of Representatives | - | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 316/344 | 91.9 | % |
| Total Votes | | 303 | | |
| CHRIS STEWART | REP | 211 | 69.64 | 4% |
| CHARLENE ALBARRAN | DEM | 70 | 23.10 | 0% |
| PAUL J. McCOLLAUM JR | CON | 22 | 7.20 | 6% |

| Governor and Lieutenant Gov | ernor/ | | | |
|-----------------------------|------------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 316/344 | 91.9 | % |
| Total Votes | | 306 | | |
| GARY R. HERBERT | REP | 219 | 71.57 | % |
| SUPERDELL SHANZE | IND | 6 | 1.96 | % |
| BRIAN E KAMERATH | LIB | 17 | 5.56 | % |
| MIKE WEINHOLTZ | DEM | 64 | 20.92 | % |
| L.S. Brown | | 0 | 0.00 |)% |
| Write-in Votes | | 0 | 0.00 | 1% |

| Num. Re | port Precinct | 1 - | Num. | Reporting | 1 | 100.00% |
|---------|---------------|-----|------|-----------|---|---------|
|---------|---------------|-----|------|-----------|---|---------|

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 316/344 | 91.9 | % |
| Total Votes | | 300 | | |
| MICHAEL W. ISBELL | IND | 14 | 4.67 | 7% |
| JON V. HARPER | DEM | 53 | 17.67 | 7% |
| SEAN D. REYES | REP | 206 | 68.67 | 1% |
| W. ANDREW McCULLO | UCLIB | 27 | 9.00 |)% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 316/344 | 91.9 % |
| Total Votes | | 289 | |
| JOHN DOUGALL | REP | 199 | 68.86% |
| JARED GREEN | IND | 20 | 6.92% |
| MIKE MITCHELL | DEM | 70 | 24.22% |

| State Treasurer | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 316/344 | 91.9 % |
| Total Votes | | 286 | |
| RICHARD PROCTOR | CON | 18 | 6.29% |
| NEIL A. HANSEN | DEM | 67 | 23.43% |
| DAVID DAMSCHEN | REP | 201 | 70.28% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | Total | | | |
| Number of Precincts | 1 | | | |
| Precincts Reporting | 1 | 100.0 | 9/ | |
| Times Counted | | 316/344 | 91.9 | 9/ |
| Total Votes | | 260 | | |
| JOHN R. WESTWOOD | REP | 260 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 252 | | |
| MICHELLE BOULTER | 132 | 52.3 | 8% |
| WESLEY CHRISTIANSEN | 120 | 47.62 | 2% |

| Iron County Commissioner' | 'A" | | | |
|---------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 316/344 | 91.9 | % |
| Total Votes | | 293 | | |
| MICHAEL P. BLEAK | REP | 177 | 60.4 | 1% |
| D. SCOTT TRUMAN | DEM | 116 | 39.59 | 9% |

| Iron County Commissioner " | C" | | | |
|----------------------------|---------|-------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % | |
| Total Votes | | 287 | | |
| WAYNE HALL | LIB | 80 | 27.87 | 7% |
| KENNETH L. BAUER | CON | 31 | 10.80 |)% |
| ALMA L. ADAMS | REP | 176 | 61.32 | 2% |

Date:11/28/16 Time:08:23:10 Page:2 of 2

Summary For Cedar City 9, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters | 344 - | Carde | Cast | 17011 | 5206.69% |
|------------|------------|-------|-------|------|-------|-----------|
| Kegistereu | A Office 2 | J44 - | Carus | Casi | 1/711 | 3400.07/0 |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 278 | | |
| YES | 250 | 89.9 | 3% |
| NO | 28 | 10.0 | 7% |

| Num. Report Freemet 1 - Num. Reporting 1 | 100.00% |
|------------------------------------------|---------|
| stitutional Amendment C | |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 292 | | |
| FOR | 146 | 50.00 |)% |
| AGAINST | 146 | 50.00 |)% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 268 | | |
| YES | 238 | 88.8 | 1% |
| NO | 30 | 11.19 | 9% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 271 | | |
| YES | 232 | 85.6 | 1% |
| NO | 39 | 14.39 | 9% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 273 | | |
| YES | 233 | 85.35 | 5% |
| NO | 40 | 14.65 | 5% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 268 | | |
| YES | 230 | 85.82 | 2% |
| NO | 38 | 14.18 | 8% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 290 | | |
| FOR | 183 | 63.10 |)% |
| AGAINST | 107 | 36.90 |)% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 316/344 | 91.9 | % |
| Total Votes | 289 | | |
| FOR | 166 | 57.44 | 4% |
| AGAINST | 123 | 42.56 | 5% |

Date:11/28/16 Time:08:23:13 Page:1 of 2

Summary For Cedar City 10, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters | 218 - | Cards | Cast | 17911 | 8216.05% |
|--------------|----------|-------|-------|------|-------|-----------|
| rechibitorea | 4 Octors | 210 | Cuius | Cust | 11/11 | 0210.0570 |

| Straight Party | | | |
|----------------------|-----|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Total | and the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of t |
| Number of Precincts | | 1 | 1 |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 194/218 | 89.0 % |
| Total Votes | | 27 | |
| Independent American | IND | 0 | 0.00% |
| Democratic | DEM | 8 | 29.63% |
| Republican | REP | 18 | 66.67% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 1 | 3.70% |

| U.S. President and Vice Presi | ident | | |
|-------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 194/218 | 89.0 % |
| Total Votes | | 193 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 1 | 0.52% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 13 | 6.74% |
| ROCKY GIORDANI | IND | 1 | 0.52% |
| DONALD J. TRUMP | REP | 84 | 43.52% |
| DARRELL L. CASTLE | CON | 1 | 0.52% |
| HILLARY R. CLINTON | DEM | 26 | 13.47% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 67 | 34.72% |
| Write-in Votes | | 0 | 0.00% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| U.S. Senate | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 194/218 | 89.0 | 9/ |
| Total Votes | | 189 | | |
| MISTY K SNOW | DEM | 27 | 14.29 | 9% |
| BILL BARRON | | 4 | 2.12 | 2% |
| STONEY FONUA | IND | 3 | 1.59 | 9% |
| MIKE LEE | REP | 155 | 82.0 | 1% |

| U.S. House of Representatives | - | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 194/218 | 89.0 | % |
| Total Votes | | 187 | | |
| CHRIS STEWART | REP | 142 | 75.9 | 4% |
| CHARLENE ALBARRAN | DEM | 31 | 16.5 | 8% |
| PAUL J. McCOLLAUM JR | CON | 14 | 7.49 | 9% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 194/218 | 89.0 % |
| Total Votes | | 191 | |
| GARY R. HERBERT | REP | 156 | 81.68% |
| SUPERDELL SHANZE | IND | 3 | 1.57% |
| BRIAN E KAMERATH | LIB | 12 | 6.28% |
| MIKE WEINHOLTZ | DEM | 20 | 10.47% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Num. Report Precinct 1 | 1 - Num. | Reporting 1 | 100.00% |
|------------------------|----------|-------------|---------|
|------------------------|----------|-------------|---------|

| Attorney General | | | | |
|---------------------|------|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 194/218 | 89.0 | % |
| Total Votes | | 189 | | |
| MICHAEL W. ISBELL | IND | 9 | 4.70 | 6% |
| JON V. HARPER | DEM | 26 | 13.70 | 6% |
| SEAN D. REYES | REP | 142 | 75.13 | 3% |
| W. ANDREW McCULLO | ULIB | 12 | 6.33 | 5% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 194/218 | 89.0 | % |
| Total Votes | | 187 | | |
| JOHN DOUGALL | REP | 143 | 76.4 | 7% |
| JARED GREEN | ND | 11 | 5.8 | 8% |
| MIKE MITCHELL | DEM | 33 | 17.6 | 5% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 194/218 | 89.0 | % |
| Total Votes | | 186 | | |
| RICHARD PROCTOR | CON | 23 | 12.3 | 7% |
| NEIL A. HANSEN | DEM | 28 | 15.03 | 5% |
| DAVID DAMSCHEN | REP | 135 | 72.5 | 8% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 194/218 | 89.0 | % |
| Total Votes | | 168 | | |
| JOHN R. WESTWOOD | REP | 168 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 194/218 | 89.0 | % |
| Total Votes | 158 | | |
| MICHELLE BOULTER | 68 | 43.04 | 4% |
| WESLEY CHRISTIANSEN | 90 | 56.90 | 5% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 194/218 | 89.0 | % |
| Total Votes | | 187 | | |
| MICHAEL P. BLEAK | REP | 106 | 56.6 | 8% |
| D. SCOTT TRUMAN | DEM | 81 | 43.3 | 2% |

| Iron County Commissioner " | C" | Total | | |
|----------------------------|-----|---------|-------|----|
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 194/218 | 89.0 | % |
| Total Votes | | 183 | | |
| WAYNE HALL | LIB | 25 | 13.60 | 6% |
| KENNETH L. BAUER | CON | 23 | 12.57 | 7% |
| ALMA L. ADAMS | REP | 135 | 73.7 | 7% |

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Summary For Cedar City 10, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters | 218 - | Cards | Cast | 17911 | 8216.05% |
|------------|--------|-------|-------|------|-------|----------|

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 194/218 | 89.0 | % |
| Total Votes | 175 | | |
| YES | 167 | 95.43 | 3% |
| NO | 8 | 4.5 | 7% |

| Num. Report Precinct 1 | - Num. | Reporting 1 | | 100.00% |
|------------------------|--------|-------------|--|---------|
|------------------------|--------|-------------|--|---------|

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 194/218 | 89.0 | % |
| Total Votes | 179 | | |
| FOR | 107 | 59.78 | 8% |
| AGAINST | 72 | 40.22 | 2% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 194/218 | 89.0 | % |
| Total Votes | 168 | | |
| YES | 157 | 93.45 | 5% |
| NO | 11 | 6.55 | 5% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 194/218 | 89.0 | % |
| Total Votes | 170 | | |
| YES | 157 | 92.3 | 5% |
| NO | 13 | 7.6 | 5% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 194/218 | 89.0 | % |
| Total Votes | 171 | | |
| YES | 150 | 87.72 | 2% |
| NO | 21 | 12.23 | 8% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 194/218 | 89.0 | % |
| Total Votes | 168 | | |
| YES | 150 | 89.29 | 9% |
| NO | 18 | 10.7 | 1% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Tinnes Counted | 194/218 | 89.0 | % |
| Total Votes | 171 | | |
| FOR | 127 | 74.2 | 7% |
| AGAINST | 14 | 25.73 | 3% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Tinnes Counted | 194/218 | 89.0 | % |
| Total Votes | 173 | | |
| FOR | 117 | 67.63 | 3% |
| AGAINST | 56 | 32.31 | 7% |

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Summary For Cedar City 11, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters 214 | - Cards Cast | 17911 | 8369 63% |
|----------------|-------------|--------------|-------|-----------|
| Tto Elistoi ou | 1 00013 214 | Cui us Cust | TIVIT | 0505.0570 |

| Num | Report | Precinct | 1 | Num | Reporting | 1 | 100 00% |
|---------|--------|----------|-----|---------|-----------|---|----------|
| rvuiii. | report | recinct | 1 - | Inuiti. | reporting | 1 | 100.0070 |

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 165/214 | 77.1 % |
| Total Votes | | 48 | |
| Independent American | IND | 5 | 10.42% |
| Democratic | DEM | 10 | 20.83% |
| Republican | REP | 31 | 64.58% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 2 | 4.17% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| , | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 165/214 | 77.1 | % |
| Total Votes | | 154 | | |
| MICHAEL W. ISBELL | IND | 10 | 6.49 | 9% |
| JON V. HARPER | DEM | 25 | 16.23 | 3% |
| SEAN D. REYES | REP | 105 | 68.13 | 3% |
| W. ANDREW McCULLO | UULIB | 14 | 9.09 | 9% |

| U.S. President and Vice Presi | ident | | |
|-------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 165/214 | 77.1 % |
| Total Votes | | 164 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 6 | 3.66% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 9 | 5.49% |
| ROCKY GIORDANI | IND | 1 | 0.61% |
| DONALD J. TRUMP | REP | 78 | 47.56% |
| DARRELL L. CASTLE | CON | 1 | 0.61% |
| HILLARY R. CLINTON | DEM | 31 | 18.90% |
| MONICA MOOREHEAD | | 1 | 0.61% |
| EVAN McMULLIN | | 37 | 22.56% |
| Write-in Votes | | 0 | 0.00% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 165/214 | 77.1 % |
| Total Votes | | 154 | |
| JOHN DOUGALL | REP | 110 | 71.43% |
| JARED GREEN | IND | 15 | 9.74% |
| MIKE MITCHELL | DEM | 29 | 18.83% |

| U.S. Senate | | | | |
|---------------------|-----|---------|---------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 % | % |
| Times Counted | | 165/214 | 77.1 9 | % |
| Total Votes | | 159 | | |
| MISTY K SNOW | DEM | 29 | 18.249 | % |
| BILL BARRON | | 2 | 1.269 | % |
| STONEY FONUA | IND | 3 | 1.899 | % |
| MIKE LEE | REP | 125 | 78.629 | % |

| | Total | | |
|-----|---------|-----------------------------------------|---------------------------------------------------|
| | 1 | | |
| | 1 | 100.0 | % |
| | 165/214 | 77.1 | % |
| | 152 | | |
| CON | 14 | 9.21 | % |
| DEM | 34 | 22.37 | % |
| REP | 104 | 68.42 | % |
| | DEM | 1 165/214 152 CON 14 DEM 34 | 1 100.0 165/214 77.1 152 CON 14 9.21 DEM 34 22.37 |

| U.S. House of Representativ | res - | | | |
|-----------------------------|--------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 165/214 | 77.1 | % |
| Total Votes | | 160 | | |
| CHRIS STEWART | REP | 114 | 71.25 | 5% |
| CHARLENE ALBARRA | N DEM | 36 | 22.50 | 0% |
| PAUL J. McCOLLAUM. | JR CON | 10 | 6.25 | 5% |

| Utah State House of Represent | atives - | | |
|-------------------------------|----------|---------|---------|
| District 72 | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 165/214 | 77.1 % |
| Total Votes | | 137 | |
| JOHN R. WESTWOOD | REP | 137 | 100.00% |
| JOHN K. WEST WOOD | | 137 | 100.007 |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 165/214 | 77.1 % |
| Total Votes | | 159 | |
| GARY R. HERBERT | REP | 119 | 74.84% |
| SUPERDELL SHANZE | IND | 4 | 2.52% |
| BRIAN E KAMERATH | LIB | 8 | 5.03% |
| MIKE WEINHOLTZ | DEM | 28 | 17.61% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 165/214 | 77.1 | % |
| Total Votes | 128 | | |
| MICHELLE BOULTER | 64 | 50.0 | 0% |
| WESLEY CHRISTIANSEN | 64 | 50.0 | 0% |

| ron County Commissioner ' | | Total | | |
|---------------------------|-----|---------|-------|----|
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 165/214 | 77.1 | % |
| Total Votes | | 154 | | |
| MICHAEL P. BLEAK | REP | 92 | 59.74 | 4% |
| D. SCOTT TRUMAN | DEM | 62 | 40.2 | 6% |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 165/214 | 77.1 % |
| Total Votes | | 150 | |
| WAYNE HALL | LIB | 34 | 22.67% |
| KENNETH L. BAUER | CON | 13 | 8.679 |
| ALMA L. ADAMS | REP | 103 | 68.679 |

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Summary For Cedar City 11, All Counters, Without Cedar Highlands Iron County, Utah

| Danistanad | 17-4-m 214 | C1- C4 | 17011 | 02/0/20/ |
|------------|--------------|--------------|-------|-----------|
| Registered | Voters 214 - | · Carus Cast | 1/911 | 0309.0370 |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 165/214 | 77.1 | % |
| Total Votes | 141 | | |
| YES | 127 | 90.0 | 7% |
| NO | 14 | 9.93 | 3% |

| Num. | Report | Precinct | 1 | - Num. | Reporting 1 | l | 100.00% |
|------|--------|----------|---|--------|-------------|---|---------|
|------|--------|----------|---|--------|-------------|---|---------|

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 165/214 | 77.1 | % |
| Total Votes | 144 | | |
| FOR | 70 | 48.6 | 1% |
| AGAINST | 74 | 51.39 | 9% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 165/214 | 77.1 | % |
| Total Votes | 135 | | |
| YES | 107 | 79.20 | 6% |
| ИО | 28 | 20.74 | 4% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 165/214 | 77.1 | % |
| Total Votes | 133 | | |
| YES | 109 | 81.9 | 5% |
| NO | 24 | 18.03 | 5% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 165/214 | 77.1 | % |
| Total Votes | 136 | | |
| YES | 104 | 76.4 | 7% |
| NO | 32 | 23.53 | 3% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunkap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 165/214 | 77.1 | % |
| Total Votes | 133 | | |
| YES | 109 | 81.9 | 5% |
| NO | 24 | 18.03 | 5% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Tinnes Counted | 165/214 | 77.1 | % |
| Total Votes | 146 | | |
| FOR | 88 | 60.2 | 7% |
| AGAINST | 58 | 39.73 | 3% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | ì | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 165/214 | 77.1 | % |
| Total Votes | 145 | | |
| FOR | 81 | 55.86 | 5% |
| AGAINST | 64 | 44.14 | 4% |

Date:11/28/16 Time:08:23:19 Page:1 of 2

Summary For Cedar City 12, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters 234 | - Cards Cast | 17911 | 7654.27% |
|------------|------------|--------------|-------|----------|
|------------|------------|--------------|-------|----------|

| | At |
|-----|----|
| | 1 |
| % | |
| % | 1 |
| | 1 |
| 10/ | - |

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 213/234 | 91.0 % |
| Total Votes | | 49 | |
| Independent American | IND | 1 | 2.04% |
| Democratic | DEM | 14 | 28.57% |
| Republican | REP | 32 | 65.31% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 2 | 4.08% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 213/234 | 91.0 % |
| Total Votes | | 212 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 4 | 1.89% |
| ALYSON KENNEDY | | 1 | 0.47% |
| GARY JOHNSON | LIB | 7 | 3.30% |
| ROCKY GIORDANI | IND | 1 | 0.47% |
| DONALD J. TRUMP | REP | 94 | 44.34% |
| DARRELL L. CASTLE | CON | 0 | 0.00% |
| HILLARY R. CLINTON | DEM | 51 | 24.06% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 52 | 24.53% |
| Write-in Votes | | 2 | 0.94% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 213/234 | 91.0 | % |
| Total Votes | | 207 | | |
| MISTY K SNOW | DEM | 55 | 26.5 | 7% |
| BILL BARRON | | 2 | 0.97 | 7% |
| STONEY FONUA | IND | 4 | 1.93 | 3% |
| MIKE LEE | REP | 146 | 70.53 | 3% |

| U.S. House of Representative | 96 _ | | |
|------------------------------|-------|---------|---------|
| District 2 | | Total | |
| Number of Precincts | | 1 0 1 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 213/234 | 91.0 % |
| Total Votes | | 204 | 91.0 / |
| | מתת | 139 | 68.14% |
| CHRIS STEWART | REP | | |
| CHARLENE ALBARRAN | | 58 | 28.43% |
| PAUL J. McCOLLAUM J. | R CON | 7 | 3.43% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|------------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 213/234 | 91.0 % |
| Total Votes | | 205 | |
| GARY R. HERBERT | REP | 141 | 68.78% |
| SUPERDELL SHANZE | IND | 4 | 1.95% |
| BRIAN E KAMERATH | LIB | 8 | 3.90% |
| MIKE WEINHOLTZ | DEM | 52 | 25.37% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Num. Report Precinc | : 1 | - Num. | Reporting | 1 | 100.00% |
|---------------------|-----|--------|-----------|---|---------|
|---------------------|-----|--------|-----------|---|---------|

| Attorney General | | | | |
|------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 213/234 | 91.0 | % |
| Total Votes | | 202 | | |
| MICHAEL W. ISBELL | IND | 5 | 2.48 | 3% |
| JON V. HARPER | DEM | 50 | 24.75 | 5% |
| SEAN D. REYES | REP | 130 | 64.36 | 5% |
| W. ANDREW McCULLOUCLIB | | 17 | 8.42 | 2% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 213/234 | 91.0 % |
| Total Votes | | 195 | |
| JOHN DOUGALL | REP | 121 | 62.05% |
| JARED GREEN | IND | 17 | 8.72% |
| MIKE MITCHELL | DEM | 57 | 29.23% |

| State Treasurer | | Total | |
|---------------------|-----|---------|----------|
| Number of Precincts | | 10141 | |
| | | 1 | 100 0 0/ |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 213/234 | 91.0 % |
| Total Votes | | 192 | |
| RICHARD PROCTOR | CON | 14 | 7.29% |
| NEIL A. HANSEN | DEM | 57 | 29.69% |
| DAVID DAMSCHEN | REP | 121 | 63.02% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 213/234 | 91.0 | % |
| Total Votes | | 166 | | |
| JOHN R. WESTWOOD | REP | 166 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 213/234 | 91.0 | % |
| Total Votes | 157 | | |
| MICHELLE BOULTER | 87 | 55.4 | 1% |
| WESLEY CHRISTIANSEN | 70 | 44.59 | 9% |

| fron County Commissioner ' | 'A" | | |
|----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 213/234 | 91.0 % |
| Total Votes | | 200 | |
| MICHAEL P. BLEAK | REP | 109 | 54.50% |
| D. SCOTT TRUMAN | DEM | 91 | 45.50% |

| Iron County Commissioner " | C" | 200 | | | |
|----------------------------|-----|-----|---------|-------|----|
| • | | | Total | | |
| Number of Precincts | | | 1 | | |
| Precincts Reporting | | | 1 | 100.0 | % |
| Times Counted | | | 213/234 | 91.0 | % |
| Total Votes | | | 183 | | |
| WAYNE HALL | LIB | | 47 | 25.6 | 8% |
| KENNETH L. BAUER | CON | | 23 | 12.5 | 7% |
| ALMA L. ADAMS | REP | | 113 | 61.7 | 5% |

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Summary For Cedar City 12, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters | 234 | - Cards | Cast | 17911 | 7654.27% |
|-------------|------------|-----|---------|------|-------|-----------|
| ICE ISTOLUT | A Office 2 | 234 | - Carus | Casi | 1//11 | 1034.21/0 |

| Total | | |
|---------|--------------------------|-------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 213/234 | 91.0 | % |
| 179 | | |
| 153 | 85.4 | 7% |
| 26 | 14.53 | 3% |
| | 1 1 213/234 179 | 1 1 100.0 213/234 91.0 179 |

| Num. | Report | Precinct | 1 | - | Num. | Report | ing | 1 | 100.00% |
|------|--------|----------|---|---|------|--------|-----|---|---------|
|------|--------|----------|---|---|------|--------|-----|---|---------|

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 213/234 | 91.0 | % |
| Total Votes | 186 | | |
| FOR | 89 | 47.83 | 5% |
| AGAINST | 97 | 52.15 | 5% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 213/234 | 91.0 | % |
| Total Votes | 173 | | |
| YES | 144 | 83.24 | 1% |
| NO | 29 | 16.70 | 5% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 213/234 | 91.0 | % |
| Total Votes | 171 | | |
| YES | 139 | 81.29 | 9% |
| NO | 32 | 18.7 | 1% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 213/234 | 91.0 | % |
| Total Votes | 176 | | |
| YES | 149 | 84.6 | 6% |
| NO | 27 | 15.34 | 4% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 213/234 | 91.0 | % |
| Total Votes | 172 | | |
| YES | 146 | 84.88 | 8% |
| NO | 26 | 15.12 | 2% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 213/234 | 91.0 | % |
| Total Votes | 188 | | |
| FOR | 125 | 66.49 | 9% |
| AGAINST | 63 | 33.5 | 1% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 213/234 | 91.0 | % |
| Total Votes | 183 | | |
| FOR | 113 | 61.75 | 5% |
| AGAINST | 70 | 38.25 | 5% |

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Summary For Cedar City 13, All Counters, Without Cedar Highlands Iron County, Utah

| Registered Vo | oters 373 - | Cards C | Cast 1791 | 1 4801. | 88% |
|---------------|-------------|---------|-----------|---------|-----|
|---------------|-------------|---------|-----------|---------|-----|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 323/373 | 86.6 % |
| Total Votes | | 71 | |
| Independent American | IND | 2 | 2.82% |
| Democratic | DEM | 15 | 21.13% |
| Republican | REP | 45 | 63.38% |
| Constitution | CON | 4 | 5.63% |
| Libertarian | LIB | 5 | 7.04% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 323/373 | 86.6 % |
| Total Votes | | 322 | |
| ROQUE DE LA FUENTE | | 1 | 0.31% |
| JILL STEIN | | 2 | 0.62% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 15 | 4.66% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 151 | 46.89% |
| DARRELL L. CASTLE | CON | 15 | 4.66% |
| HILLARY R. CLINTON | DEM | 62 | 19.25% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 74 | 22.98% |
| Write-in Votes | | 2 | 0.62% |

| U.S. Senate | | | | | |
|---------------------|-----|----|---------|-------|----|
| | | | Total | | |
| Number of Precincts | | | 1 | | |
| Precincts Reporting | | | 1 | 100.0 | % |
| Times Counted | | | 323/373 | 86.6 | % |
| Total Votes | | | 313 | | |
| MISTY K SNOW | D | EM | 65 | 20.7 | 7% |
| BILL BARRON | | | 4 | 1.23 | 8% |
| STONEY FONUA | , I | ND | 9 | 2.88 | 8% |
| MIKE LEE | R | EP | 235 | 75.03 | 8% |

| U.S. House of Representatives | - | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 323/373 | 86.6 | % |
| Total Votes | | 310 | | |
| CHRIS STEWART | REP | 215 | 69.35 | 5% |
| CHARLENE ALBARRAN | DEM | 67 | 21.61 | 1% |
| PAUL J. McCOLLAUM JR | CON | 28 | 9.03 | 3% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 323/373 | 86.6 % |
| Total Votes | | 311 | |
| GARY R. HERBERT | REP | 216 | 69.45% |
| SUPERDELL SHANZE | IND | 9 | 2.89% |
| BRIAN E KAMERATH | LIB | 23 | 7.40% |
| MIKE WEINHOLTZ | DEM | 62 | 19.94% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 1 | 0.32% |

| | Num. | Report | Precinct | 1 . | - Num. | Reporting | 1 | 100.00% |
|--|------|--------|----------|-----|--------|-----------|---|---------|
|--|------|--------|----------|-----|--------|-----------|---|---------|

| Attorney General | | | | |
|---------------------|------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 323/373 | 86.6 | % |
| Total Votes | | 309 | | |
| MICHAEL W. ISBELL | IND | 12 | 3.88 | 3% |
| JON V. HARPER | DEM | 48 | 15.53 | 3% |
| SEAN D. REYES | REP | 206 | 66.6 | 7% |
| W. ANDREW McCULLO | UŒIB | 43 | 13.92 | 2% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 323/373 | 86.6 % |
| Total Votes | | 298 | |
| JOHN DOUGALL | REP | 199 | 66.78% |
| JARED GREEN | IND | 24 | 8.05% |
| MIKE MITCHELL | DEM | 75 | 25.17% |

| State Treasurer | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 323/373 | 86.6 | % |
| Total Votes | | 300 | | |
| RICHARD PROCTOR | CON | 37 | 12.3 | 3% |
| NEIL A. HANSEN | DEM | 72 | 24.0 | 0% |
| DAVID DAMSCHEN | REP | 191 | 63.6 | 7% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 323/373 | 86.6 | % |
| Total Votes | | 270 | | |
| JOHN R. WESTWOOD | REP | 270 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| Total Votes | 258 | | |
| MICHELLE BOULTER | 134 | 51.94 | 4% |
| WESLEY CHRISTIANSEN | 124 | 48.00 | 6% |

| Iron County Commissioner | 'A" | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 323/373 | 86.6 | % |
| Total Votes | | 302 | | |
| MICHAEL P. BLEAK | REP | 173 | 57.28 | 3% |
| D. SCOTT TRUMAN | DEM | 129 | 42.72 | 2% |
| A des visitation of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of t | | | | |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 323/373 | 86.6 % |
| Total Votes | | 300 | |
| WAYNE HALL | LIB | 77 | 25.67% |
| KENNETH L. BAUER | CON | 36 | 12.00% |
| ALMA L. ADAMS | REP | 187 | 62.33% |

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Summary For Cedar City 13, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

Registered Voters 373 - Cards Cast 17911 4801.88%

| 5th District Juvenile Court - Thomas | • | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| Total Votes | 292 | | |
| YES | 267 | 91.4 | 4% |
| NO | 25 | 8.50 | 6% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| /Total Votes | 296 | | |
| FOR | 137 | 46.23 | 8% |
| AGAINST | 159 | 53.72 | 2% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| Total Votes | 289 | | |
| YES | 247 | 85.47 | 7% |
| NO | 42 | 14.53 | 3% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| Total Votes | 288 | | |
| YES | 244 | 84.72 | 2% |
| NO | 44 | 15.28 | 8% |

| Iron County Justice Court - Marga | ret | | |
|-----------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| Total Votes | 291 | | |
| YES | 240 | 82.47 | 7% |
| NO | 51 | 17.53 | 3% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| Total Votes | 287 | | |
| YES | 245 | 85.3 | 7% |
| NO | 42 | 14.63 | 3% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| 54 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| Total Votes | 302 | | |
| FOR | 193 | 63.9 | 1% |
| AGAINST | 109 | 36.09 | 9% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 323/373 | 86.6 | % |
| Total Votes | 292 | | |
| FOR | 183 | 62.6 | 7% |
| AGAINST | 109 | 37.33 | 3% |

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Summary For Cedar City 14, All Counters, Without Cedar Highlands Iron County, Utah

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/426 | 86.2 % |
| Total Votes | | 73 | |
| Independent American | IND | 3 | 4.11% |
| Democratic | DEM | 14 | 19.18% |
| Republican | REP | 56 | 76.71% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 0 | 0.00% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/426 | 86.2 % |
| Total Votes | | 364 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 0 | 0.00% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 9 | 2.47% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 205 | 56.32% |
| DARRELL L. CASTLE | CON | 2 | 0.55% |
| HILLARY R. CLINTON | DEM | 51 | 14.01% |
| MONICA MOOREHEAD | | 1 | 0.27% |
| EVAN McMULLIN | | 90 | 24.73% |
| Write-in Votes | | 6 | 1.65% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/426 | 86.2 | % |
| Total Votes | | 361 | | |
| MISTY K SNOW | DEM | 46 | 12.74 | 1% |
| BILL BARRON | | 7 | 1.94 | 4% |
| STONEY FONUA | IND | 8 | 2.22 | 2% |
| MIKE LEE | REP | 300 | 83,10 | 0% |

| U.S. House of Representatives | _ | v | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/426 | 86.2 | % |
| Total Votes | | 360 | | |
| CHRIS STEWART | REP | 292 | 81.1 | 1% |
| CHARLENE ALBARRAN | DEM | 55 | 15.23 | |
| PAUL J. McCOLLAUM JR | CON | 13 | 3.6 | 1% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|---------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 % | % |
| Times Counted | | 367/426 | 86.2 % | % |
| Total Votes | | 365 | | |
| GARY R. HERBERT | REP | 310 | 84.939 | % |
| SUPERDELL SHANZE | IND | 2 | 0.559 | % |
| BRIAN E KAMERATH | LIB | 12 | 3.299 | % |
| MIKE WEINHOLTZ | DEM | 40 | 10.969 | % |
| L.S. Brown | | 0 | 0.009 | % |
| Write-in Votes | | 1 | 0.279 | % |

| Num. Report Precinct 1 - Num. Reporting 1 100.00% | Num. | Report | Precinct | 1 | - | Num. | Reporting | 1 | 100.00% | |
|---------------------------------------------------|------|--------|----------|---|---|------|-----------|---|---------|--|
|---------------------------------------------------|------|--------|----------|---|---|------|-----------|---|---------|--|

| Attorney General | | | | |
|---------------------|------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/426 | 86.2 | % |
| Total Votes | | 361 | | |
| MICHAEL W. ISBELL | IND | 8 | 2.22 | 2% |
| JON V. HARPER | DEM | 45 | 12.4 | 7% |
| SEAN D. REYES | REP | 292 | 80.89 | 9% |
| W. ANDREW McCULLO | ULIB | 16 | 4.4 | 3% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/426 | 86.2 % |
| Total Votes | | 357 | |
| JOHN DOUGALL | REP | 278 | 77.87% |
| JARED GREEN | IND | 18 | 5.04% |
| MIKE MITCHELL | DEM | 61 | 17.09% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/426 | 86.2 | % |
| Total Votes | | 350 | | |
| RICHARD PROCTOR | CON | 24 | 6.80 | 5% |
| NEIL A. HANSEN | DEM | 61 | 17.43 | 3% |
| DAVID DAMSCHEN | REP | 265 | 75.7 | 1% |

| Utah State House of Represer | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/426 | 86.2 | % |
| Total Votes | | 328 | | |
| JOHN R. WESTWOOD | REP | 328 | 100.00 |)% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86.2 | % |
| Total Votes | 304 | | |
| MICHELLE BOULTER | 139 | 45.72 | 2% |
| WESLEY CHRISTIANSEN | 165 | 54.2 | 8% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/426 | 86.2 | % |
| Total Votes | | 361 | | |
| MICHAEL P. BLEAK | REP | 187 | 51.80 | 0% |
| D. SCOTT TRUMAN | DEM | 174 | 48.20 | 0% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/426 | 86.2 | % |
| Total Votes | | 343 | | |
| WAYNE HALL | LIB | 73 | 21.2 | 8% |
| KENNETH L. BAUER | CON | 34 | 9.9 | 1% |
| ALMA L. ADAMS | REP | 236 | 68.8 | 0% |

Election Summary Report

11-08-2016 General

Summary For Cedar City 14, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered V | oters 426 | - Cards Cast | 17911 | 4204.46% |
|--------------|-----------|--------------|-------|----------|
|--------------|-----------|--------------|-------|----------|

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86.2 | % |
| Total Votes | 342 | | |
| YES | 324 | 94.7 | 1% |
| ЙО | 18 | 5.20 | 5% |

| Num. Report Precinct 1 - Nu | m. Reporting 1 | 100.0 | 10% |
|-----------------------------|----------------|--------|-----|
| Constitutional Amendment C | | | |
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86,2 | % |
| Total Votes | 349 | | |
| FOR | 192 | 55.0 | 1% |
| AGAINST | 157 | 44. 90 | |

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| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86.2 | % |
| Total Votes | 338 | | |
| YES | 315 | 93.20% | |
| NO | 23 | 6.80 | 0% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|--------|---|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86.2 | % |
| Total Votes | 336 | | |
| YES | 315 | 93.75% | |
| NO · | 21 | 6.25% | |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|--------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86.2 | % |
| Total Votes | 337 | | |
| YES | 302 | 89.61% | |
| N() | 35 | 10.39 | 9% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86.2 | % |
| Total Votes | 331 | | |
| YES | 309 | 93.3 | 5% |
| N() | 22 | 6.63 | 5% |

| Constitutional Amendment A | | | |
|----------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86.2 | % |
| Total Votes | 340 | | |
| FOR | 239 | 70.29% | |
| AGAINST | 101 | 29.7 | 1% |

| Constitutional Amendment B | | - | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Prescincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/426 | 86.2 | % |
| <u>Fotal Votes</u> | 343 | | |
| FOR | 227 | 66.18 | 8% |
| AGAINST | 116 | 33.82 | 2% |

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Summary For Cedar City 15, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Dagistanad | Matara 155 | Condo | Cost 17011 | 3936.48% |
|------------|-------------|---------|------------|-----------|
| Kegistered | V 01615 433 | - Carus | Cast 1/911 | 3930.4070 |

| Attorney General |
|------------------|
| Number of Precin |

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 394/455 | 86.6 % |
| Total Votes | | 85 | |
| Independent American | IND | 1 | 1.18% |
| Democratic | DEM | 16 | 18.82% |
| Republican | REP | 67 | 78.82% |
| Constitution | CON | 1 | 1.18% |
| Libertarian | LIB | 0 | 0.00% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 394/455 | 86.6 | % |
| Total Votes | | 379 | | |
| MICHAEL W. ISBELL | IND | 17 | 4.49 | 9% |
| JON V. HARPER | DEM | 63 | 16.62 | 2% |
| SEAN D. REYES | REP | 279 | 73.6 | 1% |
| W. ANDREW McCULLO | UCLIB | 20 | 5.28 | 3% |

| U.S. President and Vice Presi | dent | | |
|-------------------------------|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Total | and the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of th |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 394/455 | 86.6 % |
| Total Votes | | 392 | |
| ROQUE DE LA FUENTE | | 1 | 0.26% |
| JILL STEIN | | 0 | 0.00% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 15 | 3.83% |
| ROCKY GIORDANI | IND | 1 | 0.26% |
| DONALD J. TRUMP | REP | 234 | 59.69% |
| DARRELL L. CASTLE | CON | 1 | 0.26% |
| HILLARY R. CLINTON | DEM | 70 | 17.86% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 63 | 16.07% |
| Write-in Votes | | 7 | 1.79% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 394/455 | 86.6 % |
| Total Votes | | 375 | |
| JOHN DOUGALL | REP | 268 | 71.47% |
| JARED GREEN | IND | 19 | 5.07% |
| MIKE MITCHELL | DEM | 88 | 23.47% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 394/455 | 86.6 % |
| Total Votes | | 393 | |
| MISTY K SNOW | DEM | 67 | 17.05% |
| BILL BARRON | | 3 | 0.76% |
| STONEY FONUA | IND | 11 | 2.80% |
| MIKE LEE | REP | 312 | 79.39% |

| | Total | |
|-----|---------|-----------------------------------------|
| | 1 | |
| | 1 | 100.0 % |
| | 394/455 | 86.6 % |
| | 377 | |
| CON | 35 | 9.28% |
| DEM | 76 | 20.16% |
| REP | 266 | 70.56% |
| | DEM | 1 394/455 377 CON 35 DEM 76 |

| II C House of Donnesontativ | | | | |
|-----------------------------|--------|---------|-------|-----|
| U.S. House of Representativ | cs - | Total | | |
| District 2 | | 1 Otal | | |
| Number of Precincts | | 1 | | 0./ |
| Precincts Reporting | | 1 | 100.0 | |
| Times Counted | | 394/455 | 86.6 | % |
| Total Votes | | 388 | | |
| CHRIS STEWART | REP | 305 | 78.6 | |
| CHARLENE ALBARRA | N DEM | 66 | 17.0 | 1% |
| PAUL J. McCOLLAUM J | IR CON | 17 | 4.3 | 8% |

| ntatives - | | |
|------------|---------|-----------------------------------|
| | Total | |
| | 1 | |
| | 1 | 100.0 % |
| | 394/455 | 86.6 % |
| | 345 | |
| REP | 345 | 100.00% |
| | | Total 1 1 394/455 345 |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 394/455 | 86.6 % |
| Total Votes | | 387 | |
| GARY R. HERBERT | REP | 312 | 80.62% |
| SUPERDELL SHANZE | IND | 9 | 2.33% |
| BRIAN E KAMERATH | LIB | 9 | 2.33% |
| MIKE WEINHOLTZ | DEM | 56 | 14.47% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 1 | 0.26% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|-----------|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | - Indiana |
| Precincts Reporting | 1 | 100.0 | |
| Times Counted | 394/455 | 86.6 | %' |
| Total Votes | 313 | | |
| MICHELLE BOULTER | 123 | 39.30 | 0% |
| WESLEY CHRISTIANSEN | 190 | 60.70 | 0% |

| Iron County Commissioner ' | "A" | | | |
|----------------------------|-----|---------|-------|----|
| · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 394/455 | 86.6 | % |
| Total Votes | | 384 | | |
| MICHAEL P. BLEAK | REP | 221 | 57.5 | 5% |
| D. SCOTT TRUMAN | DEM | 163 | 42.43 | 5% |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|---------|---------|
| · | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 394/455 | 86.6 % |
| Total Votes | | 368 | |
| WAYNE HALL | LIB | 75 | 20.38% |
| KENNETH L. BAUER | CON | 40 | 10.87% |
| ALMA L. ADAMS | REP | 253 | 68.75% |

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Summary For Cedar City 15, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters 455 | - Cards | Cast 17911 | 3936.48% |
|------------|------------|---------|------------|----------|
|------------|------------|---------|------------|----------|

| Num. | Report | Precinct | 1 - | Num | Reporting | 1 | 100 00% |
|------|---------|----------|-----|-----|------------|---|----------|
| | respons | | | | Troporting | - | 100.0070 |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 394/455 | 86.6 | % |
| Total Votes | 362 | | |
| YES | 331 | 91.4 | 4% |
| NO | 31 | 8.5 | 6% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 394/455 | 86.6 | % |
| Total Votes | 368 | | |
| FOR | 176 | 47.8 | 3% |
| AGAINST | 192 | 52.1 | 7% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 394/455 | 86.6 | % |
| Total Votes | 350 | | |
| YES | 312 | 89.14 | 4% |
| NO | 38 | 10.80 | 6% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|-----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | 0/0 |
| Times Counted | 394/455 | 86.6 | % |
| Total Votes | 346 | | |
| YES | 303 | 87.5 | 7% |
| NO | 43 | 12.43 | 3% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 394/455 | 86.6 | % |
| Total Votes | 357 | | |
| YES | 308 | 86.2 | 7% |
| NO | 49 | 13.73 | 3% |

| Total | | |
|---------|-----------------------|---------------------------------------------|
| Ĩ | | |
| 1 | 100.0 | % |
| 394/455 | 86.6 | % |
| 343 | | |
| 307 | 89.50 | 0% |
| 36 | 10.50 | 0% |
| | 394/455 343 307 | 1 100.0 394/455 86.6 343 307 89.56 |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 394/455 | 86.6 | % |
| Total Votes | 362 | | |
| FOR | 223 | 61.60 |)% |
| AGAINST | 139 | 38.40 |)% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 394/455 | 86.6 | % |
| Total Votes | 361 | | |
| FOR | 219 | 60.60 | 6% |
| AGAINST | 142 | 39.34 | 4% |

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Summary For Cedar City 16, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters 98 | 7 - Cards | Cast 17911 | 1814.69% |
|------------|-----------|-----------|------------|----------|
|------------|-----------|-----------|------------|----------|

| Num. Report Precinct 1 - Num. Reporting 1 10 |
|----------------------------------------------|
|----------------------------------------------|

| Straight Party | | | |
|----------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 800/987 | 81.1 % |
| Total Votes | | 232 | |
| Independent American | IND | 4 | 1.72% |
| Democratic | DEM | 39 | 16.81% |
| Republican | REP · | 184 | 79.31% |
| Constitution | CON | 2 | 0.86% |
| Libertarian | LIB | 3 | 1.29% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 800/987 | 81.1 | % |
| Total Votes | | 766 | | |
| MICHAEL W. ISBELL | IND | 24 | 3.13 | 3% |
| JON V. HARPER | DEM | 100 | 13.05 | 5% |
| SEAN D. REYES | REP | 591 | 77.15 | 5% |
| W. ANDREW McCULLO | UCLIB | 51 | 6.66 | 5% |

| U.S. President and Vice President | dent | | |
|-----------------------------------|------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 800/987 | 81.1 % |
| Total Votes | | 795 | |
| ROQUE DE LA FUENTE | | 1 | 0.13% |
| JILL STEIN | | 2 | 0.25% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 33 | 4.15% |
| ROCKY GIORDANI | IND | 1 | 0.13% |
| DONALD J. TRUMP | REP | 556 | 69.94% |
| DARRELL L. CASTLE | CON | 8 | 1.01% |
| HILLARY R. CLINTON | DEM | 104 | 13.08% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 87 | 10.94% |
| Write-in Votes | | 3 | 0.38% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 800/987 | 81.1 % |
| Total Votes | | 753 | |
| JOHN DOUGALL | REP | 570 | 75.70% |
| JARED GREEN | IND | 50 | 6.64% |
| MIKE MITCHELL | DEM | 133 | 17.66% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 800/987 | 81.1 % |
| Total Votes | | 781 | |
| MISTY K SNOW | DEM | 108 | 13.83% |
| BILL BARRON | | 3 | 0.38% |
| STONEY FONUA | IND | 22 | 2.82% |
| MIKE LEE | REP | 648 | 82.97% |

| State Treasurer | | | |
|---------------------|-----|---------|---------|
| State Headard. | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | , | 800/987 | 81.1 % |
| Total Votes | | 751 | |
| RICHARD PROCTOR | CON | 58 | 7.72% |
| NEIL A. HANSEN | DEM | 128 | 17.04% |
| DAVID DAMSCHEN | REP | 565 | 75.23% |

| TIC II | | | | -11-11 |
|-------------------------------|-----|---------|-------|--------|
| U.S. House of Representatives | - | | | |
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 800/987 | 81.1 | % |
| Total Votes | | 772 | | |
| CHRIS STEWART | REP | 607 | 78.63 | 3% |
| CHARLENE ALBARRAN | DEM | 121 | 15.6 | 7% |
| PAUL J. McCOLLAUM JR | CON | 44 | 5.7 | 0% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 800/987 | 81.1 | % |
| Total Votes | | 683 | | |
| JOHN R. WESTWOOD | REP | 683 | 100.0 | 0% |

| Governor and Lieutenant Gov | | | |
|-----------------------------|------------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 800/987 | 81.1 % |
| Total Votes | | 781 | |
| GARY R. HERBERT | REP | 604 | 77.34% |
| SUPERDELL SHANZE | IND | 18 | 2.30% |
| BRIAN E KAMERATH | LIB | 43 | 5.51% |
| MIKE WEINHOLTZ | DEM | 112 | 14.34% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 4 | 0.51% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 588 | | |
| MICHELLE BOULTER | 305 | 51.8 | 7% |
| WESLEY CHRISTIANSEN | 283 | 48.13 | 3% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 800/987 | 81.1 | % |
| Total Votes | | 759 | | |
| MICHAEL P. BLEAK | REP | 552 | 72.73 | 3% |
| D. SCOTT TRUMAN | DEM | 207 | 27.2 | 7% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 800/987 | 81.1 | % |
| Total Votes | | 744 | | |
| WAYNE HALL | LIB | 155 | 20.8 | 3% |
| KENNETH L. BAUER | CON | 98 | 13.1 | 7% |
| ALMA L. ADAMS | REP | 491 | 65.9 | 9% |

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Summary For Cedar City 16, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters | 987 | - Cards | Cast | 17911 | 181 | 4.69% |
|------------|--------|-----|---------|------|-------|-----|-------|

| Iron County School Board - District | 1 | | |
|-------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 619 | | |
| MICHELLE JORGENSON | 619 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 673 | | |
| YES | 590 | 87.6 | 7% |
| NO | 83 | 12.33 | 3% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 657 | | |
| YES | 577 | 87.83 | 2% |
| NO | 80 | 12.1 | 8% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 659 | | |
| YES | 569 | 86.34 | 4% |
| NO | 90 | 13.60 | 6% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 675 | | |
| YES | 574 | 85.04 | 1% |
| NO | 101 | 14.9 | 6% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 662 | | |
| YES | 572 | 86.40 | 0% |
| NO | 90 | 13.60 | 0% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 708 | | |
| FOR | 450 | 63.50 | 6% |
| AGAINST | 258 | 36.4 | |

| Num. Report | Precinct | 1 - Num. | Reporting 1 | 100.00% |
|-------------|----------|----------|-------------|---------|
|-------------|----------|----------|-------------|---------|

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 700 | | |
| FOR | 423 | 60.43 | 3% |
| AGAINST | 277 | 39.5 | 7% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | |
| Times Counted | 800/987 | 81.1 | % |
| Total Votes | 719 | | |
| FOR | 320 | 44.51 | |
| AGAINST | 399 | 55.49 | 9% |

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Summary For Cedar City 17, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

0.96% 0.96%

| Registered | Voters 460 | - Cards Cast | 17911 | 3893.70% |
|------------|------------|--------------|-------|----------|
|------------|------------|--------------|-------|----------|

Constitution Libertarian

| Straight Party | | | | |
|----------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 369/460 | 80.2 | % |
| Total Votes | | 104 | | |
| Independent American | IND | 4 | 3.85 | 5% |
| Democratic | DEM | 22 | 21.15 | 5% |
| Republican | REP | 76 | 73.08 | 3% |
| | | | | |

CON LIB

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 369/460 | 80.2 % |
| Total Votes | | 368 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 1 | 0.27% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 7 | 1.90% |
| ROCKY GIORDANI | IND | 2 | 0.54% |
| DONALD J. TRUMP | REP | 203 | 55.16% |
| DARRELL L. CASTLE | CON | 6 | 1.63% |
| HILLARY R. CLINTON | DEM | 67 | 18.21% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 78 | 21.20% |
| Write-in Votes | | 4 | 1.09% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | I | 100.0 % |
| Times Counted | | 369/460 | 80.2 % |
| Total Votes | | 354 | |
| MISTY K SNOW | DEM | 68 | 19.21% |
| BILL BARRON | | 6 | 1.69% |
| STONEY FONUA | IND | 4 | 1.13% |
| MIKE LEE | REP | 276 | 77.97% |

| U.S. House of Representatives | - | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 369/460 | 80.2 | % |
| Total Votes | | 349 | | |
| CHRIS STEWART | REP | 270 | 77.30 | 6% |
| CHARLENE ALBARRAN | DEM | 69 | 19.7 | 7% |
| PAUL J. McCOLLAUM JR | CON | 10 | 2.8 | 7% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|-------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 369/460 | 80.2 | % |
| Total Votes | | 354 | | |
| GARY R. HERBERT | REP | 264 | 74.58 | % |
| SUPERDELL SHANZE | IND | 12 | 3.39 | % |
| BRIAN E KAMERATH | LIB | 20 | 5.65 | % |
| MIKE WEINHOLTZ | DEM | 58 | 16.38 | % |
| L.S. Brown | | 0 | 0.00 | % |
| Write-in Votes | | 0 | 0.00 | % |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 369/460 | 80.2 | % |
| Total Votes | | 347 | | |
| MICHAEL W. ISBELL | IND | 17 | 4.90 |)% |
| JON V. HARPER | DEM | 49 | 14.12 | 2% |
| SEAN D. REYES | REP | 248 | 71.4 | 7% |
| W. ANDREW McCULLO | UCLIB | 33 | 9.5 | 1% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 369/460 | 80.2 % |
| Total Votes | | 344 | |
| JOHN DOUGALL | REP | 238 | 69.19% |
| JARED GREEN | IND | 26 | 7.56% |
| MIKE MITCHELL | DEM | 80 | 23.26% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | 2 | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 369/460 | 80.2 | % |
| Total Votes | | 340 | | |
| RICHARD PROCTOR | CON | 24 | 7.0 | 6% |
| NEIL A. HANSEN | DEM | 68 | 20.00 | 0% |
| DAVID DAMSCHEN | REP | 248 | 72.9 | 4% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 369/460 | 80.2 | % |
| Total Votes | | 307 | | |
| JOHN R. WESTWOOD | REP | 307 | 100.0 | 0% |

| 7 | | | _ |
|----------------------------------|---------|-------|----|
| Non-Partisan Utah State Board of | | | |
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 369/460 | 80.2 | % |
| Total Votes | 266 | | |
| MICHELLE BOULTER | 150 | 56.39 | 9% |
| WESLEY CHRISTIANSEN | 116 | 43.6 | 1% |

| fron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 369/460 | 80.2 | % |
| Total Votes | | 343 | | |
| MICHAEL P. BLEAK | REP | 191 | 55.69 | 9% |
| D. SCOTT TRUMAN | DEM | 152 | 44.3 | 1% |

| Iron County Commissioner " | | Total | | |
|----------------------------|-----|---------|-------|----|
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 369/460 | 80.2 | % |
| Total Votes | | 320 | | |
| WAYNE HALL | LIB | 54 | 16.8 | 3% |
| KENNETH L. BAUER | CON | 38 | 11.8 | 8% |
| ALMA L. ADAMS | REP | 228 | 71.23 | 5% |

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Summary For Cedar City 17, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 46 | 0 - Cards | Cast 17911 | 3893.70% |
|------------|-----------|-----------|------------|----------|
| | | | | |

5th District Juvenile Court - Thomas

Miles Higbee

YES NO

Number of Precincts

Precincts Reporting
Times Counted
Total Votes

| 00/01/0 | ,,, | |
|---------|---------|---|
| Total | 1 | |
| Total | | |
| 1 | | 1 |
| 1 | 100.0 % | |
| 369/460 | 80.2 % | |
| 309 | | |
| 284 | 91.91% | |
| 25 | 8.09% | |

| Num | Report | Precinct | 1 - | - Num. | Reporting | 1 | 100.00% |
|-----|--------|----------|-----|--------|-----------|---|---------|
|-----|--------|----------|-----|--------|-----------|---|---------|

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 369/460 | 80.2 | % |
| Total Votes | 318 | | |
| FOR | 166 | 52.20 | 0% |
| AGAINST | 152 | 47.80 | 0% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 369/460 | 80.2 | % |
| Total Votes | 300 | | |
| YES | 266 | 88.6 | 7% |
| NO | 34 | 11.33 | 3% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | 0/ |
| Times Counted | 369/460 | 80.2 | % |
| Total Votes | 301 | | |
| YES | 263 | 87.38 | 8% |
| NO | 38 | 12.62 | 2% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 369/460 | 80.2 | % |
| Total Votes | 304 | | |
| YES . | 268 | 88.10 | 6% |
| NO | 36 | 11.84 | 4% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 369/460 | 80.2 | % |
| Total Votes | 298 | | |
| YES | 269 | 90.27 | 7% |
| NO | 29 | 9.73 | 3% |

| Total | | |
|---------|---------------------------------|--------------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 369/460 | 80.2 | % |
| 319 | | |
| 194 | 60.82 | 2% |
| 125 | 39.18 | 3% |
| | 1 1 369/460 319 194 | 1 1 100.0 369/460 80.2 319 194 60.82 |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 369/460 | 80.2 | % |
| Total Votes | 311 | | |
| FOR | 196 | 63.02 | 2% |
| AGAINST | 115 | 36.98 | 8% |

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Summary For Cedar City 18, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters | 901 | - Cards | Cast | 17911 | 1987.90% |
|------------|----------|-----|---------|------|-------|-----------|
| registered | A Office | 701 | Caras | Cast | 1//11 | 1707.7070 |

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 771/901 | 85.6 % |
| Total Votes | No. | 201 | |
| Independent American | IND | 6 | 2.99% |
| Democratic | DEM | 21 | 10.45% |
| Republican | REP | 173 | 86.07% |
| Constitution | CON | 0 | 0.00% |
| Libertorian | TID | 1 | 0.500/ |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 771/901 | 85.6 % |
| Total Votes | | 766 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 2 | 0.26% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 11 | 1.44% |
| ROCKY GIORDANI | IND | 5 | 0.65% |
| DONALD J. TRUMP | REP | 513 | 66.97% |
| DARRELL L. CASTLE | CON | 5 | 0.65% |
| HILLARY R. CLINTON | DEM | 91 | 11.88% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 131 | 17.10% |
| Write-in Votes | | 8 | 1.04% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| o.s. senate | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 771/901 | 85.6 | % |
| Total Votes | | 750 | | |
| MISTY K SNOW | DEM | 93 | 12.40 | 0% |
| BILL BARRON | | 4 | 0.53 | 3% |
| STONEY FONUA | IND | 23 | 3.0 | 7% |
| MIKE LEE | REP | 630 | 84.00 | 0% |

| U.S. House of Representatives | - | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 771/901 | 85.6 | % |
| Total Votes | | 741 | | |
| CHRIS STEWART | REP | 613 | 82.73 | 3% |
| CHARLENE ALBARRAN | DEM | 98 | 13.23 | 3% |
| PAUL J. McCOLLAUM JR | CON | 30 | 4.05 | 5% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|------------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 771/901 | 85.6 % |
| Total Votes | | 750 | |
| GARY R. HERBERT | REP | 611 | 81.47% |
| SUPERDELL SHANZE | IND | 12 | 1.60% |
| BRIAN E KAMERATH | LIB | 23 | 3.07% |
| MIKE WEINHOLTZ | DEM | 102 | 13.60% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 2 | 0.27% |

| Num. Report Precinct 1 - Num. Reporting 1 100.0 |
|-------------------------------------------------|
|-------------------------------------------------|

| Attorney General | | | | |
|---------------------|------|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 771/901 | 85.6 | % |
| Total Votes | | 742 | | |
| MICHAEL W. ISBELL | IND | 20 | 2.70 | 0% |
| JON V. HARPER | DEM | 97 | 13.0 | 7% |
| SEAN D. REYES | REP | 580 | 78.1 | 7% |
| W. ANDREW McCULLO | ULIB | 45 | 6.0 | 6% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 771/901 | 85.6 % |
| Total Votes | | 728 | |
| JOHN DOUGALL | REP | 572 | 78.57% |
| JARED GREEN | IND | 38 | 5.22% |
| MIKE MITCHELL | DEM | 118 | 16.21% |

| State Treasurer | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 771/901 | 85.6 % |
| Total Votes | | 724 | |
| RICHARD PROCTOR | CON | 42 | 5.80% |
| NEIL A, HANSEN | DEM | 117 | 16.169 |
| DAVID DAMSCHEN | REP | 565 | 78.049 |

| Utah State House of Represe | ntatives - | | | |
|-----------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 771/901 | 85.6 | % |
| Total Votes | | 675 | | |
| JOHN R. WESTWOOD | REP | 675 | 100.0 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 591 | | |
| MICHELLE BOULTER | 287 | 48.5 | 6% |
| WESLEY CHRISTIANSEN | 304 | 51.4 | 4% |

| Iron County Commissioner ' | "A" | | |
|----------------------------|-----|---------|---------|
| | -51 | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 771/901 | 85.6 % |
| Total Votes | | 744 | |
| MICHAEL P. BLEAK | REP | 538 | 72.31% |
| D. SCOTT TRUMAN | DEM | 206 | 27.69% |

| Iron County Commissioner " | C. | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 771/901 | 85.6 | % |
| Total Votes | | 717 | | |
| WAYNE HALL | LIB | 146 | 20.30 | 5% |
| KENNETH L. BAUER | CON | 68 | 9.48 | 8% |
| ALMA L. ADAMS | REP | 503 | 70.13 | 5% |

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Summary For Cedar City 18, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters | 901 | Cards Cast | 17911 | 1987.90% |
|------------|--------|-----|--------------------------------|-------|----------|

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 684 | | |
| YES | 614 | 89.7 | 7% |
| NO | 70 | 10.23 | 3% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 698 | | |
| FOR | 306 | 43.84 | 4% |
| AGAINST | 392 | 56.10 | 6% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 667 | | |
| YES | 589 | 88.3 | 1% |
| NO | 78 | 11.69 | 9% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 671 | | |
| YES | 576 | 85.84 | 4% |
| NO | 95 | 14.10 | 6% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 679 | | |
| YES | 573 | 84.39 | 9% |
| NO | 106 | 15.6 | 1% |
| | | | - |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 664 | | |
| YES | 571 | 85.99 | 9% |
| NO | 93 | 14.0 | 1% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 690 | | |
| FOR | 468 | 67.83 | 3% |
| AGAINST | 222 | 32.1 | 7% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 771/901 | 85.6 | % |
| Total Votes | 695 | | |
| FOR | 451 | 64.89 | 9% |
| AGAINST | 244 | 35.1 | 1% |

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Summary For Cedar City 19, All Counters, Without Cedar Highlands Iron County, Utah

| Registered Voters | 1027 - | Cards Cast | 17911 | 1744.01% |
|-------------------|--------|------------|-------|----------|
|-------------------|--------|------------|-------|----------|

| Straight Party | | | | |
|----------------------|-----|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 883/1027 | 86.0 | % |
| Total Votes | | 192 | | |
| Independent American | IND | 7 | 3,65 | 5% |
| Democratic | DEM | 46 | 23.96 | 6% |
| Republican | REP | 139 | 72.40 |)% |
| Constitution | CON | 0 | 0.00 |)% |
| Libertarian | LIB | 0 | 0.00 |)% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 883/1027 | 86.0 % |
| Total Votes | | 877 | |
| ROQUE DE LA FUENTE | | 1 | 0.11% |
| JILL STEIN | | 6 | 0.68% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 17 | 1.94% |
| ROCKY GIORDANI | IND | 1 | 0.11% |
| DONALD J. TRUMP | REP | 522 | 59.52% |
| DARRELL L. CASTLE | CON | 5 | 0.57% |
| HILLARY R. CLINTON | DEM | 145 | 16.53% |
| MONICA MOOREHEAD | | 2 | 0.23% |
| EVAN McMULLIN | | 167 | 19.04% |
| Write-in Votes | | 11 | 1.25% |

| U.S. Senate | | | |
|---------------------|-----|----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 883/1027 | 86.0 % |
| Total Votes | | 864 | |
| MISTY K SNOW | DEM | 152 | 17.59% |
| BILL BARRON | | 13 | 1.50% |
| STONEY FONUA | IND | 14 | 1.62% |
| MIKE LEE | REP | 685 | 79.28% |
| | | | |

| U.S. House of Representatives | _ | | | |
|-------------------------------|-----|----------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 883/1027 | 86.0 | % |
| Total Votes | | 861 | | |
| CHRIS STEWART | REP | 676 | 78.5 | 1% |
| CHARLENE ALBARRAN | DEM | 159 | 18.47 | 7% |
| PAUL J. McCOLLAUM JR | CON | 26 | 3.02 | 2% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|------------|----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 883/1027 | 86.0 % |
| Total Votes | | 872 | |
| GARY R. HERBERT | REP | 696 | 79.82% |
| SUPERDELL SHANZE | IND | 10 | 1.15% |
| BRIAN E KAMERATH | LIB | 30 | 3.44% |
| MIKE WEINHOLTZ | DEM | 135 | 15.48% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 1 | 0.11% |

| Num. Report Precinct 1 - Num. R | eporting 1 1 | 00.00% |
|---------------------------------|--------------|--------|
|---------------------------------|--------------|--------|

| Attorney General | | | | |
|---------------------|------------|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 883/1027 | 86.0 | % |
| Total Votes | | 848 | | |
| MICHAEL W. ISBELL | IND | 16 | 1.89 | 9% |
| JON V. HARPER | DEM | 143 | 16.86 | 5% |
| SEAN D. REYES | REP | 645 | 76.00 | 5% |
| W. ANDREW McCULLO | UCLIB | 44 | 5.19 | 9% |

| State Auditor | | | | |
|---------------------|-----|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 883/1027 | 86.0 | % |
| Total Votes | | 837 | | |
| JOHN DOUGALL | REP | 631 | 75.39 | 9% |
| JARED GREEN | IND | 36 | 4.30 | 0% |
| MIKE MITCHELL | DEM | 170 | 20.3 | 1% |

| State Treasurer | | | | |
|-----------------------|------------|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 883/1027 | 86.0 | % |
| Total Votes | | 827 | | |
| RICHARD PROCTOR | CON | 44 | 5.32 | 2% |
| NEIL A. HANSEN | DEM | 179 | 21.64 | 4% |
| DAVID DAMSCHEN | REP | 604 | 73.04 | 4% |

| Utah State House of Represe | ntatives - | | | |
|-----------------------------|------------|----------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 883/1027 | 86.0 | % |
| Total Votes | | 759 | | |
| JOHN R. WESTWOOD | REP | 759 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|----------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 653 | | |
| MICHELLE BOULTER | 334 | 51.13 | 5% |
| WESLEY CHRISTIANSEN | 319 | 48.8 | 5% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 883/1027 | 86.0 | % |
| Total Votes | | 851 | | |
| MICHAEL P. BLEAK | REP | 485 | 56.99 | 9% |
| D. SCOTT TRUMAN | DEM | 366 | 43.0 | 1% |

| Iron County Commissioner " | CII | | | |
|----------------------------|-----|----------|-------|----|
| from County Commissioner | C | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 883/1027 | 86.0 | % |
| Total Votes | | 808 | | |
| WAYNE HALL | LIB | 173 | 21.4 | 1% |
| KENNETH L. BAUER | CON | 72 | 8.9 | 1% |
| ALMA L. ADAMS | REP | 563 | 69.68 | 8% |

Date:11/28/16 Time:08:25:21 Page:2 of 2

Summary For Cedar City 19, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

Registered Voters 1027 - Cards Cast 17911 1744.01%

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|----------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 797 | | |
| YES | 718 | 90.09 | 9% |
| NO | 79 | 9.9 | 1% |

| Constitutional Amendment C | | | |
|----------------------------|----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 795 | | |
| FOR | 352 | 44.2 | 8% |
| AGAINST | 443 | 55.72 | 2% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|----------|-------|----|
| | Total | | |
| Number of Precincts | Í | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 758 | | |
| YES | 669 | 88.20 | 6% |
| NO | 89 | 11.74 | 4% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|----------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 758 | | |
| YES | 638 | 84.1 | 7% |
| NO | 120 | 15.83 | 3% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|----------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 781 | | |
| YES | 652 | 83.48 | 8% |
| NO | 129 | 16.52 | 2% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|----------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 752 | | |
| YES | 635 | 84.44 | 4% |
| NO | 117 | 15.50 | 6% |

| Constitutional Amendment A | | | |
|----------------------------|----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 784 | | |
| FOR | 544 | 69.39 | 9% |
| AGAINST | 240 | 30.6 | 1% |

| Constitutional Amendment B | | | |
|----------------------------|----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 883/1027 | 86.0 | % |
| Total Votes | 777 | | |
| FOR | 524 | 67.44 | 4% |
| AGAINST | 253 | 32.50 | 6% |

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Summary For Cedar City 20, All Counters, Without Cedar Highlands Iron County, Utah

| Num. Rep | ort Precinct | 1 - Nu | ım. Reportin | g 1 | 100.00% |
|----------|--------------|--------|--------------|-----|---------|

| Straight Party | | | |
|----------------------|-----|-----------|---------|
| • | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1113/1257 | 88.5 % |
| Total Votes | | 336 | |
| Independent American | IND | 14 | 4.17% |
| Democratic | DEM | 47 | 13.99% |
| Republican | REP | 268 | 79.76% |
| Constitution | CON | 6 | 1.79% |
| Libertarian | LIB | 1 | 0.30% |

| Attorney General | | | | |
|---------------------|------|-----------|-------|----|
| · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1113/1257 | 88.5 | % |
| Total Votes | | 1066 | | |
| MICHAEL W. ISBELL | IND | 43 | 4.03 | 3% |
| JON V. HARPER | DEM | 132 | 12.33 | 8% |
| SEAN D. REYES | REP | 819 | 76.83 | 3% |
| W. ANDREW McCULLO | ULIB | 72 | 6.7 | 5% |

| U.S. President and Vice Presi | ident | | |
|-------------------------------|------------|-----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1113/1257 | 88.5 % |
| Total Votes | | 1110 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 6 | 0.54% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 28 | 2.52% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 805 | 72.52% |
| DARRELL L. CASTLE | CON | 17 | 1.53% |
| HILLARY R. CLINTON | DEM | 126 | 11.35% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 118 | 10.63% |
| Write-in Votes | | 10 | 0.90% |

| State Auditor | | | |
|---------------------|-----|-----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1113/1257 | 88.5 % |
| Total Votes | | 1047 | |
| JOHN DOUGALL | REP | 793 | 75.74% |
| JARED GREEN | IND | 87 | 8.31% |
| MIKE MITCHELL | DEM | 167 | 15.95% |

| U.S. Senate | | | |
|---------------------|-----|-----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1113/1257 | 88.5 % |
| Total Votes | | 1083 | |
| MISTY K SNOW | DEM | 138 | 12.74% |
| BILL BARRON | | I1 | 1.02% |
| STONEY FONUA | IND | 38 | 3.51% |
| MIKE LEE | REP | 896 | 82.73% |

| · · · · · · · · · · · · · · · · · · · | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State Treasurer | | | |
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1113/1257 | 88.5 % |
| Total Votes | | 1043 | |
| RICHARD PROCTOR | CON | 131 | 12.56% |
| NEIL A. HANSEN | DEM | 148 | 14.19% |
| DAVID DAMSCHEN | REP | 764 | 73.25% |
| The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon | | | and the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of the sales of t |

| U.S. House of Representatives | - | | | |
|-------------------------------|-------|-----------|-------|----|
| District 2 | Total | | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1113/1257 | 88.5 | % |
| Total Votes | | 1078 | | |
| CHRIS STEWART | REP | 839 | 77.83 | 3% |
| CHARLENE ALBARRAN | DEM | 147 | 13.64 | 4% |
| PAUL J. McCOLLAUM JR | CON | 92 | 8.53 | 3% |

| atives - | | | |
|---------------------|-----|------------------------------------------|------------------------------------------------|
| District 72 | | | |
| Number of Precincts | | | |
| Precincts Reporting | | 100.0 | % |
| Times Counted | | 88.5 | % |
| | 930 | | |
| REP | 930 | 100.0 | 0% |
| | | Total 1 1 1 1113/1257 930 | Total 1 1 100.0 1113/1257 88.5 930 |

| | ernor | Total | |
|---------------------|-------|-----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1113/1257 | 88.5 % |
| Total Votes | | 1078 | |
| GARY R. HERBERT | REP | 843 | 78.20% |
| SUPERDELL SHANZE | IND | 29 | 2.69% |
| BRIAN E KAMERATH | LIB | 59 | 5.47% |
| MIKE WEINHOLTZ | DEM | 144 | 13.36% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 3 | 0.28% |

| | | - | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------|----|
| Non-Partisan Utah State Board of | | | |
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 747 | | |
| MICHELLE BOULTER | 405 | 54.2 | 2% |
| WESLEY CHRISTIANSEN | 342 | 45.7 | 8% |
| and the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of t | mention of the second second species | | |

| Iron County Commissioner ' | 'A" | | |
|----------------------------|-----|-----------|---------|
| · | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1113/1257 | 88.5 % |
| Total Votes | | 1047 | |
| MICHAEL P. BLEAK | REP | 786 | 75.07% |
| D. SCOTT TRUMAN | DEM | 261 | 24.93% |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|-----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1113/1257 | 88.5 % |
| Total Votes | | 1030 | |
| WAYNE HALL | LIB | 229 | 22.23% |
| KENNETH L. BAUER | CON | 156 | 15.15% |
| ALMA L. ADAMS | REP | 645 | 62.62% |

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Summary For Cedar City 20, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Vote | rs I257 - | Cards Cast | 17911 | 1424.90% |
|-----------------|-----------|------------|-------|----------|
|-----------------|-----------|------------|-------|----------|

| Iron County School Board - District | 3 | | |
|-------------------------------------|-----------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 753 | | |
| STEPHEN ALLEN | 753 | 100.00 |)% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|-----------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 910 | | |
| YES | 768 | 84.40 | 0% |
| NO | 142 | 15.60 | 0% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|-----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 877 | | |
| YES | 726 | 82.78 | 8% |
| NO | 151 | 17.22 | 2% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|-----------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 877 | | |
| YES | 711 | 81.0 | 7% |
| NO | 166 | 18.93 | 3% |

| Iron County Justice Court - Margaret Miller | Total | | |
|---------------------------------------------|-----------|-------|----|
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 904 | | |
| YES | 710 | 78.54 | 4% |
| NO | 194 | 21.40 | 5% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|-----------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 880 | | |
| YES | 715 | 81.25 | 5% |
| NO | 165 | 18.75 | 5% |

| Constitutional Amendment A | | | |
|----------------------------|-----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 955 | | |
| FOR | 564 | 59.00 | 5% |
| AGAINST | 391 | 40.94 | 1% |

| Constitutional Amendment B | | | |
|----------------------------|-----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 948 | | |
| FOR | 483 | 50.93 | 5% |
| AGAINST | 465 | 49.03 | 5% |

| Constitutional Amendment C | | | |
|----------------------------|-----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1113/1257 | 88.5 | % |
| Total Votes | 965 | | |
| FOR | 356 | 36.89 | 9% |
| AGAINST | 609 | 63.1 | 1% |

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Summary For Cedar City 21, All Counters, Without Cedar Highlands Iron County, Utah

| Dagistand | 170tom 22' | 7 Canda Cast | 17011 | 5477 270/ |
|------------|------------|----------------------------------|-------|-----------|
| Kegistereu | VUICIS 32 | 7 - Cards Cast | 1/911 | 34//.3/70 |

| | Atto |
|---|------|
| | Nı |
| ó | Pr |
| ó | Ti |

| Num, Report Precinct 1 | - Num. | Reporting | 1 | 100.00% |
|------------------------|--------|-----------|---|---------|
|------------------------|--------|-----------|---|---------|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 263/327 | 80.4 % |
| Total Votes | | 41 | |
| Independent American | IND | 2 | 4.88% |
| Democratic | DEM | 2 | 4.88% |
| Republican | REP | 37 | 90.24% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 0 | 0.00% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 263/327 | 80.4 | % |
| Total Votes | | 257 | | |
| MICHAEL W. ISBELL | IND | 4 | 1.50 | 5% |
| JON V. HARPER | DEM | 35 | 13.62 | 2% |
| SEAN D. REYES | REP | 205 | 79.7 | 7% |
| W. ANDREW McCULLO | UCLIB | 13 | 5.00 | 5% |

| J.S. President and Vice Presi | dent | | |
|-------------------------------|------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 263/327 | 80.4 % |
| Total Votes | | 262 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 3 | 1.15% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 9 | 3.44% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 150 | 57.25% |
| DARRELL L. CASTLE | CON | 4 | 1.53% |
| HILLARY R. CLINTON | DEM | 29 | 11.07% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 64 | 24.43% |
| Write-in Votes | | 3 | 1.15% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 263/327 | 80.4 % |
| Total Votes | | 251 | |
| JOHN DOUGALL | REP | 194 | 77.29% |
| JARED GREEN | IND | 18 | 7.17% |
| MIKE MITCHELL | DEM | 39 | 15.54% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| 5.5. 55.mis | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 263/327 | 80.4 % |
| Total Votes | | 259 | |
| MISTY K SNOW | DEM | 28 | 10.81% |
| BILL BARRON | | 3 | 1.16% |
| STONEY FONUA | IND | 3 | 1.16% |
| MIKE LEE | REP | 225 | 86.87% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 263/327 | 80.4 | % |
| Total Votes | | 246 | | |
| RICHARD PROCTOR | CON | 17 | 6.9 | 1% |
| NEIL A. HANSEN | DEM | 41 | 16.6 | 7% |
| DAVID DAMSCHEN | REP | 188 | 76.42 | 2% |

| U.S. House of Representative | es - | | | |
|------------------------------|--------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 263/327 | 80.4 | % |
| Total Votes | | 260 | | |
| CHRIS STEWART | REP | 215 | 82.69 | 9% |
| CHARLENE ALBARRA | N DEM | 28 | 10.7 | 7% |
| PAUL J. McCOLLAUM | JR CON | 17 | 6.54 | 4% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 263/327 | 80.4 | % |
| Total Votes | | 238 | | |
| JOHN R. WESTWOOD | REP | 238 | 100.00 | 0% |

| Sovernor and Lieutenant Gov | vernor | | | |
|-----------------------------|------------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 263/327 | 80.4 | % |
| Total Votes | | 259 | | |
| GARY R. HERBERT | REP | 216 | 83.40 | 0% |
| SUPERDELL SHANZE | IND | 5 | 1.93 | 3% |
| BRIAN E KAMERATH | LIB | 7 | 2.70 | 0% |
| MIKE WEINHOLTZ | DEM | 30 | 11.5 | 8% |
| L.S. Brown | | 0 | 0.0 | 0% |
| Write-in Votes | | 1 | 0.39 | 9% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 211 | | |
| MICHELLE BOULTER | 99 | 46.92 | 2% |
| WESLEY CHRISTIANSEN | 112 | 53.0 | 8% |

| ron County Commissioner ' | 'A" | | |
|---------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 263/327 | 80.4 % |
| Total Votes | | 251 | |
| MICHAEL P. BLEAK | REP | 172 | 68.53% |
| D. SCOTT TRUMAN | DEM | 79 | 31.47% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 263/327 | 80.4 | % |
| Total Votes | | 240 | | |
| WAYNE HALL | LIB | 60 | 25.00 | 0% |
| KENNETH L. BAUER | CON | 33 | 13.7 | 5% |
| ALMA L. ADAMS | REP | 147 | 61.2 | 5% |

Date:11/28/16 Time:08:25:28 Page:2 of 2

Summary For Cedar City 21, All Counters, Without Cedar Highlands Iron County, Utah

| Parietarad | Voters | 327 | Carde | Cast | 17011 | 5477.37% |
|------------|--------|-------|---------|------|-------|----------|
| Registered | voters | 341 - | · Carus | Cast | 1/911 | 34/1.3/% |

| Iron County School Board - District : | 2 | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 214 | | |
| MARY ANN KEMP | 214 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 245 | | |
| YES | 212 | 86.53 | 3% |
| NO | 33 | 13.47 | 7% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 239 | | |
| YES | 202 | 84.52 | 2% |
| NO | 37 | 15.43 | 8% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 244 | | |
| YES | 205 | 84.02 | 2% |
| NO | 39 | 15.98 | 8% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 247 | | |
| YES | 100 | 80.5 | 7% |
| NO | 48 | 19.43 | 3% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/377 | 80.4 | % |
| Total Votes | 214 | | |
| YES | 206 | 84.43 | 3% |
| NO | 38 | 15.5 | 7% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 243 | | |
| FOR | 155 | 63.79 | 9% |
| AGAINST | 88 | 36.2 | 1% |

| Num | Report | Precinct | 1 - | Num. | Reporting | 1 | 100.00% |
|-----|--------|----------|-----|------|-----------|---|---------|
|-----|--------|----------|-----|------|-----------|---|---------|

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 243 | | |
| FOR | 144 | 59.20 | 6% |
| AGAINST | 99 | 40.74 | 4% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 263/327 | 80.4 | % |
| Total Votes | 246 | | |
| FOR | 114 | 46.3 | 1% |
| AGAINST | 132 | 53.6 | 6% |

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Summary For Cedar City 22, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters 4 | 16 - Cards | Cast 17911 | 4305.53% |
|------------|----------|------------|------------|----------|
|------------|----------|------------|------------|----------|

| - Num. | Reporting 1 | 100.00% |
|--------|-------------|------------------|
| | Num. | Num. Reporting 1 |

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/416 | 88.2 % |
| Total Votes | | 89 | |
| Independent American | IND | 2 | 2.25% |
| Democratic | DEM | 5 | 5.62% |
| Republican | REP | 82 | 92.13% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 0 | 0.00% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/416 | 88.2 | % |
| Total Votes | | 346 | | |
| MICHAEL W. ISBELL | IND | 8 | 2.31 | % |
| JON V. HARPER | DEM | 39 | 11.27 | 7% |
| SEAN D. REYES | REP | 279 | 80.64 | 1% |
| W. ANDREW McCULLO | UCLIB | 20 | 5.78 | 3% |

| U.S. President and Vice Presi | ident | | |
|-------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/416 | 88.2 % |
| Total Votes | | 366 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 1 | 0.27% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 6 | 1.64% |
| ROCKY GIORDANI | IND | 1 | 0.27% |
| DONALD J. TRUMP | REP | 244 | 66.67% |
| DARRELL L. CASTLE | CON | 0 | 0.00% |
| HILLARY R. CLINTON | DEM | 45 | 12,30% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 65 | 17.76% |
| Write-in Votes | | 4 | 1.09% |

| | Total | |
|-----|---------|-----------------------------------------------|
| | 1 | |
| | 1 | 100.0 % |
| | 367/416 | 88.2 % |
| | 337 | |
| REP | 272 | 80.71% |
| IND | 13 | 3.86% |
| DEM | 52 | 15.43% |
| | IND | 1 1 367/416 337 REP 272 IND 13 |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/416 | 88.2 % |
| Total Votes | | 355 | |
| MISTY K SNOW | DEM | 48 | 13.52% |
| BILL BARRON | | 4 | 1.13% |
| STONEY FONUA | IND | 13 | 3.66% |
| MIKE LEE | REP | 290 | 81.69% |

| State Treasurer | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/416 | 88.2 % |
| Total Votes | | 335 | |
| RICHARD PROCTOR | CON | 15 | 4.48% |
| NEIL A. HANSEN | DEM | 54 | 16.12% |
| DAVID DAMSCHEN | REP | 266 | 79.40% |

| U.S. House of Representative | s - | | | |
|------------------------------|-------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/416 | 88.2 | % |
| Total Votes | | 358 | | |
| CHRIS STEWART | REP | 295 | 82.4 | 0% |
| CHARLENE ALBARRAN | DEM | 47 | 13.13 | 3% |
| PAUL J. McCOLLAUM J. | R CON | 16 | 4.4 | 7% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/416 | 88.2 | % |
| Total Votes | | 322 | | |
| JOHN R. WESTWOOD | REP | 322 | 100.0 | 0% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/416 | 88.2 % |
| Total Votes | | 360 | |
| GARY R. HERBERT | REP | 303 | 84.17% |
| SUPERDELL SHANZE | IND | 7 | 1.94% |
| BRIAN E KAMERATH | LIB | 7 | 1.94% |
| MIKE WEINHOLTZ | DEM | 42 | 11.67% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 1 | 0.28% |

| Total | | |
|---------|---------------------------------|-------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 367/416 | 88.2 | % |
| 266 | | |
| 121 | 45.49 | 9% |
| 145 | 54.5 | 1% |
| | 1 1 367/416 266 121 | 1 1 100.0 367/416 88.2 266 |

| ron County Commissioner ' | 'A" | m . 1 | |
|---------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 367/416 | 88.2 % |
| Total Votes | | 347 | |
| MICHAEL P. BLEAK | REP | 256 | 73.78% |
| D. SCOTT TRUMAN | DEM | 91 | 26.22% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 367/416 | 88.2 | % |
| Total Votes | | 335 | | |
| WAYNE HALL | LIB | 59 | 17.6 | 1% |
| KENNETH L. BAUER | CON | 42 | 12.5 | 4% |
| ALMA L. ADAMS | REP | 234 | 69.8 | 5% |

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118 38.19%

Summary For Cedar City 22, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters | 416 - | Cards Cast | 17911 | 4305.53% |
|------------|--------|-------|------------|-------|----------|

| | Num. Report Precinct 1 - Num. Reporting | ıg 1 | 100.0 | 0% |
|---|-----------------------------------------|------|-------|----|
| 1 | Constitutional Amendment B | | | |
| | Т | otal | | |
| | Number of Precincts | 1 | | |
| / | Descinate Demostina | 1 | 100 0 | 0/ |

AGAINST

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 309 | | |
| FOR | 191 | 61.8 | 1% |

| Iron County School Board - District 2 | | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 275 | | |
| MARY ANN KEMP | 275 | 100.00 | 0% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 315 | | |
| FOR | 133 | 42.22 | 2% |
| AGAINST | 182 | 57.78 | 3% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | Ī | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 312 | | |
| YES | 282 | 90.38 | 8% |
| NO | 30 | 9.62 | 2% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 302 | | |
| YES | 273 | 90.40 | 0% |
| NO | 29 | 9.60 | 0% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 299 | | |
| YES | 260 | 86.90 | 5% |
| NO | 39 | 13.04 | 4% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 316 | | |
| YES | 273 | 86.39 | 9% |
| NO | 43 | 13.6 | 1% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 304 | | |
| YES | 268 | 88.10 | 5% |
| NO | 36 | 11.84 | 1% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 367/416 | 88.2 | % |
| Total Votes | 319 | | |
| FOR | 190 | 59.50 | 5% |
| AGAINST | 129 | 40.44 | 1% |

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Summary For Cedar City 23, All Counters, Without Cedar Highlands Iron County, Utah

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/494 | 86.2 % |
| Total Votes | | 148 | |
| Independent American | IND | 6 | 4.05% |
| Democratic | DEM | 24 | 16.22% |
| Republican | REP | 115 | 77.70% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 3 | 2.03% |

| U.S. President and Vice Presi | dent | | |
|-------------------------------|------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/494 | 86.2 % |
| Total Votes | | 426 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 1 | 0.23% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 17 | 3.99% |
| ROCKY GIORDANI | IND | 1 | 0.23% |
| DONALD J. TRUMP | REP | 283 | 66.43% |
| DARRELL L. CASTLE | CON | 1 | 0.23% |
| HILLARY R. CLINTON | DEM | 60 | 14.08% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 56 | 13.15% |
| Write-in Votes | | 7 | 1.64% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/494 | 86.2 % |
| Total Votes | | 415 | |
| MISTY K SNOW | DEM | 59 | 14.22% |
| BILL BARRON | | 6 | 1.45% |
| STONEY FONUA | IND | 13 | 3.13% |
| MIKE LEE | REP | 337 | 81.20% |

| U.S. House of Representatives | _ | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/494 | 86.2 | % |
| Total Votes | | 414 | | |
| CHRIS STEWART | REP | 322 | 77.73 | 8% |
| CHARLENE ALBARRAN | DEM | 69 | 16.6 | 7% |
| PAUL J. McCOLLAUM JR | CON | 23 | 5.50 | 6% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/494 | 86.2 % |
| Total Votes | | 417 | |
| GARY R. HERBERT | REP | 321 | 76.98% |
| SUPERDELL SHANZE | IND | 6 | 1.44% |
| BRIAN E KAMERATH | LIB | 22 | 5.28% |
| MIKE WEINHOLTZ | DEM | 66 | 15.83% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 2 | 0.48% |

| Num. Repor | t Precinct | 1 - Num. | Reporting | 1 | 100.00% |
|------------|------------|----------|-----------|---|---------|
|------------|------------|----------|-----------|---|---------|

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/494 | 86.2 | % |
| Total Votes | | 402 | | |
| MICHAEL W. ISBELL | IND | 9 | 2.24 | 4% |
| JON V. HARPER | DEM | 54 | 13.43 | 3% |
| SEAN D. REYES | REP | 307 | 76.3 | 7% |
| W. ANDREW McCULLO | UCLIB | 32 | 7.9 | 6% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/494 | 86.2 % |
| Total Votes | | 396 | |
| JOHN DOUGALL | REP | 300 | 75.76% |
| JARED GREEN | IND | 25 | 6.31% |
| MIKE MITCHELL | DEM | 71 | 17.93% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/494 | 86.2 | % |
| Total Votes | | 390 | | |
| RICHARD PROCTOR | CON | 34 | 8.73 | 2% |
| NEIL A. HANSEN | DEM | 71 | 18.2 | 1% |
| DAVID DAMSCHEN | REP | 285 | 73.0 | 8% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/494 | 86.2 | % |
| Total Votes | | 357 | | |
| JOHN R, WESTWOOD | REP | 357 | 100.0 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 301 | | |
| MICHELLE BOULTER | 164 | 54.49 | 9% |
| WESLEY CHRISTIANSEN | 137 | 45.5 | 1% |

| Iron County Commissioner " | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/494 | 86.2 | % |
| Total Votes | | 407 | | |
| MICHAEL P. BLEAK | REP | 293 | 71.9 | 9% |
| D. SCOTT TRUMAN | DEM | 114 | 28.0 | 1% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/494 | 86.2 | % |
| Total Votes | | 392 | | |
| WAYNE HALL | LIB | 102 | 26.02 | 2% |
| KENNETH L. BAUER | CON | 51 | 13.0 | 1% |
| ALMA L. ADAMS | REP | 239 | 60.9 | 7% |

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Summary For Cedar City 23, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| | | | | _ | | |
|------------|--------|-------|-------|------|-------|----------|
| Registered | Voters | 494 - | Cards | Cast | 17911 | 3625.71% |

| Iron County School Board - District 3 | | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 300 | | |
| STEPHEN ALLEN | 300 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 348 | | |
| YES | 287 | 82.47 | 7% |
| NO | 61 | 17.53 | 3% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Tctal | | |
| Number of Precincts | i | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 344 | | |
| YES | 280 | 81.4 | 0% |
| NO | 64 | 18.6 | 0% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 343 | | |
| YES | 280 | 81.63 | 3% |
| NO | 63 | 18.3 | 7% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 355 | | |
| YES | 284 | 80.00 | 0% |
| NO | 71 | 20.00 | 0% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|--------|---|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/474 | 86.2 | % |
| Total Votes | 340 | | |
| YES | 274 | 80.599 | % |
| NO | 66 | 19.419 | % |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | ī | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 354 | | |
| FOR | 2)0 | 56.50 | 0% |
| AGAINST | 154 | 43.50 | 0% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 350 | | |
| FOR | 195 | 55.7 | 1% |
| AGAINST | 155 | 44.29 | 9% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/494 | 86.2 | % |
| Total Votes | 361 | | |
| FOR | 165 | 45.7 | 1% |
| AGAINST | 196 | 54.29 | 9% |

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Summary For Cedar City 24, All Counters, Without Cedar Highlands Iron County, Utah

| Num. Report Precinct 1 - Num. Reporting 1 | 100.00% |
|-------------------------------------------|---------|
| C1 | |

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/444 | 95.9 % |
| Total Votes | | 121 | |
| Independent American | IND | 5 | 4.13% |
| Democratic | DEM | 18 | 14.88% |
| Republican | REP | 95 | 78.51% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 3 | 2.48% |

| Attorney General | | | | |
|---------------------|-------|---------|---------|-------------|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 % | 1/0 |
| Times Counted | | 426/444 | 95.9 9 | 1 /c |
| Total Votes | | 409 | | |
| MICHAEL W. ISBELL | IND | 7 | 1.719 | 1/0 |
| JON V. HARPER | DEM | 45 | 11.009 | 1/0 |
| SEAN D. REYES | REP | 341 | 83.379 | 1/0 |
| W. ANDREW McCULLO | UCLIB | 16 | 3.919 | 1/0 |

| U.S. President and Vice Presi | dent | | |
|-------------------------------|------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/444 | 95.9 % |
| Total Votes | | 426 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 2 | 0.47% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 9 | 2.11% |
| ROCKY GIORDANI | IND | 2 | 0.47% |
| DONALD J. TRUMP | REP | 285 | 66.90% |
| DARRELL L. CASTLE | CON | 0 | 0.00% |
| HILLARY R. CLINTON | DEM | 52 | 12.21% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 73 | 17.14% |
| Write-in Votes | | 3 | 0.70% |

| State Auditor | | Total | |
|---------------------|-----|---------|---------|
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/444 | 95.9 % |
| Total Votes | | 399 | |
| JOHN DOUGALL | REP | 318 | 79,70% |
| JARED GREEN | IND | 21 | 5.26% |
| MIKE MITCHELL | DEM | 60 | 15.04% |

| J.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/444 | 95.9 % |
| Total Votes | | 411 | |
| MISTY K SNOW | DEM | 58 | 14.11% |
| BILL BARRON | | 5 | 1.22% |
| STONEY FONUA | IND | 11 | 2.68% |
| MIKE LEE | REP | 337 | 82.00% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/444 | 95.9 | % |
| Total Votes | | 395 | | |
| RICHARD PROCTOR | CON | 22 | 5.5 | 7% |
| NEIL A. HANSEN | DEM | 57 | 14,43 | 3% |
| DAVID DAMSCHEN | REP | 316 | 80.00 | 0% |

| TIC II | | | | |
|-------------------------------|------------|---------|-------|----|
| U.S. House of Representatives | - | | | |
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | |
| Times Counted | | 426/444 | 95.9 | % |
| Total Votes | | 400 | | |
| CHRIS STEWART | REP | 336 | 84.0 | 0% |
| CHARLENE ALBARRAN | DEM | 52 | 13.0 | 0% |
| PAUL J. McCOLLAUM JR | CON | 12 | 3.0 | 0% |

| Utah State House of Represe | ntatives - | | | |
|-----------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/444 | 95.9 | % |
| Total Votes | | 362 | | |
| JOHN R. WESTWOOD | REP | 362 | 100.0 | 0% |

| Governor and Lieutenant Gov | VCITIOI | | |
|-----------------------------|---------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/444 | 95.9 % |
| Total Votes | | 415 | |
| GARY R. HERBERT | REP | 344 | 82.89% |
| SUPERDELL SHANZE | IND | 8 | 1.93% |
| BRIAN E KAMERATH | LIB | 14 | 3.37% |
| MIKE WEINHOLTZ | DEM | 49 | 11.81% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/444 | 95.9 | % |
| Total Votes | 290 | | |
| MICHELLE BOULTER | 118 | 40.69 | 9% |
| WESLEY CHRISTIANSEN | 172 | 59.3 | 1% |

| fron County Commissioner ' | 'A'' | | |
|----------------------------|------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 426/444 | 95.9 % |
| Total Votes | | 408 | |
| MICHAEL P. BLEAK | REP | 265 | 64.95% |
| D. SCOTT TRUMAN | DEM | 143 | 35.05% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 426/444 | 95.9 | % |
| Total Votes | | 380 | | |
| WAYNE HALL | LIB | 80 | 21.03 | 5% |
| KENNETH L. BAUER | CON | 21 | 5.53 | 3% |
| ALMA L. ADAMS | REP | 279 | 73.42 | 2% |

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Summary For Cedar City 24, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 444 | - Cards | Cast 17011 | 4034.01% |
|---------------|--------------|---------|------------|-----------|
| IXC gistor ou | V ULCI 3 444 | - Carus | Cast 1/711 | 4034.01/0 |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/444 | 95.9 | % |
| Total Votes | 352 | | |
| YES | 322 | 91.4 | 8% |
| NO | 30 | 8.52 | 2% |

| Num. | Report | Precinct | 1 | - Num. | Reporting | 1 | 100.00% |
|------|--------|----------|---|--------|-----------|---|---------|
|------|--------|----------|---|--------|-----------|---|---------|

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | |
| Times Counted | 426/444 | 95.9 | % |
| Total Votes | 370 | | |
| FOR | 178 | 48.1 | 1% |
| AGAINST | 192 | 51.89 | 9% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/444 | 95.9 | % |
| Total Votes | 340 | | |
| YES | 305 | 89.7 | 1% |
| NO | 35 | 10.29 | 9% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | ĺ | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/444 | 95.9 | % |
| Total Votes | 335 | | |
| YES | 305 | 91.04 | 1% |
| NO | 30 | 8.90 | 5% |

| Iron County Justice Court - Margaret | | |
|--------------------------------------|---------|---------|
| Miller | Total | |
| Number of Precincts | 1 | |
| Precincts Reporting | 1 | 100.0 % |
| Times Counted | 426/444 | 95.9 % |
| Total Votes | 346 | |
| YES | 298 | 86.13% |
| NO | 48 | 13.87% |

| Parowan City Justice Court - Brent | | |
|------------------------------------|---------|---------|
| Dunlap | Total | |
| Number of Precincts | 1 | |
| Precincts Reporting | 1 | 100.0 % |
| Times Counted | 426/444 | 95.9 % |
| Total Votes | 341 | |
| YES | 311 | 91.20% |
| NO | 30 | 8.80% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/414 | 95.9 | % |
| Total Votes | 359 | | |
| FOR | 251 | 69.92 | 2% |
| AGAINST | 1)8 | 30.08 | 3% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | ì | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 426/414 | 95.9 | % |
| Total Votes | 353 | | |
| FOR | 243 | 68.84 | 1% |
| AGAINST | 110 | 31.16 | 5% |

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Summary For Cedar City 25, All Counters, Without Cedar Highlands Iron County, Utah

| Registered Voters | 1162 - Cards Cast 1791 | 1 1541.39% |
|-------------------|------------------------|------------|
|-------------------|------------------------|------------|

| Straight Party | | ***** | |
|----------------------|------------|-----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1014/1162 | 87.3 % |
| Total Votes | | 282 | |
| Independent American | IND | 16 | 5.67% |
| Democratic | DEM | 38 | 13.48% |
| Republican | REP | 220 | 78.01% |
| Constitution | CON | 6 | 2.13% |
| Libertarian | LIB | 2 | 0.71% |

| U.S. President and Vice President | dent | | |
|-----------------------------------|------|-----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 1014/1162 | 87.3 % |
| Total Votes | | 1012 | |
| ROQUE DE LA FUENTE | | 1 | 0.10% |
| JILL STEIN | | 3 | 0.30% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 36 | 3.56% |
| ROCKY GIORDANI | IND | 2 | 0.20% |
| DONALD J. TRUMP | REP | 683 | 67.49% |
| DARRELL L. CASTLE | CON | 17 | 1.68% |
| HILLARY R. CLINTON | DEM | 136 | 13.44% |
| MONICA MOOREHEAD | | . 0 | 0.00% |
| EVAN McMULLIN | | 124 | 12.25% |
| Write-in Votes | | 10 | 0.99% |

| U.S. Senate | | | | |
|---------------------|-----|-----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 990 | | |
| MISTY K SNOW | DEM | 130 | 13.13 | 3% |
| BILL BARRON | | 13 | 1.31 | 1% |
| STONEY FONUA | IND | 20 | 2.02 | 2% |
| MIKE LEE | REP | 827 | 83.54 | 1% |

| TIC II | | | | |
|-------------------------------|-----|-----------|-------|----|
| U.S. House of Representatives | - | | | |
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 982 | | |
| CHRIS STEWART | REP | 747 | 76.0 | 7% |
| CHARLENE ALBARRAN | DEM | 146 | 14.8 | 7% |
| PAUL J. McCOLLAUM JR | CON | 89 | 9.00 | 6% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|------------|-----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 986 | | |
| GARY R. HERBERT | REP | 747 | 75.70 | 5% |
| SUPERDELL SHANZE | IND | 22 | 2.23 | 3% |
| BRIAN E KAMERATH | LIB | 69 | 7.00 |)% |
| MIKE WEINHOLTZ | DEM | 143 | 14.50 |)% |
| L.S. Brown | | 0 | 0.00 | 0% |
| Write-in Votes | | 5 | 0.5 | 1% |

| Num. Report Precinct 1 | 1 - Num. | Reporting 1 | 100.00% |
|------------------------|----------|-------------|---------|
|------------------------|----------|-------------|---------|

| Attorney General | | | | |
|---------------------|------------|-----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 972 | | |
| MICHAEL W. ISBELL | IND | 45 | 4.63 | 3% |
| JON V. HARPER | DEM | 120 | 12.33 | 5% |
| SEAN D. REYES | REP | 710 | 73.03 | 5% |
| W. ANDREW McCULLO | UCLIB | 97 | 9.9 | 8% |

| State Auditor | | | | |
|---------------------|-----|-----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 948 | | |
| JOHN DOUGALL | REP | 710 | 74.89 | 9% |
| JARED GREEN | IND | 86 | 9.0 | 7% |
| MIKE MITCHELL | DEM | 152 | 16.03 | 3% |

| State Treasurer | | | | |
|---------------------|------------|-----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 948 | | |
| RICHARD PROCTOR | CON | 115 | 12,13 | 3% |
| NEIL A. HANSEN | DEM | 156 | 16.40 | 5% |
| DAVID DAMSCHEN | REP | 677 | 71.4 | 1% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|-----------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 847 | | |
| JOHN R. WESTWOOD | REP | 847 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|-----------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 719 | | |
| MICHELLE BOULTER | 374 | 52.03 | 2% |
| WESLEY CHRISTIANSEN | 345 | 47.9 | 8% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|-----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 951 | | |
| MICHAEL P. BLEAK | REP | 702 | 73.82 | 2% |
| D. SCOTT TRUMAN | DEM | 249 | 26.13 | 8% |

| Iron County Commissioner " | 'C" | | | |
|----------------------------|-----|-----------|-------|----|
| 2.0 00 4 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 1014/1162 | 87.3 | % |
| Total Votes | | 928 | | |
| WAYNE HALL | LIB | 209 | 22.5 | 2% |
| KENNETH L. BAUER | CON | 153 | 16.49 | 9% |
| ALMA L. ADAMS | REP | 566 | 60.99 | 9% |

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Summary For Cedar City 25, All Counters, Without Cedar Highlands Iron County, Utah

| Registered Vo | oters 1162 - | Cards Cast | 17911 | 1541.39% |
|---------------|--------------|------------|-------|----------|
|---------------|--------------|------------|-------|----------|

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|-----------|-------|-----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 862 | | |
| YES | 719 | 83.4 | 1% |
| NO | 143 | 16.50 | 00/ |

| Num. Report Precinct I | - Num. Reporting I | 100.00% |
|------------------------|--------------------|---------|
| titutional Amendment C | | |

| Constitutional Amendment C | | | |
|----------------------------|-----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 890 | | |
| FOR | 337 | 37.8 | 7% |
| AGAINST | 553 | 62.13 | 3% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|-----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 844 | | |
| YES | 704 | 83.4 | 1% |
| NO | 140 | 16.59 | 9% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|-----------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 846 | | |
| YES | 686 | 81.09 | 9% |
| NO | 160 | 18.9 | 1% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|-----------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 858 | | |
| YES | 685 | 79.84 | 4% |
| NO | 173 | 20.10 | 6% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|-----------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 836 | | |
| YES | 669 | 80.02 | 2% |
| NO | 167 | 19.98 | 8% |

| Constitutional Amendment A | | | |
|----------------------------|-----------|-------|----|
| | Tctal | | |
| Number of Precincts | Ĩ | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 888 | | |
| FOR | 520 | 58.50 | 5% |
| AGAINST | 368 | 41.44 | 4% |

| Constitutional Amendment B | | | |
|----------------------------|-----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 1014/1162 | 87.3 | % |
| Total Votes | 876 | | |
| FOR | 482 | 55.02 | 2% |
| AGAINST | 394 | 44.9 | 8% |

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Summary For Enoch 1, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Vo | oters 183 - Ca | rds Cast 1791 | 1 9787.43% |
|---------------|----------------|---------------|------------|
|---------------|----------------|---------------|------------|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 153/183 | 83.6 % |
| Total Votes | | 53 | |
| Independent American | IND | 2 | 3.77% |
| Democratic | DEM | 6 | 11,32% |
| Republican | REP | 44 | 83.02% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 1 | 1.89% |

| U.S. President and Vice Presi | ident | | |
|-------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 153/183 | 83.6 % |
| Total Votes | | 152 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 1 | 0.66% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 6 | 3.95% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 97 | 63.82% |
| DARRELL L. CASTLE | CON | 0 | 0.00% |
| HILLARY R. CLINTON | DEM | 23 | 15.13% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 25 | 16.45% |
| Write-in Votes | | 0 | 0.00% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 153/183 | 83.6 % |
| Total Votes | | 148 | |
| MISTY K SNOW | DEM | 28 | 18.92% |
| BILL BARRON | | 2 | 1.35% |
| STONEY FONUA | IND | 3 | 2.03% |
| MIKE LEE | REP | 115 | 77.70% |

| - | | | |
|------------|---------|---------------------------------------|--------------------------------------------------------------|
| | Total | | |
| | 1 | | |
| | 1 | 100.0 | % |
| | 153/183 | 83.6 | % |
| | 144 | | |
| REP | 113 | 78.4 | 7% |
| DEM | 23 | 15.9 | 7% |
| CON | 8 | 5.5 | 6% |
| | DEM | Total 1 1 153/183 144 REP 113 DEM 23 | Total 1 1 100.0 153/183 83.6 144 REP 113 78.4' DEM 23 15.9' |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 153/183 | 83.6 % |
| Total Votes | | 153 | |
| GARY R. HERBERT | REP | 122 | 79.74% |
| SUPERDELL SHANZE | IND | 1 | 0.65% |
| BRIAN E KAMERATH | LIB | 7 | 4.58% |
| MIKE WEINHOLTZ | DEM | 23 | 15.03% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/183 | 83.6 | % |
| Total Votes | | 148 | | |
| MICHAEL W. ISBELL | IND | 8 | 5.4 | 1% |
| JON V. HARPER | DEM | 20 | 13.5 | 1% |
| SEAN D. REYES | REP | 107 | 72.3 | 0% |
| W. ANDREW McCULLO | UCLIB | 13 | 8.7 | 8% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 153/183 | 83.6 % |
| Total Votes | | 144 | |
| JOHN DOUGALL | REP | 108 | 75.00% |
| JARED GREEN | IND | 17 | 11.81% |
| MIKE MITCHELL | DEM | 19 | 13.19% |

| State Treasurer | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/183 | 83.6 | % |
| Total Votes | | 142 | | |
| RICHARD PROCTOR | CON | 16 | 11.2 | 7% |
| NEIL A. HANSEN | DEM | 28 | 19.7 | 2% |
| DAVID DAMSCHEN | REP | 98 | 69.0 | 1% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/183 | 83.6 | % |
| Total Votes | | 132 | | |
| JOHN R. WESTWOOD | REP | 132 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 113 | | |
| MICHELLE BOULTER | 61 | 53.9 | 8% |
| WESLEY CHRISTIANSEN | 52 | 46.02 | 2% |

| Iron County Commissioner ' | 'A'' | | | |
|----------------------------|------|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/183 | 83.6 | % |
| Total Votes | | 145 | | |
| MICHAEL P. BLEAK | REP | 103 | 71.03 | 3% |
| D. SCOTT TRUMAN | DEM | 42 | 28.9 | 7% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/183 | 83.6 | % |
| Total Votes | | 147 | | |
| WAYNE HALL | LIB | 43 | 29.2 | 5% |
| KENNETH L. BAUER | CON | 16 | 10.8 | 8% |
| ALMA L. ADAMS | REP | 88 | 59.8 | 6% |

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Summary For Enoch 1, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Voters | 183 - Cards Cast | 17911 | 9787.43% |
|-------------------|------------------|-------|----------|
| | | | |

| Iron County School Board - District 1 | | | |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 117 | | |
| MICHELLE JORGENSON | 117 | 100.0 | 0% |
| | AND DESCRIPTION OF THE PERSON | *** | |

| 5th District Invenile Court Thomas | | | _ |
|--------------------------------------|---------|-------|----|
| 5th District Juvenile Court - Thomas | | | |
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 138 | | |
| YES | 114 | 82.6 | 1% |
| NO | 24 | 17.39 | 9% |

| 5th District Court - Jeffrey C. Wilcox | Total | | |
|----------------------------------------|---------|--------|---|
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 135 | | |
| YES | 114 | 84.449 | % |
| NO | 21 | 15.569 | % |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 138 | | |
| YES | 112 | 81.10 | 6% |
| NO | 26 | 18.84 | 4% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 140 | | |
| YES | 116 | 82.80 | 5% |
| NO | 24 | 17.14 | 4% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 137 | | |
| YES | 116 | 84.6 | 7% |
| NO | 21 | 15.33 | 3% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 131 | | |
| FOR | 82 | 62.60 |)% |
| AGAINST | 49 | 37.40 |)% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 129 | | |
| FOR | 75 | 58.14 | 4% |
| AGAINST | 54 | 41.80 | 6% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/183 | 83.6 | % |
| Total Votes | 130 | | |
| FOR | 56 | 43.0 | 8% |
| AGAINST | 74 | 56.93 | 2% |

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Summary For Enoch 2, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered ' | Voters 769 | - Cards C | Cast 17911 | 2329.13% |
|--------------|------------|-----------|------------|----------|
|--------------|------------|-----------|------------|----------|

| | Total | |
|-----|-------------------|----------------------------------------------|
| | 1 | |
| | 1 | 100.0 % |
| | 656/769 | 85.3 % |
| | 166 | |
| IND | 3 | 1.81% |
| DEM | 19 | 11.45% |
| REP | 140 | 84.34% |
| CON | 1 | 0.60% |
| LIB | 3 | 1.81% |
| | DEM REP CON | 1 1 1 656/769 166 IND 3 DEM 19 REP 140 CON 1 |

| U.S. President and Vice Presi | ident | | |
|-------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 656/769 | 85.3 % |
| Total Votes | | 654 | |
| ROQUE DE LA FUENTE | 0 | 0.00% | |
| JILL STEIN | 5 | 0.76% | |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 25 | 3.82% |
| ROCKY GIORDANI | IND | 4 | 0.61% |
| DONALD J. TRUMP | REP | 437 | 66.82% |
| DARRELL L. CASTLE | CON | 10 | 1.53% |
| HILLARY R. CLINTON | DEM | 61 | 9.33% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 109 | 16.67% |
| Write-in Votes | | 3 | 0.46% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 656/769 | 85.3 % |
| Total Votes | | 637 | |
| MISTY K SNOW | DEM | 69 | 10.83% |
| BILL BARRON | | 9 | 1.41% |
| STONEY FONUA | IND | 25 | 3.92% |
| MIKE LEE | REP | 534 | 83.83% |

| U.S. House of Representatives | - | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 656/769 | 85.3 | % |
| Total Votes | | 635 | | |
| CHRIS STEWART | REP | 514 | 80.94 | 4% |
| CHARLENE ALBARRAN | DEM | 79 | 12.4 | 4% |
| PAUL J. McCOLLAUM JR | CON | 42 | 6.6 | 1% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 656/769 | 85.3 | % |
| Total Votes | | 646 | | |
| GARY R. HERBERT | REP | 497 | 76.93 | 3% |
| SUPERDELL SHANZE | IND | 18 | 2.79 | 9% |
| BRIAN E KAMERATH | LIB | 44 | 6.8 | 1% |
| MIKE WEINHOLTZ | DEM | 86 | 13.3 | 1% |
| L.S. Brown | | 1 | 0.13 | 5% |
| Write-in Votes | | 0 | 0.00 | 0% |

| Num. | Report | Precinct | 1 | - | Num. | Reporting 1 | | 100.00% |
|------|--------|----------|---|---|------|-------------|--|---------|
|------|--------|----------|---|---|------|-------------|--|---------|

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 656/769 | 85.3 | % |
| Total Votes | | 633 | | |
| MICHAEL W. ISBELL | IND | 39 | 6.10 | 6% |
| JON V. HARPER | DEM | 57 | 9.0 | 0% |
| SEAN D. REYES | REP | 481 | 75.99 | 9% |
| W. ANDREW McCULLO | UCLIB | 56 | 8.8 | 5% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 656/769 | 85.3 | % |
| Total Votes | | 624 | | |
| JOHN DOUGALL | REP | 490 | 78.53 | 3% |
| JARED GREEN | IND | 58 | 9.29 | 9% |
| MIKE MITCHELL | DEM | 76 | 12.13 | 8% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 656/769 | 85.3 | % |
| Total Votes | | 620 | | |
| RICHARD PROCTOR | CON | 83 | 13.39 | 9% |
| NEIL A. HANSEN | DEM | 83 | 13.39 | 9% |
| DAVID DAMSCHEN | REP | 454 | 73.23 | 3% |

| Utah State House of Repres | sentatives - | | | |
|----------------------------|--------------|---------|-------|----|
| District 71 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 656/769 | 85.3 | % |
| Total Votes | | 621 | | |
| CHUCK GOODE | DEM | 87 | 14.0 | 1% |
| BRAD LAST | REP | 534 | 85.99 | 9% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 514 | | |
| MICHELLE BOULTER | 273 | 53.1 | 1% |
| WESLEY CHRISTIANSEN | 241 | 46.89 | 9% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 656/769 | 85.3 | % |
| Total Votes | .7 | 630 | | |
| MICHAEL P. BLEAK | REP | 461 | 73.1 | 7% |
| D. SCOTT TRUMAN | DEM | 169 | 26.83 | 3% |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 656/769 | 85.3 % |
| Total Votes | | 621 | |
| WAYNE HALL | LIB | 127 | 20.45% |
| KENNETH L. BAUER | CON | 127 | 20.45% |
| ALMA L. ADAMS | REP | 367 | 59.10% |

Election Summary Report

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Summary For Enoch 2, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters | 769 - Car | ds Cast 17911 | 2329.13% |
|------------|--------|-----------|---------------|----------|
| | | | | |

| Iron County School Board - District | 1 | | |
|-------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 529 | | |
| MICHELLE JORGENSON | 529 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 593 | | |
| YES | 510 | 86.00 |)% |
| NO | 83 | 14.00 |)% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 584 | | |
| YES | 498 | 85.2 | 7% |
| NO | 86 | 14.73 | 3% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 585 | | |
| YES | 483 | 82.50 | 6% |
| NO | 102 | 17.4 | 4% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 594 | | |
| YES | 481 | 80.98 | 8% |
| NO | 113 | 19.02 | 2% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 584 | | |
| YES | 495 | 84.70 | 5% |
| NO | 89 | 15.24 | 1% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 589 | | |
| FOR | 362 | 61.40 | 5% |
| AGAINST | 227 | 38.54 | 1% |

Num. Report Precinct 1 - Num. Reporting 1 100.00%

Date:11/28/16

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 594 | | |
| FOR | 366 | 61.62 | 2% |
| AGAINST | 228 | 38.3 | 8% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 656/769 | 85.3 | % |
| Total Votes | 605 | | |
| FOR | 259 | 42.8 | 1% |
| AGAINST | 346 | 57.19 | 9% |

Date:11/28/16 Time:08:27:16 Page:1 of 2

Summary For Enoch 3, All Counters, Without Cedar Highlands Iron County, Utah

| Registered Vo | oters 1104 | - Cards Cast | 17911 | 1622.37% |
|---------------|------------|--------------|-------|----------|
|---------------|------------|--------------|-------|----------|

| | Num. | Report | Precinct | 1 - | - Num. | Reporting | 1 | 100.00% |
|--|------|--------|----------|-----|--------|-----------|---|---------|
|--|------|--------|----------|-----|--------|-----------|---|---------|

| Straight Party | | | |
|----------------------|-----|----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 938/1104 | 85.0 % |
| Total Votes | | 269 | |
| Independent American | IND | 19 | 7.06% |
| Democratic | DEM | 32 | 11.90% |
| Republican | REP | 212 | 78.81% |
| Constitution | CON | 3 | 1.12% |
| Libertarian | LIB | 3 | 1.12% |

| Attorney General | | | | |
|---------------------|------------|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 938/1104 | 85.0 | % |
| Total Votes | | 903 | | |
| MICHAEL W. ISBELL | IND | 44 | 4.8 | 7% |
| JON V. HARPER | DEM | 95 | 10.53 | 2% |
| SEAN D. REYES | REP | 685 | 75.8 | 5% |
| W. ANDREW McCULLO | ULIB | 79 | 8.7 | 5% |

| U.S. President and Vice Presi | dent | | |
|-------------------------------|------|----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 938/1104 | 85.0 % |
| Total Votes | | 934 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 5 | 0.54% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 37 | 3.96% |
| ROCKY GIORDANI | IND | 3 | 0.32% |
| DONALD J. TRUMP | REP | 632 | 67.67% |
| DARRELL L. CASTLE | CON | 17 | 1.82% |
| HILLARY R. CLINTON | DEM | 96 | 10.28% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 137 | 14.67% |
| Write-in Votes | | 7 | 0.75% |

| State Auditor | | | |
|---------------------|-----|----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 938/1104 | 85.0 % |
| Total Votes | | 890 | |
| JOHN DOUGALL | REP | 666 | 74.83% |
| JARED GREEN | IND | 93 | 10.45% |
| MIKE MITCHELL | DEM | 131 | 14.72% |

| U.S. Senate | | | |
|---------------------|-----|----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 938/1104 | 85.0 % |
| Total Votes | | 922 | |
| MISTY K SNOW | DEM | 109 | 11.82% |
| BILL BARRON | | 8 | 0.87% |
| STONEY FONUA | IND | 26 | 2.82% |
| MIKE LEE | REP | 779 | 84.49% |

| State Treasurer | | | | |
|-----------------------|------------|----------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 938/1104 | 85.0 | % |
| Total Votes | | 892 | | |
| RICHARD PROCTOR | CON | 106 | 11.8 | 8% |
| NEIL A. HANSEN | DEM | 139 | 15.5 | 8% |
| DAVID DAMSCHEN | REP | 647 | 72.5 | 3% |

| U.S. House of Representativ | es - | | | |
|-----------------------------|--------|----------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 938/1104 | 85.0 | % |
| Total Votes | | 913 | | |
| CHRIS STEWART | REP | 715 | 78.3 | 1% |
| CHARLENE ALBARRAN | N DEM | 122 | 13.30 | 6% |
| PAUL J. McCOLLAUM J | IR CON | 76 | 8.32 | 2% |

| Utah State House of Repres | entatives - | | |
|----------------------------|-------------|----------|---------|
| District 71 | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 938/1104 | 85.0 % |
| Total Votes | | 890 | |
| CHUCK GOODE | DEM | 133 | 14.94% |
| BRAD LAST | REP | 757 | 85.06% |

| Governor and Lieutenant Gov | CHIO | | |
|-----------------------------|------|----------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 938/1104 | 85.0 % |
| Total Votes | | 920 | |
| GARY R. HERBERT | REP | 708 | 76.96% |
| SUPERDELL SHANZE | IND | 24 | 2.61% |
| BRIAN E KAMERATH | LIB | 67 | 7.28% |
| MIKE WEINHOLTZ | DEM | 116 | 12.61% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 5 | 0.54% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|----------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 729 | | |
| MICHELLE BOULTER | 381 | 52.20 | 6% |
| WESLEY CHRISTIANSEN | 348 | 47.74 | 4% |

| ron County Commissioner | | Total | |
|-------------------------|-----|----------|---------|
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 938/1104 | 85.0 % |
| Total Votes | | 899 | |
| MICHAEL P. BLEAK | REP | 653 | 72.64% |
| D. SCOTT TRUMAN | DEM | 246 | 27.36% |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|----------|---------|
| • | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 938/1104 | 85.0 % |
| Total Votes | | 883 | |
| WAYNE HALL | LIB | 202 | 22.88% |
| KENNETH L. BAUER | CON | 135 | 15.29% |
| ALMA L. ADAMS | REP | 546 | 61.83% |

Date:11/28/16 Time:08:27:16 Page:2 of 2

Summary For Enoch 3, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

745 100.00%

| Registered V | oters | 1104 - | Cards Cast | 17911 | 1622.37% |
|--------------|-------|--------|------------|-------|----------|
|--------------|-------|--------|------------|-------|----------|

MICHELLE JORGENSON

| Iron County School Board - District 1 | | | |
|---------------------------------------|----------|-------|---|
| from County School Board - District 1 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 745 | | |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|----------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | ĺ | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 840 | | |
| YES | 704 | 83.8 | 1% |
| NO | 136 | 16.19 | 9% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 834 | | |
| YES | 699 | 83.8 | 1% |
| NO | 135 | 16.19 | 9% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|----------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 839 | | |
| YES | 691 | 82.30 | 5% |
| NO | 148 | 17.64 | 4% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|----------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 846 | | |
| YES | 698 | 82.5 | 1% |
| NO | 148 | 17.49 | 9% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|----------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 826 | | |
| YES | 681 | 82.45 | 5% |
| NO | 145 | 17.55 | 5% |

| Constitutional Amendment A | | | |
|----------------------------|----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 855 | | |
| FOR | 470 | 54.9 | 7% |
| AGAINST | 385 | 45.03 | 3% |

| Total | | |
|----------|------------------------|---------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 938/1104 | 85.0 | % |
| 842 | | |
| 480 | 57.0 | 1% |
| 362 | 42.99 | 9% |
| | 938/1104 842 480 | 1 100.0 938/1104 85.0 842 480 57.0 |

| Constitutional Amendment C | | | |
|----------------------------|----------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 938/1104 | 85.0 | % |
| Total Votes | 859 | | |
| FOR | 345 | 40.1 | 6% |
| AGAINST | 514 | 59.8 | 4% |

Date:11/28/16 Time:08:27:19 Page:1 of 2

Summary For Enoch 4, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 91 | - Cards Cast 1791 | 1966.08% |
|------------|-----------|-------------------|----------|

| Daniela De de | | | | į |
|---------------------|---------|-------|---|---|
| Straight Party | | | | |
| | Total | | | ı |
| Number of Precincts | 1 | | | ĺ |
| Precincts Reporting | 1 | 100.0 | % | |
| Times Counted | 780/911 | 85.6 | % | |

Total Votes 213 IND 4.23% Independent American 9 Democratic DEM 22 10.33% Republican REP 180 84.51% 0.47% 0.47% CON Constitution 1 Libertarian LIB

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 780/911 | 85.6 % |
| Total Votes | | 780 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 4 | 0.51% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 14 | 1.79% |
| ROCKY GIORDANI | IND | 3 | 0.38% |
| DONALD J. TRUMP | REP | 523 | 67.05% |
| DARRELL L. CASTLE | CON | 16 | 2.05% |
| HILLARY R. CLINTON | DEM | 62 | 7.95% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 154 | 19.74% |
| Write-in Votes | | 4 | 0.51% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 780/911 | 85.6 | % |
| Total Votes | | 767 | | |
| MISTY K SNOW | DEM | 79 | 10.30 |)% |
| BILL BARRON | | 1 | 0.13 | 3% |
| STONEY FONUA | IND | 27 | 3.52 | 2% |
| MIKE LEE | REP | 660 | 86.03 | 5% |

| U.S. House of Representatives | _ | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 780/911 | 85.6 | % |
| Total Votes | | 759 | | |
| CHRIS STEWART | REP | 633 | 83.40 | 0% |
| CHARLENE ALBARRAN | DEM | 75 | 9.83 | 8% |
| PAUL J. McCOLLAUM JR | CON | 51 | 6.72 | 2% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 780/911 | 85.6 | % |
| Total Votes | | 763 | | |
| GARY R. HERBERT | REP | 626 | 82.04 | 4% |
| SUPERDELL SHANZE | IND | 26 | 3.4 | 1% |
| BRIAN E KAMERATH | LIB | 43 | 5.64 | 4% |
| MIKE WEINHOLTZ | DEM | 67 | 8.78 | 8% |
| L.S. Brown | | 0 | 0.00 | 0% |
| Write-in Votes | | 1 | 0.13 | 3% |

| Mum | Danort | Draginat | 1 | Mum | Doporting | 1 | 100 000/ |
|------|--------|----------|---|--------|-----------|---|----------|
| Num. | Keport | Freemet | 1 | - Num. | Reporting | 1 | 100.00% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 780/911 | 85.6 | % |
| Total Votes | | 748 | | |
| MICHAEL W. ISBELL | IND | 25 | 3,34 | 1% |
| JON V. HARPER | DEM | 64 | 8.50 | 5% |
| SEAN D. REYES | REP | 611 | 81.68 | 8% |
| W. ANDREW McCULLC | UULIB | 48 | 6.42 | 2% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 780/911 | 85.6 | % |
| Total Votes | | 734 | | |
| JOHN DOUGALL | REP | 589 | 80.2 | 5% |
| JARED GREEN | IND | 61 | 8.3 | 1% |
| MIKE MITCHELL | DEM | 84 | 11.4 | 4% |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 780/911 | 85.6 | % |
| Total Votes | | 737 | | |
| RICHARD PROCTOR | CON | 66 | 8.96 | % |
| NEIL A. HANSEN | DEM | 93 | 12.62 | 2% |
| DAVID DAMSCHEN | REP | 578 | 78.43 | 9% |

| entatives - | | | |
|-------------|---------|------------------------------|-----------------------------------------------|
| | Total | | |
| | 1 | | |
| | 1 | 100.0 | % |
| | 780/911 | 85.6 | % |
| | 739 | | |
| DEM | 72 | 9.7 | 4% |
| REP | 667 | 90.20 | 6% |
| | | Total 1 1 780/911 739 DEM 72 | Total 1 1 100.0 780/911 85.6 739 DEM 72 9.74 |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 581 | | |
| MICHELLE BOULTER | 271 | 46.6 | 4% |
| WESLEY CHRISTIANSEN | 310 | 53.30 | 6% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 780/911 | 85.6 | % |
| Total Votes | | 744 | | |
| MICHAEL P. BLEAK | REP | 610 | 81.99 | 9% |
| D. SCOTT TRUMAN | DEM | 134 | 18.0 | 1% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 780/911 | 85.6 | % |
| Total Votes | | 727 | | |
| WAYNE HALL | LIB | 145 | 19.9 | 4% |
| KENNETH L. BAUER | CON | 127 | 17.4 | 7% |
| ALMA L. ADAMS | REP | 455 | 62.59 | 9% |

Election Summary Report

11-08-2016 General

Summary For Enoch 4, All Counters, Without Cedar Highlands Iron County, Utah

Date:11/28/16 Time:08:27:19 Page:2 of 2

OFFICIAL FINAL RESULTS

| Registered Voters 91 | 1 - Cards | Cast 17911 | 1966.08% |
|----------------------|-----------|------------|----------|
|----------------------|-----------|------------|----------|

| Iron County School Board - District | 1 | | |
|-------------------------------------|---------|--------|----|
| | Tctal | | |
| Number of Precincts | ĺ | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 605 | | |
| MICHELLE JORGENSON | 605 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | Ì | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 695 | | |
| YES | 608 | 87.48 | 8% |
| NO | 87 | 12.52 | 2% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| · · | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 684 | | |
| YES | 596 | 87.13 | 3% |
| NO | 88 | 12.87 | 7% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 683 | | |
| YES | 586 | 85.80 | 0% |
| NO | 97 | 14.20 | 0% |

| Iron County Justice Court - Margaret Miller | Total | | |
|---------------------------------------------|---------|-------|----|
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | 0/ |
| Total Votes | 692 | | |
| YES | 579 | 83.67 | 7% |
| NO | 113 | 16.33 | 3% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 682 | | |
| YES | 5+3 | 86.9 | 5% |
| NO | 39 | 13.0 | 5% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | î | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 698 | | |
| FOR | 384 | 55.01 | 1% |
| AGAINST | 3.4 | 44.99 | 9% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 695 | | |
| FOR | 388 | 55.83 | 3% |
| AGAINST | 307 | 44.1 | 7% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 780/911 | 85.6 | % |
| Total Votes | 704 | | |
| FOR | 322 | 45.74 | 4% |
| AGAINST | 382 | 54.20 | 6% |

Date:11/28/16 Time:08:27:21 Page:1 of 2

Summary For Kanarraville, All Counters, Without Cedar Highlands Iron County, Utah

| Registered | Voters 3 | 360 - Cards | Cast 17911 | 4975 28% |
|---------------|------------|-------------|------------|-----------|
| I CON ISTOICU | A Office 2 | ou - Carus | Cast 1/711 | 47/3.20/0 |

| Straight Party | | | | |
|----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 322/360 | 89.4 | % |
| Total Votes | | 99 | | |
| Independent American | IND | 2 | 2.02 | 2% |
| Democratic | DEM | 17 | 17.11 | 7% |
| Republican | REP | 76 | 76.7 | 7% |
| Constitution | CON | 0 | 0.00 | 0% |
| Libertarian | LIB | 4 | 4.04 | 4% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 322/360 | 89.4 % |
| Total Votes | | 320 | |
| ROQUE DE LA FUENTE | , | 0 | 0.00% |
| JILL STEIN | | 2 | 0.63% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 14 | 4.38% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 231 | 72.19% |
| DARRELL L. CASTLE | CON | 1 | 0.31% |
| HILLARY R. CLINTON | DEM | 46 | 14.38% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 24 | 7.50% |
| Write-in Votes | | 2 | 0.63% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 322/360 | 89.4 % |
| Total Votes | | 314 | |
| MISTY K SNOW | DEM | 49 | 15.61% |
| BILL BARRON | | 6 | 1.91% |
| STONEY FONUA | IND | 11 | 3.50% |
| MIKE LEE | REP | 248 | 78.98% |

| U.S. House of Representatives | - | | | |
|-------------------------------|-----|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 322/360 | 89.4 | % |
| Total Votes | | 313 | | |
| CHRIS STEWART | REP | 251 | 80.19 | 9% |
| CHARLENE ALBARRAN | DEM | 49 | 15.63 | 5% |
| PAUL J. McCOLLAUM JR | CON | 13 | 4.13 | 5% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|--------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 322/360 | 89.4 | % |
| Total Votes | | 316 | | |
| GARY R. HERBERT | REP | 247 | 78.16 | % |
| SUPERDELL SHANZE | IND | 4 | 1.279 | % |
| BRIAN E KAMERATH | LIB | 17 | 5.389 | % |
| MIKE WEINHOLTZ | DEM | 48 | 15.199 | % |
| L.S. Brown | | 0 | 0.00 | % |
| Write-in Votes | | 0 | 0.00 | % |

| Num. Re | port Precinct | 1 -] | Num. | Reporting | 1 | 100.00% |
|---------|---------------|-------|------|-----------|---|---------|
|---------|---------------|-------|------|-----------|---|---------|

| Attorney General | | | |
|---------------------|-------|---------|---------|
| • | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 322/360 | 89.4 % |
| Total Votes | | 311 | |
| MICHAEL W. ISBELL | IND | 8 | 2.57% |
| JON V. HARPER | DEM | 42 | 13.50% |
| SEAN D. REYES | REP | 236 | 75.88% |
| W. ANDREW McCULLO | UCLIB | 25 | 8.04% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 322/360 | 89.4 % |
| Total Votes | | 306 | |
| JOHN DOUGALL | REP | 225 | 73.53% |
| JARED GREEN | IND | 22 | 7.19% |
| MIKE MITCHELL | DEM | 59 | 19.28% |

| | Total | |
|-----|---------|-----------------------------------------|
| | 1 | |
| | 1 | 100.0 % |
| | 322/360 | 89.4 % |
| | 306 | |
| CON | 31 | 10.13% |
| DEM | 55 | 17.97% |
| REP | 220 | 71.90% |
| | DEM | 1 322/360 306 CON 31 DEM 55 |

| Utah State House of Represe | ntatives - | | | |
|-----------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 322/360 | 89.4 | % |
| Total Votes | | 279 | | |
| JOHN R. WESTWOOD | REP | 279 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 216 | | |
| MICHELLE BOULTER | 99 | 45.83 | 3% |
| WESLEY CHRISTIANSEN | 117 | 54.1 | 7% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 322/360 | 89.4 | % |
| Total Votes | | 309 | | |
| MICHAEL P. BLEAK | REP | 219 | 70.8 | 7% |
| D. SCOTT TRUMAN | DEM | 90 | 29.13 | 3% |

| Iron County Commissioner " | | Total | | |
|----------------------------|-----|---------|-------|----|
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 322/360 | 89.4 | % |
| Total Votes | | 295 | | |
| WAYNE HALL | LIB | 73 | 24.75 | 5% |
| KENNETH L. BAUER | CON | 32 | 10.83 | 5% |
| ALMA L. ADAMS | REP | 190 | 64.4 | 1% |

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Summary For Kanarraville, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 36 | 0 - Cards | Cast 17911 | 4975.28% |
|------------|-----------|-----------|------------|----------|
|------------|-----------|-----------|------------|----------|

| _ | | | |
|---------------------------------------|---------------------------------------|--------|----|
| Iron County School Board - District 3 | · · · · · · · · · · · · · · · · · · · | | |
| • | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 237 | | |
| STEPHEN ALLEN | 237 | 100.00 | 0% |
| | | | |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | _1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 264 | | |
| YES | 222 | 84.09 | 9% |
| NO | 42 | 15.9 | 1% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 258 | | |
| YES | 221 | 85.60 | 6% |
| NO | 37 | 14.34 | 4% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 257 | | |
| YES | 217 | 84.44 | 1% |
| NO | 40 | 15.56 | 5% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 264 | | |
| YES | 222 | 84.09 | 9% |
| NO | 42 | 15.9 | 1% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|---------|---|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 % | % |
| Times Counted | 322/360 | 89.4 % | % |
| Total Votes | 258 | | |
| YES | 215 | 83.339 | % |
| NO | 43 | 16.67% | % |

| Constitutional Amendment A | | | - |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 278 | | |
| FOR | 132 | 47.48 | 8% |
| AGAINST | 146 | 52.52 | 2% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 269 | | |
| FOR | 128 | 47.5 | 8% |
| AGAINST | 141 | 52.42 | 2% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 322/360 | 89.4 | % |
| Total Votes | 281 | | |
| FOR | 82 | 29.13 | 8% |
| AGAINST | 199 | 70.82 | 2% |

Date:11/28/16 Time:08:31:58 Page:1 of 2

Summary For Midvalley, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters | 523 | - Cards Cast | 17911 | 3424.67% |
|------------|---------|-----|--------------|-------|----------------|
| 11000100 | 1 00010 | | Carab Cape | | 5 12 110 / / 0 |

| | Total | |
|------------|-------------------|-------------------------------------------|
| | 1 | |
| | 1 | 100.0 % |
| | 420/523 | 80.3 % |
| | 116 | |
| IND | 6 | 5.17% |
| DEM | 28 | 24.14% |
| REP | 80 | 68.97% |
| CON | 0 | 0.00% |
| LIB | 2 | 1.72% |
| | DEM REP CON | 1 1 420/523 116 IND 6 DEM 28 REP 80 CON 0 |

| U.S. President and Vice President | dent | | |
|-----------------------------------|------|---------|---------|
| 0,5.1105.40.10 41.40 11.45. | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 420/523 | 80.3 % |
| Total Votes | | 417 | |
| ROQUE DE LA FUENTE | | 1 | 0.24% |
| JILL STEIN | | 3 | 0.72% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 13 | 3.12% |
| ROCKY GIORDANI | IND | 1 | 0.24% |
| DONALD J. TRUMP | REP | 281 | 67.39% |
| DARRELL L. CASTLE | CON | 4 | 0.96% |
| HILLARY R. CLINTON | DEM | 66 | 15.83% |
| MONICA MOOREHEAD | | 1 | 0.24% |
| EVAN McMULLIN | | 45 | 10.79% |
| Write-in Votes | | 2 | 0.48% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 420/523 | 80.3 | % |
| Total Votes | | 414 | | |
| MISTY K SNOW | DEM | 73 | 17.63 | 3% |
| BILL BARRON | | 6 | 1.4 | 5% |
| STONEY FONUA | IND | 14 | 3.3 | 8% |
| MIKE LEE | REP | 321 | 77.5 | 4% |

| U.S. House of Representatives | - | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 420/523 | 80.3 | % |
| Total Votes | 1 | 410 | | |
| CHRIS STEWART | REP | 289 | 70.49 | 9% |
| CHARLENE ALBARRAN | DEM | 74 | 18.03 | 5% |
| PAUL J. McCOLLAUM JR | CON | 47 | 11.40 | 6% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 420/523 | 80.3 % |
| Total Votes | | 412 | |
| GARY R. HERBERT | REP | 284 | 68.93% |
| SUPERDELL SHANZE | IND | 9 | 2.18% |
| BRIAN E KAMERATH | LIB | 37 | 8.98% |
| MIKE WEINHOLTZ | DEM | 81 | 19.66% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 1 | 0.24% |

| Attorney General | | | | |
|---------------------|------------|---------|-------|----|
| · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 420/523 | 80.3 | % |
| Total Votes | | 404 | | |
| MICHAEL W. ISBELL | IND | 31 | 7.6 | 7% |
| JON V. HARPER | DEM | 70 | 17.33 | 3% |
| SEAN D. REYES | REP | 264 | 65.3 | 5% |
| W. ANDREW McCULLO | ULIB | 39 | 9.6 | 5% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 420/523 | 80.3 % |
| Total Votes | | 398 | |
| JOHN DOUGALL | REP | 286 | 71.86% |
| JARED GREEN | IND | 35 | 8.79% |
| MIKE MITCHELL | DEM | 77 | 19.35% |

| State Treasurer | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 420/523 | 80.3 | % |
| Total Votes | | 397 | | |
| RICHARD PROCTOR | CON | 70 | 17.63 | 3% |
| NEIL A. HANSEN | DEM | 77 | 19.4 | 0% |
| DAVID DAMSCHEN | REP | 250 | 62.9 | 7% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|-------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 420/523 | 80.3 | % |
| Total Votes | | 344 | | |
| JOHN R. WESTWOOD | REP | 344 | 100.0 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 313 | | |
| MICHELLE BOULTER | 168 | 53.6 | 7% |
| WESLEY CHRISTIANSEN | 145 | 46.3 | 3% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| · · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 420/523 | 80.3 | % |
| Total Votes | | 394 | | |
| MICHAEL P. BLEAK | REP | 276 | 70.0 | 5% |
| D. SCOTT TRUMAN | DEM | 118 | 29.9 | 5% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 420/523 | 80.3 | % |
| Total Votes | | 383 | | |
| WAYNE HALL | LIB | 93 | 24.2 | 8% |
| KENNETH L. BAUER | CON | 92 | 24.0 | 2% |
| ALMA L. ADAMS | REP | 198 | 51.7 | 0% |

Election Summary Report

11-08-2016 General

Summary For Midvalley, All Counters, Without Cedar Highlands Iron County, Utah

Date:11/28/16 Time:08:31:58 Page:2 of 2

OFFICIAL FINAL RESULTS

| Registered | Voters | 523 | - Cards | Cast | 17911 | 3424.67% |
|------------|----------|-----|---------|------|-------|-----------|
| Vesignered | A OFCE 2 | 323 | - Carus | Casi | 1/711 | 3424.07/0 |

| Iron County School Board - District 1 | | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 306 | | |
| MICHELLE JORGENSON | 306 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 354 | | |
| YES | 283 | 79.94 | 4% |
| NO | 71 | 20.0 | 5% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 354 | | |
| YES | 286 | 80.79 | 9% |
| NO | 68 | 19.2 | 1% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 353 | | |
| YES | 263 | 74.50 | 0% |
| NO | 90 | 25.50 | 0% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 360 | | |
| YES | 290 | 80.56 | 5% |
| NO | 70 | 19.44 | 1% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 351 | | |
| YES | 271 | 77.2 | 1% |
| NO | 80 | 22.79 | 9% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | 9/ |
| Times Counted | 420/523 | 80.3 | 9/ |
| Total Votes | 381 | | |
| FOR | 206 | 54.0 | 7% |
| AGAINST | 175 | 45.93 | 3% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 374 | | |
| FOR | 186 | 49.7 | 3% |
| AGAINST | 188 | 50.2 | 7% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 420/523 | 80.3 | % |
| Total Votes | 383 | | |
| FOR | 145 | 37.8 | 6% |
| AGAINST | 238 | 62.1 | 4% |

Date:11/28/16 Time:08:32:01 Page:1 of 2

Summary For Modena, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 34 | - Cards | Cast 17911 | 52679.41% |
|------------|-----------|---------|------------|-----------|
| | | | | |

| Traini Troport Tro |
|---------------------|
| Attorney General |
| Number of Precincts |

| Straight Party | | | |
|----------------------|-----|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 24/34 | 70.6 % |
| Total Votes | | 12 | |
| Independent American | IND | 2 | 16.67% |
| Democratic | DEM | 1 | 8.33% |
| Republican | REP | 9 | 75.00% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 0 | 0.00% |

| Attorney General | | | | |
|---------------------|------|-------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 24/34 | 70.6 | % |
| Total Votes | | 22 | | |
| MICHAEL W. ISBELL | IND | 4 | 18.18 | 3% |
| JON V. HARPER | DEM | 2 | 9.09 | 9% |
| SEAN D. REYES | REP | 12 | 54.55 | 5% |
| W. ANDREW McCULLO | ULIB | 4 | 18.18 | 3% |

| J.S. President and Vice Pres | ident | | |
|------------------------------|-------|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 24/34 | 70.6 % |
| Total Votes | | 24 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 0 | 0.00% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 0 | 0.00% |
| ROCKY GIORDANI | IND | 1 | 4.17% |
| DONALD J. TRUMP | REP | 14 | 58.33% |
| DARRELL L. CASTLE | CON | 0 | 0.00% |
| HILLARY R. CLINTON | DEM | 6 | 25.00% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 0 | 0.00% |
| Write-in Votes | | 3 | 12.50% |

| State Auditor | | | |
|---------------------|-----|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 24/34 | 70.6 % |
| Total Votes | | 23 | |
| JOHN DOUGALL | REP | 12 | 52.17% |
| JARED GREEN | IND | 5 | 21.74% |
| MIKE MITCHELL | DEM | 6 | 26.09% |

| | Compression designation of the Compression of the C | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-----|
| U.S. Senate | | | | _ |
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 24/34 | 70.6 | % |
| Total Votes | | 24 | | |
| MISTY K SNOW | DEM | 6 | 25.00 | 0% |
| BILL BARRON | | 1 | 4.1 | 7% |
| STONEY FONUA | IND | 1 | 4.1 | 7% |
| MIKELEE | REP | 16 | 66 6 | 70/ |

| State Treasurer | | | |
|---------------------|-----|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 24/34 | 70.6 % |
| Total Votes | | 23 | |
| RICHARD PROCTOR | CON | . 6 | 26.09% |
| NEIL A. HANSEN | DEM | 5 | 21.74% |
| DAVID DAMSCHEN | REP | 12 | 52.17% |

| es - | | | |
|-------|--------------|-----------------------------------|-----------------------------------------------------------|
| | Total | | |
| | 1 | | |
| | 1 | 100.0 | % |
| | 24/34 | 70.6 | % |
| | 22 | | |
| REP | 13 | 59.09 | 9% |
| DEM | 7 | 31.82 | 2% |
| R CON | 2 | 9.09 | 9% |
| | REP I DEM | Total 1 1 24/34 22 REP 13 1 DEM 7 | Total 1 1 100.0 24/34 70.6 22 REP 13 59.09 1 DEM 7 31.82 |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|-------|---------------|-----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 24/34 | 70.6 | % |
| Total Votes | | 16 | | |
| JOHN R. WESTWOOD | REP | 16 | 100.00 | 0% |
| | | | ~ | 7,5 |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 24/34 | 70.6 % |
| Total Votes | | 22 | |
| GARY R. HERBERT | REP | 12 | 54.55% |
| SUPERDELL SHANZE | IND | 1 | 4.55% |
| BRIAN E KAMERATH | LIB | 0 | 0.00% |
| MIKE WEINHOLTZ | DEM | 6 | 27.27% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 3 | 13.64% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|-------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 17 | | |
| MICHELLE BOULTER | 10 | 58.82 | 2% |
| WESLEY CHRISTIANSEN | 7 | 41.1 | 8% |

| Iron County Commissioner | "A" | | |
|--------------------------|-----|-------|---------|
| • | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 24/34 | 70.6 % |
| Total Votes | | 20 | |
| MICHAEL P. BLEAK | REP | 12 | 60.00% |
| D. SCOTT TRUMAN | DEM | 8 | 40.00% |
| D. SCOTT TRUMAN | DEM | 8 | 40.0 |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|-------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 24/34 | 70.6 % |
| Total Votes | | 23 | |
| WAYNE HALL | LIB | 7 | 30.43% |
| KENNETH L. BAUER | CON | 4 | 17.39% |
| ALMA L. ADAMS | REP | 12 | 52.17% |

Election Summary Report

11-08-2016 General

Summary For Modena, All Counters, Without Cedar Highlands Iron County, Utah

Date:11/28/16 Time:08:32:01 Page:2 of 2

OFFICIAL FINAL RESULTS

| Registered | Voters 34 - | Cards Cast | 17911 | 52679.41% |
|------------|-------------|------------|-------|-----------|

| Iron County School Board - District 3 | | | |
|---------------------------------------|-------|--------|----|
| • | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 12 | | |
| STEPHEN ALLEN | 12 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|-------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 21 | | |
| YES | 15 | 71.43 | 3% |
| NO | 6 | 28.57 | 7% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|-------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 21 | | |
| YES | 16 | 76.19 | 9% |
| NO | 5 | 23.8 | 1% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|-------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 20 | | |
| YES | 14 | 70.00 | 0% |
| NO | 6 | 30.00 | 0% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|-------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 21 | | |
| YES | 14 | 66.6 | 7% |
| NO | 7 | 33.33 | 3% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|-------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 21 | | |
| YES | 14 | 66.6 | 7% |
| NO | 7 | 33.33 | 3% |

| Constitutional Amendment A | | | |
|----------------------------|-------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 21 | | |
| FOR | 11 | 52.38 | 8% |
| AGAINST | 10 | 47.62 | 2% |

| Constitutional Amendment B | | | |
|----------------------------|-------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 21 | | |
| FOR | 9 | 42.8 | 6% |
| AGAINST | 12 | 57.14 | 4% |

| Constitutional Amendment C | | | |
|----------------------------|-------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 24/34 | 70.6 | % |
| Total Votes | 21 | | |
| FOR | 9 | 42.80 | 6% |
| AGAINST | 12 | 57.14 | 4% |

Date:11/28/16 Time:08:32:04 Page:1 of 2

Summary For Newcastle, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 164/190 | 86.3 % |
| Total Votes | | 52 | |
| Independent American | IND | 3 | 5.77% |
| Democratic | DEM | 5 | 9.62% |
| Republican | REP | 44 | 84.62% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 0 | 0.00% |

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 164/190 | 86.3 | % |
| Total Votes | | 161 | | |
| MICHAEL W. ISBELL | IND | 9 | 5.59 | 9% |
| JON V. HARPER | DEM | 12 | 7.45 | 5% |
| SEAN D. REYES | REP | 129 | 80.12 | 2% |
| W. ANDREW McCULLO | UCLIB | 11 | 6.83 | 3% |

| U.S. President and Vice Presi | ident | | |
|-------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 164/190 | 86.3 % |
| Total Votes | | 163 | |
| ROQUE DE LA FUENTE | | 1 | 0.61% |
| JILL STEIN | | 0 | 0.00% |
| ALYSON KENNEDY | | 1 | 0.61% |
| GARY JOHNSON | LIB | 2 | 1.23% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 128 | 78.53% |
| DARRELL L. CASTLE | CON | 1 | 0.61% |
| HILLARY R. CLINTON | DEM | 12 | 7.36% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 18 | 11.04% |
| Write-in Votes | | 0 | 0.00% |

| | | Total | | |
|---------------------|-----|---------|-------|----|
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 164/190 | 86.3 | % |
| Total Votes | | 156 | | |
| JOHN DOUGALL | REP | 126 | 80.77 | 7% |
| JARED GREEN | IND | 17 | 10.90 |)% |
| MIKE MITCHELL | DEM | 13 | 8.33 | 3% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 164/190 | 86.3 | % |
| Total Votes | | 162 | | |
| MISTY K SNOW | DEM | 12 | 7.4 | 1% |
| BILL BARRON | | 3 | 1.83 | 5% |
| STONEY FONUA | IND | 1 | 0.62 | 2% |
| MIKE LEE | REP | 146 | 90.12 | 2% |

| State Treasurer | | | |
|-----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 164/190 | 86.3 % |
| Total Votes | | 155 | |
| RICHARD PROCTOR | CON | 28 | 18.06% |
| NEIL A. HANSEN | DEM | 15 | 9.68% |
| DAVID DAMSCHEN | REP | 112 | 72.26% |

| U.S. House of Representative | s - | | | |
|------------------------------|-------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 164/190 | 86.3 | % |
| Total Votes | | 160 | | |
| CHRIS STEWART | REP | 130 | 81.2 | 5% |
| CHARLENE ALBARRAN | DEM | 12 | 7.50 | 0% |
| PAUL J. McCOLLAUM JI | R CON | 18 | 11.23 | 5% |

| ntatives - | | | |
|-------------|---------|-----------------------------------|----------------------------------------------|
| District 72 | | | |
| | 1 | | |
| | 1 | 100.0 | % |
| | 164/190 | 86.3 | % |
| | 141 | | |
| REP | 141 | 100.00 |)% |
| | REP | Total 1 1 164/190 141 | Total 1 1 100.0 164/190 86.3 141 |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|--------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 164/190 | 86.3 | % |
| Total Votes | | 163 | | |
| GARY R. HERBERT | REP | 132 | 80.989 | % |
| SUPERDELL SHANZE | IND | 6 | 3.689 | % |
| BRIAN E KAMERATH | LIB | 11 | 6.759 | % |
| MIKE WEINHOLTZ | DEM | 13 | 7.989 | % |
| L.S. Brown | | 0 | 0.00 | % |
| Write-in Votes | | 1 | 0.619 | % |

| Total | | |
|---------|--------------------------|-------------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 164/190 | 86.3 | % |
| 114 | | |
| 57 | 50.00 | 0% |
| 57 | 50.0 | 0% |
| | 1 1 164/190 114 | 1 1 100.0 164/190 86.3 114 57 50.00 |

| ron County Commissioner ' | 'A" | | | |
|---------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 164/190 | 86.3 | % |
| Total Votes | | 158 | | |
| MICHAEL P. BLEAK | REP | 131 | 82.9 | 1% |
| D. SCOTT TRUMAN | DEM | 27 | 17.09 | 9% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| • | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 164/190 | 86.3 | % |
| Total Votes | | 157 | | |
| WAYNE HALL | LIB | 33 | 21.02 | 2% |
| KENNETH L. BAUER | CON | 32 | 20.3 | 8% |
| ALMA L. ADAMS | REP | 92 | 58.60 | 0% |

Date:11/28/16 Time:08:32:04 Page:2 of 2

Summary For Newcastle, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered ` | Voters | 190 - C | ards Cast | 17911 | 9426.84% |
|--------------|--------|---------|-----------|-------|----------|

| Iron County School Board - District 3 | , , , , , , , , , , , , , , , , , , , | | |
|---------------------------------------|---------------------------------------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 164/190 | 86.3 | % |
| Total Votes | 112 | | |
| STEPHEN ALLEN | 112 | 100.00 | 0% |

| Total | | |
|---------|---------------------------------|--------------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 164/190 | 86.3 | % |
| 130 | | |
| 100 | 76.92 | 2% |
| 30 | 23.08 | 3% |
| | 1 1 164/190 130 100 | 1 1 100.0 164/190 86.3 130 100 76.92 |

| Total | | |
|---------|--------------------------------|----------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 164/190 | 86.3 | % |
| 128 | | |
| 99 | 77.34 | 1% |
| 29 | 22.66 | 5% |
| | 1 1 164/190 128 99 | 1 1 100.0 164/190 86.3 128 99 77.34 |

| Iron County Justice Court - Brent | 4 | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 164/190 | 86.3 | % |
| Total Votes | 125 | | |
| YES | 90 | 72.00 | 0% |
| NO | 35 | 28.00 | 0% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 164/190 | 86.3 | % |
| Total Votes | 125 | | |
| YES | 89 | 71.20 | 0% |
| NO | 36 | 28.80 | 0% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 164/190 | 86.3 | % |
| Total Votes | 123 | | |
| YES | 91 | 73.98 | 8% |
| NO | 32 | 26.02 | 2% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 164/190 | 86.3 | % |
| Total Votes | 131 | | |
| FOR | 54 | 41.22 | 2% |
| AGAINST | 77 | 58.78 | 8% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 164/190 | 86.3 | % |
| Total Votes | 131 | | |
| FOR | 51 | 38.93 | 3% |
| AGAINST | 80 | 61.0 | 7% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 164/190 | 86.3 | % |
| Total Votes | 136 | | |
| FOR | 54 | 39.7 | 1% |
| AGAINST | 82 | 60.29 | 9% |

Date:11/28/16 Time:08:32:07 Page:1 of 2

Summary For Paragonah, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | * 7 4 | 000 | 0 1 | a . | 10011 | (000 (40/ |
|------------|----------|-------|--------|--------|-------|-----------|
| Registered | Voters | 79/ - | Cards | ('ast | 1/911 | 61131164% |
| 1005100100 | 1 0 0013 | 4/1 | Cui us | Cust | 1//11 | 0000.0770 |

| Num, Report Precinct I | - Num. | Repor |
|------------------------|--------|-------|
| orney General | | |
| | | |

rting 1 100.00%

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 262/297 | 88.2 % |
| Total Votes | | 60 | |
| Independent American | IND | 1 | 1.67% |
| Democratic | DEM | 6 | 10.00% |
| Republican | REP | 52 | 86.67% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | 1 | 1.67% |

| | Attorney General | | | | |
|---|---------------------|----------------------------------------|---------------------------------|-------|----|
| | | | Total | | |
| | Number of Precincts | | 1 | | |
| | Precincts Reporting | | 1 | 100.0 | % |
| | Times Counted | | 262/297 | 88.2 | % |
| | Total Votes | | 254 | | |
| | MICHAEL W. ISBELL | IND | 7 | 2.76 | 5% |
| | JON V. HARPER | DEM | 24 | 9.45 | 5% |
| | SEAN D. REYES | REP | 211 | 83.07 | 7% |
| 1 | W. ANDREW McCULLO | UCLIB | 12 | 4.72 | 2% |
| | | of a special contract of the second of | channer and the set another and | | - |

| U.S. President and Vice Pres | sident | | | |
|------------------------------|--------|---------|---------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 % | % |
| Times Counted | | 262/297 | 88.2 % | % |
| Total Votes | | 262 | | |
| ROQUE DE LA FUENTE | E | 0 | 0.00% | % |
| JILL STEIN | | 0 | 0.009 | % |
| ALYSON KENNEDY | | 0 | 0.009 | % |
| GARY JOHNSON | LIB | 1 | 0.389 | % |
| ROCKY GIORDANI | IND | 0 | 0.009 | % |
| DONALD J. TRUMP | REP | 199 | 75.959 | % |
| DARRELL L. CASTLE | CON | 1 | 0.389 | % |
| HILLARY R. CLINTON | DEM | 23 | 8.789 | % |
| MONICA MOOREHEAD |) | 0 | 0.009 | % |
| EVAN McMULLIN | | 35 | 13.369 | % |
| Write-in Votes | | 3 | 1.159 | % |

| | | Total | |
|---------------------|-----|---------|---------|
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 262/297 | 88.2 % |
| Total Votes | | 252 | |
| JOHN DOUGALL | REP | 205 | 81.35% |
| JARED GREEN | IND | 10 | 3.97% |
| MIKE MITCHELL | DEM | 37 | 14.68% |

| MONICA MOOREHEAD EVAN McMULLIN Write-in Votes | | 0 35 3 | 0.00% 13.36% 1.15% | Total Votes RICHARD PROCTOR NEIL A. HANSEN | CON DEM |
|-------------------------------------------------------------------|-----|--------------------------|--------------------------|-------------------------------------------------------------------|------------|
| U.S. Senate | | Total | | Utah State House of Repres | REP |
| Number of Precincts Precincts Reporting Times Counted Total Votes | | 1 1 262/297 261 | 100.0 % 88.2 % | District 71 Number of Precincts Precincts Reporting Times Counted | ontarry 05 |
| MISTY K SNOW | DEM | 27 | 10.34% | Total Votes | |

0.00%

3.49%

| | Total | |
|-----|---------|----------------------------------------------|
| | 1 | |
| | 1 | 100.0 % |
| | 262/297 | 88.2 % |
| | 250 | |
| CON | 22 | 8.80% |
| DEM | 41 | 16.40% |
| REP | 187 | 74.80% |
| | DEM | 1 1 262/297 250 CON 22 DEM 41 |

| STONEY FONUA MIKE LEE | IND REP | . 2 232 | 0.77% 88.89% |
|-------------------------------|------------|---------|-----------------|
| U.S. House of Representatives | Alleyson | | |
| District 2 | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 262/297 | 88.2 % |
| Total Votes | | 258 | |
| CHRIS STEWART | REP | 221 | 85.66% |
| CHARLENE ALBARRAN | DEM | 28 | 10.85% |

BILL BARRON

PAUL J. McCOLLAUM JR CON

| Utah State House of Repres | sentatives - | | | |
|----------------------------|--------------|---------|-------|----|
| District 71 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 262/297 | 88.2 | % |
| Total Votes | | 254 | | |
| CHUCK GOODE | DEM | 30 | 11.8 | 1% |
| BRAD LAST | REP | 224 | 88.19 | 9% |

| Governor and Lieutenant Gov | | m . 1 | |
|-----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 262/297 | 88.2 % |
| Total Votes | | 260 | |
| GARY R. HERBERT | REP | 222 | 85.38% |
| SUPERDELL SHANZE | IND | 4 | 1.54% |
| BRIAN E KAMERATH | LIB | 6 | 2.31% |
| MIKE WEINHOLTZ | DEM | 28 | 10.77% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | . 0 | 0.00% |

| Non-Partisan Utah State Board of | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 207 | | |
| MICHELLE BOULTER | 85 | 41.00 | 6% |
| WESLEY CHRISTIANSEN | 122 | 58.9 | 4% |
| Andread Market and the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of | and the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of th | and Anterestable are resemble | |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 262/297 | 88.2 | % |
| Total Votes | | 253 | | |
| MICHAEL P. BLEAK | REP | 204 | 80.63 | 3% |
| D. SCOTT TRUMAN | DEM | 49 | 19.3 | 7% |

| Iron County Commissioner " | C | Total | |
|----------------------------|-----|---------|---------|
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 262/297 | 88.2 % |
| Total Votes | | 245 | |
| WAYNE HALL | LIB | 49 | 20.00% |
| KENNETH L. BAUER | CON | 45 | 18.37% |
| ALMA L. ADAMS | REP | 151 | 61.63% |

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Summary For Paragonah, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Iron County School Board - District 2 | | | |
|---------------------------------------|---------|--------|----|
| from County School Board - District 2 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 219 | | |
| MARY ANN KEMP | 219 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 237 | | |
| YES | 210 | 88.6 | 1% |
| NO | 27 | 11.39 | 9% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 234 | | |
| YES | 205 | 87.6 | 1% |
| NO | 29 | 12.39 | 9% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 233 | | |
| YES | 200 | 85.84 | 1% |
| NO | 33 | 14.16 | 5% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 244 | | |
| YES | 211 | 86.48 | 3% |
| NO | 33 | 13.52 | 2% |

| Parowan City Justice Court - Bren | t | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 233 | | |
| YES | 196 | 84.12 | 2% |
| NO | 37 | 15.88 | 8% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 241 | | |
| FOR | 162 | 67.22 | 2% |
| AGAINST | 79 | 32.78 | 8% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 236 | | |
| FOR | 121 | 51.2 | 7% |
| AGAINST | 115 | 48.73 | 3% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 262/297 | 88.2 | % |
| Total Votes | 236 | | |
| FOR | 103 | 43.64 | 1% |
| AGAINST | 133 | 56.30 | 5% |

Election Summary Report

11-08-2016 General

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Summary For Parowan North, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters 845 | - Cards | Cast 17911 | 2119.65% |
|------------|------------|---------|------------|----------|
| | | | | |

| • | | | |
|----------------------|-----|----------|---------|
| Straight Party | | | |
| | | Total | |
| Number of Precincts | | ~ 1 | |
| Precincts Reporting | | 14.14 | 100.0 % |
| Times Counted | | 737/845 | 87.2 % |
| Total Votes | • | 200 | |
| Independent American | IND | . 7 | 3.50% |
| Democratic | DEM | 7 | 3.50% |
| Republican | REP | 183 | 91.50% |
| Constitution | CON | 0 | 0.00% |
| Libertarian | LIB | . 3 | 1.50% |
| Libertarian | LID | | 1.50 |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | · 1 | 100.0 % |
| Times Counted | | 737/845 | 87.2 % |
| Total Votes | | .735 | |
| ROQUE DE LA FUENTE | | 1 | 0.14% |
| JILL STEIN | | 4 | 0.54% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | - 8 | 1.09% |
| ROCKY GIORDANI | IND | 1 | 0.14% |
| DONALD J. TRUMP | REP | 581 | 79.05% |
| DARRELL L. CASTLE | CON | 2 | 0.27% |
| HILLARY R. CLINTON | DEM | 62 | 8.44% |
| MONICA MOOREHEAD | | . 0 | 0.00% |
| EVAN McMULLIN | | 68 | 9.25% |
| Write-in Votes | | 8 | 1.09% |

| U.S. Senate | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | ٠ | |
| Number of Precincts | | · 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 737/845 | 87.2 | % |
| Total Votes | | 725 | | |
| MISTY K SNOW | DEM | 72 | 9.9 | 3% |
| BILL BARRON | | 6 | 0.83 | 3% |
| STONEY FONUA | IND | 13 | 1.79 | 9% |
| MIKE LEE | REP | 634 | 87.4 | 5% |

| U.S. House of Representatives | - | | 40 000 | |
|-------------------------------|-----|---------|--------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | |
| Times Counted | | 737/845 | 87.2 | % |
| Total Votes | | 722 | | |
| CHRIS STEWART | REP | 608 | 84.21 | 1% |
| CHARLENE ALBARRAN | DEM | 75 | 10.39 | 9% |
| PAUL J. McCOLLAUM JR | CON | 39 | 5.40 | 0% |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|--------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 737/845 | 87.2 % |
| Total Votes | | 721 | |
| GARY R. HERBERT | REP | 604 | 83.77% |
| SUPERDELL SHANZE | IND | 14 | 1.94% |
| BRIAN E KAMERATH | LIB | 21 | 2.91% |
| MIKE WEINHOLTZ | DEM | 82 | 11.37% |
| L.S. Brown | | 0 | 0.00% |
| Write-in Votes | | 0 | 0.00% |

| Num. | Report | Precinct | 1 | - Num. | Reporting | 1 | 100.00% |
|------|--------|----------|---|--------|-----------|---|---------|
|------|--------|----------|---|--------|-----------|---|---------|

| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 737/845 | 87.2 | % |
| Total Votes | | 713 | | |
| MICHAEL W. ISBELL | IND | 25 | 3.5 | 1% |
| JON V. HARPER | DEM | 77 | 10.80 | 0% |
| SEAN D. REYES | REP | 575 | 80.63 | 5% |
| W. ANDREW McCULLO | UCLIB | 36 | 5.03 | 5% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|----|
| | * | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 737/845 | 87.2 | % |
| Total Votes | | 712 | | |
| JOHN DOUGALL | REP | 556 | 78.09 | 9% |
| JARED GREEN | IND | 48 | 6.74 | 1% |
| MIKE MITCHELL | DEM | 108 | 15.17 | 7% |

| State Treasurer | | | | |
|---------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 737/845 | 87.2 | % |
| Total Votes | | 701 | | |
| RICHARD PROCTOR | CON | 66 | 9.42 | 2% |
| NEIL A. HANSEN | DEM | 108 | 15.4 | 1% |
| DAVID DAMSCHEN | REP | 527 | 75.13 | 8% |

| Utah State House of Repres | sentatives - | | | |
|----------------------------|--------------|---------|-------|----|
| District 71 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 737/845 | 87.2 | % |
| Total Votes | | 703 | | |
| CHUCK GOODE | DEM | 93 | 13.23 | 3% |
| BRAD LAST | REP | 610 | 86.7 | 7% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 541 | | |
| MICHELLE BOULTER | 283 | 52.3 | 1% |
| WESLEY CHRISTIANSEN | 258 | 47.69 | 9% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 737/845 | 87.2 | % |
| Total Votes | | 700 | | |
| MICHAEL P. BLEAK | REP | 558 | 79.7 | 1% |
| D. SCOTT TRUMAN | DEM | 142 | 20.29 | 9% |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 737/845 | 87.2 % |
| Total Votes | | 698 | |
| WAYNE HALL | LIB | 95 | 13.61% |
| KENNETH L. BAUER | CON | 66 | 9.46% |
| ALMA L. ADAMS | REP | 537 | 76.93% |

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Summary For Parowan North, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Vo | oters 845 - (| Cards Cast | 17911 | 2119.65% |
|---------------|---------------|------------|-------|----------|

| Total | | |
|---------|--------------------------|------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 737/845 | 87.2 | % |
| 609 | | |
| 609 | 100.00 | 0% |
| | 1 1 737/845 609 | 1 1 100.0 737/845 87.2 |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 641 | | |
| YES | 549 | 85.63 | 5% |
| NO | 92 | 14.35 | 5% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 638 | | |
| YES | 534 | 83.70 | 0% |
| NO | 104 | 16.30 | 0% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 646 | | |
| YES | 535 | 82.82 | 2% |
| NO | 111 | 17.18 | 8% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 651 | | |
| YES | 530 | 81.41 | 1% |
| NO | 121 | 18.59 | 9% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 648 | | |
| YES | 530 | 81.79 | 9% |
| NO | 118 | 18.2 | 1% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 656 | | |
| FOR | 378 | 57.62 | 2% |
| AGAINST | 278 | 42.38 | 8% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 647 | | |
| FOR | 340 | 52.53 | 5% |
| AGAINST | 307 | 47.45 | 5% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 737/845 | 87.2 | % |
| Total Votes | 663 | | |
| FOR | 272 | 41.03 | 3% |
| AGAINST | 391 | 58.9 | 7% |

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Summary For Parowan South, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Dagistanad | X7-4 | 601 | Canda | Cant | 17011 | 2070 250/ |
|------------|--------|-------|-------|------|-------|-----------|
| Registered | voters | 024 - | Cards | Cast | 1/911 | 2870.35% |

| Num. Repor | t Precinct 1 | - Num. | Reporting | 1 | 100.00% |
|------------|--------------|--------|-----------|---|---------|
| | | | | | |

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 568/624 | 91.0 % |
| Total Votes | | 159 | |
| Independent American | IND | 4 | 2.52% |
| Democratic | DEM | 26 | 16.35% |
| Republican | REP | 127 | 79.87% |
| Constitution | CON | 1 | 0.63% |
| Libertarian | LIB | 1 | 0.63% |

| Attorney General | | | | |
|---------------------|------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 568/624 | 91.0 | % |
| Total Votes | | 546 | | |
| MICHAEL W. ISBELL | IND | 17 | 3.11 | 1% |
| JON V. HARPER | DEM | 78 | 14.29 | 9% |
| SEAN D. REYES | REP | 430 | 78.75 | 5% |
| W. ANDREW McCULLO | ULIB | 21 | 3.85 | 5% |

| U.S. President and Vice Pres | ident | | |
|-------------------------------------------------------|--------|---------|---------|
| 0.5, 1105, 401, 41, 41, 41, 41, 41, 41, 41, 41, 41, 4 | 140111 | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 568/624 | 91.0 % |
| Total Votes | | 563 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 2 | 0.36% |
| ALYSON KENNEDY | | 1 | 0.18% |
| GARY JOHNSON | LIB | 7 | 1.24% |
| ROCKY GIORDANI | IND | 1 | 0.18% |
| DONALD J. TRUMP | REP | 406 | 72.11% |
| DARRELL L. CASTLE | CON | 5 | 0.89% |
| HILLARY R. CLINTON | DEM | 70 | 12.43% |
| MONICA MOOREHEAD | | 1 | 0.18% |
| EVAN McMULLIN | | 63 | 11.19% |
| Write-in Votes | | 7 | 1.24% |

| State Auditor | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 568/624 | 91.0 % |
| Total Votes | | 540 | |
| JOHN DOUGALL | REP | 406 | 75.19% |
| JARED GREEN | IND | 38 | 7.04% |
| MIKE MITCHELL | DEM | 96 | 17.78% |

| U.S. Senate | | | | |
|---------------------|-----|---------|---------|---|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | • | 1 | 100.0 9 | % |
| Times Counted | | 568/624 | 91.0 9 | % |
| Total Votes | | 556 | | |
| MISTY K SNOW | DEM | 72 | 12.959 | % |
| BILL BARRON | | 5 | 0.909 | % |
| STONEY FONUA | IND | 16 | 2.889 | % |
| MIKE LEE | REP | 463 | 83.279 | % |

| State Treasurer | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 568/624 | 91.0 % |
| Total Votes | | 537 | |
| RICHARD PROCTOR | CON | 51 | 9.50% |
| NEIL A. HANSEN | DEM | 90 | 16.76% |
| DAVID DAMSCHEN | REP | 396 | 73.749 |

| U.S. House of Representative | s - | | | |
|------------------------------|-------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 568/624 | 91.0 | % |
| Total Votes | | 552 | | |
| CHRIS STEWART | REP | 443 | 80.2 | 5% |
| CHARLENE ALBARRAN | DEM | 80 | 14.49 | 9% |
| PAUL J. McCOLLAUM JI | R CON | 29 | 5.2 | 5% |

| Utah State House of Repres | sentatives - | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|---------|
| District 71 | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 568/624 | 91.0 % |
| Total Votes . | | 542 | |
| CHUCK GOODE | DEM | 84 | 15.50% |
| BRAD LAST | REP | 458 | 84.50% |
| and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | | 2-1-1-11-11-11-11-11-11-11-11-11-11-11-1 | |

| Governor and Lieutenant Gov | vernor | | |
|-----------------------------|------------|---------|--------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 |
| Times Counted | | 568/624 | 91.0 |
| Total Votes | | 561 | |
| GARY R. HERBERT | REP | 452 | 80.579 |
| SUPERDELL SHANZE | IND | 11 | 1.969 |
| BRIAN E KAMERATH | LIB | 16 | 2.859 |
| MIKE WEINHOLTZ | DEM | 81 | 14.449 |
| L.S. Brown | | 0 | 0.009 |
| Write-in Votes | | 1 | 0.189 |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 414 | | |
| MICHELLE BOULTER | 194 | 46.80 | 6% |
| WESLEY CHRISTIANSEN | 220 | 53.14 | 4% |

| 'A" | | |
|-----|---------|-------------------------------|
| | Total | |
| | 1 | |
| | 1 | 100.0 % |
| | 568/624 | 91.0 % |
| | 538 | |
| REP | 388 | 72.12% |
| DEM | 150 | 27.88% |
| | | Total 1 1 568/624 538 REP 388 |

| Iron County Commissioner " | C" | | |
|----------------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 568/624 | 91.0 % |
| Total Votes | | 529 | |
| WAYNE HALL | LIB | 77 | 14.56% |
| KENNETH L. BAUER | CON | 61 | 11.53% |
| ALMA L. ADAMS | REP | 391 | 73.91% |

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Summary For Parowan South, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Vote | ers 624 - | Cards Cas | t 17911 | 2870.35% |
|-----------------|-----------|-----------|---------|----------|
|-----------------|-----------|-----------|---------|----------|

| Iron County School Board - District 2 | | • | |
|---------------------------------------|---------|--------|----|
| non county beneef board Bistrict 2 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 452 | | |
| MARY ANN KEMP | 452 | 100.00 | 0% |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | i | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 489 | | |
| YES | 417 | 85.28 | 8% |
| NO | 72 | 14.72 | 2% |

| 5th District Court - Jeffrey C. Wilcox | Total | | |
|----------------------------------------|---------|-------|----|
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 482 | | |
| YES | 409 | 84.85 | 5% |
| NO | 73 | 15.13 | 5% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 484 | | |
| YES | 406 | 83.88 | 8% |
| NO | 78 | 16.12 | 2% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 493 | | |
| YES | 399 | 80.93 | 3% |
| NO | 94 | 19.0 | 7% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 488 | | |
| YES | 407 | 83.40 | 0% |
| NO | 81 | 16.60 | 0% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 499 | | |
| FOR | 299 | 59.92 | 2% |
| AGAINST | 200 | 40.08 | 8% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 568/624 | 91.0 | % |
| Total Votes | 489 | | |
| FOR | 266 | 54.40 | 0% |
| AGAINST | 223 | 45.60 | 0% |

| Constitutional Amendment C | | |
|----------------------------|---------|---------|
| | Total | |
| Number of Precincts | 1 | |
| Precincts Reporting | 1 | 100.0 % |
| Times Counted | 568/624 | 91.0 % |
| Total Votes | 498 | |
| FOR | 173 | 34.74% |
| AGAINST | 325 | 65.26% |

Election Summary Report

11-08-2016 General

Summary For Parowan Valley, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered Votes | s 172 - Cards Cas | st 17911 | 10413.37% |
|------------------|-------------------|----------|-----------|
|------------------|-------------------|----------|-----------|

| Straight Party | | | |
|----------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 149/172 | 86.6 % |
| Total Votes | | 40 | |
| Independent American | IND | 1 | 2.50% |
| Democratic | DEM | 1 | 2.50% |
| Republican | REP | 37 | 92.50% |
| Constitution | CON | 1 | 2.50% |
| Libertarian | LIB | 0 | 0.00% |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 149/172 | 86.6 % |
| Total Votes | | 149 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 0 | 0.00% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 1 | 0.67% |
| ROCKY GIORDANI | IND | 0 | 0.00% |
| DONALD J. TRUMP | REP | 125 | 83.89% |
| DARRELL L. CASTLE | CON | 0 | 0.00% |
| HILLARY R. CLINTON | DEM | 7 | 4.70% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 15 | 10.07% |
| Write-in Votes | | 1 | 0.67% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 149/172 | 86.6 % |
| Total Votes | | 146 | |
| MISTY K SNOW | DEM | 6 | 4.11% |
| BILL BARRON | | 2 | 1.37% |
| STONEY FONUA | IND | 8 | 5.48% |
| MIKE LEE | REP | 130 | 89.04% |

| U.S. House of Representatives | - | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 149/172 | 86.6 | % |
| Total Votes | | 142 | | |
| CHRIS STEWART | REP | 120 | 84.5 | 1% |
| CHARLENE ALBARRAN | DEM | 8 | 5.63 | 3% |
| PAUL J. McCOLLAUM JR | CON | 14 | 9.80 | 5% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 149/172 | 86.6 | % |
| Total Votes | | 146 | | |
| GARY R. HERBERT | REP | 128 | 87.67 | 7% |
| SUPERDELL SHANZE | IND | 3 | 2.05 | 5% |
| BRIAN E KAMERATH | LIB | 6 | 4.11 | 1% |
| MIKE WEINHOLTZ | DEM | 9 | 6.16 | 5% |
| L.S. Brown | | 0 | 0.00 |)% |
| Write-in Votes | | 0 | 0.00 |)% |

| Num. Report Precinct 1 - Num. Reporting 1 | 100.00% |
|-------------------------------------------|---------|
|-------------------------------------------|---------|

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| Attorney General | | | | |
|---------------------|-------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 149/172 | 86.6 | % |
| Total Votes | | 140 | | |
| MICHAEL W. ISBELL | IND | 1 | 0.7 | 1% |
| JON V. HARPER | DEM | 6 | 4.29 | 9% |
| SEAN D. REYES | REP | 125 | 89.29 | 9% |
| W. ANDREW McCULLO | UCLIB | 8 | 5.7 | 1% |

| State Auditor | | | | |
|---------------------|-----|---------|-------|------|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 149/172 | 86.6 | % |
| Total Votes | | 137 | | |
| JOHN DOUGALL | REP | 121 | 88.32 | % |
| JARED GREEN | IND | 7 | 5.11 | % |
| MIKE MITCHELL | DEM | 9 | 6.57 | 10/0 |

| State Treasurer | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 149/172 | 86.6 % |
| Total Votes | | 137 | |
| RICHARD PROCTOR | CON | 13 | 9.49% |
| NEIL A. HANSEN | DEM | 10 | 7.30% |
| DAVID DAMSCHEN | REP | 114 | 83.21% |

| Utah State House of Represen | ntatives - | | | |
|------------------------------|------------|---------|--------|----|
| District 72 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 149/172 | 86.6 | % |
| Total Votes | | 126 | | |
| JOHN R. WESTWOOD | REP | 126 | 100.00 | 0% |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 149/172 | 86.6 | % |
| Total Votes | 96 | | |
| MICHELLE BOULTER | 34 | 35.42 | 2% |
| WESLEY CHRISTIANSEN | 62 | 64.5 | 8% |

| Iron County Commissioner ' | "A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 149/172 | 86.6 | % |
| Total Votes | | 144 | | |
| MICHAEL P. BLEAK | REP | 115 | 79.80 | 6% |
| D. SCOTT TRUMAN | DEM | 29 | 20.14 | 4% |

| Iron County Commissioner " | C | Total | |
|----------------------------|-----|---------|---------|
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 149/172 | 86.6 % |
| Total Votes | | 145 | |
| WAYNE HALL | LIB | 17 | 11.72% |
| KENNETH L. BAUER | CON | 13 | 8.97% |
| ALMA L. ADAMS | REP | 115 | 79.31% |

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Summary For Parowan Valley, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered V | oters 172 | Cards Cast | 17911 | 10413.37% |
|--------------|-----------|--------------------------------|-------|-----------|

| Total | | |
|---------|--------------------------|------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 149/172 | 86.6 | % |
| 118 | | |
| 118 | 100.00 | 0% |
| | 1 1 149/172 118 | 1 1 100.0 149/172 86.6 |

| 5th District Juvenile Court - Thomas | | | |
|--------------------------------------|---------|-------|----|
| Miles Higbee | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 149/172 | 86.6 | % |
| Total Votes | 126 | | |
| YES | 105 | 83.33 | 3% |
| NO | 21 | 16.6 | 7% |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 149/172 | 86.6 | % |
| Total Votes | 124 | | |
| YES | 103 | 83.00 | 6% |
| NO | 21 | 16.94 | 4% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 149/172 | 86.6 | % |
| Total Votes | 121 | | |
| YES | 95 | 78.5 | 1% |
| NO | 26 | 21.49 | 9% |

| Total | | |
|---------|--------------------------|--------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 149/172 | 86.6 | % |
| 118 | | |
| 87 | 73.73 | 3% |
| 31 | 26.27 | 7% |
| | 1 1 149/172 118 | 1 100.0 149/172 86.6 118 87 73.73 |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 149/172 | 86.6 | % |
| Total Votes | 125 | | |
| YES | 97 | 77.60 |)% |
| NO | 28 | 22.40 |)% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | I | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 149/172 | 86.6 | % |
| Total Votes | 119 | | |
| FOR | 76 | 63.8 | 7% |
| AGAINST | 43 | 36.13 | 3% |

| Num. R | eport Precinct | 1 - Num. | Reporting | 1 1 | 00.00% |
|--------|----------------|----------|-----------|-----|--------|
|--------|----------------|----------|-----------|-----|--------|

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 149/172 | 86.6 | % |
| Total Votes | 120 | | |
| FOR | 78 | 65.0 | 0% |
| AGAINST | 42 | 35.00 | 0% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 149/172 | 86.6 | % |
| Total Votes | 127 | | |
| FOR | 59 | 46.40 | 5% |
| AGAINST | 68 | 53.54 | 4% |

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Summary For Summit, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered | Voters | 166 - | Cards Cas | t 17911 | 10789.76% |
|------------|--------|-------|-----------|---------|-----------|

| Straight Party | | | | |
|----------------------|---------|---------|-------|-----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/166 | 92.2 | % |
| Total Votes | | 48 | | |
| Independent American | IND | 1 | 2.0 | 8% |
| × | m m x 4 | | | 00/ |

| U.S. President and Vice Pres | ident | | |
|------------------------------|-------|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 153/166 | 92.2 % |
| Total Votes | | 152 | |
| ROQUE DE LA FUENTE | | 0 | 0.00% |
| JILL STEIN | | 2 | 1.32% |
| ALYSON KENNEDY | | 0 | 0.00% |
| GARY JOHNSON | LIB | 2 | 1.32% |
| ROCKY GIORDANI | IND | 1 | 0.66% |
| DONALD J. TRUMP | REP | 115 | 75.66% |
| DARRELL L. CASTLE | CON | 2 | 1.32% |
| HILLARY R. CLINTON | DEM | 18 | 11.84% |
| MONICA MOOREHEAD | | 0 | 0.00% |
| EVAN McMULLIN | | 12 | 7.89% |
| Write-in Votes | | 0 | 0.00% |

| U.S. Senate | | | |
|---------------------|-----|---------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 153/166 | 92.2 % |
| Total Votes | | 147 | |
| MISTY K SNOW | DEM | 20 | 13.61% |
| BILL BARRON | | 2 | 1.36% |
| STONEY FONUA | IND | 2 | 1.36% |
| MIKE LEE | REP | 123 | 83.67% |
| | | | |

| U.S. House of Representatives | _ | | | |
|-------------------------------|------------|---------|-------|----|
| District 2 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/166 | 92.2 | % |
| Total Votes | | 147 | | |
| CHRIS STEWART | REP | 119 | 80.9 | 5% |
| CHARLENE ALBARRAN | DEM | 22 | 14.9 | 7% |
| PAUL J. McCOLLAUM JR | CON | 6 | 4.08 | 8% |

| Governor and Lieutenant Gov | vernor | | | |
|-----------------------------|--------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/166 | 92.2 | % |
| Total Votes | | 149 | | |
| GARY R. HERBERT | REP | 124 | 83.22 | 2% |
| SUPERDELL SHANZE | IND | 2 | 1.34 | 1% |
| BRIAN E KAMERATH | LIB | 5 | 3.36 | 5% |
| MIKE WEINHOLTZ | DEM | 16 | 10.74 | 1% |
| L.S. Brown | | 0 | 0.00 |)% |
| Write-in Votes | | 2 | 1.34 | 1% |

| Num. Report Precinct 1 - Num. Reporting 1 | 100.00% |
|-------------------------------------------|---------|
|-------------------------------------------|---------|

| Attorney General | | | | |
|---------------------|------|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/166 | 92.2 | % |
| Total Votes | | 146 | | |
| MICHAEL W. ISBELL | IND | 4 | 2.74 | 4% |
| JON V. HARPER | DEM | 17 | 11.64 | 4% |
| SEAN D. REYES | REP | 122 | 83.50 | 6% |
| W. ANDREW McCULLO | ULIB | 3 | 2.03 | 5% |

| State Auditor | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-------------------------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | | 153/166 | 92.2 % |
| Total Votes | | 144 | |
| JOHN DOUGALL | REP | 109 | 75.69% |
| JARED GREEN | IND | 8 | 5.56% |
| MIKE MITCHELL | DEM | 27 | 18.75% |
| The section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the se | | | THE YEAR OF SHEET SHEET |

| State Treasurer | | | | |
|-----------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/166 | 92.2 | % |
| Total Votes | | 142 | | |
| RICHARD PROCTOR | CON | 12 | 8.4 | 5% |
| NEIL A. HANSEN | DEM | 27 | 19.0 | 1% |
| DAVID DAMSCHEN | REP | 103 | 72.5 | 4% |

| Utah State House of Repres | entatives - | | | |
|----------------------------|-------------|---------|-------|----|
| District 71 | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/166 | 92.2 | % |
| Total Votes | | 141 | | |
| CHUCK GOODE | DEM | 23 | 16.3 | 1% |
| BRAD LAST | REP | 118 | 83.69 | 9% |
| | | | | |

| Non-Partisan Utah State Board of | | | |
|----------------------------------|---------|-------|----|
| Education - District 15 | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 107 | | |
| MICHELLE BOULTER | 44 | 41.13 | 2% |
| WESLEY CHRISTIANSEN | 63 | 58.8 | 8% |

| Iron County Commissioner ' | 'A" | | | |
|----------------------------|-----|---------|-------|----|
| | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/166 | 92.2 | % |
| Total Votes | | 141 | | |
| MICHAEL P. BLEAK | REP | 91 | 64.5 | 4% |
| D. SCOTT TRUMAN | DEM | 50 | 35.40 | 6% |

| Iron County Commissioner " | C" | | | |
|----------------------------|-----|---------|-------|----|
| · | | Total | | |
| Number of Precincts | | 1 | | |
| Precincts Reporting | | 1 | 100.0 | % |
| Times Counted | | 153/166 | 92.2 | % |
| Total Votes | | 145 | | |
| WAYNE HALL | LIB | 33 | 22.70 | 5% |
| KENNETH L. BAUER | CON | 14 | 9.60 | 6% |
| ALMA L. ADAMS | REP | 98 | 67.59 | 9% |

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Summary For Summit, All Counters, Without Cedar Highlands Iron County, Utah

OFFICIAL FINAL RESULTS

| Registered V | oters 166 - | Cards Cast | 17911 | 10789.76% |
|--------------|-------------|--------------------------------|-------|-----------|

| Iron County School Board - District 2 | | | |
|---------------------------------------|---------|--------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 109 | | |
| MARY ANN KEMP | 109 | 100.00 | 0% |

| Total | | |
|---------|---------------------------------|---------------------------------------------|
| 1 | | |
| 1 | 100.0 | % |
| 153/166 | 92.2 | % |
| 129 | | |
| 101 | 78.29 | 9% |
| 28 | 21.71 | 1% |
| | 1 1 153/166 129 101 | 1 100.0 153/166 92.2 129 101 78.29 |

| 5th District Court - Jeffrey C. Wilcox | | | |
|----------------------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 128 | | |
| YES | 103 | 80.4 | 7% |
| NO | 25 | 19.5 | 3% |

| Iron County Justice Court - Brent | | | |
|-----------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 129 | | |
| YES | 100 | 77.52 | 2% |
| NO | 29 | 22.48 | 8% |

| Iron County Justice Court - Margaret | | | |
|--------------------------------------|---------|-------|----|
| Miller | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 134 | | |
| YES | 107 | 79.85 | 5% |
| NO | 27 | 20.13 | 5% |

| Parowan City Justice Court - Brent | | | |
|------------------------------------|---------|-------|----|
| Dunlap | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 128 | | |
| YES | 101 | 78.9 | 1% |
| NO | 27 | 21.09 | 9% |

| Constitutional Amendment A | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 128 | | |
| FOR | 65 | 50.78 | 8% |
| AGAINST | 63 | 49.22 | 2% |

| Constitutional Amendment B | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 128 | | |
| FOR | 67 | 52.34 | 4% |
| AGAINST | 61 | 47.60 | 6% |

| Constitutional Amendment C | | | |
|----------------------------|---------|-------|----|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 | % |
| Times Counted | 153/166 | 92.2 | % |
| Total Votes | 130 | | |
| FOR | 39 | 30.00 | 0% |
| AGAINST | 91 | 70.00 | 0% |

Election Summary Report 11-08-2016 General Summary For Jurisdiction Wide, All Counters, Cedar Highlands Iron County, Utah

Date:11/28/16 Time:08:19:30 Page:1 of 1

OFFICIAL FINAL RESULTS

Registered Voters 20840 - Cards Cast 74 0.36%

| Cedar Highlands Incorporation * | | | |
|---------------------------------|-------|--------|--|
| | Total | | |
| Times Counted | 74/77 | 96.1 % | |
| Total Votes | 73 | | |
| YES | 44 | 60.27% | |
| NO | 29 | 39.73% | |

^{*} Some voters in Precinct Cedar City 5 incorrectly received a Cedar Highlands provisional ballot. The votes of those who incorrectly voted in the Cedar Highlands Incorporation race were successfully removed, and the Cedar Highlands Incorporation results are included on this page. The voters who incorrectly voted in the Cedar Highlands Incorporation race were removed only from the Cedar Highlands Incorporation race, and their other votes were not affected.

IRON COUNTY COMMISSION MEETING DECEMBER 12, 2016

Minutes of the Iron County Commission meeting convened at 9:00 a.m. December 12, 2016 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Deborah Johnson

Alma L. Adams **Commission Chair** Casey O. Anderson Commissioner Dale M. Brinkerhoff Commissioner Jonathan T. Whittaker County Clerk Also present: Michael Edwards County Deputy Attorney Gene Adams **County Auditor** Cindy Bulloch County Assessor Nicole Rosenberg County Treasurer

Adrion Walker Human Resource Director

County Recorder

SYNOPSIS

| ADJOURNMENT | 10 |
|-------------------------------------------------------------------|----|
| APPROVAL OF CONTRACT FOR DISTRICT COURT PUBLIC DEFENDER | 7 |
| APPROVAL OF CONTRACT FOR INDIGENT CAPITAL DEFENSE COUNSEL | 8 |
| APPROVAL OF COUNTY WIDE SALARY INCREASE | 5 |
| APPROVAL OF MINUTES | 2 |
| APPROVAL OF SURPLUS VEHICLE LIST | 8 |
| APPROVAL FOR BLM TO PROCEED WITH NEPA FOR GREENS LAKE ROAD | 7 |
| CONSIDERATION OF FORGIVENESS OF PENALTIES, INTEREST FOR E-1293-34 | 8 |
| DISCUSS AND APPROVE LATE TAX CREDIT AND ABATEMENT APPLICATIONS | 7 |
| DISCUSSION OF PENDING OR REASONABLY IMMINENT LITIGATION | 9 |
| DISCUSSION REGARDING AN IRON COUNTY TAX DECREASE | 4 |
| DEPARTMENTAL REPORTS | 2 |
| INVOCATION | 2 |
| NON-DELEGATED ITEMS | 10 |
| PERSONNEL | 8 |
| PLEDGE OF ALLEGIANCE | 2 |
| PRESENTATION AND APPROVAL OF UPDATED LEPC BY-LAWS | 7 |
| PUBLIC COMMENTS | 4 |
| PUBLIC HEARING TO REVIEW AND ADOPT 2016 BUDGET ADJUSTMENTS | 3 |
| RESOLUTION 2016-13, ADOPTING THE IRON COUNTY 2017 FINAL BUDGET | 6 |

PLEDGE OF ALLEGIANCE

Those assembled were led in the pledge of allegiance by Dr. David Blodgett.

INVOCATION

An invocation was offered by Preston Nelson.

APPROVAL OF MINUTES

Dale Brinkerhoff made a motion to approve the minutes of the November 14, 2016 Meeting of the Iron County Commission, with a correction to the meeting time listed. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

DEPARTMENTAL REPORTS

Chad Nay, Building and Zoning Administrator, reported that 2016 had been a busy year for his department. Chad noted that by the end of November, 98 more building permits had been issued than in 2015. Many of those were larger projects. He reported that the Planning Commission had toiled over short term rentals, having many meetings and discussions on the subject. Chad explained that the ordinance was originally quite stringent but had become more permissive. He thanked Commissioner Anderson and the many citizens who had provided feedback regarding the regulation of short term rentals. Chad reported that the Planning Commission had also approved another industrial solar project entitled "Appaloosa." The Appaloosa project would be the largest solar project in Iron County thus far, and would incorporate a storage component. He then explained that Appaloosa would be the 18th industrial solar project in Iron County, bringing the total acreage under photovoltaic solar to 9,000 acres. Chad expressed that the building maintenance staff had been doing an excellent job. He noted that Lester Ross had juggled many priorities excellently. Regarding the budget, Chad noted that all line items were within parameters except maintenance. He reminded the commissioners that the decision to perform much needed repairs and maintenance on the Visitors Center and Fiddlers Canyon buildings during vacancies in 2016 were prudent and needed, even if it stretched the Maintenance budget. Chad concluded by thanking the commissioners for their service.

Stephen Platt, Iron County Engineer, reported that the Engineer's department budget was on track. Steve noted that the Iron County Road department was working on road improvements to the Kane Springs Road. He also gave an update on an aquifer recharge project north of Highway 56, which was funded by a grant. Steve explained that he was working on obtaining easements for 7700 West, or Lake Road. He mentioned helping David Grey with a bridge and discussed a project to help make Jackson Wash Road in northwestern Iron County, safer by removing some of the sharp turns.

Preston Nelson, Road Superintendent, reported that most of his crew had been working on the Kane Springs Road, building it up in preparation for chip seal in 2017. Preston also explained the repairs to cattle guards on Spanish George Road and Wecco Road. On 3800 North, or the Chimney Meadows Road, they had replaced 3 concrete culverts. In the Parowan Valley, they were improving the grade on 2200 North, in preparation for chip seal in 2017. Preston reported being ready for snow. Cindy Bulloch asked about the work to be done on 2200 West in Parowan between the new KB gas station south to Old Highway 91. Alma Adams explained that the project was a joint effort between Iron County, Parowan City, and Ted Steffensen, a developer in the Eagle Rock Planned Unit Development (PUD). Alma explained that, while Iron County would be doing the work, Parowan City and Ted Steffensen would be participating financially. He noted that Mr. Steffensen would be contributing \$70,000 to the project, and that Iron County would apply the chip seal.

Bruce Anderson, Landfill Supervisor, reported that the Landfill budget was on track. Bruce noted that he purchased a new roll off truck for \$140,000. He explained that it was a Freightliner, and was hoping to sell the previous truck for \$20,000 to \$30,000. Bruce reported that the Landfill workshop had new Light Emitting Diode (LED) lamps that made the shop brighter and would save money on electricity. He noted that they had begun a new phase in the December 12, 2016

Municipal Solid Waste (MSW) pit, and that there was a need to haul a large amount of dirt in both the MSW and Construction and Demolition (C&D) pits. Bruce explained that a main priority was to repair the fence and signage in the Parowan pit. He concluded by reporting that the landfill equipment was all functioning properly at that time.

Dr. David Blodgett, Director of the Southwest Utah Public Health Department (SWUPHD), reported that the SWUPHD would approve their budget on December 14th, 2016. Dr. Blodgett noted that the SWUPHD was funded at a flat rate of \$6.05 per person, which had been the same for 6 years. He also noted that the State of Utah participated at the rate of \$2,000,000 per year, an amount that had not changed since 1972. Dr. Blodgett explained that the percentages of revenue were roughly 20% from counties, 20% from states, and 60% from the federal government. He noted these factors had caused the SWUPHD budget to be down about 25% over the previous three years. Dr. Blodgett reported seeing roughly 40-50% of the county population on a yearly basis in their clinics. He also expressed a desire to not structure public health policy based on whatever the current health scare might be, such as Ebola or Zika virus, but to be proactive and statistics based. Dr. Blodgett mentioned diabetes prevention as an important priority. He also expressed grave concern over E-cigarettes and marijuana legalization. Dr. Blodgett concluded by expressing the that the Five County model of public health worked very well, providing an economy of scale, especially in rural counties, that also helps to consolidate resources that eases the burden on individual counties. Dale Brinkerhoff expressed appreciation for Dr. Blodgett, and noted that he was the only public health department director in the area that was also a medical doctor.

Casey Anderson, Iron County Commissioner, reported having a meeting with Chad Nay and some concerned citizens regarding the issue of short term rentals. He noted that many concerns were expressed, and that greater agreement had been reached.

Dale Brinkerhoff, Iron County Commissioner, discussed a number of items that were either not returned or not wanted by Gold Cross Services in the finalization of the sale of the Iron County ambulance service to Gold Cross Services, and that a check for \$1,285 would be given to fairly compensate them. He expressed that Gold Cross Services had done an excellent job since taking the service over, and had increased coverage in Parowan City and the Escalante valley.

Alma Adams, Iron County Commissioner, reported having attended a meeting of the Big Game Board in response to hearing that they were considering increasing the elk population on the Panguitch Lake Allotment by 600 head. He reported that the Big Game Board had only discussed increasing the numbers, but were not planning on making the change in 2017. Alma noted that currently the objective for elk population was 1,100 head, and there were 1,700 head, so the numbers were too high anyway. He also reported on attending a meeting regarding groundwater management in Cedar valley, and expressed the importance of managing that valuable resource.

<u>PUBLIC HEARING TO REVIEW AND ADOPT BUDGET ADJUSTMENTS TO THE</u> <u>2016 IRON COUNTY BUDGET</u>

Gene Adams explained that there were total adjustments to the 2016 adopted budget of \$4,639,105.90. Those adjustments included General Fund Grants; the hiring of "Auditor in Training," Dan Jessen; improvements to the Visitors Center; Elections and benefits under the General Fund. Adjustments under the Municipal Services Fund included grants for the Drug Court; equipment for vehicles; and savings in the Cedar City Fire department. Gene also outlined adjustments in the Corridor Preservation Fund, Roads Fund, Council on Aging Fund, Transient Room Tax Fund, Visitor's Center Bond Fund, Safety Services Building Fund, and Ambulance Funds. He noted that the commissioners had voted to pay off 6 bonds using excess funds, causing an adjustment of \$4,574,067.11. Gene explained that the total adjustments were around \$9,000,000. Casey Anderson expressed his gratitude to Gene Adams for his help in working through the bond payoff process. Dale Brinkerhoff expressed his gratitude to Casey Anderson for taking the lead in paying off the bonds in question.

Simon Leland asked what the total Iron County Budget was before the adjustments. Alma Adams answered that it was around \$39,000,000.

Cindy Bulloch asked what changes were in the Assessor budget and asked to see the details. Gene Adams said he would review the numbers with her after the meeting.

Dale Brinkerhoff made a motion to approve the budget adjustments as described by Gene Adams. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PUBLIC COMMENTS

Alma Adams explained that more time was needed to review the short term rental issue and therefore was removed from the agenda. Alma apologized for not having enough time to inform the public of the agenda change

Diane Janes, a citizen of Iron County, explained that she was attending the meeting in regard to the short term rental issue. Mrs. Janes noted that she had concerns and would contact the commissioners before a final vote on short term rentals.

Simon Leland, a citizen of Iron County, asked whether the commissioners were looking to expand the tax base by incorporating the short term rentals. Alma Adams explained that anyone who rents should have a business license and that there have been some complaints from hotel and motel owners about having an even playing field. Simon noted that it was not necessary to tax everyone in Iron County for everything.

David Crowther, a citizen of Iron County, requested more information on a 25 day trigger for short term rentals. Mr. Crowther expressed that most people are just renting rooms while they are still living there. Alma Adams clarified that that the short term rental would not apply to those that rent out rooms while they were there.

John Appel, a citizen of Iron County, stated that the 25 day cap on the short term rental was too low.

Sylvan Malis, a citizen of Iron County, noted that he had made a proposal for sustainable energy as part of the Iron County Courthouse remodel. Sylvan explained that the courthouse was currently being heated by radiant heating which was supplied by hot water generated from boilers in the basement using natural gas. He said that his system would go to the roof and use the sun to heat water, which would then supplement the system or make the boilers unnecessary. Sylvan noted that over a 20 year time it would save the county around \$800,000 or \$40,000 per year. Dale Brinkerhoff requested that Mr. Malis present a proposal to the commissioners for consideration, and that Iron County would need more information concerning the guarantee, the bonded payback, and an existing customer who could act as a reference.

Shelly Crowther, a citizen of Iron County, explained that the "Air BNB" was always used by her family. She noted that it was more convenient and requested the commission take a more hands off approach and to not over-regulate it.

Blake Cozzens, a citizen of Iron County, explained that the "Air BNB" regulation was a proposal resulting from what had happened in St. George City. Blake noted that there were no problems in Iron County and encouraged the commissioners not to create another ordinance.

Brad Green, a citizen of Iron County, quoted Ronald Reagan saying, "Governments view of the economy could be summed up in a few short phrases. If it moves, tax it; if it keeps moving regulate it; and if it stops moving, subsidize it." Brad expressed that it was immoral to further hinder a new entrance to the marketplace because existing businesses suffer from too much government regulation. He commented that he had spoken with local hotel owners about the Transient Room Tax (TRT) tax and they said that the tax was now being spent inappropriately, not being accounted for well enough, and that they no longer had a say on how it was spent. Brad encouraged the commission to help Iron County be free.

DISCUSSION AND POSSIBLE APPROVAL OF AN IRON COUNTY TAX DECREASE

Alma Adams explained that Iron County had experienced some years of growth and with budgeting the reserve was building. Alma expressed that the tax decrease needed more time to be studied before a decision would be made, especially trying to foresee unexpected expenses.

Dale Brinkerhoff explained that the best way to handle a tax decrease would be to put the Iron County's affairs in order then consider the decrease.

Casey Anderson reported that it was important to base the decision on numbers. Casey explained that the process of a tax rate was the budget was to be set first, second the assessed property valuations for the county, then the tax rate was set based on the valuations in order to get the amount of money the county needed. He proposed a \$250,000 tax cut, or .07%. Casey expressed that this would help restore trust in government.

Dale Brinkerhoff explained that of the tax that Iron County collects, roughly 85% goes to other entities, such as the Iron County School District, cities and towns, and Central Iron County Water Conservancy District (CICWCD), and only 15% of collected taxes goes to the Iron County budget, making a very small change in the average tax bill if the proposed tax cut were implemented.

Casey Anderson made a motion to reduce the 2017 Budget by \$250,000 in accordance with the Utah State Tax Commission which would equate to a roughly 0.07% decrease. The motion died for lack of a second.

<u>DISCUSSION AND POSSIBLE APPROVAL OF AN IRON COUNTY WIDE SALARY</u> ADJUSTMENT INCREASE

Alma Adams explained that there would be an increase in the 2017 employees' wage and benefits package because an increase in benefits. Alma noted that the Iron County employees were exceptional and should be taken care of the best possible.

Dale Brinkerhoff stated that while he agreed with the assessment of employees, he doesn't agree that taxpayers should fund a higher standard of living of Iron County Employees than they can afford themselves.

Casey Anderson stated that he would not support a raise if the county could not afford it. Casey noted that he would support a small reasonable increase based on the salary study of those who are below the wage study.

Dale Brinkerhoff asked if the increase would be across the board, or adjusting the salary schedule based on the salary study. He noted that it would make more sense to target those employees whose wages are farthest behind based on the wage study.

Alma Adams explained that Iron County had an extensive salary study professionally done last year and adjustments were made according to the study. Alma noted that he would like the increase be across the board on a "cents per hour" basis, and would support a modest increase to not fall behind in salaries.

Adrion Walker, Human Resource (HR) Director, reported that there was a 10% increase to the health benefit premiums. Adrion noted that although the costs had increased it did not equate to a substantial increase to employees. He stated that based on the 2016 and 2017 budgets; the wages had decreased about \$40,000. Adrion explained that the salary study was done by a third party, and there was a substantial investment by Iron County to bring in line some of the deficiencies found by the study. He noted that it did not remedy everything across the board. Adrion reported that the study was based on a range from zero to proficient to maximum. Zero being from employed from 0-5 years, 5-30 proficient, 30 up would be maximum. He noted that he based his own evaluation of measurable data, such as time employed, discipline history, performance, etc. that 145 out of Iron County's 219 full-time and part-time employees were more than 10% under-compensated.

Casey Anderson made a motion to approve a \$0.50 increase for the 55 out of 200 Employees who were most under compensated according to the study. The motion died for lack of a second.

Alma Adams made a motion to approve a \$0.25 cent increase for all employees, prorated for part-time employees, excluding commissioners and those employed for six months or less. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Nay.

5

RESOLUTION 2016-13 ADOPTING THE 2017 FINAL BUDGET

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve Resolution 2016-13 Adopting the 2017 Final Budget in the amount of \$39,981,623.00 with a \$142,299.00 wage increase as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY RESOLUTION 2016-13

A RESOLUTION OF THE IRON COUNTY COMMISSION ADOPTING AND APPROVING THE 2017 BUDGET.

Whereas, Iron County is required by Utah State Law UCA §17-36-15 to adopt a budget on or before the last day of each fiscal period, the governing body by resolution shall adopt the budget which, subject to further amendment, shall thereafter be in effect for the next fiscal period. A copy of the final budget, and of any subsequent amendment thereof, shall be certified by the budget officer and filed with the state auditor not later than 30 days after its adoption. A copy, similarly certified, shall be filed in the office of the budget officer for inspection by the public during business hours; and

Whereas, a tentative budget has been adopted and has been made available for inspection at the office of the County Auditor for at least ten (10) days prior to the public hearing; and

Whereas, November 28, 2016 at the hour of 10:00 a.m. in the Iron County Courthouse Commission Chambers was the time and place of a public hearing where all interested persons had an opportunity to be heard for or against the estimates of revenue and expenditures and performance data on any item in any fund; and

Whereas, notice of the public hearing was been published at least seven days before the hearing in one newspaper, Daily Spectrum, a newspaper of general circulation within the County;

Now Therefore, be it hereby resolved by the Board of Iron County Commissioners that the budget as presented and filed in the Iron County Auditor's Office is hereby adopted for calendar year 2017.

RESOLVED, ADOPTED, AND ORDERED this 12th day of December, 2016

BOARD OF COUNTY COMMISSIONERS

IRON COUNTY HITAIR

. ////

Alma L. Adams - Chairman

ATTEST:

Jonathan T. Whittaker – Iron County Clerk

Alma L. Adams Casey O. Anderson

Dale M. Brinkerhoff _Aye_

PRESENTATION OF THE UPDATED LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) BY-LAWS FOR COMMISSION APPROVAL

John Higley, Emergency Management Director, reported that the LEPC had reviewed the by-laws and all positions required by law were filled and identified. John noted that after the commissioners approved the by-laws they would then be submitted to the State of Utah.

Alma Adams noted that in Article 3, Section 2, the by-laws stated that the newly elected Chairman would assume duties in November after the election and that the outgoing Chairman's term did not expire until December 31. Alma asked that the newly elected Chairman's term begin on December 31. John said that the change would be made.

Alma Adams, Iron County Commissioner, made a motion to approve the updated LEPC By-Laws with the noted change in Article 3, Section 3 as presented. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

CONVENE AS BOARD OF EQUALIZATION

Alma Adams, Iron County Commission Chair, declared the adjournment as the Iron County Commission and convening of the Iron County Board of Equalization.

DISCUSS AND REVIEW FOR APPROVAL, APPLICATIONS FOR LOW INCOME, HOMEOWNERS TAX CREDITS, BLIND AND VETERANS ABATEMENT FOR THE 2016 TAX YEAR SUBMITTED AFTER OCTOBER 19, 2016 THROUGH NOVEMBER 30, 2016

Christene Lowder, Iron County Deputy Auditor, reported \$36,203.89 for circuit breakers, blind and veteran adjustments; \$1,969.37 for mobile homes; \$2,289.30 for 2016 tax veteran adjustments; \$1,304.88 for veteran applications after November 30; \$7,035.85 for vehicles, total adjustments \$48,803.29.

Dale Brinkerhoff made a motion to approve applications for low income, homeowners' tax credits, blind and veterans' abatements for the 2016 tax year submitted after October 19, 2016 through November 30, 2016 in the amount of \$48,803.29 as presented. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

RECONVENE AS THE IRON COUNTY COMMISSION

DISCUSSION AND POSSIBLE APPROVAL FOR BLM TO PROCEED WITH A NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) ENVIRONMENTAL ASSESSMENT FOR GREENS LAKE ROAD

Steve Platt, Iron County Engineer, explained that Cedar Highlands was not yet a legal entity and had asked Iron County to allow the Bureau of Land Management (BLM) move forward on a third alignment with NEPA environmental assessment for Greens Lake Road. Steve reported the assessment would be concluded about November of 2017 and at that time the BLM sought to assign Title 5 to the Greens Lake Road from Iron County to Cedar Highlands once they become a legal entity.

Dale Brinkerhoff made a motion to approve the application for the BLM to proceed with a NEPA environmental assessment for Greens Lake Road. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF CONTRACT FOR DISTRICT COURT PUBLIC DEFENDER, JEFF SLACK, WITH AN INCREASE IN CONTRACT AMOUNT TO \$82,500, EFFECTIVE JANUARY 1, 2017

Lori Starr, Iron County Justice Court Administrator, explained that Jeff Slack had been a Public Defender for Iron County for quite some time. Lori reported that Troy Sundquist had been newly hired at the rate of \$77,500 and a \$5,000 increase was warranted for Jeff Slack as the amount of \$82,500 was equivalent to the other Public Defenders.

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve the contract for District Court Public Defender, Jeff Slack, with an increase in the contract amount to \$82,500

effective January 1, 2017. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF SURPLUS VEHICLE LIST

Dale Brinkerhoff, Iron County Commissioner, made a motion to approve the surplus vehicle list. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

CONSIDERATION OF FORGIVENESS OF TAXES, PENALTIES AND/OR INTEREST FOR PARCEL #801, BLOCK D, ESCALANTE VALLEY RANCHOS, UNIT #19, ASSESSOR'S PARCEL NUMBER (APN) E-1293-34

Jon Whittaker explained that Ramon and Aurora Ramos made their home on APN E-1293-34, and that they had received an abatement historically. In 2012, their son suffered a heart condition and they were one day late applying for an abatement. Because they struggle to communicate in the English language, the oversight had not been realized until 2016, by their daughter Raquel Mortensen. Raquel ensured that the taxes were brought current. Jon explained that the Ramos' were asking for forgiveness of the amount that would have been abated. Christene Lowder explained that the only avenue for the commissioners to pursue would be to forgive some or all of the amount owing because it was too late to apply the abatement.

Dale Brinkerhoff made a motion to forgive \$700.44, the amount that would have been abated in 2012 if the application were not late Parcel #801, Block D, Escalante Valley Ranchos, Unit #19, APN E-1293-34. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF CONTRACT FOR INDIGENT CAPITAL DEFENSE COUNSEL SERVICE

Alma Adams explained that this contract was to secure Defense Counsel for an active indigent capital case. The attorneys in this case would be Douglas Terry and Trevor Terry. Dale Brinkerhoff made a motion to approve the contract for indigent capital defense counsel services as explained. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

PERSONNEL

Adrion Walker, Human Resource (HR) Director, presented a request from Outdoor Recreation to change an existing Part Time employee to Full Time. Maria Twitchell explained that the maintenance of the various facilities had become quite challenging with only one part time employee. She explained that there were too few hours to accomplish all of the maintenance tasks at part time. Alma Adams asked whether the employee would be willing to change to Full Time employment. Maria confirmed that the employee was aware of the proposed change and would be willing to become Full Time. Casey Anderson made a motion to approve the change from Part Time to Full Time. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Adrion Walker presented an updated job description for the Executive Director of Tourism Bureau and Outdoor Recreation. Adrion explained that Maria Twitchell had merged the duties of both positions well, and that the new job description captured the duties the position entails. Casey Anderson made a motion to approve the updated job description for the Executive Director of Tourism Bureau and Outdoor Recreation as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Adrion Walker presented a request to update the wages of seasonal employees of Elections and Treasurer. He explained that no wage increase had occurred for some time. Dale Brinkerhoff requested that Adrion return with detailed job descriptions of each position to be considered. No action was taken at that time.

Adrion Walker presented the new hire of Teresa Wood as Part Time Victim Service Coordinator for the Beaver Children's Justice Center (CJC) for approval. This new hire would be December 12, 2016

effective December 15, 2016. Also, the new hire of Stephanie Rainey as Part Time Office Coordinator for the Cedar CJC, effective December 12, 2016. Casey Anderson made a motion to approve the new hires as explained. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Adrion Walker presented for discussion and possible approval of pay increases for Hayden White and Jamie Webb in the Roads department. Adrion explained that there had been correspondence sent prior to the hiring of Roads Superintendent, Preston Nelson, regarding these increases. Hayden had completed his probationary period, and Jamie had taken a \$2.50 per hour pay decrease after leaving the Iron County Road department and then returning and working for 3 years. The new wages would be \$17.70 per hour for Hayden White and \$23.81 per hour for Jamie Webb. Casey Anderson expressed concern that these wages were at or above the target wage shown on a recent county wide salary study. Dale Brinkerhoff made a motion to approve the pay increases as explained, with the caveat that Hayden White and Jamie Webb not also receive the \$0.25 per hour increase for 2017 approved earlier in the meeting. Second by Alma Adams. Voting: Alma Adams, Aye; Casey Anderson, Nay; Dale Brinkerhoff, Aye.

Adrion Walker presented for discussion and possible approval of an amended job description for the position of Corrections Maintenance Officer. Casey Anderson explained that there was a dilemma in attempting to hire a Corrections Maintenance Officer. Casey explained that the position had been posted several times with very few individuals expressing interest. Furthermore, the position requires both maintenance skills in addition to Peace Officer Standards and Training certified. Casey Anderson made a motion to approve the amended job description for Corrections Maintenance Officer as explained. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Adrion Walker presented a pay increase for Lester Ross for approval. Dale Brinkerhoff explained that Lester had picked up the slack for \$6 million dollars of construction happening in Iron County, plus many repairs. Dale Brinkerhoff made a motion to approve a \$1.62 per hour pay increase for Lester Ross, bringing his salary to \$23.18 per hour. Additionally, Lester would not be eligible for the \$0.25 pay increase for 2017 approved earlier in the meeting. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

<u>DISCUSSION OF PENDING LITIGATION OR REASONABLY IMMINENT LITIGATION</u>

Dale Brinkerhoff made a motion to close the open meeting per Utah Code Annotated (UCA) §52-4-205(c) for a discussion of pending or reasonably imminent litigation. Second by Alma Adams. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

STATE OF UTAH) s.s. COUNTY OF IRON)

I, Alma L. Adams, Chairman of the Iron County Board of Commissioners, hereby certify that the purpose of the closed session convened was conducted in accordance with UCA §52-4-205(c) for a strategy session to discuss pending or reasonably imminent litigation.

Dated this 13th of February, 2017.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

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NON-DELEGATED ITEMS

No Non-Delegated Items were discussed.

ADJOURNMENT

Dale Brinkerhoff made a motion to adjourn. Second by Casey Anderson. Voting: Alma Adams, Aye; Casey Anderson, Aye; Dale Brinkerhoff, Aye.

Signed: Alma L. Adams, Chairman

Attest: Jonathan T. Whittaker, County Clerk

December 12, 2016

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