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IRON COUNTY COMMISSION MEETING

January 13, 2014

Minutes of the Iron County Commission meeting convened at 12:00 p.m. January 13, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah. The Commission noted the time change of the meeting to allow for elected officials to attend the Parowan birthday celebration at the Parowan High School.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by David Miller.

APPROVAL OF MINUTES December 9, 2013 :

Minutes of the Iron County Commission meeting held December 9, 2013 were approved on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF MINUTES December 16, 2013 :

Minutes of the Iron County Commission meeting held December 16, 2013 were approved on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

COMMISSION REORGANIZATION :

Dale Brinkerhoff made a motion to follow tradition and to appoint David Miller as the Commission Chair for 2014. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

The Commissioners then reviewed their current assignments and decided to not make any adjustments.

PUBLIC COMMENTS :

Representative John Westwood thanked the Commission for their support in efforts to move the Cedar south I-15 interchange project forward. He also asked if there were issues the County was aware of that needed attention at the upcoming Legislative session. He invited people to call with concerns or issues at any time. He also noted a bill, HB 258, which amends business license regulation within municipalities.

Cedar City has expressed their concern with this bill as written and Cindy Bulloch said the bill limits communication between Cities and the County Assessor which she feels is not in the best interest of Cities or Counties.

RECOGNITION OF SHERIFF'S DEPUTIES :

A planned recognition of two Sheriff Deputies involved in a shooting incident was tabled due to the Deputies being unavailable at this time due to shift changes. The matter will be placed on the next agenda for the recognitions.

GRAMA APPEAL - CORY VONBERG :

Cory Vonberg, a prisoner at the Utah State Penitentiary at Draper submitted a GRAMA record appeal from a denial of records by the County Attorney's Office. He requested records relating to a person he believed was a confidential informant. The County Attorney responded that no such record existed and under GRAMA. After reviewing the appeal, the Commission denied the appeal. The Iron County Attorney's office indicated they have no such record and there is nothing to suggest they do. The fact that a "Stipulated Amended Order of Probation and Stay of Commitment and Order" was signed by a judge on January 23, 2004 is not proof of the existence of a motion identifying anyone as a confidential informant.

Mr. Vonberg was to be notified by letter of the decision of the hearing officer and to notify him of his further appeal rights to the District Court or to the State Records Committee.

RICK ROBINSON - ROBINSON ENGINEERING :

Rick Robinson made a presentation to the Commission of plans to replace the courthouse boiler with a two boiler lead lag redundant system that will help in case one boiler experiences problems. The Commission requested that Mr. Robinson prepare a cost estimate and to prepare the necessary bid documents. The County Attorney's office was asked to review the bid packet and proposed contract to determine if they meet County requirements. The matter is to be placed on the next agenda to consider cost estimates and bids were scheduled to be opened on February 10.

SOUTHERN UTAH PLANNING AUTHORITIES COUNCIL (SUPAC) :

Alma Adams presented a Memorandum of Cooperation for approval to participate in the Southern Utah Planning Authorities Council (SUPAC) for the 2014 calendar year. The cost per year to be a member is \$60.00. Alma Adams then made a motion to join SUPAC and authorize payment of the membership fee.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

COUNCIL ON AGING GRANT APPLICATION :

Connie Lloyd presented a request to sign a letter approving an application and support of a Title VI grant for a Section 5310 Program. The grant would fund \$6,000.00 for 2014 operation of Senior Citizen's transportation on days the senior centers were not operating to transport seniors without a support system to doctors appointments etc. There is not a guarantee the funds would be available in future years. Dale Brinkerhoff made a motion to approve the grant application as requested. Second by Alma Adams.

Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Alma Adams made a motion to convene as the governing board of the Iron County Community Development and Renewal Agency. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

DRAFT COMMUNITY DEVELOPMENT PROJECT AREA PLAN :

Brennan Wood submitted a draft Community Development Project Area Plan for SunEdison Phase 1 located in Cedar Valley. Due to a prior commitment for a site visit, Mr. Wood was unable to attend however the Commission reviewed the draft plan and Commissioner Brinkerhoff expressed concern with the effect dust from surrounding agricultural operations could have on the efficiency of the solar farms.

He requested that language be inserted into any agreements stating the solar farms would hold harmless surrounding agriculture and roads that create dust that could affect them.

Alma Adams made a motion to approve the draft Community Development Project Area Plan for SunEdison Phase 1 and to authorize the comment period to commence. Second by Dale Brinkerhoff.

Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ADJOURN AS COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Alma Adams made a motion to adjourn as the governing board of the Iron County Community Development and Renewal Agency. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

CONVENE AS BOARD OF EQUALIZATION :

Dale Brinkerhoff made a motion to convene as the Iron County Board of Equalization to consider two items. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

BOARD OF EQUALIZATION APPEAL HOLT FARMS :

The Board of Equalization with Carrie Christiansen as Secretary and with Michael Edwards, Iron County Deputy Attorney and Cindy Bulloch, Iron County Assessor present and a conference call with Jared Holt representing Holt Farms and Herb Jenkins State Tax Commission, an appeal of personal property tax assessed against Holt Farms for stationary hay cubers was called for action. Mr. Holt explained the position of Holt Farms that cubers were an integral part of the haying process similar to hay balers. He further explained that without the cuber processing the cubes, the chopped hay is not saleable and therefore the cubers qualify as production, not as processing equipment similar to sour cherry processing that adds material to make the product saleable.

Herb Jenkins explained that the State Tax Commission, in an earlier ruling on a case from Millard County took the position that because the cuber requires bentonite as a binding agent to process chopped hay into cubes with the addition of water, it falls as processing. In order to equalize all farming operations within the state, all stationary cubers are being audited and assessed as processing equipment. Cindy Bulloch, Iron County Assessor, recommended that the County Board of Equalization deny the appeal of Holt Farms and leave the audited assessment stand. This will allow Holt Farms to further appeal to the State Tax Commission to clarify the ruling so that all County's will be assessed at the same standard.

Alma Adams made a motion to accept the valuation of equipment as agreed upon between the State Tax Commission and Holt Farms. The motion also recommend that Holt Farms appeal to the State Tax Commission for a determination that stationary cubers that process hay chopped from the windrow be exempted from personal property tax as the County Commission is not authorized to grant exemptions.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

VETERANS ABATEMENT APPROVAL FOR 2013 YEAR :

Christene Lowder presented a late Veterans exemption request for Ronald Hutchinson as totally disabled effective May 2013. She explained that Veterans exemption requests can be filed at any time and can apply retroactively. Since Mr Hutchinson has paid his 2013 property tax, the approval will also be for a tax refund for 2013. Alma Adams made a motion to approve the Veterans abatement for Ronald Hutchinson and to approve a tax refund of \$525.51 for 2013 tax year. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent for this action.

PRAIRIE DOG MATTERS :

The Commission reviewed allowable take under the established HCP which allows for permanent take of 45.8 prairie dogs for 2014. The new low effect HCP is now in place and should alleviate the need for using the total permanent take while allowing development on private land to continue. The Commission

noted the need to move forward with a long term HCP which has been in progress for several years with no final approval in site.

COUNTY LOGO CHANGE APPROVAL :

A proposal to change the County logo from the current line drawing of mountains and sun was presented.

The proposal contained five different options with different uses in different circumstances. Comments from County officials indicated that they had not been aware of all of the options and were not in favor of proposed changes without an opportunity to comment. David Yardley was asked to circulate the proposed logos for comments and to request the matter be placed on the next agenda for action on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ADJOURN :

The meeting was adjourned at 2:35 p.m. on a motion by Dale Brinkerhoff. Second by Alma Adams.

Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING
January 27, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. January 27, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair
Alma L. Adams Commissioner
G. Michael Edwards Deputy County Attorney
David I. Yardley County Clerk

Also Present:

Cindy Bulloch County Assessor
H. Eugene Adams County Auditor
Deborah B. Johnson County Recorder
Geraldine Norwood County Treasurer
Paul Monroe CICWCD

Absent:

Dale M. Brinkerhoff Commissioner

SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Paul Monroe.

MINUTES January 13, 2014 :

Approval of the minutes of the Iron County Commission meeting held January 13, 2014 were tabled on a motion by Alma Adams. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, Absent; David Miller, Aye.

REPORTS :

Gene Adams, Auditor, reported on final 2013 budget numbers. He also reported that the Auditor computer software will be updated to a new version starting this week. This will affect all areas of the office and will result in different looks in reports that are generated.

Cindy Bulloch, Assessor, noted that the office is preparing personal property notices and will start mailing them this week. She noted that House Bill 258 causes great concern in the Assessor's association due to the limit on communication between cities and county. They are also concerned that businesses would not be required to notify the Cities they are conducting business unless gross sales exceed \$250,000 per year.

Geri Norwood, Treasurer, reported on major tax appeals. Union Pacific RR will receive a refund from Iron County of \$450,000 of which the County portion will be \$75,000. Geri also reported that there is \$6,500,000 in delinquent taxes owing to Iron County. There are currently 534 tax accounts scheduled to go to tax sale in May.

Debbie Johnson, Recorder, reported that the office is finishing the annual plat copy run. All plats have been copied and books are being assembled. The new large format copy machine has worked excellent allowing a savings of approximately two weeks labor in completing this task. She also reported that the State water engineer is pushing a bill, HB 29 that would require indexing by the Recorder of all water numbers with recording information.

Paul Monroe, CICWCD, reported on bills affecting the water conservancy district. These included bills to give irrigation companies the ability to sell shares outside the company, giving the State Engineer increased authority and control of water resources, recording of water rights.

Paul reported that the District was working with the National Guard to build desedimenting ponds along Coal Creek. There will be one in Cedar Canyon and one near the ball fields near the Woodbury split. The District is also looking at reusing sewer outflow to grow algae for processing into jet fuel. The water would be returned as distilled water with the nitrates removed.

PUBLIC COMMENTS :

Cindy Bulloch commented on House Joint Resolution 2 which is before the Legislature this year. It would require a vote to change the State Constitution to remove the tax on tangible personal property owned by a business. This could be a huge tax shift within the state from personal property tax to real property tax. She noted that this is a concern and needs to be opposed by Counties and Cities.

NATURAL RESOURCE UPDATES :

Mike Worthen, Iron County Natural Resource Specialist, progress with a region wide Environmental Impact Statement (EIS) for sage grouse. The process is in the public comment period which ends this week. He also reported that the BLM has cleared pinon and juniper near the Wild Pea Hollow prairie dog preserve to be used as sage grouse habitat. They will also be working on raven control in the sage grouse nesting area to help increase hatching rates.

Mike also reported that a group of ranchers, Nevada Association of Counties, and the Nevada Cattleman's Association in Nevada have filed a lawsuit in Federal Court to oppose the non management of wild horses under the wild horse and burro act to the detriment of ranges and natural resources.

Similar groups are organizing in Utah and will watch progress on this issue.

COST ESTIMATES FOR COURTHOUSE BOILER REPLACEMENT :

Rick Robinson, Robinson Engineering presented cost estimates for the Courthouse boiler replacement project. The total estimate including purchasing the boilers is estimated at \$87,000. After reviewing the bid documents Alma Adams made a motion to approve proceeding with bidding the project and to set the bid opening for February 24. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye;

Dale Brinkerhoff, Absent.

RAP TRAINING :

Leslie Bishop presented RAP training regarding use of personal protective equipment (PPE) where available. This can include vests for law enforcement, hearing protection, eye protection and gloves. It is important to require the use where available and an ounce of prevention can prevent a lifetime of regret for non use. There is no excuse for not working safely.

PERSONNEL MATTERS :

Leslie Bishop presented for consideration a Personnel Policy amendment by adding a section allowing for bilingual pay for certain employees qualifying. She noted that the county has approximately 7.8% Hispanic population and many require bilingual services. Currently there are three bilingual employees, one in the Jail, one in the Assessor's office and one in the Recorder's office. The policy would require testing to determine proficiency in speaking and writing with the test being administered through the Human Resource Department. The pay difference would be \$681.00 per year for qualified employees.

Alma Adams made a motion to adopt the bilingual personnel policy and apply to qualified employees with a pay increase of \$25.00 per pay period. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

Leslie also presented a request for approval of the 2014 compensation plan and grade range assignments as they reflect the current grade structure. Alma Adams made a motion to approve the 2014 compensation plan and grade range assignments. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

PROPOSED NAME, MYRRH KNOLLS :

The United States Board on Geographic Names presented a request to designate an area within the Dixie National Forest as Myrrh Knolls to honor ElMyrrh L. Cox who was killed in an airplane crash in 1965.

Dr. Cox, along with two other men were participating as members of the Civil Air Patrol in a search for a missing plane. All were killed in the wreck. Alma Adams made a motion to write a letter of support for the name change to the United States Board on Geographic Names. Second by David Miller.

Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

AWARD CONTRACT FOR CRUSHING BASE COURSE AGGREGATE 2014:

Steve Platt submitted a request to approve the results of a request for bids to crush 14,000 cubic yards of untreated base course aggregate at the Iron Springs tailings pile in 2014.

Bid results were as follows:

JDM \$6.75 per Cu Yd Total \$94,500

Mel Clark \$6.25 per Cu Yd \$87,500

Perco Rock Company \$7.50 per Cu Yd \$105,000

*Progressive Contracting \$4.90 per Cu Yd \$68,600

Susan Martin Const. \$5.64 per Cu Yd \$78,960

Western Elite Mining \$5.48 per Cu Yd \$76,720

Western Rock \$8.15 per Cu Yd \$114,100

Alma Adams made a motion to accept the bid of Progressive Contracting for \$4.90 per cubic yard and a total of \$68,600. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

PUBLIC DEFENDER CONTRACT APPROVAL :

Leslie Bishop presented public defender contracts for Matt Munson, Jeffery E. Slack, James M. Park, and Jack B. Burns for calendar year 2014. After reviewing the contracts, Alma Adams made a motion to approve the contracts and authorize the Commission Chair to sign. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

NOTICE OF ZONE CHANGE WITHIN CEDAR CITY :

Cedar City submitted a proposed zone change notification on property located between I-15 and Bulldog Road, across from the Road Shed. The zone change will be from I and M-2 to I and M-1. The Commission determined that it would not oppose the proposed zone change.

ADJOURN AS COUNTY COMMISSION AND CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Alma Adams made a motion to adjourn as the Iron County Commission to consider business as the governing board of the Iron County Community Development and Renewal Agency. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND RECONVENE AS COUNTY COMMISSION:

Alma Adams made a motion to adjourn as the governing board of the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

ORDINANCE 2014-1 ADOPTING THE BERYL SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN:

Ordinance 2014-1 adopting the Beryl Solar Community Development Project Area Plan as approved by the Iron County Community Development and Renewal Agency, as the official community development project area plan for the Beryl Solar Community Development Project Area and directing that notice of the adoption be given as required by statute and providing for an effective date was presented for approval. Alma Adams made a motion to adopt Ordinance 2014-1 as presented and explained. Second by David Miller.

IRON COUNTY

ORDINANCE NUMBER 2014-1

AN ORDINANCE ADOPTING THE BERYL SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN, AS APPROVED BY THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE BERYL SOLAR COMMUNITY DEVELOPMENT PROJECT AREA, AND DIRECTING THAT NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”), having prepared a Project Area Plan (the “Plan”) for the Beryl Solar Community Development Project Area pursuant to Utah Code Annotated (“UCA”) § 17C-4, and having held the required public hearing on the Plan pursuant to UCA § 17C-4-401, has adopted on this same date the Plan as the Official Community Development Project Area Plan for the Beryl Solar Community Development Project Area; and

WHEREAS, Section 17C-4-105 of the Utah Limited Purposes Local Government Entities – Community Development and Renewal Agencies Act (the “Act”) mandates that, before a community development project area plan approved by an agency under UCA § 17C-4 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency; and

WHEREAS, the Act also requires that certain notice is to be given by the community legislative body upon its adoption of a community development project area plan under UCA § 17C-4-107.

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE LEGISLATIVE BODY OF IRON COUNTY, UTAH AS FOLLOWS:

1. The Iron County Commission hereby adopts and designates the Beryl Solar Community Development Project Area Plan dated January 27, 2014, as approved by the Agency, as the Official Community Development Project Area Plan for the Beryl Solar Community Development Project Area (the “Official Plan”) for the Beryl Solar Community Development Project Area as shown and described on the legal description and map, respectively, attached hereto as Exhibit A and Exhibit B and incorporated herein by

this reference.

2. Iron County Commission and Agency Staff are hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-4-106, substantially in the form attached hereto as Exhibit C, whereupon the Official Plan shall become effective under UCA § 17C-4-106.

3. Pursuant to UCA § 17C-4-106, the Agency may proceed to carry out the Official Plan as soon as it becomes effective.

4. This ordinance takes effect immediately upon publication and recording.

PASSED AND ADOPTED BY THE LEGISLATIVE BODY OF IRON COUNTY, UTAH this 27th day of January, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY, UTAH

By:
David J. Miller, Chair
ATTEST:

David I. Yardley,
County Clerk

VOTING:
David J. Miller Aye
Alma L. Adams Aye
Dale M. Brinkerhoff Absent

ORDINANCE 2014-2 ADOPTING THE BUCKHORN SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN :

Ordinance 2014-2 adopting the Buckhorn Solar Community Development Project Area Plan, as approved by the Iron County Community Development and Renewal Agency, as the official community development project area plan for the Buckhorn Solar Community Development Project Area, and directing that notice of the adoption be given as required by statute and providing for an effective date was presented for approval. Alma Adams made a motion to adopt Ordinance 2014-2 as presented and explained. Second by David Miller.

IRON COUNTY
ORDINANCE NUMBER 2014-2

AN ORDINANCE ADOPTING THE BUCKHORN SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN, AS APPROVED BY THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR TH BUCKHORN SOLAR COMMUNITY DEVELOPMENT PROJECT AREA, AND DIRECTING THAT NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”), having

prepared a Project Area Plan (the “Plan”) for the Buckhorn Solar Community Development Project Area pursuant to Utah Code Annotated (“UCA”) § 17C-4, and having held the required public hearing on the Plan pursuant to UCA § 17C-4-401, has adopted on this same date the Plan as the Official Community Development Project Area Plan for the Buckhorn Solar Community Development Project Area; and

WHEREAS, Section 17C-4-105 of the Utah Limited Purposes Local Government Entities – Community Development and Renewal Agencies Act (the “Act”) mandates that, before a community development project area plan approved by an agency under UCA § 17C-4 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency; and

WHEREAS, the Act also requires that certain notice is to be given by the community legislative body upon its adoption of a community development project area plan under UCA § 17C-4-107.

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE LEGISLATIVE BODY OF IRON COUNTY, UTAH AS FOLLOWS:

1. The Iron County Commission hereby adopts and designates the Buckhorn Solar Community Development Project Area Plan dated January 27, 2014, as approved by the Agency, as the Official Community Development Project Area Plan for the Buckhorn Solar Community Development Project Area (the “Official Plan”) for the Buckhorn Solar Community Development Project Area as shown and described on the legal description and map, respectively, attached hereto as Exhibit A and Exhibit B and incorporated herein by this reference.

2. Iron County Commission and Agency Staff are hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-4-106, substantially in the form attached hereto as Exhibit C, whereupon the Official Plan shall become effective under UCA § 17C-4-106.

3. Pursuant to UCA § 17C-4-106, the Agency may proceed to carry out the Official Plan as soon as it becomes effective.

4. This ordinance takes effect immediately upon publication and recording.

PASSED AND ADOPTED BY THE LEGISLATIVE BODY OF IRON COUNTY, UTAH this 27th day of January, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY, UTAH

By:
David J. Miller, Chair

ATTEST:

David I. Yardley,
County Clerk

VOTING:
David J. Miller Aye
Alma L. Adams Aye

Dale M. Brinkerhoff Absent

ORDINANCE 2014-3 ADOPTING THE CEDAR VALLEY SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN :

Ordinance 2014-3 adopting the Cedar Valley Solar Community Development Project Area Plan, as approved by the Iron County Community Development and Renewal Agency, as the official community development project area plan for the Cedar Valley Solar Community Development Project Area, and directing that notice of the adoption be given as required by statute and providing for an effective date was presented for approval. Alma Adams made a motion to adopt Ordinance 2014-3 as presented and explained. Second by David Miller.

IRON COUNTY

ORDINANCE NUMBER 2014-3

AN ORDINANCE ADOPTING THE CEDAR VALLEY SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN, AS APPROVED BY THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR TH CEDAR VALLEY SOLAR COMMUNITY DEVELOPMENT PROJECT AREA, AND DIRECTING THAT NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”), having prepared a Project Area Plan (the “Plan”) for the Cedar Valley Solar Community Development Project Area pursuant to Utah Code Annotated (“UCA”) § 17C-4, and having held the required public hearing on the Plan pursuant to UCA § 17C-4-401, has adopted on this same date the Plan as the Official Community Development Project Area Plan for the Cedar Valley Solar Community Development Project Area; and

WHEREAS, Section 17C-4-105 of the Utah Limited Purposes Local Government Entities – Community Development and Renewal Agencies Act (the “Act”) mandates that, before a community development project area plan approved by an agency under UCA § 17C-4 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency; and

WHEREAS, the Act also requires that certain notice is to be given by the community legislative body upon its adoption of a community development project area plan under UCA § 17C-4-107.

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE LEGISLATIVE BODY OF IRON COUNTY, UTAH AS FOLLOWS:

1. The Iron County Commission hereby adopts and designates the Cedar Valley Solar Community Development Project Area Plan dated January 27, 2014, as approved by the Agency, as the Official Community Development Project Area Plan for the Cedar Valley Solar Community Development Project Area (the “Official Plan”) for the Cedar Valley Solar Community Development Project Area as shown and described on the legal description and map, respectively, attached hereto as Exhibit A and Exhibit B and incorporated herein by this reference.
2. Iron County Commission and Agency Staff are hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-4-106, substantially in the form attached hereto as Exhibit C, whereupon the Official Plan shall become effective under UCA § 17C-4-106.
3. Pursuant to UCA § 17C-4-106, the Agency may proceed to carry out the Official Plan as soon as it

becomes effective.

4. This ordinance takes effect immediately upon publication and recording.

PASSED AND ADOPTED BY THE LEGISLATIVE BODY OF IRON COUNTY, UTAH this 27th day of January, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY, UTAH

By:
David J. Miller, Chair

ATTEST:

David I. Yardley,
County Clerk

VOTING:

David J. Miller Aye

Alma L. Adams Aye

Dale M. Brinkerhoff Absent

ADJOURN AS COUNTY COMMISSION AND CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Alma Adams made a motion to adjourn as the Iron County Commission to consider business as the governing board of the Iron County Community Development and Renewal Agency. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND RECONVENE AS COUNTY COMMISSION:

Alma Adams made a motion to adjourn as the governing board of the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

RESOLUTION 2014-1 APPROVING INTERLOCAL AGREEMENT-BERYL:

Brennan Wood presented a resolution approving an interlocal agreement between the Iron County Community Development and Renewal Agency and Iron County regarding the Beryl Solar Community Development Project Area. Alma Adams made a motion to adopt the resolution as presented and as follows. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

IRON COUNTY
RESOLUTION NO. 2014-1

A RESOLUTION APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND IRON COUNTY REGARDING THE BERYL SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

WHEREAS pursuant to the provisions of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the "Act"), public agencies, including political subdivisions of the

State of Utah as therein defined, are authorized to enter into mutually advantageous agreements for joint and cooperative actions, including the sharing of tax and other revenues; and

WHEREAS the Iron County Community Development and Renewal Agency (the “Agency”) and Iron County, Utah (the “County”) are “public agencies” for purposes of the Act; and

WHEREAS after careful analysis and consideration of relevant information, the County desires to enter into an interlocal agreement with the Agency (the “Interlocal Agreement”) whereby the County consents to the Agency receiving for an extended period of time a portion of the tax increment produced by the County’s levy on real and personal property within the Beryl Solar Community Development Project Area (the “Project Area”); and

WHEREAS Section 11-13-202.5 of the Act requires that certain interlocal agreements be approved by resolution of the legislative body of a public agency.

NOW, THEREFORE, BE IT RESOLVED BY THE IRON COUNTY COMMISSION AS FOLLOWS:

1. The Interlocal Agreement, substantially in the form attached hereto as EXHIBIT A, is approved and shall be executed by the County.
2. Pursuant to Section 11-13-202.5 of the Act, the Agreement has been submitted to legal counsel of the County for review and approval as to form and legality.
3. Pursuant to Section 11-13-209 of the Act and upon full execution of the Interlocal Agreement, a duly executed original counterpart thereof shall be filed immediately with the keeper of records of the County.
4. Upon full execution of the Interlocal Agreement, the County Clerk is hereby directed to publish or cause to be published a notice of the Interlocal Agreement, in substantially the form attached hereto as EXHIBIT B in accordance with Section 11-13-219 of the Act, and make a copy of the Interlocal Agreement available for public inspection and copying at the County’s offices during regular business hours for a period of at least 30 days following publication of the notice. The County hereby designates the Spectrum/Daily News, a newspaper of general circulation published within the boundaries of the County, as the official newspaper for purposes of publishing the notice required by UCA §11-13-219.
5. The Interlocal Agreement shall be effective on the date of publication of the notice required by Section 17C-4-202, Utah Code.
6. This Resolution shall take effect upon adoption.

Passed and adopted by the Board of County Commissioners of Iron County, Utah this 27th day of January, 2014.

IRON COUNTY BOARD OF COUNTY COMMISSIONERS

David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

VOTING:

David J. Miller Aye

Alma L. Adams Aye

Dale M. Brinkerhoff Absent

RESOLUTION 2014-2 APPROVING INTERLOCAL AGREEMENT-BUCKHORN:

Brennan Wood presented a resolution approving an interlocal agreement between the Iron County Community Development and Renewal Agency and Iron County regarding the Buckhorn Solar Community Development Project Area. . Alma Adams made a motion to adopt the resolution as presented and as follows. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

IRON COUNTY

RESOLUTION NO. 2014-2

A RESOLUTION APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND IRON COUNTY REGARDING THE BUCKHORN SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

WHEREAS pursuant to the provisions of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the “Act”), public agencies, including political subdivisions of the State of Utah as therein defined, are authorized to enter into mutually advantageous agreements for joint and cooperative actions, including the sharing of tax and other revenues; and

WHEREAS the Iron County Community Development and Renewal Agency (the “Agency”) and Iron County, Utah (the “County”) are “public agencies” for purposes of the Act; and

WHEREAS after careful analysis and consideration of relevant information, the County desires to enter into an interlocal agreement with the Agency (the “Interlocal Agreement”) whereby the County consents to the Agency receiving for an extended period of time a portion of the tax increment produced by the County’s levy on real and personal property within the Buckhorn Solar Community Development Project Area (the “Project Area”); and

WHEREAS Section 11-13-202.5 of the Act requires that certain interlocal agreements be approved by resolution of the legislative body of a public agency.

NOW, THEREFORE, BE IT RESOLVED BY THE IRON COUNTY COMMISSION AS FOLLOWS:

1. The Interlocal Agreement, substantially in the form attached hereto as EXHIBIT A, is approved and shall be executed by the County.
2. Pursuant to Section 11-13-202.5 of the Act, the Agreement has been submitted to legal counsel of the County for review and approval as to form and legality.
3. Pursuant to Section 11-13-209 of the Act and upon full execution of the Interlocal Agreement, a duly executed original counterpart thereof shall be filed immediately with the keeper of records of the County.
4. Upon full execution of the Interlocal Agreement, the County Clerk is hereby directed to publish or cause to be published a notice of the Interlocal Agreement, in substantially the form attached hereto as

EXHIBIT B in accordance with Section 11-13-219 of the Act, and make a copy of the Interlocal Agreement available for public inspection and copying at the County's offices during regular business hours for a period of at least 30 days following publication of the notice. The County hereby designates the Spectrum/Daily News, a newspaper of general circulation published within the boundaries of the County, as the official newspaper for purposes of publishing the notice required by UCA §11-13-219.

5. The Interlocal Agreement shall be effective on the date of publication of the notice required by Section 17C-4-202, Utah Code.

6. This Resolution shall take effect upon adoption.

Passed and adopted by the Board of County Commissioners of Iron County, Utah this 27th day of January, 2014.

IRON COUNTY BOARD OF COUNTY COMMISSIONERS

David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

VOTING:

David J. Miller Aye

Alma L. Adams Aye

Dale M. Brinkerhoff Absent

RESOLUTION 2014-3 APPROVING INTERLOCAL AGREEMENT-CEDAR VALLEY:

Brennan Wood presented a resolution approving an interlocal agreement between the Iron County Community Development and Renewal Agency and Iron County regarding the Cedar Valley Solar Community Development Project Area. . Alma Adams made a motion to adopt the resolution as presented and as follows. Second by David Miller. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

IRON COUNTY

RESOLUTION NO. 2014-3

A RESOLUTION APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND IRON COUNTY REGARDING THE CEDAR VALLEY SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

WHEREAS pursuant to the provisions of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the "Act"), public agencies, including political subdivisions of the State of Utah as therein defined, are authorized to enter into mutually advantageous agreements for joint and cooperative actions, including the sharing of tax and other revenues; and

WHEREAS the Iron County Community Development and Renewal Agency (the "Agency") and Iron County, Utah (the "County") are "public agencies" for purposes of the Act; and

WHEREAS after careful analysis and consideration of relevant information, the County desires to enter into an interlocal agreement with the Agency (the "Interlocal Agreement") whereby the County consents to the Agency receiving for an extended period of time a portion of the tax increment produced by the County's levy on real and personal property within the Cedar Valley Solar Community Development Project Area (the "Project Area"); and

WHEREAS Section 11-13-202.5 of the Act requires that certain interlocal agreements be approved by resolution of the legislative body of a public agency.

NOW, THEREFORE, BE IT RESOLVED BY THE IRON COUNTY COMMISSION AS FOLLOWS:

1. The Interlocal Agreement, substantially in the form attached hereto as EXHIBIT A, is approved and shall be executed by the County.
2. Pursuant to Section 11-13-202.5 of the Act, the Agreement has been submitted to legal counsel of the County for review and approval as to form and legality.
3. Pursuant to Section 11-13-209 of the Act and upon full execution of the Interlocal Agreement, a duly executed original counterpart thereof shall be filed immediately with the keeper of records of the County.
4. Upon full execution of the Interlocal Agreement, the County Clerk is hereby directed to publish or cause to be published a notice of the Interlocal Agreement, in substantially the form attached hereto as EXHIBIT B in accordance with Section 11-13-219 of the Act, and make a copy of the Interlocal Agreement available for public inspection and copying at the County's offices during regular business hours for a period of at least 30 days following publication of the notice. The County hereby designates the Spectrum/Daily News, a newspaper of general circulation published within the boundaries of the County, as the official newspaper for purposes of publishing the notice required by UCA §11-13-219.
5. The Interlocal Agreement shall be effective on the date of publication of the notice required by Section 17C-4-202, Utah Code.
6. This Resolution shall take effect upon adoption.

Passed and adopted by the Board of County Commissioners of Iron County, Utah this 27th day of January, 2014.

IRON COUNTY BOARD OF COUNTY COMMISSIONERS

David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

VOTING:

David J. Miller Aye

Alma L. Adams Aye

Dale M. Brinkerhoff Absent

PRAIRIE DOG MATTERS :

David Yardley and the Iron County Clerk's office request clarification of procedures in issuing prairie dog clearances under the Low Impact HCP. Reed Erickson explained that under the new Low Impact HCP that clearances will be handled and funds collected through the Building Department with funds going into a new dedicated mitigation account. Fees will be based on acreage cleared and certified by Division of Wildlife personnel and clearance will be granted regardless of the number of prairie dogs present. There will be instances where the old 1997 HCP will be used and those circumstances will require the applicant to come before the Commission to request take as in the past. The new Low Impact HCP is available on the County website, [HTTP://: www.ironcounty.net](http://www.ironcounty.net).

Mike Worthen reported that six translocation site colonies of prairie dogs in the Little Horse Valley area. The colonies are doing well however if the drought continues it could affect the survivability of the colonies. He also reported that Wild Pea Hollow should be ready as a trans location site this summer.

ADJOURN :

The meeting was adjourned at 12:30 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Absent.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

**IRON COUNTY COMMISSION MEETING
February 10, 2014**

Minutes of the Iron County Commission meeting convened at 9:00 a.m. February 10, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

Also Present:

Margaret Miller	Justice Court Judge
Bret Allred	Jail Commander

SYNOPSIS :

ADJOURN 7

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RESOLUTION SSD # 2 2014-1 BERYL INTERLOCAL AGREEMENT 4

RESOLUTION SSD # 2 2014-1 BERYL INTERLOCAL AGREEMENT 4

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RESOLUTION SSD # 2 2014-3 CEDAR VALLEY INTERLOCAL AGREEMENT 4

SHERIFF DEPUTY RECOGNITION FOR MERITORIOUS SERVICE 7

PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Bret Allred.

APPROVAL OF MINUTES January 13, 2014 :

Minutes of the Iron County Commission meeting held January 13, 2014 were approved as amended on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF MINUTES January 27, 2014 :

Minutes of the Iron County Commission meeting held January 27, 2014 were approved on

a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

Bret Allred, Corrections Director, reported that the Jail came in under budget for 2013. He noted that the inmate population is up from 2013. There has been an increase in Federal inmates with the population currently at 20. He also reported that the new Spillman Data System upgrade is working well and employees are getting used to the system. It takes longer to book inmates but reports and tracking of inmates has been enhanced.

Margaret Miller, Justice Court Judge, reported that the Justice Court is within budget. The Court is collecting merchant fees for credit card transaction which has generated \$34,000 to offset costs associated with the transactions. Judge Miller reported that Representative Kevin Stratton from Utah County is having a bill drafted to re establish the Circuit Court system and to allow Justice Courts to handle only small claims and infractions. She requested support in opposing this bill which has not been presented or numbered at the present time.

Michael Edwards, Deputy Attorney, reported for Scott Garrett who was involved with a Court hearing and unable to attend. Michael reported that the Attorney's office came in under budget for 2013. He also reported that a secretary would be returning to the office on March 3.

Alma Adams recognized Sheriff Mark Gower as being selected as the 2013 Peace Officer of the Year for the State of Utah.

He also reported that Iron County has been asked to host the Community Impact Board meeting scheduled for June 12. The County will provide a lunch for Board Members.

Dale Brinkerhoff reported that he has been considered for a seat on the Community Impact Board to replace Denny Drake. A final decision has not been made on the appointment.

David Miller reported on progress with the wild horse problem and the inaction of the BLM in meeting their own goals for management. The issue is escalating to the next level and may follow Nevada in a lawsuit to force the BLM to follow their own rules.

PILT PAYMENT DIVISION OF WILDLIFE RESOURCES :

Kevin Bunnell, DWR Regional Supervisor presented a check for \$2,505.35 for the year 2013 contractual in-lieu tax payment on land the Division of Wildlife Resources owns in Iron County. The money used to pay the in-lieu tax is provided by hunters and anglers in Iron County and across the State.

ORDINANCE 2014-4 REPEALING ORDINANCE 111 :

Leslie Bishop explained the reasoning behind eliminating the Sheriff and Corrections Officer Merit Service Commission and combining it under the County Merit Commission. It provides for one Board to oversee all personnel items. Iron County is one of two that currently have two operating Boards, the other being Salt Lake County.

Dale Brinkerhoff made a motion to adopt ordinance 2014-4 to repeal ordinance 211 which established the Sheriff and Correction Officer Merit Service System, adopting and modifying certain Chapters and Sections of Title 2, administration and personnel; defining terms;

eliminating the Deputy Sheriff and Correction Officers Merit System; placing all full-time county employees under the County Personnel Management Act; and providing an effective date.

Second by Alma Adams.

ORDINANCE NO. 2014 -4

AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING AND MODIFYING CERTAIN CHAPTERS AND SECTIONS OF TITLE 2, ADMINISTRATION AND PERSONNEL; DEFINING TERMS; ELIMINATING THE DEPUTY SHERIFF AND CORRECTION OFFICERS MERIT SYSTEM; PLACING ALL FULL-TIME EMPLOYEES UNDER THE COUNTY PERSONNEL MANAGEMENT ACT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Iron County Commission adopted Iron County Ordinance 111 dated February 13, 1992 which established rules and regulation for the Iron County Deputy Sheriff's and Corrections Officers Merit Service Commission; and

WHEREAS, the Board of County Commissioners has determined that it is in the best interest of the citizens of Iron County to combine the administration of all County employees under the County Personnel Management Act as defined in Utah Code 17-32 et.seq.; and

WHEREAS, Board of County Commissioners has determined that it is in the best interest of the public health, safety, and welfare of Iron County that this Ordinance be adopted and incorporated into the Iron County Code; and

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE GOVERNING BOARD OF IRON COUNTY, UTAH AS FOLLOWS:

SECTION 1. Iron County Ordinance 111 adopted February 13, 1992 and Iron County Code Chapter 2.40.010 et. Seq. Is hereby repealed.

SECTION 2. If any section subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction such portions shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 3. To the extent that any ordinances, resolutions or policies of Iron County conflict with the provisions of this ordinance, they are hereby amended to comply with the provisions hereof.

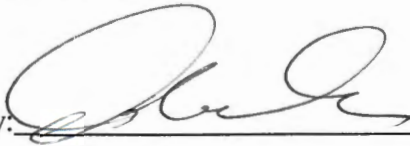
SECTION 4. Effective Date.

This ordinance shall become effective immediately after the required publication thereof, as set forth in Utah Code §17-53-208.

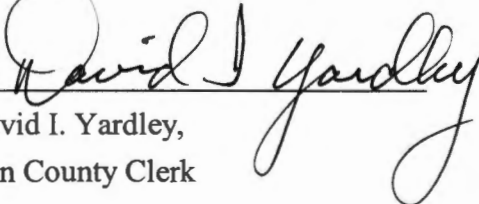
**PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS
OF IRON COUNTY, UTAH this 10th day of February, 2014.**



BOARD OF COUNTY COMMISSIONERS
IRON COUNTY,

By: 
David J. Miller, Commission Chair

ATTEST:


David I. Yardley,
Iron County Clerk

VOTING:

Alma L. Adams	<u> Aye </u>
Dale Brinkerhoff	<u> Aye </u>
David Miller	<u> Aye </u>

**ADJOURN AS COUNTY COMMISSION AND CONVENE AS THE IRON COUNTY
UNINCORPORATED SERVICE AREA # 2 :**

Dale Brinkerhoff made a motion to adjourn as the Iron County Commission to consider business as the governing board of the Iron County Unincorporated Service Area # 2. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION SSD # 2 2014-1 BERYL INTERLOCAL AGREEMENT :

A resolution approving an interlocal agreement between the Iron County Community Development and Renewal Agency and the Iron County Unincorporated Area Services District #2 regarding the Beryl Solar Community Development Project Area was presented for approval. Alma Adams made a motion to approve the Resolution as presented. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION SSD # 2 2014-2 BUCKHORN INTERLOCAL AGREEMENT :

A resolution approving an interlocal agreement between the Iron County Community Development and Renewal Agency and the Iron County Unincorporated Area Services District #2 regarding the Buckhorn Solar Community Development Project Area was presented for approval. Alma Adams made a motion to approve the Resolution as presented. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION SSD # 2 2014-3 CEDAR VALLEY INTERLOCAL AGREEMENT :

A resolution approving an interlocal agreement between the Iron County Community Development and Renewal Agency and the Iron County Unincorporated Area Services District #2 regarding the Cedar Valley Solar Community Development Project Area was presented for approval. Alma Adams made a motion to approve the Resolution as presented. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ADJOURN AS THE IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2 AND RECONVENE AS COUNTY COMMISSION:

Dale Brinkerhoff made a motion to adjourn as the governing board of the Iron County Unincorporated Area Services District #2 and reconvene as the Iron County Commission. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ADJOURN AS COUNTY COMMISSION AND CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Alma Adams made a motion to adjourn as the Iron County Commission to consider business as the governing board of the Iron County Community Development and Renewal Agency. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION ICCD&RA 2014-14 RED HILLS RENEWABLE PARK _____ :

After the meeting had been duly called to order and after other matters not pertinent to this resolution had been discussed, the Clerk presented to the Board a Certificate of Compliance with Open Meeting Law with respect to this February 10, 2014, meeting.

The following resolution was then introduced in writing, was fully discussed, and pursuant to motion duly made by Member Alma Adams and seconded by Member Dale Brinkerhoff, was adopted by the following vote:

AYE:

David J. Miller
Alma L. Adams
Dale M. Brinkerhoff

NAY:

None

The resolution was then signed by the Chair and recorded by the Clerk in the official records of the Agency. The resolution is as follows:

**RESOLUTION NO. ICCD&RA 2014-14
DATE: February 10, 2014**

A RESOLUTION OF THE GOVERNING BOARD OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AUTHORIZING REVISIONS TO THE UTAH RED HILLS RENEWABLE PARK COMMUNITY DEVELOPMENT PROJECT AREA PLAN AND RELATED MATTERS

WHEREAS, the Iron County Community Development and Renewal Agency (the "Agency") was created to transact the business and exercise all of the powers provided for in the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated, 1953, as amended (the "Act"), and any preceding, subsequent, replacement or amended law or act; and

WHEREAS, on our about August 23, 2010, the Board of County Commissioners of Iron County adopted the Utah Red Hills Renewable Park Community Development Project Area Plan;

WHEREAS, pursuant to Section 17C-4-108 of the Act, the governing body of the Agency (the "Board") is duly empowered to authorize by resolution an amendment to a project area plan; and

WHEREAS, the Board desires to authorize drafting a revised version the Utah Red Hills Renewable Park Project Area Plan.

NOW, THEREFORE, It is Hereby Resolved by the Governing Body of the Iron County Community Development and Renewal Agency as follows:

Section 1. The terms defined or described in the recitals hereto shall have the same meaning when used in the body of this Resolution. All action heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by the officers of the Agency directed toward the preparation of a draft project area plan, are hereby ratified, approved, and confirmed.

Section 2. The Board hereby authorizes the drafting of revisions to the Utah Red Hills Renewable Park Community Development Project Area Plan for the project area shown on the map attached hereto as Exhibit B.

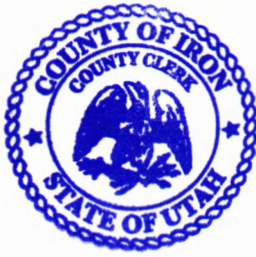
Section 3. The appropriate officers of the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including, but not limited to, obtaining whatever information is needed, and hiring or contracting with consultants and others as necessary for the preparation of the draft community development project area plan.

Section 4. If any one or more sections, sentences, clauses, or parts of this Resolution shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Resolution, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Resolution so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Resolution in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Resolution in any other instances.

Section 5. All resolutions of the Agency in conflict with this Resolution are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any Resolution, by-law or regulation, or part thereof, heretofore repealed.

PASSED AND APPROVED this 10th day of February, 2014.

(SEAL)



By: David J. Miller, Chair

ATTEST:

By: David I. Yardley, Clerk

ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND RECONVENE AS COUNTY COMMISSION:

Dale Brinkerhoff made a motion to adjourn as the governing board of the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

PRAIRIE DOG MATTERS :

Cindy Bulloch reported that values on properties impacted by prairie dogs will be returned to the full market value now that the low impact HCP has been implemented. The new HCP allows for development without requiring a difficult clearance procedure.

SHERIFF DEPUTY RECOGNITION FOR MERITORIOUS SERVICE :

Kellen Hudson and Jeffery Humphries, Sheriff Deputies that were involved in a shooting incident in which Deputy Hudson was wounded were recognized and presented with a commendation from the Commission for their actions in this incident. Letters explaining their service to the County and their actions in this incident were read by Commissioner Miller. The Commission thanked them for their service and wished them well in their continued service.

ADJOURN :

The meeting was adjourned at 11:00 a.m. on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.



Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

**IRON COUNTY COMMISSION MEETING
February 24, 2014**

Minutes of the Iron County Commission meeting convened at 9:00 a.m. February 24, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

Also Present:

Leslie Bishop	Human Resource Director
Brennan Wood	Cedar City/Iron County Economic Development Director

SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by David Yardley.

APPROVAL OF MINUTES February 10, 2014 :

Minutes of the Iron County Commission meeting held February 10, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

David Yardley, County Clerk, reported that the Clerk's office is gearing up for the 2014 election cycle. Applications for absentee ballots have been mailed to all of the permanent absentee voters which are required to submit an application each year. The office is also in the process of certifying signatures on the "Count My Vote" state wide petition. All petitions must be submitted prior to April 15. Filing period for offices up for election this year will be from March 14 through March 20.

Brennan Wood, Economic Development Director, updated the Commission on three solar farm projects in process within Iron County. These include First Wind in Beryl, Buckhorn, and Cedar Valley; SunEdison in Cedar Valley; and Scatec in Parowan Valley. Brennan also reported on progress with MSC in constructing a taxiway at the Cedar City airport and constructing their hanger to start production of their aircraft. The taxiway should be completed by October 1, 2014.

Brennan reported on the medical school, a subsidiary of Rocky Vista Medical School. They have secured nearly all of the rotation spots in teaching hospitals and will be applying for accreditation this fall. It is expected to have fifty staff members and four classes with 150 students per class.

Alma Adams discussed legislation that is being considered. HJR 17 authorizes twenty five state prisoners to be housed in the Iron County Jail. Alma also discussed a concern with correspondence from SITLA requesting special notification of tax liability of land or improvements leased from SITLA. The County is opposed to special treatment of their property.

Dale Brinkerhoff discussed a proposal to amend the night hunting ordinance. He suggested that before an ordinance is adopted that a public hearing be conducted to receive input from livestock owners and sportsmen regarding restrictions and conditions.

Dale also discussed a letter received from Southern Utah University by land owners that access their property across SUU mountain property. The County is committed to supporting adjacent land owner access to their parcels.

David Miller discussed several bills making their way through the Legislature that may affect Counties or local entities. Included were bills on water rights, SWATEC funding, indemnification of Counties in mitigating fire danger, and a bill to strike language to allow taxation of Federal land.

ADJOURN AS COUNTY COMMISSION AND CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Dale Brinkerhoff made a motion to adjourn as the Iron County Commission and convene as the governing board of the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PUBLIC HEARING SunEdison Phase 1 Community Development Project Area Plan:

Dale Brinkerhoff made a motion to open a public hearing to receive comments on the draft SunEdison Phase I Community Development Project Area Plan (the "Plan") for a community development project area (the "Project Area") consisting of approximately 3,147.6 acres of land with limited improvements located entirely within Iron County (parcels E-0113-0000-0000, E-0142-0000-0000, SA-E-4509-0000-0000, E-0213-0214-0000). Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Brian Nichols commented that the project will create jobs in Iron County during the construction phase and will be an economic benefit to the County without requiring additional infrastructure costs to the County. It will be an overall benefit to the County.

Kirk Jones, Jones Land and Livestock commented that the actual sites will be a portion of the larger acreage. The actual sites will be approximately 30 acres each with a total of six sites.

After all public comments were received Dale Brinkerhoff made a motion to close the public hearing. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION ICCD&RA 2014-15 _____ :

A resolution of the governing body of the Iron County Community Development and Renewal Agency approving the draft SunEdison Phase I Project Area Plan was presented for approval. It was explained that the solar farm areas are on leased private land and will not be owned by SunEdison.

Commissioner Brinkerhoff asked if dust control issues on the solar farms has been addressed in any documents. Brennan Wood explained that this type of issue will be addressed in the conditional use process.

David Miller questioned how the parcels would be designated and subdivided for tax purposes. Teresa Foxley, Ballard Spahr Andrews and Ingersol, attorney for SunEdison responded that the parcels would not change ownership and therefore would not be segregated from the parent parcels.

Cindy Bulloch, Assessor, expressed concerns also with the tax designation in that if the parcels are not segregated there will be no method to figure the tax increment and tax the parcels at the appropriate for the development occurring within the solar farm areas. She also noted that the solar farm areas are in a separate tax district and fall under a different rate than the surrounding properties that are taxed under green belt.

After discussing concerns, Dale Brinkerhoff made a motion to adopt Resolution 2014-15 as drafted. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION ICCD&RA 2014-15

A RESOLUTION OF THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY APPROVING THE DRAFT SUNEDISON PHASE I PROJECT AREA PLAN AND RELATED MATTERS.

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) is a community development and renewal agency (a public body, corporate and politic) duly created, established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the “Act”); and

WHEREAS, the governing body of the Agency (the “Board”) has authorized the preparation of the SunEdison Phase I Project Area Plan (the “Plan”), hereby incorporated by

reference, for a Community Development Project Area (the "Project Area") located entirely within Iron County on property owned by Iron Spring Development, LLC, Frank W. & Celestia A. Nichols, Fiddlers Canyon Development, LTD, and Jones Land & Livestock Co. (parcels E-0113-0000-0000, E-0142-0000-0000, SA-E-4509-0000-0000, E-0213-0214-0000), the legal description of which is attached hereto as Exhibit B; and

WHEREAS, the Agency has prepared the Plan in order to promote community development and job creation within the Project Area and to increase the property tax base within the Project Area through the construction of certain solar energy producing facilities; and

WHEREAS, pursuant to the Act, the Agency held a public hearing to receive comment regarding the Plan on today's date, and provided notice of such hearing in accordance with the Act; and

WHEREAS, the Board now desires to approve the draft Plan without revisions and submit the Plan to the Iron County Commission (the "County Commission") for adoption;

BE IT RESOLVED BY THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AS FOLLOWS:

Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by the officers of the Agency directed toward the preparation of the draft Plan are hereby ratified, approved, and confirmed.

Section 2. The Board hereby finds and determines that the adoption of the Plan will: (a) satisfy a public purpose, (b) provide a public benefit as shown by the analysis in the Plan, (c) be economically sound and feasible, (d) conform to the general plan of Iron County, and (e) promote the public peace, health, safety, and welfare of the community in which the Project Area is located.

Section 3. The Board hereby approves the Plan, which is incorporated by reference, without revision, as the community development project area plan for the Project Area, the legal description of which is attached hereto as Exhibit B, and submits the Plan for adoption by the County Commission.

Section 4. The appropriate officers of the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 5. If any one or more sections, sentences, clauses, or parts of this Resolution shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Resolution, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Resolution so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Resolution in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Resolution in any other instances.

Section 6. All resolutions of the Agency in conflict with this Resolution are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any Resolution, by-law or regulation, or part thereof, heretofore repealed.

PASSED BY THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY THIS FEBRUARY 24, 2014.

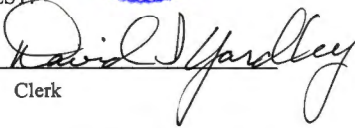
(SEAL)



By: 
Chair

ATTEST:

By:


Clerk

RESOLUTION ICCD&RA 2014-16 :

a resolution of the governing body of the Iron County Community Development and Renewal Agency approving an interlocal agreement with certain public entities to share certain tax increment revenues to support the SunEdison Phase I Community Development Project Area ("The Project Area"); authorizing the execution and delivery of said interlocal agreement; approving the publication of a notice of interlocal agreement; and related matters.

ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND RECONVENE AS COUNTY COMMISSION.

Dale Brinkerhoff made a motion to adjourn as the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ORDINANCE 2014-5 A SUNEDISON PHASE 1 :

An ordinance of the Board of County Commissioners (The "Board") of Iron County, Utah adopting the SunEdison Phase I Project Area Plan, and related matters was presented for approval. Alma Adams made a motion to adopt the ordinance as presented. Second by Dale Brinkerhoff.

ORDINANCE NO. 2014-5 A

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS (THE "BOARD") OF IRON COUNTY, UTAH ADOPTING THE SUNEDISON PHASE I PROJECT AREA PLAN, AND RELATED MATTERS.

WHEREAS, the Iron County Community Development and Renewal Agency (the "Agency") is a community development and renewal agency (a public body, corporate and politic) duly created, established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community

Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the "Act"); and

WHEREAS, the Agency has authorized the preparation of a draft SunEdison Phase I Project Area Plan (the "Plan"), hereby incorporated by reference, for a Community Development Project Area (the "Project Area") located entirely within Iron County on property owned by Iron Spring Development, LLC, Frank W. & Celestia A. Nichols, Fiddlers Canyon Development, LTD, and Jones Land & Livestock Co. (parcels E-0113-0000-0000, E-0142-0000-0000, SA-E-4509-0000-0000, E-0213-0214-0000), the legal description of which is attached hereto as Exhibit B; and

WHEREAS, the Agency has prepared the Plan in order to promote community development and job creation within the Project Area and to increase the property tax base within the Project Area through the construction of certain solar energy producing facilities; and

WHEREAS, pursuant to the Act, the Agency held a public hearing to receive comment regarding the Plan on today's date, and provided notice of such hearing in accordance with the Act; and

WHEREAS, the Agency has found and determined that the adoption of the Plan will:

- i) satisfy a public purpose,
- ii) provide a public benefit as shown by the analysis in the Plan,
- iii) be economically sound and feasible,
- iv) conform to the general plan of Iron County, and
- v) promote the public peace, health, safety, and welfare of the community in which the Project Area is located; and

WHEREAS, by resolution adopted on today's date, the Agency has approved the Plan, without revision, as the community development project area plan for the Project Area; and

WHEREAS, pursuant to the Act, the Board now desires to adopt the Plan as approved by the Agency;

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BOARD OF IRON COUNTY, UTAH AS FOLLOWS:

Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Ordinance) by the Board and County officers and by the governing board and Agency officers directed toward the preparation of the draft Plan are hereby ratified, approved, and confirmed.

Section 2. The Board hereby finds and determines that the adoption of the Plan will: (a) satisfy a public purpose, (b) provide a public benefit as shown by the analysis in the Plan, (c) be economically sound and feasible, (d) conform to the general plan of the County, and (e) promote the public peace, health, safety, and welfare of the community in which the Project Area is located.

Section 3. The Board hereby adopts the Plan for the Project Area, the legal description of which is attached hereto as Exhibit B, and designates the Plan as the official community development plan of the Project Area.

Section 4. Immediately after its adoption, this Ordinance shall be signed by the Chair and attested by the County Clerk and shall be recorded in the ordinance book kept for that purpose. A summary of this Ordinance, in substantially the form attached hereto as Exhibit C, shall be published (A) one time in the Spectrum/Daily News, a newspaper of general circulation within the Agency's and County's boundaries, (B) on the Utah Public Notice Website created under Section 63F-1-701, Utah Code Annotated 1953, as amended, and (C) on the Utah Legal Notices website (www.utahlegals.com) created under Section 45-1-101, Utah Code Annotated 1953, as amended, with such publication to take place as soon as possible after the adoption of this Ordinance; and shall cause a copy of this Ordinance (together with all exhibits hereto) and the Plan to be kept on file in the office of the County Clerk for public examination during the regular business hours of the County Clerk for a period of at least thirty (30) days from and after the last date of publication thereof. This Ordinance shall take effect immediately upon its passage and approval and publication as required by law, but in no event earlier than 15 days after its passage.

Section 5. The appropriate officers of the County and the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance.

Section 6. If any one or more sections, sentences, clauses, or parts of this Ordinance shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Ordinance, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Ordinance so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Ordinance in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Ordinance in any other instances.

Section 7. All resolutions or ordinances of the County in conflict with this Ordinance

are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, ordinance, by-law or regulation, or part thereof, heretofore repealed.

**PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS
OF IRON COUNTY, UTAH this 10th day of February, 2014.**

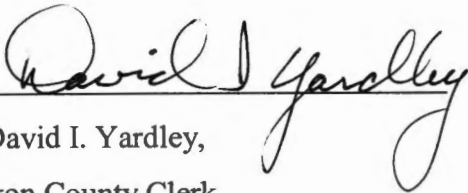


BOARD OF COUNTY COMMISSIONERS
IRON COUNTY,

By: 

David J. Miller, Commission Chair

ATTEST:



David I. Yardley,
Iron County Clerk

Voting:

David Miller	Aye
Alma Adams	Aye
Dale Brinkerhoff	Aye

COURTHOUSE BOILER BID OPENING :

Bids for the replacement of the boiler and hot water pumps in the Courthouse were opened as advertised with the following results:

Toms Mechanical	\$92,000.00
SR Mechanical	\$89,500.00 (Low Bid)
Zion Plumbing	\$113,174.00
L & L Mechanical	\$115,000.00

Dale Brinkerhoff made a motion to approve the low bid of SR Mechanical upon review by the Engineer to determine if there are any exceptions. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RAP TRAINING :

Leslie Bishop presented RAP training regarding a change in OSHA standards and procedures in which Material Safety Data Sheets (MSDS) are being replaced by Safety Data Sheets (SDS). The generic explanation is that an SDS is an MSDS. In other words, a safety data sheet and a material safety data sheet are the same thing — documents that accompany hazardous chemicals and substances and outline the dangers, composition, safe handling, and disposal of

said chemicals and substances. That said, an SDS also refers to a safety data sheet that is constructed and formatted to conform to the Globally Harmonized System (GHS), which mandates SDS's have 16 standardized sections arranged in a strict order. With adoption of GHS happening around the world, this definition of SDS is what most people will be implying when talking about SDS. The transition from old MSDS formats to the new GHS styled SDS is a big part of GHS adoption and there are three major challenges organizations that traffic in SDSs must face: SDS authoring, SDS management and SDS training.

PERSONNEL MATTERS _____ :

Leslie Bishop presented a request from the Sheriff and Ambulance Departments to request approval of the transfer of Devin Lauritzen from Iron County Ambulance Service to Sheriff Deputy Patrol Division Effective March 2, 2014. The transfer would also require a job description change to accommodate a Patrol Deputy with a Paramedic certification.

David Miller expressed concern with transferring an employee from an enterprise funded department to a tax funded department with a crossing of salary coming from both funds. There is also a concern that as a regular patrol deputy he would be responding to medical calls and with carrying drugs etc. usually carried on first responder or ambulances in the Sheriff patrol vehicle.

Leslie explained the plan is that he would be a patrol Deputy and would work regular patrol shifts. The only difference is that he could respond to a medical incident if he is on shift.

After discussing multiple concerns Alma Adams made a motion to table action to the March 10 Commission meeting to allow Sheriff Gower to attend and explain the need for a paramedic certification as a patrol deputy. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie also presented a request from the County Attorney for the promotion of Tyler Romeril to Deputy Attorney V effective March 20, 2014. Dale Brinkerhoff made a motion to approve the promotion as Mr. Romeril has met all of the requirements for advancement and the promotion has been approved within the County Attorney budget. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS _____ :

Cindy Bulloch discussed the effect the low impact HCP will have on property valuations on parcels formerly granted a taxable adjustment due to the presence of prairie dogs. The new HCP allows for clearance by paying the mitigation fee in certain areas and clears the property for up to 99 years.

Alma Adams reported that EMSF funding is expiring and additional funding is not being sought.

BOARD APPOINTMENTS _____ :

Board appointments with terms that are expiring were review and the following changes approved:

Accident Review Board: Leslie requested time to make a recommendation to limit the size and structure of this board to supervisory level personnel due to the confidentiality of the issues reviewed. She will return with a requested amendment for approval.

Board of Adjustments: this Board was disbanded and the Commission will appoint a special hearing officer on an "As Needed" basis.

Career Service Council: Sandra Benson was appointed to a term to expire in February 2016. Larry Brough has been called as a mission president and needs to be replaced.

Restaurant Tax Board: Add David Miller as Commission representative.

Tax Appeal Board: The Tax Appeal Board was disbanded upon the adoption of Ordinance 203 dated March 14, 2005.

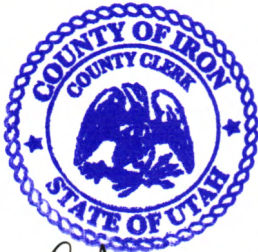
Merit Service Commission: was disbanded and function assumed by the Career Service Council on February 10, 2014.

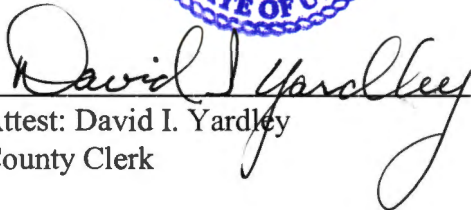
Weed Board: Paul Nelson term was adjusted and approved to expire February 2017.


Alma Adams made a motion to approve the above listed changes as presented. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN _____ :

The meeting was adjourned at 12:20 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.




Attest: David I. Yardley
County Clerk



Signed: David J. Miller, Chairman

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IRON COUNTY COMMISSION MEETING

March 10, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. March 10, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Marie Brooks Emergency Management

Maria Twitchell Tourism/Parks/Recreation

Jared Wilson Information Technology

SYNOPSIS :

ADJOURN 9

ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

5

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Marie Brooks.

APPROVAL OF MINUTES February 24, 2014 :

Minutes of the Iron County Commission meeting held February 24, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

Maria Twitchell, Tourism, Parks, and Recreation, reported that the tourism budget will need an adjustment due to a shortfall in revenue tied to the National Park shutdown in October and a shorter Shakespeare season. She also discussed future events including the Tour of Utah which will be held in

August, Utah Summer Games water polo will begin in April, SNORE race will be held in May, Southwest Rally car race in August, and the We Rock National Championship will be in September. Marie also discussed concerns with some Scout groups using Woods Ranch for Klondike events and not cleaning the area after the camps. She has drafted rules that will be given to the Scout groups when they arrange for the winter camps.

Marie Brooks, Emergency Management, updated the Commission on the status of grants used to fund the Emergency Management activities. She also reported on plans to change the reverse 911 system as the current system is more expensive and the vendor is not willing to upgrade their programs resulting in additional work for the County. The preparedness expo is scheduled for May 3, 2014 and will focus on preparing children for emergencies. It will be held at Cedar High School.

Jared Wilson, Information Technology Department, reported that the software maintenance budget was 70% expended for 2014 due to the license agreements coming due in January. All other budget areas are doing well. Jared reported that Bill Nelson has submitted his resignation which may cause some updates in Spillman to be pushed back. A replacement for a GIS person will begin as soon as possible.

Jody Edwards, Ambulance Department, was scheduled but did not attend the meeting.

PUBLIC COMMENTS :

No public comments were presented.

USE OF VOLUNTEERS IN EMERGENCY OR DISASTER :

Marie Brooks discussed options on utilizing volunteer agencies that fall under the County's purview during an emergency or disaster incident. She explained that CERT volunteers must be certified and maintain their certification to be utilized in a disaster and they must be deployable to be utilized in other jurisdictions. CERT volunteers have liability immunity under good Samaritan laws.

Leslie Bishop explained that as a volunteer there needs to be a roster of eligible participants approved and a policy must be in place for management of volunteers. The matter was referred to the Human Resource Department to coordinate development of policy and procedure in compliance with County policies.

CONVENE AS BOARD OF EQUALIZATION :

Alma Adams made a motion to convene as the Iron County Board of Equalization to hear requests for tax exemptions for 2014 tax year. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

TAX EXEMPTION REQUESTS FOR TAX YEAR 2014 :

Christene Lowder presented for consideration requests from various religious, charitable or educational organizations seeking tax exempt status for the 2014 tax year. She reviewed former applicants that have submitted appropriate applications for 2014 and also a few that have not complied with the filing deadline. In the past the Commission has allowed a notice to be mailed to delinquent filers allowing a ten day extension.

Alma Adams made a motion to deny the application of the Dixie and Anne Leavitt Foundation for a parking lot identified as Tax Serial Number B-1018-0000-0000 as the parking area is leased to Southern Utah University. A ten day extension is granted to Boy Scout Troop 360; First Baptist Church; Garden Park Ward Scout Troop 350; Lion Club of Cedar City. All remaining applications are approved. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Dale Brinkerhoff made a motion to adjourn as County Commission and Board of Equalization and Convene as the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION ICCD&RA 2014-17 APPROVING SUNEDISON DEVELOPMENT AGREEMENT:

A resolution of the Governing Body of the Iron County Community Development and Renewal Agency approving a development agreement relating to the SunEdison Phase I Project Area and authorizing the execution and delivery of the same and related matters.

Alma Adams made a motion to approve the resolution as presented. Second by Dale Brinkerhoff.

Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.
RESOLUTION NO. ICCD&RA 2014-17

A RESOLUTION OF THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY APPROVING A DEVELOPMENT AGREEMENT RELATING TO THE SUNEDISON PHASE I PROJECT AREA AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE SAME AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the “Interlocal Cooperation Act”), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the “Utah Code”), public agencies, as defined in the Interlocal Cooperation Act (“Public Agencies”), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the “State”); and WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) is a community development and renewal agency (a public body, corporate and politic) duly created, established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the “Act”); and WHEREAS, the Agency has created the Iron County SunEdison Phase I Project Area (the “Project Area”) and has approved a community development project area plan for the Project Area (the “Project Area Plan”), pursuant to which the Agency desires to provide for the construction of certain solar energy producing facilities (the “Project”) in the Project Area; and WHEREAS, Iron County (the “County”), Iron County School District (the “School District”), and the Central Iron County Water Conservancy District (the “Water District,” and collectively with the County and the School District, the “Overlapping Entities”), as taxing entities which overlap the Project Area, and the Agency have determined that it is in the best interests of the Overlapping Entities to provide certain financial assistance through the use of Tax Increment (as defined below) in connection with the development of the Project as set forth in the Project Area Plan; and WHEREAS, the Agency anticipates providing tax increment (as defined in Utah Code Section 17C-1-102 (47) (“Tax Increment”)) created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and WHEREAS, in accordance with the Act and the Interlocal Cooperation Act and to facilitate development of the Project, the governing bodies of each of the Overlapping Entities have approved the execution of an interlocal agreement (the “Interlocal Agreement”) with the Agency authorizing the payment to the Agency of a portion of each Overlapping Entity’s share of Tax Increment generated by the property associated with the Project in the Project Area in accordance with the terms of the Interlocal Agreement; and WHEREAS, in connection with the Project, there has also been presented to the governing body (the “Board”) of the Agency an Agreement for the Development of the Iron County SunEdison Phase I Project Area (the “Development Agreement”), to be entered into by REUT Origination, LLC, a Delaware limited liability company (the “Developer”) and the Agency, such Development Agreement in substantially the form attached hereto as Exhibit B; and WHEREAS, the Board desires to approve the execution and delivery of the Development Agreement;
BE IT RESOLVED BY THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AS FOLLOWS:
Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by the officers of the Agency directed toward the establishment of the Plan, the Project Area, and the Project are hereby ratified, approved, and confirmed.

Section 2. The Development Agreement in substantially the form presented to this meeting and attached hereto as Exhibit B, is hereby authorized, approved, and confirmed. The appropriate officials of the Agency are hereby authorized to execute and deliver the Development Agreement in substantially the form and with substantially the content as the form presented at this meeting for and on behalf of the Agency.

Section 3. The appropriate officials of the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 4. If any one or more sections, sentences, clauses, or parts of this Resolution shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Resolution, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Resolution so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Resolution in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Resolution in any other instances.

Section 5. All resolutions of the Agency in conflict with this Resolution are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any Resolution, by-law or regulation, or part thereof, heretofore repealed.

PASSED BY THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY THIS March 10, 2014.

BOARD OF IRON COUNTY COMMUNITY
DEVELOPMENT AND RENEWAL AGENCY

David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY
AND RECONVENE AS THE COUNTY COMMISSION :

Dale Brinkerhoff made a motion to adjourn as the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION 2014-4 APPROVING AN INTERLOCAL AGREEMENT :

A resolution of the Board of County Commissioners (the "Board") of Iron County, Utah approving an Interlocal Agreement with the Iron County Community Development and Renewal Agency to share certain tax increment revenues to support the SunEdison Phase I Community Development Project Area; authorizing the execution and delivery of said interlocal agreement, and related matters was presented for approval by Brennan Wood. Alma Adams made a motion to adopt Resolution 2014-4 as follows.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.
RESOLUTION NO. 2014-4

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS (THE "BOARD") OF IRON COUNTY, UTAH APPROVING AN INTERLOCAL AGREEMENT WITH THE IRON COUNTY COMMUNITY AND DEVELOPMENT AND RENEWAL AGENCY TO SHARE CERTAIN TAX INCREMENT REVENUES TO SUPPORT THE SUNEDISON PHASE I COMMUNITY DEVELOPMENT PROJECT AREA; AUTHORIZING THE EXECUTION AND DELIVERY OF SAID INTERLOCAL AGREEMENT; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the “Interlocal Cooperation Act”), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the “Utah Code”), public agencies, as defined in the Interlocal Cooperation Act (“Public Agencies”), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the “State”); and

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) has created the SunEdison Phase I Project Area (the “Project Area”) and has approved a community development project area plan for the Project Area (the “Project Area Plan”), pursuant to which the Agency desires to provide for the construction of certain solar energy producing facilities (the “Project”) in the Project Area; and

WHEREAS, the County and the Agency have determined that it is in the best interests of the County to provide certain financial assistance through the use of Tax Increment (as defined below) in connection with the development of the Project as set forth in the Project Area Plan; and

WHEREAS, the Agency anticipates providing tax increment (as defined in Utah Code Section 17C-1-102(47) (“Tax Increment”)) created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and

WHEREAS, Utah Code Section 17C-4-201(1) authorizes the County to consent to the payment to the Agency of a portion of the County’s share of Tax Increment generated from the Project Area for the purposes of providing funds to carry out the Project Area Plan; and

WHEREAS, the Section 11-13-215 of the Interlocal Cooperation Act provides that a county, city, town, or other local political subdivision may, at the discretion of the local governing body, share its tax and other revenues with other counties, cities, towns, or local political subdivisions; and

WHEREAS, to facilitate development of the Project, the County desires to authorize the payment to the Agency of a portion of the County’s share of Tax Increment generated by the Project Area in accordance with the terms of the Interlocal Agreement; and

WHEREAS, the proposed Interlocal Agreement has been reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party to said agreement, in accordance with the Interlocal Cooperation Act;

NOW, THEREFORE, BE IT RESOLVED BY BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH, AS FOLLOWS:

Section 1. All actions not inconsistent with the provisions of this resolution heretofore taken by the County and the County Commission are hereby ratified, approved and confirmed.

Section 2. The Interlocal Agreement, in substantially the form presented to this meeting and attached hereto as Exhibit B, is hereby approved and the appropriate officers of the County are hereby authorized and directed to execute and deliver the Interlocal Agreement, in substantially the form presented to this meeting, their execution constituting conclusive evidence of the County’s approval thereof. The Interlocal Agreement shall take effect upon the later of (I) the execution by the parties thereto, and (ii) publication of the notice as provided in Section 3 hereof.

Section 3. In accordance with the provisions of the Interlocal Cooperation Act and related provisions of State law, the Agency shall cause a notice of the Interlocal Agreement to be published one time in the Spectrum/Daily News, a newspaper published and of general circulation within the County.

Section 4. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this resolution shall be in full force and effect immediately upon its approval and adoption.

Section 5. If any provision of this resolution shall be held or deemed to be or shall, in fact, be invalid, inoperative or unenforceable for any reason, such reason shall not have the effect of rendering any other provision or provisions hereof invalid, in operative or unenforceable to any extent whatever, this resolution and the provisions of this resolution being deemed to be the separate independent and severable act of the governing body of the County.

APPROVED AND ADOPTED THIS MARCH 10, 2014.

IRON COUNTY BOARD OF COUNTY COMMISSIONERS

(Seal) _____
David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Sheriff's office for approval of position description for an Administrative Lieutenant, Patrol Division. The position will replace the Position of Sheriff Chief Deputy in June 2014 and will be posted for promotion within the Sheriff's Department. Dale Brinkerhoff made a motion to approve the position description change and to eliminate the Sheriff Chief Deputy or Undersheriff position effective June, 2014. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie also presented a request from the Sheriff to establish a job description for Sheriff Deputy Paramedic within the Patrol Division. Dale Brinkerhoff made a motion to approve the job description as presented. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie also presented a request for approval of the promotion of Deputy Tony Gower from Deputy II to Deputy III effective March 3, 2014. After reviewing the requirements to qualify for the promotion and finding that Deputy Gower qualifies, Dale Brinkerhoff made a motion to approve the promotion of Tony Gower from Deputy II to Deputy III effective March 3, 2014. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie presented a request from Jail Commander Bret Allred to approve the hiring of Sandra Capps as a full time Corrections Secretary I to backfill a vacant position effective March 17, 2014. Dale Brinkerhoff made a motion to approve the hiring as requested. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RAP TRAINING :

Leslie Bishop presented RAP training on slips, trips, and falls which account for a large number of Workers Compensation claims for injuries suffered in the work place. This type of injury is responsible

for 20% of all occupational injuries. Falls kill approximately 12,000 people a year, with 1,500 of them occurring at work. That makes them the biggest cause of accidental after traffic accidents. Falling on stairs is responsible for approximately 33,000 people disabled each year. Many more individuals sustain lesser injuries such as, strains, sprains, and fractures.

REVIEW WORKERS COMPENSATION 2013 YEAR END REPORT :

Leslie presented a report on Workers Compensation claims for the 2013 year. There were 92 claims submitted by employees, two were duplicates and two were denied. 12 were not paid or closed and 76 were closed. Two claims were currently opened at the end of the year. The county EMOD was 0.83 which is used to determine our coverage rate. Ongoing safety training will be conducted during 2014.

PRAIRIE DOG MATTERS :

At a meeting in Ogden, Sally Jewel from the Department of Interior stated that she was not aware of economic impacts of prairie dogs. This was pointed out and it was not well received. The Commission pressed for the counting of prairie dogs on private land toward recovery numbers needed to remove them from the endangered species list.

BOARD APPOINTMENTS :

The following board appointments were presented for approval:

Weed Board:

John R. Williams for an additional four year term.

Accident Review Board:

Leslie Bishop, Human Resource

David Yardley, County Clerk

Gene Adams, Auditor

Attorney Office Representative

Sheriff Office Lieutenant

Cindy Bulloch, Alternate.

Alma Adams made a motion to approve the board appointments as presented. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 12:05 p.m. on a motion by Dale Brinkerhoff. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County

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IRON COUNTY COMMISSION MEETING

March 24, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. March 24, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Chad Nay Zoning Administrator

Stephen Platt County Engineer

Neil Forsyth Road Supervisor

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UTAH WATER RESOURCE DEVELOPMENT CORPORATION INVOICE 17

PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Chad Nay.

REPORTS :

Chad Nay, Building/Zoning Administrator, reported that building permits were steady with increases in some areas. Housing starts are up and are on medium to larger size homes. Chad expressed concern

with having renewable energy project approved by the Commission prior to applying for appropriate zone changes or reviews. The zoning should be approved to allow for siting of facilities in the appropriate zones.

Chad also reported that the roof on the Visitor Center is being put out for bids to replace the shingles. Bids will be due by April 11. The Recreation Department is requesting help with a storage shed at Woods Ranch. Options will be looked at after the snow melts.

Steve Platt, Engineer, discussed funding changes from Federal to State management on the 5700 West corridor from the Kanarrville exit to SR 56. He explained that the requirements for State funding will be easier to manage and provide better use of funds.

Other projects reported on included crushing of 14,000 cu yards at Iron Springs, Holt's Canyon project, RS2477 road designation, and Cedar Highlands road realignment.

Neil Forsyth, Road Supervisor, reported that the road crew was working on road base on the 5700 West belt route and preparing the Comstock Road for chip seal this summer. He also reported that three new pup trailers have been ordered as budgeted.

Alma Adams discussed concerns with the BLM requesting livestock ranchers to reduce permit numbers while the wild horse population has more than tripled above carrying capacity. The issue is progressing toward a lawsuit being filed against the BLM to require them to follow the wild horse and burro act by reducing wild horse numbers to agreed upon numbers.

David Miller reported that the barrier fence project around the Cedar City golf course is proceeding.

Installation will allow for the removal of all of the prairie dogs from the golf course.

SENATOR EVAN VICKERS REPORT :

State Senator Evan Vickers reported on results of the 2014 legislative session. He reported that \$150,000 was appropriated to Iron County toward prairie dog issues with an additional \$30,000 appropriated to Garfield County. He also reported that Brian Cottam has been appointed as the State Forester. He will be heading a catastrophic fire task force that has identified Brian Head as a project area. Transportation plans are being developed by the State for the Dixie and Fishlake National Forest. Southwest Applied Technology Center received funding approval to construct a new campus in Cedar City with construction to begin later this year.

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Dale Brinkerhoff made a motion to adjourn as County Commission and convene as the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION ICCD&RA 2014-19 :

Teresa Foxley presented a resolution of the governing body of the Iron County Community Development and Renewal Agency approving the Revised Utah Red Hills Renewable Park Project Area and related matters.

Luigi Resta, representing SCATEC explained the project which will produce 100 megawatts of DC current or 80 megawatts of AC power. The project will consist of 340,000 panels and will produce AC power.

Alma Adams made a motion to adopt Resolution ICCD&RA 2014-19 as presented and explained.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION NO. ICCD&RA 2014-19

A RESOLUTION OF THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY APPROVING THE REVISED UTAH RED HILLS RENEWABLE PARK PROJECT AREA PLAN AND RELATED MATTERS.

WHEREAS, the Iron County Community Development and Renewal Agency (the "Agency") is a community development and renewal agency (a public body, corporate and politic) duly created,

established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the “Act”); and

WHEREAS, the governing body of the Agency (the “Board”) has authorized the preparation of revisions to the Utah Red Hills Renewable Park Project Area Plan (the “Plan”), hereby incorporated by reference, for a Community Development Project Area (the “Project Area”) located entirely within Iron County on property owned by the Dennis and Marilee A Stowell Living Trust and Parowan Valley Holdings, LLC (parcels C-0722-0000-0000, C-0731-0000-0000, C-0732-0000-0000, C-0820-0000-0000, and C-0828-0002-0000), the legal description of which is attached hereto as Exhibit B; and

WHEREAS, the Agency has prepared the Plan in order to promote community development and job creation within the Project Area and to increase the property tax base within the Project Area through the construction of certain solar energy producing facilities; and

WHEREAS, pursuant to the Act, the Agency held a public hearing to receive comment regarding the Plan on today’s date, and provided notice of such hearing in accordance with the Act; and

WHEREAS, the Board now desires to approve the revised Plan without revisions and submit the Plan to the Iron County Commission (the “County Commission”) for adoption; now therefore

BE IT RESOLVED by the Governing Body of the Iron County Community Development and Renewal Agency, as Follows:

Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by the officers of the Agency directed toward the preparation of the draft Plan are hereby ratified, approved, and confirmed.

Section 2. The Board hereby finds and determines that the adoption of the Plan will: (a) satisfy a public purpose, (b) provide a public benefit as shown by the analysis in the Plan, (c) be economically sound and feasible, (d) conform to the general plan of Iron County, and (e) promote the public peace, health, safety, and welfare of the community in which the Project Area is located.

Section 3. The Board hereby approves the Plan, which is incorporated by reference, without revision, as the community development project area plan for the Project Area, the legal description of which is attached hereto as Exhibit B, and submits the Plan for adoption by the County Commission.

Section 4. The appropriate officers of the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 5. If any one or more sections, sentences, clauses, or parts of this Resolution shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Resolution, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Resolution so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Resolution in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Resolution in any other instances.

Section 6. All resolutions of the Agency in conflict with this Resolution are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any Resolution, by-law or regulation, or part thereof, heretofore repealed.

PASSED AND ADOPTED BY THE Governing Body of the Iron County Community Development and Renewal Agency this March 24, 2014.

(SEAL)

By: David J. Miller
Chair
ATTEST:

By: David I. Yardley
Clerk

RESOLUTION ICCD&RA 2014-20 :

Brennan Wood presented a resolution of the Governing Body of the Iron County Community Development and Renewal Agency approving interlocal agreements with certain public entities to share certain tax increment revenues to support the Utah Red Hills Renewable Park Community Development Project Area (“The Project Area”); authorizing the execution and delivery of said interlocal agreements; approving the publication of a notice of interlocal agreement; and related matters.

Alma Adams made a motion to approve Resolution ICCD&RA 2014-20 as presented. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION NO. ICCD&RA 2014-20

A RESOLUTION OF THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY APPROVING AN INTERLOCAL AGREEMENTS WITH CERTAIN PUBLIC ENTITIES TO SHARE CERTAIN TAX INCREMENT REVENUES TO SUPPORT THE UTAH RED HILLS RENEWABLE PARK COMMUNITY DEVELOPMENT PROJECT AREA (“THE PROJECT AREA”); AUTHORIZING THE EXECUTION AND DELIVERY OF SAID INTERLOCAL AGREEMENT; APPROVING THE PUBLICATION OF A NOTICE OF INTERLOCAL AGREEMENT; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the “Interlocal Cooperation Act”), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the “Utah Code”), public agencies, as defined in the Interlocal Cooperation Act (“Public Agencies”), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the “State”); and WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) is a community development and renewal agency (a public body, corporate and politic) duly created, established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the “Act”); and WHEREAS, the Agency has created the Utah Red Hills Renewable Park Project Area (the “Project Area”) and has approved a community development project area plan for the Project Area (the “Project Area Plan”), pursuant to which the Agency desires to provide for the construction of certain solar energy producing facilities (the “Project”) in the Project Area; and WHEREAS, Iron County (the “County”), Iron County School District (the “School District”) and the Iron County Unincorporated Services District #2 (the “Services District” and collectively with the County, the School District, the “Overlapping Entities”), as taxing entities which overlap the Project Area, and the Agency have determined that it is in the best interests of the Overlapping Entities to provide certain financial assistance through the use of Tax Increment (as defined below) in connection with the development of the Project as set forth in the Project Area Plan; and WHEREAS, the Agency anticipates providing tax increment (as defined in Utah Code Section 17C-1-102 (47) (“Tax Increment”)) created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and WHEREAS, in accordance with the Act and the Interlocal Cooperation Act and to facilitate development

of the Project, the governing bodies of each of the Overlapping Entities have approved the execution of an interlocal agreement (the "Interlocal Agreement") with the Agency authorizing the payment to the Agency of a portion of each Overlapping Entity's share of Tax Increment generated by the Project Area in accordance with the terms of the Interlocal Agreement; and

WHEREAS, the Interlocal Agreements have been reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party to said agreement, in accordance with the Interlocal Cooperation Act; and

WHEREAS, the Board of Directors (the "Board") of the Agency now desires to approve the execution by the Agency of the Interlocal Agreements, attached hereto as Exhibit B, and provide for the required publication of a Notice of Interlocal Agreement, substantially in the form attached hereto as Exhibit C; BE IT RESOLVED BY THE Governing Body OF THE Iron COUNTY Community and Renewal AGENCY, AS FOLLOWS:

Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by the officers of the Agency directed toward the establishment of the Plan, the Project Area, and the Project are hereby ratified, approved, and confirmed.

Section 2. Each of the Interlocal Agreements in substantially the forms presented to this meeting and attached hereto as Exhibit B, is hereby authorized, approved, and confirmed. The appropriate officials of the Agency are hereby authorized to execute and deliver the Interlocal Agreement in substantially the form and with substantially the content as the form presented at this meeting for and on behalf of the Agency.

Section 3. The Agency directs its officers and staff to publish a Notice of Interlocal Agreement in substantially the form attached hereto as Exhibit C.

Section 4. The appropriate officials of the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 5. If any one or more sections, sentences, clauses, or parts of this Resolution shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Resolution, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Resolution so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Resolution in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Resolution in any other instances.

Section 6. All resolutions of the Agency in conflict with this Resolution are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any Resolution, by-law or regulation, or part thereof, heretofore repealed.

PASSED BY THE BOARD OF DIRECTORS OF THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY THIS MARCH 24, 2014.

(SEAL)

By: David J. Miller
Chair

ATTEST:

By: David I. Yardley
Clerk

ADJOURN AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND RECONVENE AS THE COUNTY COMMISSION :

Dale Brinkerhoff made a motion to adjourn as the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ORDINANCE 2014-7 ADOPTING REVISED UTAH RED HILLS AREA PLAN:

After reconvening as the Iron County Commission Brennan Wood presented an ordinance of the Board of County Commissioners (The “Board”) of Iron County, Utah adopting the Revised Utah Red Hills Renewable Park Project Area Plan, and Related Matters. After review and explanation, Alma Adams made a motion to adopt Ordinance 2014-7 as presented. Second by Dale Brinkerhoff.

ORDINANCE NO. 2014-7

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS (THE “BOARD”) OF IRON COUNTY, UTAH ADOPTING THE REVISED UTAH RED HILLS RENEWABLE PARK PROJECT AREA PLAN, AND RELATED MATTERS.

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) is a community development and renewal agency (a public body, corporate and politic) duly created, established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the “Act”); and

WHEREAS, the Agency has authorized the preparation of revisions to the Utah Red Hills Renewable Park Project Area Plan (the “Plan”), hereby incorporated by reference, for a Community Development Project Area (the “Project Area”) located entirely within Iron County on property owned by Dennis and Marilee A Stowell Living Trust and Parowan Valley Holdings, LLC (parcels C-0722-0000-0000, C-0731-0000-0000, C-0732-0000-0000, C-0820-0000-0000, and C-0828-0002-0000), the legal description of which is attached hereto as Exhibit B; and

WHEREAS, the Agency has prepared the revised Plan in order to promote community development and job creation within the Project Area and to increase the property tax base within the Project Area through the construction of certain solar energy producing facilities; and

WHEREAS, pursuant to the Act, the Agency held a public hearing to receive comment regarding the Plan on today’s date, and provided notice of such hearing in accordance with the Act; and

WHEREAS, the Agency has found and determined that the adoption of the Plan will: satisfy a public purpose, provide a public benefit as shown by the analysis in the Plan, be economically sound and feasible, conform to the general plan of Iron County, and promote the public peace, health, safety, and welfare of the community in which the Project Area is located; and

WHEREAS, by resolution adopted on today’s date, the Agency has approved the Plan, without revision, as the community development project area plan for the Project Area; and

WHEREAS, pursuant to the Act, the Board now desires to adopt the Plan as approved by the Agency;

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE GOVERNING BOARD OF IRON COUNTY, UTAH AS FOLLOWS:

Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Ordinance) by the Board and County officers and by the governing board and Agency officers directed toward the preparation of the draft Plan are hereby ratified, approved, and confirmed.

Section 2. The Board hereby finds and determines that the adoption of the Plan will: (a) satisfy a public

purpose, (b) provide a public benefit as shown by the analysis in the Plan, (c) be economically sound and feasible, (d) conform to the general plan of the County, and (e) promote the public peace, health, safety, and welfare of the community in which the Project Area is located.

Section 3. The Board hereby adopts the Plan for the Project Area, the legal description of which is attached hereto as Exhibit B, and designates the Plan as the official community development plan of the Project Area.

Section 4. Immediately after its adoption, this Ordinance shall be signed by the Chair and attested by the County Clerk and shall be recorded in the ordinance book kept for that purpose. A summary of this Ordinance, in substantially the form attached hereto as Exhibit C, shall be published (A) one time in the Spectrum/Daily News, a newspaper of general circulation within the Agency's and County's boundaries, (B) on the Utah Public Notice Website created under Section 63F-1-701, Utah Code Annotated 1953, as amended, and (C) on the Utah Legal Notices website (www.utahlegals.com) created under Section 45-1-101, Utah Code Annotated 1953, as amended, with such publication to take place as soon as possible after the adoption of this Ordinance; and shall cause a copy of this Ordinance (together with all exhibits hereto) and the Plan to be kept on file in the office of the County Clerk for public examination during the regular business hours of the County Clerk for a period of at least thirty (30) days from and after the last date of publication thereof. This Ordinance shall take effect immediately upon its passage and approval and publication as required by law, but in no event earlier than 15 days after its passage.

Section 5. The appropriate officers of the County and the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance.

Section 6. If any one or more sections, sentences, clauses, or parts of this Ordinance shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Ordinance, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Ordinance so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Ordinance in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Ordinance in any other instances.

Section 7. All resolutions or ordinances of the County in conflict with this Ordinance are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, ordinance, by-law or regulation, or part thereof, heretofore repealed.

PASSED AND ADOPTED by the Board of County Commissioners of Iron County, Utah this 24th day of March, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY,

By:
David J. Miller, Commission Chair

ATTEST:

David I. Yardley,
Iron County Clerk

VOTING:

Alma L. Adams Aye

Dale Brinkerhoff Aye

David Miller Aye

RESOLUTION 2014-6 APPROVING INTERLOCAL AGREEMENT :

Brennan Wood presented a resolution of the Board of County Commissioners (The “Board”) of Iron County, Utah approving an interlocal agreement with the Iron County Community and Development and Renewal Agency to Share certain tax increment revenues to support the Utah Red Hills Renewable Park Community Development Project Area; authorizing the execution and delivery of said interlocal agreement; and related matters. Brennan explained that this agreement provides for a 70% tax incentive which is larger than other projects and is due to the difference in rate schedule negotiated with Pacific Power. The tax increment will be for a 15 year period with 2016 as the first incentive year.

Dale Brinkerhoff made a motion to adopt resolution 2014-6 as presented. Second by Alma Adams.

RESOLUTION NO. 2014-6

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS (THE “BOARD”) OF IRON COUNTY, UTAH APPROVING AN INTERLOCAL AGREEMENT WITH THE IRON COUNTY COMMUNITY AND DEVELOPMENT AND RENEWAL AGENCY TO SHARE CERTAIN TAX INCREMENT REVENUES TO SUPPORT THE UTAH RED HILLS RENEWABLE PARK COMMUNITY DEVELOPMENT PROJECT AREA; AUTHORIZING THE EXECUTION AND DELIVERY OF SAID INTERLOCAL AGREEMENT; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the “Interlocal Cooperation Act”), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the “Utah Code”), public agencies, as defined in the Interlocal Cooperation Act (“Public Agencies”), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the “State”); and WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) has created the Utah Red Hills Renewable Park Project Area (the “Project Area”) and has approved a revised community development project area plan for the Project Area (the “Project Area Plan”), pursuant to which the Agency desires to provide for the construction of certain solar energy producing facilities (the “Project”) in the Project Area; and

WHEREAS, the County and the Agency have determined that it is in the best interests of the County to provide certain financial assistance through the use of Tax Increment (as defined below) in connection with the development of the Project as set forth in the Project Area Plan; and

WHEREAS, the Agency anticipates providing tax increment (as defined in Utah Code Section 17C-1-102(47) (“Tax Increment”)) created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and

WHEREAS, Utah Code Section 17C-4-201(1) authorizes the County to consent to the payment to the Agency of a portion of the County’s share of Tax Increment generated from the Project Area for the purposes of providing funds to carry out the Project Area Plan; and

WHEREAS, the Section 11-13-215 of the Interlocal Cooperation Act provides that a county, city, town, or other local political subdivision may, at the discretion of the local governing body, share its tax and other revenues with other counties, cities, towns, or local political subdivisions; and

WHEREAS, to facilitate development of the Project, the County desires to authorize the payment to the Agency of a portion of the County’s share of Tax Increment generated by the Project Area in accordance with the terms of the Interlocal Agreement; and

WHEREAS, the proposed Interlocal Agreement has been reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party to said agreement, in accordance with the Interlocal Cooperation Act;

NOW, THEREFORE, Be it Resolved by Board of County Commissioners of Iron County, Utah, as Follows:

Section 1. All actions not inconsistent with the provisions of this resolution heretofore taken by the County and the County Commission are hereby ratified, approved and confirmed.

Section 2. The Interlocal Agreement, in substantially the form presented to this meeting and attached hereto as Exhibit B, is hereby approved and the appropriate officers of the County are hereby authorized and directed to execute and deliver the Interlocal Agreement, in substantially the form presented to this meeting, their execution constituting conclusive evidence of the County's approval thereof. The Interlocal Agreement shall take effect upon the later of (I) the execution by the parties thereto, and (ii) publication of the notice as provided in Section 3 hereof.

Section 3. In accordance with the provisions of the Interlocal Cooperation Act and related provisions of State law, the Agency shall cause a notice of the Interlocal Agreement to be published one time in the Spectrum/Daily News, a newspaper published and of general circulation within the County.

Section 4. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this resolution shall be in full force and effect immediately upon its approval and adoption.

Section 5. If any provision of this resolution shall be held or deemed to be or shall, in fact, be invalid, inoperative or unenforceable for any reason, such reason shall not have the effect of rendering any other provision or provisions hereof invalid, in operative or unenforceable to any extent whatever, this resolution and the provisions of this resolution being deemed to be the separate independent and severable act of the governing body of the County.

PASSED AND ADOPTED by the Board of County Commissioners of Iron County, Utah this 24th day of March, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY,

By:
David J. Miller, Commission Chair

ATTEST:

David I. Yardley,
Iron County Clerk

VOTING:

Alma L. Adams Aye
Dale Brinkerhoff Aye
David Miller Aye

IRON COUNTY UNINCORPORATED SPECIAL SERVICES DISTRICT # 2:

Dale Brinkerhoff made a motion to adjourn as County Commission and convene as the Iron County Unincorporated Special Services District # 2. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION UNINCORPORATED SERVICES DISTRICT #2 2014-4:

A resolution of the Governing Board (The “Board”) of the Iron County Unincorporated Services District #2 (The “District”) approving an interlocal agreement with the Iron County Community Development and Renewal Agency to share certain tax increment revenues to support the proposed Utah Red Hills Renewable Park Community Development Project Area; authorizing the execution and delivery of said interlocal agreement; and related matters was presented for adoption. Alma Adams made a motion to adopt Resolution SSD # 2 2014-4 as presented. Second by Dale Brinkerhoff.

RESOLUTION NO. SSD # 2 2014-4

RESOLUTION OF THE GOVERNING BOARD (THE “BOARD”) OF THE IRON COUNTY UNINCORPORATED SERVICES DISTRICT #2 (THE “DISTRICT”) APPROVING AN INTERLOCAL AGREEMENT WITH THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY TO SHARE CERTAIN TAX INCREMENT REVENUES TO SUPPORT THE PROPOSED UTAH RED HILLS RENEWABLE PARK COMMUNITY DEVELOPMENT PROJECT AREA; AUTHORIZING THE EXECUTION AND DELIVERY OF SAID INTERLOCAL AGREEMENT; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the “Interlocal Cooperation Act”), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the “Utah Code”), public agencies, as defined in the Interlocal Cooperation Act (“Public Agencies”), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the “State”); and

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) has created the Utah Red Hills Renewable Park Project Area (the “Project Area”) and has approved a revised community development project area plan for the Project Area (the “Project Area Plan”), pursuant to which the Agency desires to provide for the construction of certain solar energy producing facilities (the “Project”) in the Project Area; and

WHEREAS, the District and the Agency have determined that it is in the best interests of the District to provide certain financial assistance through the use of Tax Increment (as defined below) in connection with the development of the Project as set forth in the Project Area Plan; and

WHEREAS, the Agency anticipates providing tax increment (as defined in Utah Code Section 17C-1-102(47) (“Tax Increment”)) created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and

WHEREAS, Utah Code Section 17C-4-201(1) authorizes the District to consent to the payment to the Agency of a portion of the District’s share of Tax Increment generated from the Project Area for the purposes of providing funds to carry out the Draft Project Area Plan; and

WHEREAS, Section 11-13-215 of the Interlocal Cooperation Act provides that a county, city, town, or other local political subdivision may, at the discretion of the local governing body, share its tax and other revenues with other counties, cities, towns, or local political subdivisions; and

WHEREAS, to facilitate development of the Project, the District desires to authorize the payment to the Agency of a portion of the District’s share of Tax Increment generated by the Project Area in accordance with the terms of the Interlocal Agreement; and

WHEREAS, the proposed Interlocal Agreement has been reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party to said agreement, in

accordance with the Interlocal Cooperation Act;

NOW, THEREFORE, BE IT RESOLVED BY GOVERNING BODY OF THE IRON COUNTY UNINCORPORATED SERVICES DISTRICT #2 AS FOLLOWS:

Section 1. All actions not inconsistent with the provisions of this resolution heretofore taken by the District and the Board are hereby ratified, approved and confirmed.

Section 2. The Interlocal Agreement, in substantially the form presented to this meeting and attached hereto as Exhibit B, is hereby approved and the appropriate officers of the District are hereby authorized and directed to execute and deliver the Interlocal Agreement, in substantially the form presented to this meeting, their execution constituting conclusive evidence of the District's approval thereof. The Interlocal Agreement shall take effect upon the later of (I) the execution by the parties thereto, and (ii) publication of the notice as provided in Section 3 hereof.

Section 3. In accordance with the provisions of the Interlocal Cooperation Act and related provisions of State law, the Agency shall cause a notice of the Interlocal Agreement to be published one time in the Spectrum/Daily News, a newspaper published and of general circulation within the County.

Section 4. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this resolution shall be in full force and effect immediately upon its approval and adoption.

Section 5. If any provision of this resolution shall be held or deemed to be or shall, in fact, be invalid, inoperative or unenforceable for any reason, such reason shall not have the effect of rendering any other provision or provisions hereof invalid, in operative or unenforceable to any extent whatever, this resolution and the provisions of this resolution being deemed to be the separate independent and severable act of the governing body of the District.

APPROVED AND ADOPTED THIS MARCH 24, 2014.

BOARD OF DIRECTORS
UNINCORPORATED IRON COUNTY SPECIAL SERVICE DISTRICT # 3
IRON COUNTY,

By:
David J. Miller, Chair

ATTEST:

David I. Yardley,
Iron County Clerk

VOTING:

Alma L. Adams Aye
Dale Brinkerhoff Aye
David Miller Aye

ADJOURN AS SSD # 2 AND RECONVENE AS COUNTY COMMISSION:

Dale Brinkerhoff made a motion to adjourn as Iron County Unincorporated Special Services District # 2

and reconvene as the County Commission. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

PUBLIC COMMENTS :

Kelly Stowell thanked the Commission for their support of the solar projects that have been presented during the past few months. He explained that this will be an economic boon to many local residents.

RESOLUTION 2014-7 MANAGEMENT OF WILD HORSES IN IRON COUNTY :

Mike Worthen, Iron County Natural Resource Department, presented a resolution to manage wild horse populations within Iron County at appropriate management levels to reduce the degradation of natural resources, especially in light of the drought conditions at this time. Alma Adams made a motion to adopt Resolution 2014-7 as presented. Second by Dale Brinkerhoff.

IRON COUNTY RESOLUTION 2014-7

A RESOLUTION TO MANAGE WILD HORSE POPULATION WITHIN IRON COUNTY AT APPROPRIATE MANAGEMENT LEVELS (AML) AS DIRECTED IN THE WILD HORSE AND BURRO ACT OF 1971 (ACT)

WHEREAS, Iron County is a county within the State of Utah and;

WHEREAS, wild horses roam free throughout the western portion of the county and are the responsibility of the Bureau of Land Management (BLM) as specified in the Wild Horse and Burro Act of 1971 to manage them with AML's, and;

WHEREAS, the BLM has developed plans to manage wild horses to meet the provisions of the Act "... in order to preserve and maintain a thriving natural ecological balance and multiple-use relationship in that area." [16 U.S.C. § 1332(0 (Supp. V 1981))] and;

WHEREAS, current populations of wild horses in Iron County are estimated to be more than double the AML's approved in the existing planning documents and making a large portion of the population considered "excess", and ;

WHEREAS, The Act, as recognized in Section 1332 (f) defines "excess" horses as those animals that the Secretary has removed or which must be culled pursuant to the Act's management provisions, and;

WHEREAS, the BLM has provided letters to permitted users stating that no wild horse gathers will take place in the foreseeable future, and to reduce livestock Animal Use Months (AUM) to off-set the perceived ecological damages that will be caused by the exploding populations of wild horses with no intent to manage wild horse populations within the AML's, and;

WHEREAS, the rangeland and existing ecosystem cannot sustain the wild horse population as it exists now, nor can it sustain future un-checked and un-managed growth of wild horse populations.

NOW THEREFORE BE IT RESOLVED, that Iron County opposes the BLM's current decision to do nothing with the wild horse population in the county, requiring the permitted grazing users to reduce AUM's and knowingly allow the ecosystem to be destroyed by unchecked horse numbers, and views this decision as contrary to the Act and the existing planning documents, and;

BE IT FURTHER RESOLVED, that Iron County demands the Secretary of Interior, Congress, and other appropriate high ranking Bureau of Land Management persons, to allocate appropriate funding for the removal, and destruction of those wild horses that are above the AML in each Herd Management Area;

and

BE IT FURTHER RESOLVED, that Iron County demands the Secretary of Interior, Congress, and other appropriate high ranking Bureau of Land Management persons, to approve and allocate appropriate funding for the fertility treatment methods to reduce future unsustainable growth of wild horses.

PASSED AND ADOPTED by the Board of County Commissioners of Iron County, Utah this 24th day of March, 2014

IRON COUNTY BOARD OF COUNTY COMMISSIONERS

David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

VOTING:

David J. Miller Aye
Dale M. Brinkerhoff Aye
Alma L. Adams Aye

PRAIRIE DOG TAKE :

Two requests for permanent take of prairie dogs that are not within the area in the low impact HCP were presented for approval.

1. Son Builders, for property located at 177 S 3900 West, Mt. Shadows Subdivision Phase III, Lot 53 with take of 1.6 Utah Prairie Dogs and 0.24 acres of habitat. and
2. Ted Steffensen Construction, Inc., for property located at 3885 W 175 South, Mt. Shadows Subdivision Phase III, Lot 52 with take of 1.7 Utah Prairie Dogs and 0.25 acres of habitat.

Dale Brinkerhoff made a motion to approve the take as requested. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

UTAH WATER RESOURCE DEVELOPMENT CORPORATION INVOICE :

An invoice for cloud seeding for two years was submitted by Utah Water Resource Development Corporation was discussed. Because of questions about the billing for two years Alma Adams made a motion to table the matter to allow the Auditor to research the account and determine if a portion of the bill has been paid. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

REMOVAL OF PROPERTY FROM AGRICULTURAL PROTECTION AREA:

A request from Escalante Farms. LLC, to remove from an agricultural protection area and identified as Tax Serial Number E-1387-0006-0002 was presented for consideration. Escalante Farms would like to re-zone the area to allow housing to be constructed for workers on the Escalante Farms operations. Alma Adams made a motion to approve the removal of Tax Serial Number E-1387-0006-0002 from the agricultural protection area and to authorize the County Clerk to file a notice with the Recorder's office.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

UTAH PRAIRIE DOG CONSERVATION FUND AGREEMENT :

Reed Erickson presented a Utah Prairie Dog Conservation Fund Agreement between Iron County and US Fish and Wildlife Service. Alma Adams made a motion to adopt the agreement as presented. Second by

Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.
UTAH PRAIRIE DOG CONSERVATION FUND AGREEMENT
IRON COUNTY COMMISSION
AND
U.S. FISH AND WILDLIFE SERVICE

THIS AGREEMENT is made and entered into this the 24th day of March, 2014, between the IRON COUNTY COMMISSION, hereinafter referred to as the COUNTY, and the U.S. FISH AND WILDLIFE SERVICE, an agency of the Federal government of the United States, hereinafter referred to as the SERVICE.

WITNESSETH:

WHEREAS, the SERVICE issued an Endangered Species Act (ESA) section 10(a)(1)(B) permit to the Iron County Commission on November 4, 2013 (Permit # TE20942B-0) for implementation of the November 1, 2013, Final Low Effect Habitat Conservation Plan for the Utah Prairie Dog in Residential and Commercial Development Areas of Iron County, Utah, hereinafter referred to as the LOW EFFECT HCP;

WHEREAS, the conservation commitments in the LOW EFFECT HCP include the payment of “compensatory mitigation fees” to a conservation fund for the implementation of recovery actions (LOW EFFECT HCP, section 1.2) in part to offset the impacts of ongoing residential and commercial development to the Utah prairie dog;

WHEREAS, the LOW EFFECT HCP (section 6.1) states the COUNTY and SERVICE will enter into an MOA stating the process for selecting Utah prairie dog conservation projects for which the Utah Prairie Dog Conservation Fund monies will be used. The type of selected projects will be consistent with recovery actions by the March 2012 Utah Prairie Dog Revised Recovery Plan for the Utah Prairie Dog (USFWS 2012).

NOW, THEREFORE, the parties hereto, each in consideration of the promises and undertakings of the other as herein provided, do hereby covenant and agree, each with the other, as follows:

- A. The COUNTY will collect mitigation payments, from residential and commercial developers in accordance with the stipulations of the LOW EFFECT HCP and associated section 10(a)(1)(B) permit.
- B. The COUNTY will deposit the mitigation payments at least quarterly into the State’s Public Treasurer’s Investment Fund, hereinafter referred to as the PTIF FUND.
- C. The PTIF FUND will be named the IRON COUNTY UPD CONSERVATION FUND.
- D. Any expenditures from the PTIF FUND—IRON COUNTY UPD CONSERVATION FUND will only occur after mutual agreement and written (e.g., letter or email) concurrence from the COUNTY and the SERVICE.
- E. Any expenditures from the PTIF FUND—IRON COUNTY UPD CONSERVATION FUND must be documented to meet the goals and objectives of the March 2012 U.S. Fish and Wildlife Service Utah Prairie Dog Final Revised Recovery Plan. As such, funds may be used to support projects such as habitat restoration, establishment of translocation sites, and plague dusting/vaccine application, primarily on federal lands.
- F. The COUNTY agrees to send the SERVICE an update of the deposits, withdrawals, and balance in the PTIF FUND—IRON COUNTY UPD CONSERVATION FUND at least annually, or as requested by the SERVICE.
- G. The COUNTY agrees to send the SERVICE an annual report of the Utah prairie dog conservation projects that were funded through the PTIF FUND—IRON COUNTY UPD CONSERVATION FUND

H. Contact persons for the purpose of this Agreement, including any required approvals, are as follows:

For IRON COUNTY:

Reed Erickson, County Planner

Iron County

82 N 100 E

Cedar City, UT 84720

For the SERVICE:

Laura Romin, Deputy Field Supervisor

USFWS Utah Field Office

2369 West Orton Circle

West Valley City, UT 84119

I. This Agreement shall be interpreted in accordance with the laws of the State of Utah and the Endangered Species Act.

J. This Agreement may be executed in multiple copies, each of which will be considered an original.

K. This Agreement, together with the LOW EFFECT HCP and associated section 10(a)(1)(B) permit, constitutes the entire agreement of the parties with respect to the subject matter.

L. This Agreement may be amended only by mutual written agreement of the COUNTY and the SERVICE.

M. Unless otherwise expressly provided, no provision of this Agreement is intended or shall be construed to confer upon or give to any person or entity other than the parties to this Agreement any rights, remedies or other benefits under or by reason of this Agreement.

N. The individuals executing this Agreement hereby warrant and represent they are duly authorized to do so in the capacity stated, and to bind the entities for which they are executing this Agreement. Nothing in this Agreement contravenes any legal authority of the individuals executing this Agreement. All necessary entities or governmental authorities with jurisdiction over or otherwise controlling the parties have taken all necessary and appropriate administrative and regulatory actions to approve this Agreement and the terms thereof.

O. If any term or provision of this Agreement or the application of it to any person, entity or circumstances shall to any extent be invalid and unenforceable, the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those as to which it is invalid or unenforceable shall not be affected thereby, and each term and provision of this Agreement shall be valid and shall be enforced to the extent permitted by law.

IN WITNESS WHEREOF, this Agreement has been executed, in duplicate, the day and year heretofore set out, on the part of the COUNTY and the SERVICE.

IRON COUNTY COMMISSION

By: /s/ David Miller

Dave Miller

Commissioner

U.S. FISH AND WILDLIFE SERVICE

By: /s/ Larry Crist

Larry Crist

Utah Ecological Services Field Office Supervisor

RESOLUTION 2014-5 SOUTHWEST REGIONAL RESPONSE AND COORDINATING TEAM :

A resolution appointing members to the Southwest Regional Response and Coordinating Team made necessary by changing personnel in the Emergency Management Department and the Cedar City Fire Department was presented for approval. Alma Adams made a motion to adopt the resolution as

presented. Second by Dale Brinkerhoff.
IRON COUNTY, UTAH
RESOLUTION NUMBER 2014-5
March 24, 2014

A RESOLUTION APPOINTING EXECUTIVE COMMITTEE MEMBERS TO THE SOUTHWEST
REGIONAL RESPONSE AND COORDINATING TEAM

WHEREAS, Iron County participates in the Southwest Regional Response and Coordinating Team,
and

WHEREAS, Iron County may appoint two voting members to the Executive Committee for a term of
two years,

NOW THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Iron
County, Utah, as follows:

1. Marie Brooks is hereby appointed to fill a term of office as a member of the Executive Committee of
the Southwest Regional Response Team, which term will expire on December 31, 2014.
2. Michael A. Phillips is hereby app

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IRON COUNTY COMMISSION MEETING

April 14, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. April 14, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

SYNOPSIS :

ADJOURN 11

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by David Yardley.

APPROVAL OF MINUTES March 10, 2014 :

Minutes of the Iron County Commission meeting held March 10, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF MINUTES March 10, 2014 :

Minutes of the Iron County Commission meeting held March 24, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

Alma Adams reported that work is progressing on the RS 2477 road issue in the pilot program to designate all contested roads within Iron County as County road right of ways. Alma also pointed out the need to secure and maintain gravel sources currently being used on BLM managed lands within the

County.

An issues with use of water in Beaver County, Wah Wah valley by Central Iron County Water Conservancy District in a mining project at Potash Ridge. It is proposed to allow the CICWCD claimed water for the mine which would allow them to develop wells etc. In the future as the need becomes more urgent CICWCD can install infrastructure to move the water into the Cedar valley.

David Miller reported on progress with the wild horse over population in western Iron County. One water corral has been erected on private property and another is in the process. It is the plan to have the BLM pick up the horses after gates are shut to allow them to process the horses.

Dale Brinkerhoff reported on access through Southern Utah University mountain property to adjoining property owners who have used the roadway for many years. The University has backed off from their stance to close the road and will allow access to continue. Dale has suggested that a deeded right of way be granted to adjacent property owners to memorialize access. This suggestion is being considered by SUU.

PUBLIC COMMENTS :

The Commission took this time to recognize the work of Tracy Sullivan, a reporter for the Spectrum newspaper, on the federal land issues and with her reporting on the concerns with moving feral cattle into Utah while ignoring the BLM wild horse over population. The Commission presented a plaque sponsored by twelve County Commissions in Utah and one from Nevada.

RESOLUTION 2014-9 UTAH'S PATCHWORK PARKWAY SIGNING PLAN :

H.C. "Dutch" Deutschlander, Byway Chairman, and Nancy Dalton, Byway Coordinator, presented a copy of Utah's Patchwork Parkway interpretive and signing plan with a recommendation it be adopted by the County Commission resolution. A similar resolution will be presented to the Garfield County Commission for their approval also.

After reviewing the plan Alma Adams made a motion to adopt Resolution 2014-9 as presented and explained. Second by Dale Brinkerhoff.

IRON COUNTY

RESOLUTION NO. 2014-9

A RESOLUTION ADOPTING THE UTAH'S PATCHWORK PARKWAY'S INTERPRETIVE AND SIGNAGE MASTER PLAN.

WHEREAS, Iron County is a member of the Utah Patchwork Parkway Committee, Inc. and has contributed a portion of the local match for a 2010 Federal Highways Administration's Byways Program grant for the purpose of creating an Interpretive and Signage Master Plan for the National Scenic Byway – Utah's Patchwork Parkway on Utah State Highway 143; and

WHEREAS, the purpose of the Interpretive and Signage Master Plan is to guide the interpretive development of Utah's Patchwork Parkway and further accomplish Utah's Patchwork Parkway Committee's mission and byway management objectives; and

WHEREAS, it is the goal to enhance the quality of the visitor's experience by providing information kiosks, brochures and online information to assist visitors in easily locating various sites, as well as provide health safety tips for weather conditions, road conditions, altitude safety issues and transportation issues; and:

WHEREAS, the Utah Patchwork Parkway Committee, Inc. hosted public open houses during the beginning process in 2012 in the three byway communities; Brian Head, Parowan City and Panguitch City where the community residents, businesses, and elected officials, were informed of the proposed plan and were encouraged to give input, and;

WHEREAS, on February 26 and 27, 2014, public open houses were again held where the public had the opportunity to review the theme, sub-themes, messages, future interpretive sites and the completed Interpretive and Signage Master Plan which was followed by a 30 day comment period ending on March 28, 2014; and

WHEREAS, the Iron County has determined that it would be in the best interest, safety and welfare of the community as a whole to adopt the Utah's Patchwork Parkway's Interpretive and Signage Master Plan.

NOW, THEREFORE, BE IT RESOLVED, by the Legislative body of Iron County, Utah that the Utah's Patchwork Parkway's Interpretive and Signage Master Plan is hereby adopted and attached as Exhibit A.

Section 1. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 2. This Resolution shall be in full force and effect immediately upon its approval and adoption.

PASSED AND ADOPTED by the Board of County Commissioners of Iron County, Utah this 14th day of April, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY,

By:
David J. Miller, Commission Chair

ATTEST:

David I. Yardley,
Iron County Clerk

VOTING:

Alma L. Adams Aye
Dale Brinkerhoff Aye
David Miller Aye

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Dale Brinkerhoff made a motion to adjourn as County Commission convene as the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF INTERLOCAL AGREEMENT WITH SSD # 2 :

The Governing Board of the Iron County Community Development and Renewal Agency reviewed a proposed interlocal agreement. The Interlocal Agreement entered into as of this 14th day of April, 2014, by and between the Iron County Community Development and Renewal Agency (the "Agency") and the Iron County Unincorporated Services District #2 (the "District") (collectively, the "Parties") outlines taxing responsibilities in regard to the SunEdison Phase 1 project in Cedar Valley. Dale Brinkerhoff made a motion to approve the interlocal agreement as explained by Brennan Wood. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY UNINCORPORATED SERVICE DISTRICT # 2 :

Alma Adams made a motion to adjourn as the Iron County Community Development and Renewal Agency and convene as the Iron County Unincorporated Services District #2. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION SSD # 2 2014-5 APPROVING INTERLOCAL AGREEMENT :

A resolution approving an interlocal agreement between the Iron County Community Development and Renewal Agency and the Iron County Unincorporated Area Services District #2 regarding SunEdison Phase 1 was presented and explained by Brennan Wood. After reviewing the proposed resolution, Dale Brinkerhoff made a motion to adopt Resolution SSD # 2 2014-5. Second by Alma Adams.

RESOLUTION NO. SSD # 2 2014-5

A RESOLUTION OF THE GOVERNING BOARD (THE "BOARD") OF THE IRON COUNTY UNINCORPORATED SERVICES DISTRICT #2 (THE "DISTRICT") APPROVING AN INTERLOCAL AGREEMENT WITH THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY TO SHARE CERTAIN TAX INCREMENT REVENUES TO SUPPORT THE SUN EDISON PHASE I COMMUNITY DEVELOPMENT PROJECT AREA; AUTHORIZING THE EXECUTION AND DELIVERY OF SAID INTERLOCAL AGREEMENT; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the "Interlocal Cooperation Act"), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the "Utah Code"), public agencies, as defined in the Interlocal Cooperation Act ("Public Agencies"), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the "State"); and WHEREAS, the Iron County Community Development and Renewal Agency (the "Agency") has created the SunEdison Phase I Project Area (the "Project Area") and has approved a community development project area plan for the Project Area (the "Project Area Plan"), pursuant to which the Agency desires to provide for the construction of certain solar energy producing facilities (the "Project") in the Project Area; and

WHEREAS, the Agency anticipates providing tax increment (as defined in Utah Code Section 17C-1-102(47) ("Tax Increment")) created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and

WHEREAS, Utah Code Section 17C-4-201(1) authorizes the District to consent to the payment to the Agency of a portion of the District's share of Tax Increment generated from the Project Area for the purposes of providing funds to carry out the Draft Project Area Plan; and

WHEREAS, Section 11-13-215 of the Interlocal Cooperation Act provides that a county, city, town, or other local political subdivision may, at the discretion of the local governing body, share its tax and other revenues with other counties, cities, towns, or local political subdivisions; and

WHEREAS, to facilitate development of the Project, the District desires to authorize the payment to the Agency of a portion of the District's share of Tax Increment generated by the Project Area in accordance with the terms of the Interlocal Agreement; and

WHEREAS, the proposed Interlocal Agreement has been reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party to said agreement, in accordance with the Interlocal Cooperation Act;

NOW, THEREFORE, BE IT RESOLVED BY GOVERNING BODY OF THE IRON COUNTY UNINCORPORATED SERVICES DISTRICT #2 AS FOLLOWS:

Section 1. All actions not inconsistent with the provisions of this resolution heretofore taken by the District and the Board are hereby ratified, approved and confirmed.

Section 2. The Interlocal Agreement, in substantially the form presented to this meeting and attached hereto as Exhibit B, is hereby approved and the appropriate officers of the District are hereby authorized and directed to execute and deliver the Interlocal Agreement, in substantially the form presented to this meeting, their execution constituting conclusive evidence of the District's approval thereof. The Interlocal Agreement shall take effect upon the later of (I) the execution by the parties thereto, and (ii) publication of the notice as provided in Section 3 hereof.

Section 3. In accordance with the provisions of the Interlocal Cooperation Act and related provisions of State law, the Agency shall cause a notice of the Interlocal Agreement to be published one time in the Spectrum/Daily News, a newspaper published and of general circulation within the County.

Section 4. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this resolution shall be in full force and effect immediately upon its approval and adoption.

Section 5. If any provision of this resolution shall be held or deemed to be or shall, in fact, be invalid, inoperative or unenforceable for any reason, such reason shall not have the effect of rendering any other provision or provisions hereof invalid, in operative or unenforceable to any extent whatever, this resolution and the provisions of this resolution being deemed to be the separate independent and severable act of the governing body of the District.

APPROVED AND ADOPTED THIS 14th DAY OF APRIL , 2014.

(SEAL)

By:

David J. Miller, Chairman

ATTEST:

By:

David I. Yardley, Secretary

VOTING:

Alma L. Adams Aye

Dale Brinkerhoff Aye

David Miller Aye

RECONVENE AS IRON COUNTY COMMISSION :

Alma Adams made a motion to adjourn as the Iron County Unincorporated Services District #2 and reconvene as the Iron County Commission. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION 2014-10 IRON COUNTY LEPC :

A resolution officially forming the Iron County Local Emergency Preparedness Committee (LEPC) was presented for approval. Dale Brinkerhoff made a motion to adopt Resolution formally approving the Iron County Local Emergency Preparedness Committee (LEPC) . Second by Alma Adams.

IRON COUNTY

RESOLUTION 2014-10

A RESOLUTION OF IRON COUNTY CREATING THE IRON COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE

WHEREAS, the federal "Emergency Planning and Community Right-to-Know Act", 42 U. S. C. Sec 11001 et seq., Title III of the Federal "Superfund Amendments and Reauthorization Act of 1986," P.L. 99-499 (hereinafter "SARA Title III"), calls for the establishment of a state emergency response commission and local emergency planning committees; and

WHEREAS, the State Emergency Response Commission has authorized the creation of an Iron County Local Emergency Planning Committee (hereinafter LEPC), pursuant to Utah Code Ann. § 53-2a-702 and Utah Administrative Code R698-5; and

WHEREAS, the purpose of the LEPC is to assist in the development of hazardous material release emergency response plans, mitigation, preparedness, reporting, and notification regarding specified hazardous substances; and

WHEREAS, the Board of Iron County Commissioners (hereinafter “Iron County Commission”) wishes, seeks to establish the relationship of the LEPC to the Iron County government and provide direction and support for the LEPC in the performance of its duties under federal and state law;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH, as follows:

Section 1. The Iron County LEPC is hereby created.

Section 2. The Iron County Emergency Management Coordinator shall serve as Executive Director of the LEPC as well as serve as a member of the LEPC Executive Board.

Section 3 The membership of the LEPC shall be consistent with SARA Title III, Utah Code Ann. § 53-2a-702 and Utah Administrative Code R698-5. The LEPC including, among others, persons representing first response agencies (law enforcement, fire, and emergency medical services), emergency management, public health, the environment, media, regulated and unregulated businesses, elected officials (both state and local), schools, hospitals, interested community groups, and citizen, business, and persons with an interest in planning pertaining to hazardous substances in Iron County. Members of the LEPC will be selected by the Executive Director.

Section 4. All LEPC meetings will be open to the public consistent with U.C.A. §52-4-101 et. seq. The purpose of LEPC meetings is to discuss Hazardous Material Spill Plans and hazardous material education. The LEPC will be proactive in reviewing Hazardous Material Spill Plans and how those plans interact with the emergency support functions of the Iron County Emergency Operations Plan.

Section 5. The LEPC will also consist of an Executive Board. The Executive Board will make all decisions in behalf of the LEPC. Members of the Board will consist of five members, including the Executive Director. The remaining four members of the Executive Board will be appointed by the Iron County Commission, based upon recommendations from the Executive Director, and consistent with paragraph 1 above. The LEPC Executive Board may create any subcommittees (consisting of members of the LEPC) it deems prudent and necessary.

Section 6. The Executive Board will elect a chair and vice-chair. No action of the Executive Board shall be final unless approved by the Executive Director. The Executive Board can take no action without a quorum of three members present. A vote of the majority of those present shall be necessary to take action.

Section 7. The LEPC may adopt by-laws and related rules establishing the procedures, organization and operation of the LEPC. All by-laws and rules shall be consistent with this resolution, SARA Title III and the State Act and must be approved by the Iron County Commission annually.

Section 8. The Iron County Office of Emergency Management (OEM) or a designee shall provide administrative support for the LEPC. This includes providing all required notifications, maintaining LEPC records, receiving all public comments and inquiries directed to the LEPC, and handling that correspondence and other paperwork assigned by the Chair of the LEPC Board. The Iron County Attorney's Office may provide advice and guidance to the LEPC. The Iron County Commission does not warrant, by this resolution, that it will provide the funds necessary to finance any duties or other activities of the LEPC that may be mandated by SARA Title III or its implementing regulations. The executive director and Executive Board should pursue a funding from other sources. Whenever possible and appropriate, the LEPC shall make reasonable efforts to obtain federal and/or state grants or other monies to help finance the costs of engaging in activities prescribed under section 9 below. Where the State requires that such funds be deposited into County accounts for expenditure by the LEPC, they must be processed through the Iron County Office of Emergency Management and the County Auditor Department. Whenever the expenditure of such federal or state grants or other monies involves the use of private services or goods, the procurement of such services or goods shall comply with any applicable federal or state regulations or guidelines; however, when appropriate, the services of the County Auditor Department may be utilized.

Section 9 The LEPC shall perform the duties described in SARA Title III and its implementing regulations, including the preparation, updating and public dissemination of a hazardous substance release-related emergency plan. The emergency plan shall be included in the Iron County Emergency Operations Plan as the Hazardous Materials Annex. A separate operating procedure for the handling of all notification, reporting, and public inquiry requirements, in accordance with SARA Title III, shall be prepared and approved by the LEPC consistent with guidance from the Iron County Sheriff and other first response agencies. The LEPC shall coordinate its activities, as needed, with the Iron County Office of Emergency Management, the Utah Division of Emergency Management within the State Department of Public Safety, and other pertinent federal and state agencies.

Section 10. The Executive Director shall report to the Iron County Commission, at least annually, and whenever requested by the Iron County Commission, regarding the LEPC's past year's activities, and planned actions. The report shall include a written accounting of all monies spent.

Section 11. The LEPC may enter into a memorandum of understanding with the Regional Hazardous Materials Team of Utah Region IV (Beaver, Garfield, Iron, Kane and Washington Counties) for the storage, retrieval, and reporting of hazardous materials data and information as required under the State Act or SARA Title III, upon approval of the Iron County Commission.

Section 12. The LEPC may be disbanded, at any time, by the Iron County Commission.

Section 13. The portions of any conflicting and pre-existing resolutions are hereby repealed.

PASSED AND ADOPTED by the Board of County Commissioners of Iron County, Utah this 14th day of April, 2014.

IRON COUNTY BOARD OF COUNTY COMMISSIONERS

David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

indefinitely:

Alma L. Adams Aye

Dale Brinkerhoff Aye

David Miller Aye

DONATION TO WESTERN RANGE CONSERVATION ASSOCIATION:

A request to donate funds to the Western Range Conservation Association, a newly formed group organized to help in monitoring and possibly litigating against the Bureau of Land Management to maintain the wild and free roaming horses in Utah at sustainable management levels. Michael Edwards explained to the Commission concerns with making a donation to this or similar groups. State law requires that a donation to any agency, group or organization return of value to the County.

David Miller stated that no County funds have been expended to this point. Alma Adams stated that his feeling this is an emergency and that it needs County support, that this group is new and in the process of establishing rules and bylaws to govern their actions. Dale Brinkerhoff commented that it would be in the best interest of the County to participate with other like minded Counties to pursue a lawsuit against the BLM to require the BLM to abide by federal law and their own resource management plans.

Dale Brinkerhoff made a motion to table action indefinitely to allow the County Attorney's office to research further the Utah Code on the County's responsibility in making donations to such groups.

Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

BLM COOPERATION AGREEMENT BIBLE SPRINGS HMA :

A letter of agreement between the Bureau of Land Management and Iron County, Utah was presented for approval.

The activity stated that Iron County and the BLM propose to work together to water and bait trap wild horses, in order to remove them from private lands. Multiple areas adjacent to the Bible Springs HMA complex have been identified where wild horses currently occupy private lands and are interfering with private land operations. Federal code 43 CFR 4720.2 directs the BLM to remove strayed animals as soon as practicable, based on written request from the landowner and permission granted to enter private lands. In order to facilitate recovery of strayed animals, Iron County will assist the BLM with material preparations, trap set up and trap closure. Iron County and volunteers will work at all times under the direction of Chad Hunter, Wild horse and burro specialist, Cedar City Field office. The agreement will be in effect until June 30, 2014.

Alma Adams made a motion to approve the letter of agreement and authorize the Commission Chair to sign in behalf of Iron County. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL MATTERS :

Leslie Bishop presented requests from the Sheriff's office, patrol division, to approve a status change for Devin Lauritzen from Paramedic to Patrol Deputy, and a pay increase for Dan Raddatz, per promotion policy effective March 16, 2014. Also from the Corrections Division a pay increase for Josh Winder who completed Post training and his 6 months anniversary as authorized in policy with an effective date of March 16, 2014. Dale Brinkerhoff made a motion to approve the personnel changes within the Sheriff Department as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie also presented a request from Justice Court Judge, Margaret Miller to approve Kaitlin Sorensen, as a new part time employee and a status change for Austin Bozzelli from part time to full time status.

The change will not create a new position. Dale Brinkerhoff made a motion to approve the hiring of Kaitlin Sorensen and the status change of Austin Bozzelli as requested. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie also presented a request from the Weed Department to hire three seasonal temporary personnel which includes one position for four months and two positions for eight weeks during the weed spraying season. Alma Adams made a motion to approve the three seasonal temporary positions in the Weed Department as requested. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

TAX MATTER HOLT FARMS :

Cindy Bulloch reviewed an issue with taxing Holt Farms hay cubers as processing equipment. She reported that Senate Bill 231 calls out cubers and balers as tax exempt starting in 2015. The State Tax Commission postponed a tax appeal hearing to allow the County to reach an agreement with Holt Farms about previous tax years. Alma Adams made a motion to table action on the matter to allow a formal agreement between Holt Farms and Iron County regarding previous taxes. The matter is to be recalled when the agreement is ready for approval. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS :

David Miller reported that prairie dog barriers are being completed to install around the Cedar City cemetery and after this fence completion, the plan is to start fencing around the Cedar City golf course.

BOARD APPOINTMENTS :

Health and Human Services Board: Dale Brinkerhoff requested that Roberta "Bobby" Castro and Donna McNabb be appointed to the Board of Health and Human Services to represent Iron County. Alma Adams made a motion to approve the appointments as recommended. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

WEED CONTROL AGREEMENT WITH BLM FOR 2014 WEED SEASON :

An agreement to participate in weed control on BLM land within Iron County was presented for approval. The agreement is similar to prior years which has been successful in controlling noxious weeds on BLM land adjacent to private lands within the County. Alma Adams made a motion to approve the agreement. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 11:40 a.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING

April 28, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. April 28, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Cindy W. Bulloch County Assessor

H. Eugene Adams County Auditor

Deborah B. Johnson County Recorder

Geraldine S. Norwood County Treasurer

Blaine Nay Bee Inspector

SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by .

APPROVAL OF MINUTES April 14, 2014 :

Minutes of the Iron County Commission meeting held April 14, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

Cindy Bulloch, Assessor, reported that the Assessor's office is finishing the tax roll for 2014. At the present time it appears County wide values have increased about 10% over 2013. She also discussed a tax refund agreement with Holt Dairy regarding excess taxes on personal property, hay cubers, that were taxed as escaped property after a State Tax Commission audit. Next year hay cubers and hay balers are

specifically called out as exempt equipment.

The Commission expressed their sympathy with the Bulloch family in the death of Hazel Bulloch who died in a house fire on April 27.

Gene Adams, Auditor, reported that the budget is in line with projections with a quarter of the year passed. He also reported that the independent auditors are scheduled to start their work starting next week. Gene also reported on progress with the annual tax sale which is scheduled for May 22, 2014.

Geri Norwood, Treasurer, reported that title searches have been completed and notices will be mailed to lien holders on properties scheduled for tax sale in May. Currently there are 315 accounts still scheduled for sale including three properties that received a deferral in 2013. She also reported that Geoff Chestnut, an attorney representing Iron County, is moving forward on getting lots in the 3200 Subdivision (Braffits Creek) released from bankruptcy proceedings filed by James Fales. If approved by the Federal Bankruptcy Court, a tax sale will be scheduled in June to sell these properties that are now delinquent for seven years.

Debbie Johnson, Recorder, presented a document comparison from previous quarters. Notices of default have increased from the prior quarter fifty. Revenue in the office is holding steady. Debbie also reported that the Recorder's office is scanning land surveys that have been stored at the Engineer's office. She also reported that the Recorder's office will need to replace a Cadastral Mapper by the end of the year as the current employee, Jon Whitaker, has filed to run for the County Clerk.

Blain Nay, County bee inspector, reported on his responsibility to inspect every honey bee hive within the County. He has located two hives that have Africanized strains which will be re queened to more gentle strains of European bees.

Alma Adams reported on trespass issues identified by the BLM in which people have encroached onto public lands. There are a few such incidents in Iron County that will be documented and a solution sought.

Alma also discussed a proposed meeting in Cedar City at the Justice Center on May 22 with State personnel interested in office space in a public safety building housing the Highway Patrol, Adult Probation and Parole, and Dispatch offices. Wayne Christensen, representing DFCM will coordinate attendees to see if a plan can be established to move forward.

Dale Brinkerhoff discussed the progress on replacing the boiler in the Courthouse. As the weather warms, the old boiler will be turned off and will be prepared for removal. Rocmont Industries has been approved and they will be contacted to begin the work of removing some asbestos located in the boiler room.

Dale also noted that groundbreaking for the Syberjet production facility in Cedar City is scheduled for May 1. The facility will assemble new personal aircraft which will provide many jobs for the local community.

David Miller reported that the Commission was invited to attend the National Day of Prayer activities scheduled for May 1 at Noon in Cedar City. He also reported on a scheduled Governor's Outdoor Recreation Summit to be held in the Salt Palace in Salt Lake City on May 8. There will be representatives from Iron County attending.

PUBLIC COMMENTS :

The meeting was opened to public comments however there were none offered.

RESOLUTION 2014-11 SHAKESPEARE FESTIVAL CENTRE FUNDING :

Dorian Page, Southern Utah University vice president for finance and administration explained the progress in the construction of the Shakespeare theater project referred to as the Shakespeare Festival Centre.

Reed Erickson explained the proposed resolution and funding agreement in which the County will finance two million dollars through a bond with a commitment to pay for the bond from revenue generated by the Transient Room Tax and the Restaurant Tax.

Dale Brinkerhoff made a motion to approve the proposed Resolution 2014-11 as presented and explained. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller,

Aye.

RESOLUTION NO. 2014-11

RESOLUTION OF THE COUNTY COMMISSION OF IRON COUNTY, UTAH (THE "COUNTY") APPROVING AN INTERLOCAL AGREEMENT WITH SOUTHERN UTAH UNIVERSITY TO PROVIDE FUNDING FOR THE SHAKESPEARE FESTIVAL CENTRE; AUTHORIZING THE EXECUTION AND DELIVERY OF SAID INTERLOCAL AGREEMENT AND A RELATED PUBLICATION OF A NOTICE; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the "Interlocal Cooperation Act"), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the "Utah Code"), public agencies, as defined in the Interlocal Cooperation Act ("Public Agencies"), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the "State"); and

WHEREAS, Iron County (the "County") has previously authorized the issuance of its Excise Tax Revenue Bonds, Series 2014 (the "Series 2014 Bonds") for the purpose of providing funds to Southern Utah University (the "University") to finance a portion of the costs of the improvements for the Shakespeare Festival Centre and other related improvements; and

WHEREAS, the County and the University desire to enter into an Interlocal Agreement to govern the use of the Shakespeare Festival Centre and the contribution of Series 2014 Bond proceeds; and

WHEREAS, the proposed Interlocal Agreement has been reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party to said agreement, in accordance with the Interlocal Cooperation Act; and

WHEREAS, the Commission now desires to approve the execution of the Interlocal Agreement, attached hereto as Exhibit B, and provide for the required publication of a Notice of Interlocal Agreement, substantially in the form attached hereto as Exhibit C;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF IRON COUNTY, UTAH, AS FOLLOWS:

Section 1. All actions not inconsistent with the provisions of this resolution heretofore taken by the County and the County Commission are hereby ratified, approved and confirmed.

Section 2. The Interlocal Agreement, in substantially the form presented to this meeting and attached hereto as Exhibit B, is hereby approved and the appropriate officers of the County are hereby authorized and directed to execute and deliver the Interlocal Agreement, in substantially the form presented to this meeting, their execution constituting conclusive evidence of the County's approval thereof. The Interlocal Agreement shall take effect upon the later of (i) the execution by the parties thereto, and (ii) publication of the notice as provided in Section 3 hereof.

Section 3. In accordance with the provisions of the Interlocal Cooperation Act and related provisions of State law, the County shall cause a Notice of Interlocal Agreement, in substantially the form attached hereto as Exhibit C, to be published one time in the Spectrum, a newspaper published and of general circulation within the County.

Section 4. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this resolution shall be in full force and effect immediately upon its approval and adoption.

Section 5. If any provision of this resolution shall be held or deemed to be or shall, in fact, be invalid, inoperative or unenforceable for any reason, such reason shall not have the effect of rendering any other provision or provisions hereof invalid, in operative or unenforceable to any extent whatever, this resolution and the provisions of this resolution being deemed to be the separate independent and severable act of the governing body of the County.

APPROVED AND ADOPTED this April 28, 2014.

(SEAL)

David J. Miller, Chair

ATTEST:

David I. Yardley, County Clerk

After the resolution was completed, President Scott Wyatt, Southern Utah University was introduced . He took this opportunity to explain the vision of Southern Utah University and plans to continue to offer a quality education for both regional students and out of state students. To this end tuition increases are being held at levels required by the Board of Regents.

NATIVE FISH RESTORATION PROJECTS IN IRON COUNTY :

Richard Hepworth, Division of Wildlife Resources Regional Aquatic Manager met with the Commission to present a plan to redevelop Upper Mammoth Creek and Bear Creek within Iron County as Bonneville cutthroat trout habitat. The plan is to remove non native brown and rainbow trout in these streams and replace them with the Bonneville cutthroat. Barriers will be constructed at key points to prevent the area from being restocked with non native species.

Mr. Hepworth also reported on plans to enhance or replace the dike across Navajo Lake. Engineering has been completed and options are being considered. It appears that the improvements will cost around \$3,000,000 to complete. Alma Adams made a motion to approve the reintroduction of Bonneville cutthroat trout into Mammoth Creek and Bear Creek. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

COOPERATIVE AGREEMENT PRAIRIE DOG TECHNICIANS :

Jessica Van Woeart presented a proposed cooperative agreement for hiring prairie dog technicians for the 2014 season. The agreement provides that Iron County will pay \$30,000 to DWR and DWR will hire and manage the technicians. The Commission questioned the amount of the agreement and Alma Adams made a motion to table action on approving the agreement to the next Commission meeting to allow time to research the dollar amount of the 2013 agreement. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG NON-PERMANENT TAKE OF ONE PRAIRIE DOG :

A request for non permanent take of one prairie dog Lot 12, Red Canyon Estates Subdivision requested by Velocity Homes was presented for approval. Jessica Van Woeart explained that there is sufficient non permanent take available. Dale Brinkerhoff made a motion to approve non permanent take of one prairie dog on Lot 12, Red Canyon Estates Subdivision. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

BLM WILD HORSE UPDATE :

Juan Palma, State Director of BLM, Elizabeth Berghardt, and Randy Trujillo, local BLM officials, met

with the Commission to provide an update on wild horse capture and planning efforts to reduce wild horse populations in western Iron County. Mr. Palma reported that as of this date no wild horses have been captured or transported due to the availability of water from recent storms. As water sources dry up and feed becomes more scarce it is anticipated that the horses will start to use water traps which will allow for their removal.

Currently there are more than 6,000 horses above carrying capacity that need to be removed from ranges across the west. The Bible Springs complex should carry a maximum of 130 horses and now has an estimated population of more than 1,200. Because of federal funding restrictions and lack of space in permanent holding facilities the BLM is not able to actively gather and remove the excess horses. The BLM is preparing a new NEPA document that will address long term solutions to the wild horse population explosion across the west.

Mike Worthen asked if the NEPA document could include a clause which allows for permanent facilities to be constructed around water sources which would allow for less stressful trapping of excess horses in future gathers when numbers exceed AML limits.

Mike Worthen questioned whether permanent catch facilities could be built around water sources so that future capture plans after the proper AML limit is reached could be done without major expense and stress on the horses. Mr. Palma responded that this suggestion will be considered in the NEPA process.

Kevin Wood questioned why so many horses were being warehoused in holding facilities. Mr. Palma responded that under current rules and regulations there is not a way to dispose of excess horses. There needs to be a viable solution to this problem but there are not plans on the horizon for any changes.

The Commission thanked Mr. Palma and other BLM officials for their attendance and requested that a greater effort by BLM be made to bring horse numbers into compliance with their own regulations and AML numbers. The problem should not be allowed to proceed for ten to twenty years which would do irreparable harm to the vegetation, land, water sources, and other wildlife.

BAILIFF CONTRACT #110323, AMENDMENT #4 :

A contract for Bailiff coverage for Courts in Iron County, contract number 110322 amendment 4 covering July 1, 2014 to June 30, 2015 was presented for approval. Alma Adams made a motion to approve the contract extension. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

UTAH HIGHWAY PATROL DISPATCH CONTRACT #88-0340, AMENDMENT #4:

A proposed amendment to contract number 88-0340 for space leased to DFCM to house the Highway Patrol Dispatch center was presented as submitted by DFCM. After reviewing the proposed contract Alma Adams made a motion to table action on the agreement to allow the State to amend the incomplete amendment and to add dollar amounts into the contract. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RAP TRAINING :

Leslie Bishop presented RAP training on distracted driving. Distracted driving has become an epidemic in the United States, and its often fatal consequences are a threat to workers, your business and the public.

Because millions of workers' jobs require them to spend part or all of their work day driving — visiting clients and customers, making site visits, or delivering goods and services — the Departments of Labor (DOL) and Transportation (DOT) are joining forces in a campaign to stop distracted driving and save lives.

Year after year, the leading cause of worker fatalities is motor vehicle crashes. There's no question that new communications technologies are helping business work smarter and faster. But getting work done faster does not justify the dramatically increased risk of injury and death that comes with texting while driving. The human toll is tragic. DOT reports that in 2009, more than 5,400 people died in crashes linked to distraction and thousands more were injured. "Texting while driving" has become such a prominent hazard that 30 states now ban text messaging for all drivers.

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Sheriff's Department to approve a pay adjustment for Deputy Jon Bettridge and Deputy Shawn Peterson to have their pay adjusted retroactively to July 2013. They completed required training at that time however required documentation was not submitted until April, 2014. Dale Brinkerhoff made a motion to adjust their pay to the next payroll date after required documentation was submitted, April 13, 2014. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Pay increases for Deputy Kellen Hudson, Deputy Jake Hoyt and Deputy Ron Skeem were approved effective April 27, 2014 on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request to adjust the pay of Deputy Del Schlosser effective February 9, 2013 due to a clerical error. Mr. Schlosser was out on Family Medical Leave Act (FMLA) when this pay change should have taken effect. FMLA provides that he is entitled to all benefits while on leave and therefore he should be made whole. Dale Brinkerhoff made a motion to approve the pay adjustment, vacation adjustment and contributions to the State Retirement plan in compliance with FMLA statutes. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the Ambulance Division of the Sheriff's Office to approve the status change of Reagan Lindsey as an EMS Corporal and Daniel Abbott as a full time paramedic which are backfill positions. No new positions are being created or filled. Dale Brinkerhoff made a motion to approve the status changes as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie Bishop also presented a request from the Council on Aging to approve the hiring of Curtis Crawford as a Outreach Worker to backfill the position vacated by Elizabeth Houchen. Alma Adams made a motion to approve the hiring of Curtis Crawford as requested. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONAL PROPERTY TAX AGREEMENT HOLT DAIRY LLC:

An agreement between Iron County and Holt Dairy LLC to approve a mediation recommendation based on Senate Bill 231 which exempts haying equipment including cubers starting in 2015 was presented for approval. The agreement will provide a tax refund totaling \$1,722 to Bar V Holdings/Holt Dairy LLC for tax years 2010 through 2013 for cubers used exclusively to process chopped hay. Dale Brinkerhoff made a motion to approve the refund agreement as presented for \$1,722.00. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

USU EXTENSION AGREEMENT APPROVAL FOR 2014 :

An agreement to provide funding and supplies to the Utah State University Extension Service within Iron County for calendar year 2014 was presented for approval. The agreement provides that Iron County will fund support staff, equipment, travel, and office supplies totaling \$150,074. Alma Adams made a motion to approve the Extension Service agreement for 2014 as presented. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 12:15 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING

May 12, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. May 12, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Mark O. Gower County Sheriff

Scott F. Garrett County Attorney

Margaret Miller Justice Court Judge

Bret Allred Jail Captain

SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by David Miller.

REPORTS :

Scott Garrett, County Attorney, reported on the Attorney office case load which is comparable to previous years. There are no areas that stand out as being a problem at this time. He also reported that he was passed over for a Juvenile Court Judgeship and therefore would be continuing as County Attorney for the next four years as there has not been another candidate file for the County Attorney seat.

Margaret Miller, Justice Court Judge, reported concerns with merchant fees being charged on credit card transactions. Fees are transferred to customers with a notice that an additional \$3.00 is being added to bail amounts to cover the merchant fee charged by the credit card company. She also reported that she and Judge Dunlap attended a Judges Conference in St. George to work toward the thirty hour annual training requirement.

Mark Gower, Sheriff, reported that new vehicles are now being delivered to the Sheriff's Department.

New Deputy Devin Lauritzen is now in field training and should complete his training in July. Sheriff Gower noted the retirement of two officers, Rick Evans and Wayne Peterson will be retiring in June.

Sheriff Gower reviewed challenges faced in covering shifts and still being able to provide earned vacation and comp time to Deputies.

Bret Allred, Corrections, reported that bookings are increasing and the Jail is gearing up to receive an additional 25 State inmates. The inmate work crew is involved with installing prairie dog fencing around the Cedar City cemetery and will proceed with installing similar fencing around the Cedar City golf course. When fencing is completed prairie dogs within the cemetery and golf course can be permanently removed.

Bret reported that Chad Pollock, the head culinary worker has been able to provide meals at a reduced cost which should help the Jail budget.

Alma Adams reported that the Landfills are open and hours will be adjusted to provide for the dumping of tree debris from the snow storm on Sunday that caused significant damage in Cedar City and Parowan. Dale Brinkerhoff discussed leave for County employees that are also Utah National Guard members that are required to attend annual training. The training is scheduled for June 13 through June 29 this year.

David Miller reported on the Outdoor Summit in Salt Lake City. The speakers avoided discussing off road vehicle issues although this is a major concern as witnessed by San Juan County encouraging a off road rally through an area the BLM has closed. He also reported that the prairie dog fence project around the cemetery in Cedar City is nearing completion.

PUBLIC COMMENTS :

No public comments were presented.

IRON COUNTY COMMUNITY DEVELOPMENT & RENEWAL AGENCY:

Dale Brinkerhoff made a motion to adjourn as the Iron County Commission and convene as the Governing Board of the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

The County Clerk then presented a notice of special meeting approval which was approved and signed by each Board Member.

RESOLUTION ICCD&RA 2014-22 APPROVING PARTICIPATION AGREEMENTS:

Brennan Wood, met with the Board to explain a resolution adopting participation agreements with Beryl Solar, LLC; Buckhorn Solar, LLC; and Cedar Valley Solar, LLC. The participation agreements are the same except for the names of the different projects. After reviewing the proposed resolution, Alma Adams made a motion to adopt Resolution Number ICCD&RA 2014-22 approving participation agreements for Beryl Solar, LLC; Buckhorn Solar, LLC; and Cedar Valley Solar, LLC; Regarding the Beryl Solar, Buckhorn Solar, and Cedar Valley Solar Community Development Project Areas. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION APPROVING PARTICIPATION AGREEMENTS BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND BERYL SOLAR, LLC; BUCKHORN SOLAR, LLC; AND CEDAR VALLEY SOLAR, LLC; REGARDING THE BERYL SOLAR, BUCKHORN SOLAR, AND CEDAR VALLEY SOLAR COMMUNITY DEVELOPMENT PROJECT AREAS.

WHEREAS the Iron County Community Development and Renewal Agency (the “Agency”) has been created and operates pursuant to Utah Code Annotated (“UCA”) Title 17C, the Community Development and Renewal Agencies Act (the “Act”), for the purpose of promoting urban renewal, economic development, and community development projects undertaken within the Agency boundaries; and

WHEREAS under authority of the Act, the Agency created the Beryl Solar, Buckhorn Solar, And Cedar Valley Solar Community Development Project Areas (the “Project Areas”) and adopted a Plan for each project area; and

WHEREAS the Agency is authorized to enter into agreements with property owners, governmental entities, private entities and others;

WHEREAS the Agency finds the participation agreements between the Agency and Beryl Solar, LLC; Buckhorn Solar, LLC; and Cedar Valley Solar, LLC (together, the “Participation Agreements”); to be in harmony with and consistent with the Plans for the respective Project Areas and in the best interests of the Agency and Iron County.

NOW, THEREFORE, BE IT RESOLVED BY THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AS FOLLOWS:

1. The Agency, having reviewed the matter, hereby approves the Participation Agreements attached hereto as Exhibits A, B, and C and authorizes the Chair and Secretary to execute the Participation Agreements on behalf of the Agency. The Participation Agreements are approved with such additions, modifications, deletions or other changes as may be deemed necessary or appropriate and approved by the Chair of the Agency, whose execution thereof on behalf of the Agency shall conclusively establish such necessity, appropriateness and approval with respect to all such additions, modifications, deletions and/or other changes incorporated therein.

2. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED by the Iron County Community Development and Renewal Agency, this 12th day of May, 2014.

Chair
Iron County Community Development and Renewal Agency
Attest:

Secretary

RESOLUTION ICCD&RA 2014-23 APPROVING PREPARATION OF DRAFT PLAN:
Brennan Wood presented resolutions ICCD&RA 2014-23 and ICCD&RA 2014-24 which both provide

for the preparation of a draft community development plan for the Enterprise Solar Project Area located between Enterprise and Newcastle. The project is proposed by First Wind.

After an explanation of the resolution Alma Adams made a motion to approve Resolution Number ICCD&RA 2014-23 a resolution of the Governing Board of the Iron County Community Development and Renewal Agency, authorizing the preparation of a draft community development project area for the Enterprise Solar Project Area and related matters. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RESOLUTION NO. ICCD&RA 2014-23

DATE: May 12, 2014

A RESOLUTION OF THE GOVERNING BOARD OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AUTHORIZING THE PREPARATION OF A DRAFT COMMUNITY DEVELOPMENT PROJECT AREA PLAN AND RELATED MATTERS.

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) was created to transact the business and exercise all of the powers provided for in the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated, 1953, as amended (the “Act”), and any preceding, subsequent, replacement or amended law or act; and

WHEREAS, pursuant to Section 17C-4-101 of the Act, the governing body of the Agency (the “Board”) is duly empowered to authorize by resolution the preparation of a draft community development project area plan; and

WHEREAS, the Board desires to authorize the preparation of a draft community development project area plan for a proposed community development project area known as the Enterprise Solar Project Area.

NOW, THEREFORE, It is Hereby Resolved by the Governing Body of the Iron County Community Development and Renewal Agency as follows:

Section 1. The terms defined or described in the recitals hereto shall have the same meaning when used in the body of this Resolution. All action heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by the officers of the Agency directed toward the preparation of a draft project area plan, are hereby ratified, approved, and confirmed.

Section 2. The Board hereby authorizes the preparation of a draft community development project area plan for the project area shown on the map attached hereto as Exhibit B.

Section 3. The appropriate officers of the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including, but not limited to, obtaining whatever information is needed, and hiring or contracting with consultants and others as necessary for the preparation of the draft community development project area plan.

Section 4. If any one or more sections, sentences, clauses, or parts of this Resolution shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Resolution, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Resolution so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Resolution in any one or more instances shall not affect or

prejudice in any way the applicability and validity of this Resolution in any other instances.

Section 5. All resolutions of the Agency in conflict with this Resolution are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any Resolution, by-law or regulation, or part thereof, heretofore repealed.

PASSED AND APPROVED this 12th day of May, 2014.

(SEAL)

By:
David J. Miller, Chair

ATTEST:

By:
David I. Yardley, Clerk

RESOLUTION ICCD&RA 2014-24 APPROVING PREPARATION OF DRAFT PLAN:
Alma Adams made a motion to adopt resolution number ICCD&RA 2014-24 a resolution designating the proposed Enterprise Community Development Project Area, authorizing the preparation of draft community development project area plans and budgets, and authorizing and directing all necessary action by the agency, staff, and counsel as an alternate to resolution ICCD&RA 2014-23. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.
IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

RESOLUTION NO. ICCD&RA 2014-24

A RESOLUTION DESIGNATING THE PROPOSED ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA, AUTHORIZING THE PREPARATION OF DRAFT COMMUNITY DEVELOPMENT PROJECT AREA PLANS AND BUDGETS, AND AUTHORIZING AND DIRECTING ALL NECESSARY ACTION BY THE AGENCY, STAFF, AND COUNSEL.

WHEREAS, Iron County, Utah (the "County"), created the Iron County Community Development and Renewal Agency (the "Agency") pursuant to the provisions of, and the Agency continues to operate under, what is now Title 17C of the Utah Code, the Limited Purpose Local Government Entities-Community Development and Renewal Agencies Act (the "Act") for the purposes of conducting urban renewal, economic development, and community development activities within the County, as contemplated by the Act; and

WHEREAS, the Agency, having made a preliminary investigation and conducted initial studies and inquiries, desires now to conduct community development activities in the areas depicted on the maps attached hereto as Exhibits A, and incorporated herein by this reference (the "Proposed Project Area"), pursuant to UCA § 17C-4-102(1)(a); and

WHEREAS, the Agency desires to begin the process of adopting a project area plan for the Proposed Project Area by adopting this Resolution authorizing the preparation of a Draft Project Area Plans, pursuant to UCA § 17C-4-101(1).

NOW THEREFORE, BE IT RESOLVED by the Governing Board of the Iron County Community Development and Renewal Agency as follows:

Section 1. That the Agency hereby designates the Proposed Project Area as the proposed Enterprise Solar Community Development Project Area, the proposed boundaries of which are depicted on the maps attached hereto as Exhibit A (Enterprise Solar Proposed Community Development Project Area);

Section 2. That the Agency counsel, Cedar City – Iron County Office of Economic Development, hired consultants and staff, be and are hereby authorized and directed:

a. to prepare Draft Community Development Project Area Plan as required by UCA § 17C-4-102(1)(a);

b. to prepare, if necessary, a Draft Community Development Project Area Budgets as provided in UCA § 17C-4-204(1);

c. to undertake all such actions as may be required by the Act, or which may otherwise be necessary or desirable to the successful establishment of the proposed community development project areas, including, without limitation, the negotiation of agreements with taxing entities and participants, the preparation for all necessary hearings and the preparation, publication, and/or mailing of statutorily required notices; and

Section 3. That this Resolution shall take effect upon adoption.

APPROVED AND ADOPTED on the 12th day of May, 2014.

David J. Miller, Chair
Iron County Community Development and
Renewal Agency

ATTEST:

David I. Yardley
Secretary

ADOPT PARTICIPATION AGREEMENT FOR BERYL SOLAR LLC. :
Brennan Wood presented a participation agreement for Beryl Solar LLC. The purpose of this Participation Agreement is to carry out in part the Project Area Plan (the “Plan”) for the Beryl Solar Community Development Project Area (the “Project Area”) by providing for the construction and operation of a solar power generation facility (the “Facility”) within the Project Area and to specify the terms and conditions pursuant to which the Agency and Participant will cooperate in bringing about the

development and operation of the Facility, including funds the Agency will provide to assist in the development and operation of the Facility and other areas which will benefit the Project Area.

Alma Adams made a motion to adopt the participation agreement for Beryl Solar LLC. as presented.

Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye. A complete copy of the participation agreement is on file in the County Clerk's office.

ADOPT PARTICIPATION AGREEMENT FOR BUCKHORN SOLAR LLC. :

Brennan Wood presented a participation agreement for Buckhorn Solar LLC. The purpose of this Participation Agreement is to carry out in part the Project Area Plan (the "Plan") for the Buckhorn Solar Community Development Project Area (the "Project Area") by providing for the construction and operation of a solar power generation facility (the "Facility") within the Project Area and to specify the terms and conditions pursuant to which the Agency and Participant will cooperate in bringing about the development and operation of the Facility, including funds the Agency will provide to assist in the development and operation of the Facility and other areas which will benefit the Project Area.

Alma Adams made a motion to adopt the participation agreement for Beryl Solar LLC. as presented.

Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye. A complete copy of the participation agreement is on file in the County Clerk's office.

ADOPT PARTICIPATION AGREEMENT FOR CEDAR VALLEY SOLAR LLC.:

Brennan Wood presented a participation agreement for Cedar Valley Solar LLC. The purpose of this Participation Agreement is to carry out in part the Project Area Plan (the "Plan") for the Cedar Valley Solar Community Development Project Area (the "Project Area") by providing for the construction and operation of a solar power generation facility (the "Facility") within the Project Area and to specify the terms and conditions pursuant to which the Agency and Participant will cooperate in bringing about the development and operation of the Facility, including funds the Agency will provide to assist in the development and operation of the Facility and other areas which will benefit the Project Area.

Alma Adams made a motion to adopt the participation agreement for Beryl Solar LLC. as presented.

Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye. A complete copy of the participation agreement is on file in the County Clerk's office.

ADJOURN AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND RECONVENE AS THE IRON COUNTY COMMISSION :

Dale Brinkerhoff made a motion to adjourn as the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PAROWAN HIGH SCHOOL RESOURCE OFFICER :

Roy Mathews, Parowan High School Principal, met with the Commission to encourage another look at the Sheriff Department Resource Officer assigned to the Parowan High School, Parowan Elementary, Three Peaks Elementary, Dare Officer, and the Escalante Valley Elementary, Dare Officer. Mr. Matthews explained the services provided by the School Resource Officer (SRO) which includes, drug sniff success in the High School, Lockdown procedure, dealing with parents, cyber bullying, sexting, etc., criminal issues, and the Dare program. He also explained that the School District pays 3/4 of the officer salary and benefits, 1/2 of the officer uniform allowance, vehicle fuel and cell phone.

Marie Brooks commented that nation wide there has not been a shooting in a school with armed SRO's present. This is a great deterrent to violence in schools.

Ben Johnson, Iron County School Board, also commented in favor of retaining a SRO in the Parowan schools.

The Commission took the request under advisement and will discuss options with the Sheriff.

MOA FOR BOOKMOBILE SERVICE TO IRON COUNTY 2014-2015:

A memorandum of agreement for Bookmobile service in Iron County for fiscal year 2014-2015 was presented for approval. The agreement provides a decrease in cost of \$9,000 over last year and not to exceed \$113,881.00. Dale Brinkerhoff made a motion to approve the agreement. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

LEASE AGREEMENT WITH UTAH DFCM FOR THE DISPATCH CENTER :

An amended lease agreement for State of Utah Contract No. 88-0340 Amendment No. 4 to lease space at the Sheriff's office for emergency dispatch services was presented for approval. The lease extends the term starting May 1, 2014 and expiring June 30, 2015 and shall continue after the expiration on a month to month basis at a rate of \$1,920.83. Alma Adams made a motion to approve the agreement. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

LEASE AGREEMENT WITH UTAH DFCM FOR GEOLOGICAL SURVEY:

A lease extension agreement with the State of Utah Division of Facilities Construction and Management for the Department of Natural Resources, Utah Geological Survey. Contract No. 060505 Amendment No. 3 was presented for approval. The agreement extends the lease for one year to expire June 30, 2015 at a rate of \$963.50 per month. Dale Brinkerhoff made a motion to approve the lease amendment as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

FUNDING PARTICIPATION IN LAW SUIT WITH BLM RE WILD HORSES:

Dale Brinkerhoff made a motion to approve funding of a lawsuit against the Bureau of Land Management to require the BLM to manage wild horses within Iron and Beaver Counties to approved HMA carrying capacity. The County will provide \$1,000 from the Commission budget without a budget amendment. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

EVERBRIDGE MASS NOTIFICATION SYSTEM AGREEMENT :

Marie Brooks presented a proposal from Everbridge Mass Notification System to replace the current reverse 911 system. The Everbridge system is more user friendly and will provide better notification capability in case of emergency. It eliminates a huge data input load on County staff and it also eliminates the need for as many dedicated telephone lines.

Alma Adams made a motion to approve the contract for the Everbridge Mass Notification System with an annual license fee of \$15, 150.00. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

LEPC BOARD APPOINTMENTS :

Marie Brooks, Emergency Management Coordinator, presented for approval the names of the Board members for the Local Emergency Preparedness Committee established by Resolution 2014-10 adopted on April 14, 2014. Names included: Michael Phillips, Cedar City Fire Department; Frank Casperson, AMPAC Corp.; Darin Adams, Cedar City Police Department; Jody Edwards, Iron County Ambulance.

Dale Brinkerhoff made a motion to approve the appointment of the four LEPC Board members as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

MASS NOTIFICATION SYSTEM INTERLOCAL AGREEMENT :

Marie Brooks presented a proposed interlocal agreement to provide mass notification services to participating municipalities. The agreement is proposed to include all jurisdictions currently using Reverse 911 within Iron County. Alma Adams made a motion to approve the Interlocal Agreement as presented. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Marie will present the Interlocal Agreement to each entity for approval and signatures. When all signatures are gathered she will return to the Commission for final approval and County signature.

PRAIRIE DOG TAKE REQUEST - SUU :

Ben Johnson, representing SUU, came before the Commission to request approval of 7.2 prairie dogs on 0.57 acres located at the SUU Valley Farm. The purpose of the take is to construct a covered teaching facility. Jessica Van Woeart explained that beginning July 1 the prairie dogs can be trapped and relocated which will eliminate the need to pay the mitigation fee. She also noted that if construction begins before trapping completed the mitigation fee will be \$570.00.

Alma Adams made a motion to approve the permanent take of 7.2 prairie dogs from the SUU Valley

Farm as requested leaving 35.3 permanent take prairie dogs available. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG CONFERENCE CALL WITH TIM ROBISON :

A conference call with Tim Robison, representing Congressman Chris Stewart, outlined the need for Iron County to send a representative to Washington DC to meet with Dan Ash, Federal Fish and Wildlife Director, to present a proposal to develop a designated recovery area within Iron County and located on Federally controlled lands for habitat for the Utah Prairie Dog. In order for recovery to succeed and to move toward de listing the prairie dog from the endangered species list, three units must meet recovery numbers. Wayne County has not been willing to participate in the Awapa Plateau recovery area. The recovery may need to shift to Sevier and Piute Counties to meet this recovery area goal.

Items for consideration in the meeting include maintaining local control of recovery efforts, provide funding for ongoing maintenance and management of the recovery areas, and areas to designate as permanent recovery units. The Commission needs to act quickly in determining who will represent Iron County at meetings in Washington, DC and should have a proposal ready for presentation by Memorial Day.

RAILROAD CROSSING STUDY AT IRON SPRINGS :

Alex Engelke, General Manager of Comstock Mountain Lion Railroad, requested a traffic study for speed and volume on WECCO or Iron Springs Road near railroad grade crossing located at Iron Springs and Antelope Road intersection. Mountain Lion Railroad would provide the personnel and equipment to conduct the study.

Alma Adams made a motion to approve the study and to authorize the Iron County Engineer, Steve Platt, to conduct and manage the study. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

NOTIFICATION OF CONDITION USE PERMIT FOR A KENNEL :

Daniel and Mary Stubbs have applied for a Conditional Use Permit (CUP) to operate a kennel on property located within Section 2, Township 37 South, Range 12 West. Property Account Number 0282399, Parcel Number E-0259-0014-0000. The property is a twenty acre parcel near the Kanarraville exit and Rainbow Ranchos subdivision. The proposed kennel would house about 35 dogs. The matter is on the June 5 Planning Commission agenda for consideration. No action is needed by the Commission at this time.

GRAMA APPEAL - CORRY VONBERG :

Corry Vonberg, a Utah State Prison inmate filed a GRAMA request with the County Attorney and the Sheriff requesting a chain of custody document for his criminal case. Michael Edwards explained that available records were provided. He recommended that a list of available documents be prepared and forwarded to Mr. Vonberg. Copies of available documents will be made and forwarded upon payment of fees related to copying.

Alma Adams made a motion to adopt the County Attorney's recommendation and to notify Mr. Vonberg of the requirement to pay in advance for copying services to receive selected documents. He noted that the County is not required to generate non existent documents to satisfy a GRAMA request. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Sheriff's Office, Patrol Division to approve the advancement of Pedro Garcia upon his completion of field training. Under personnel guidelines he is eligible for a 3% increase in pay. The pay increase is proposed to become effective May 11, 2014. Dale Brinkerhoff made a motion to approve the pay increase for Pedro Garcia effective May 11, 2014. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented for approval the promotion of Del Schlosser to Lieutenant over the Patrol Division effective June 23, 2014 with a 5% pay increase. The promotion is to replace the Undersheriff Rick Evans who is retiring June 23, 2014. The Undersheriff position will be eliminated at that time. Dale Brinkerhoff made a motion to approve the promotion of Del Schlosser as recommended. Second by

Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the Ambulance Division to approve the hiring of Joshua Coburn, Sarah Englestead, Jenny Jones, Travis Fails, Daniel Rowley, Laramie Allred, Staci Oldroyd, Emily Washburn, Ken Coates, Doug Deutschlander, Ryan Alvey and Callie Chesley as part time on call EMT's. Dale Brinkerhoff made a motion to approve the on call new hires as requested. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL POLICY AND PROCEDURE :

Leslie Bishop presented a proposed amendment to the personnel policy designated as Personnel Policy 1-100. The purpose is to explain the administration procedures to be used to update Iron County personnel policies and the procedures for departments to use to implement internal policies. The policies and procedures apply to all County agencies and employees holding Career Service positions in Iron County. Dale Brinkerhoff made a motion to approve distributing the proposed policy to all Departments for comments. The policy is to be formally adopted at the next Commission meeting. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 3:37 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING

May 27, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. May 27, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Leslie Bishop Human Resource Director

Absent:

Alma L. Adams Commissioner

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Michael Edwards.

APPROVAL OF MINUTES April 28, 2014 :

Minutes of the Iron County Commission meeting held April 28, 2014 were approved on a motion by Dale Brinkerhoff. Second by David Miller. Voting: Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF MINUTES May 12, 2014 :

Minutes of the Iron County Commission meeting held May 12, 2014 were approved on a motion by Dale Brinkerhoff. Second by David Miller. Voting: Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

David Miller noted that Commissioner Alma Adams is absent from the meeting as he is out of the County this week on family matters.

David Yardley, County Clerk, reported on preparations for the primary election to be held June 24.

Overseas ballots have been mailed. Absentee and by mail precinct ballots are being prepared for mailing. There are two races on the primary election ballot this year. House District 72 race will cover most of the County except Enoch 1, Parowan North and South, Paragonah, Brian Head, and Summit precincts. Senate District 28 covers the whole County.

Early voting will be conducted between June 10 and 20.

Leslie Bishop, Human Resource Director, reported on the Human Resource budget. She also discussed GRAMA records requests that have been received in their office which are taking lots of time to complete. New rates for FY 2014-2015 for participation in the Utah Retirement System will be presented at the next Commission meeting for approval. The changes have been budgeted.

Leslie reported that the County received a refund from the Workers Compensation Fund for \$7,113.24 which reflects on safety efforts of all County employees over the past year.

David Miller reported on bid results to install prairie dog fence around the Cedar City golf course. The low bid came in for materials at \$117,000.00 which was significantly less than estimates. The fence will be installed by the prison work crew.

David also reported on proposed rules by the EPA to amend the clean water act to include additional control and management of water within the United States. The rule would significantly affect farming, logging, industrial water use, and sources of water, basically transferring management of water from States to the Federal Government. Forty four Senators have signed a letter to the EPA in opposition to the proposed rule change.

PUBLIC COMMENTS :

The meeting was opened for public comments and none were presented.

RESOLUTION 2014-12 A RESOLUTION NOT TO OPPOSE BRIAN HEAD PAR TAX:

A resolution requested by Brian Head Town stating that the County does not intend to implement a local option sales tax became known as the Parks, Arts, and Recreation or PAR tax within the next ten years was presented for consideration. After reviewing the proposed resolution Dale Brinkerhoff made a motion to adopt Resolution 2014-12 as presented. Second by David Miller.

IRON COUNTY RESOLUTION NO. 2014-12

A RESOLUTION OF THE BOARD OF IRON COUNTY COMMISSIONERS STATING THAT IRON COUNTY IS NOT SEEKING TO IMPOSE A TAX UNDER UTAH CODE ANNOTATED TITLE 59, CHAPTER 12, PART 7, COUNTY OPTION FUNDING FOR BOTANICAL, CULTURAL, RECREATIONAL, AND ZOOLOGICAL ORGANIZATIONS OR FACILITIES.

WHEREAS, in 2006 Brian Head Town imposed a 1/10th of one percent local option sales tax pursuant to the provisions of Utah Code Annotated, Title 59, Chapter 12, Part 14; and

WHEREAS, this local option sales tax became known as the Parks, Arts, and Recreation or PAR tax for short; and

WHEREAS, over the past eight (8) years the PAR tax has generated over one hundred sixteen thousand dollars (\$116,000) that have been spent to construct recreational facilities in Brian Head and support arts groups such as the Summer Concert Series, and many others; and

WHEREAS, the ability of Brian Head Town to support parks, arts, and recreation is a benefit to the Citizens of Iron County; and

WHEREAS, the original authority under which Brian Head Town passed the PAR tax only allowed the tax to be imposed for eight (8) years; and

WHEREAS, Brian Head Town intends to submit the opinion question to the residents of Brian Head on

the November 4, 2014, general election ballot to renew the PAR tax for an additional ten (10) years; and

WHEREAS, pursuant to the provisions of Utah Code Annotated Title 59, Chapter 12, Section 1402(6), prior to submitting the issue on the ballot a municipality must inform the county in which the municipality is located of the municipality's intent to place the issue on the ballot. Also, the municipality must receive from the County a written resolution passed by the county legislative body stating that the county legislative body is not seeking to impose a tax under Utah Code Annotated Title 59, Chapter 12, Part 7, county option funding for botanical, cultural, recreational, and zoological organizations or facilities.

NOW THEREFORE BE IT RESOLVED by the Governing Board of Iron County, State of Utah, that Iron County formally notifies Brian Head Town that Iron County is not seeking to impose a tax under the provisions of Utah Code Annotated, Title 59, Chapter 12, Part 7, County option funding for botanical, cultural, recreational, and zoological organizations or facilities.

Dated this 27th day of May, 2014.

David J. Miller, Commission Chair
[SEAL]

ATTEST:

David I. Yardley, County Clerk

Voting:

David J. Miller	Aye
Alma L. Adams	Absent
Dale M. Brinkerhoff	Aye

ADJOURN AS COUNTY COMMISSION AND CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Dale Brinkerhoff made a motion to convene as the Iron County Community Development and Renewal Agency. Second by David Miller. Voting: David Miller, Aye; Dale Brinkerhoff, Aye.

RESOLUTION ICCD&RA 2014-25 INTERLOCAL AGREEMENT APPROVAL:

Resolution No. ICCD&RA 2014-25 approving an interlocal agreement SunEdison phase 1 and SSD # 2 was introduced by Brennan Wood and recommended for approval. Dale Brinkerhoff made a motion to adopt Resolution ICCD&RA 2014-25 as presented. Second by David Miller.

RESOLUTION NO. ICCD&RA 2014-25

A RESOLUTION OF THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY APPROVING AN INTERLOCAL AGREEMENT WITH A PUBLIC ENTITY TO SHARE CERTAIN TAX INCREMENT REVENUES TO SUPPORT THE SUNEDISON PHASE I COMMUNITY DEVELOPMENT PROJECT AREA ("THE PROJECT AREA"); AUTHORIZING THE EXECUTION AND DELIVERY OF SAID INTERLOCAL AGREEMENT; APPROVING THE PUBLICATION OF A NOTICE OF INTERLOCAL

AGREEMENT; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the “Interlocal Cooperation Act”), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the “Utah Code”), public agencies, as defined in the Interlocal Cooperation Act (“Public Agencies”), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the “State”); and WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) is a community development and renewal agency (a public body, corporate and politic) duly created, established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the “Act”); and

WHEREAS, the Agency has created the SunEdison Phase I Project Area (the “Project Area”) and has approved a community development project area plan for the Project Area (the “Project Area Plan”), pursuant to which the Agency desires to provide for the construction of certain solar energy producing facilities (the “Project”) in the Project Area; and

WHEREAS, The Iron County Unincorporated Services District #2 (the “Overlapping Entity”), which is a public entity overlapping the Project Area, and the Agency have determined that it is in the best interests of the Overlapping Entity to provide certain financial assistance through the use of Tax Increment (as defined below) in connection with the development of the Project as set forth in the Project Area Plan; and

WHEREAS, the Agency anticipates providing tax increment (as defined in Utah Code Section 17C-1-102 (47) (“Tax Increment”)) created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and

WHEREAS, in accordance with the Act and the Interlocal Cooperation Act and to facilitate development of the Project, the governing body of the Overlapping Entity has approved the execution of an interlocal agreement (the “Interlocal Agreement”) with the Agency authorizing the payment to the Agency of a portion of the Overlapping Entity’s share of Tax Increment generated by the Project Area in accordance with the terms of the Interlocal Agreement; and

WHEREAS, the Interlocal Agreement has been reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party to said agreement, in accordance with the Interlocal Cooperation Act; and

WHEREAS, the Board of Directors (the “Board”) of the Agency now desires to approve the execution by the Agency of the Interlocal Agreement, attached hereto as Exhibit B, and provide for the required publication of a Notice of Interlocal Agreement, substantially in the form attached hereto as Exhibit C; BE IT RESOLVED BY THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY AND RENEWAL AGENCY, AS FOLLOWS:

Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by the officers of the Agency directed toward the establishment of the Plan, the Project Area, and the Project are hereby ratified, approved, and confirmed.

Section 2. The Interlocal Agreement in substantially the form presented to this meeting and attached hereto as Exhibit B, is hereby authorized, approved, and confirmed. The appropriate officials of the Agency are hereby authorized to execute and deliver the Interlocal Agreement in substantially the form and with substantially the content as the form presented at this meeting for and on behalf of the Agency.

Section 3. The Agency directs its officers and staff to publish a Notice of Interlocal Agreement in

substantially the form attached hereto as Exhibit C.

Section 4. The appropriate officials of the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 5. If any one or more sections, sentences, clauses, or parts of this Resolution shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Resolution, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Resolution so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Resolution in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Resolution in any other instances.

Section 6. All resolutions of the Agency in conflict with this Resolution are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any Resolution, by-law or regulation, or part thereof, heretofore repealed.

Passed by the Board of Directors of the Governing Body of the Iron County Community Development and Renewal Agency this 27th Day of May, 2014.

By: _____
David J. Miller, Chairman

ATTEST:

By:
David Yardley, County Clerk

Voting:
David J. Miller Aye
Alma L. Adams Absent
Dale M. Brinkerhoff Aye

RESOLUTION ICCD&RA 2014-26 APPROVING DEVELOPMENT AGREEMENT: Resolution No. ICCD&RA 2014-26 approving a development agreement relating to the Utah Red Hills Renewable Park Project Area and authorizing the execution and delivery of the development agreement was introduced by Brennan Wood and recommended for approval. Dale Brinkerhoff made a motion to adopt Resolution ICCD&RA 2014-25 as presented. Second by David Miller.

RESOLUTION NO. ICCD&RA 2014-26

A RESOLUTION OF THE GOVERNING BODY OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY APPROVING A DEVELOPMENT AGREEMENT RELATING TO THE UTAH RED HILLS RENEWABLE PARK PROJECT AREA AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE SAME AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act (the "Interlocal Cooperation Act"), Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the "Utah Code"), public agencies, as defined in the Interlocal Cooperation Act ("Public Agencies"), are authorized to enter into contracts and agreements with one another in order to make the most efficient use of their powers by enabling

them to cooperate with each other on a basis of mutual advantage and to provide the benefit of economies of scale for the overall promotion of the general welfare of the State of Utah (the “State”); and WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”) is a community development and renewal agency (a public body, corporate and politic) duly created, established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the “Act”); and

WHEREAS, the Agency has created the Utah Red Hills Renewable Park Project Area (the “Project Area”) and has approved a revised community development project area plan for the Project Area (the “Project Area Plan”), pursuant to which the Agency desires to provide for the construction of solar energy producing facilities (the “Project”) in the Project Area; and

WHEREAS, Iron County (the “County”), Iron County School District (the “School District”), and the Iron County Unincorporated Services District #2 (the “District,” and collectively with the County and the School District, the “Overlapping Entities”), as taxing entities which overlap the Project Area, and the Agency have determined that it is in the best interests of the Overlapping Entities to provide certain financial assistance through the use of Tax Increment (as defined below) in connection with the development of the Project as set forth in the Project Area Plan; and

WHEREAS, the Agency anticipates providing tax increment (as defined in Utah Code Section 17C-1-102 (47) (“Tax Increment”)) created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and

WHEREAS, in accordance with the Act and the Interlocal Cooperation Act and to facilitate development of the Project, the governing bodies of each of the Overlapping Entities have approved the execution of an interlocal agreement (the “Interlocal Agreement”) with the Agency authorizing the payment to the Agency of a portion of each Overlapping Entity’s share of Tax Increment generated by the property associated with the Project in the Project Area in accordance with the terms of the Interlocal Agreement; and

WHEREAS, in connection with the Project, there has also been presented to the governing body (the “Board”) of the Agency an Agreement for the Development of the Project Area (the “Development Agreement”), to be entered into by Utah Red Hills Renewable Park, LLC, a Delaware limited liability company (the “Developer”) and the Agency, such Development Agreement in substantially the form attached hereto as Exhibit B; and

WHEREAS, the Board desires to approve the execution and delivery of the Development Agreement; BE IT RESOLVED by the Governing Body of the Iron County Community Development and Renewal Agency, as Follows:

Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by the officers of the Agency directed toward the establishment of the Plan, the Project Area, and the Project are hereby ratified, approved, and confirmed.

Section 2. The Development Agreement in substantially the form presented to this meeting and attached hereto as Exhibit B, is hereby authorized, approved, and confirmed. The appropriate officials of the Agency are hereby authorized to execute and deliver the Development Agreement in substantially the form and with substantially the content as the form presented at this meeting for and on behalf of the Agency.

Section 3. The appropriate officials of the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 4. If any one or more sections, sentences, clauses, or parts of this Resolution shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Resolution, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Resolution so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Resolution in any one or more instances shall not affect or

prejudice in any way the applicability and validity of this Resolution in any other instances.
Section 5. All resolutions of the Agency in conflict with this Resolution are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any Resolution, by-law or regulation, or part thereof, heretofore repealed.
Passed by the Governing Body of the Iron County Community Development and Renewal Agency this 27th Day of May, 2014.

By: _____
David J. Miller, Chairman

ATTEST:

By:
David Yardley, County Clerk

Voting:
David J. Miller Aye
Alma L. Adams Absent
Dale M. Brinkerhoff Aye

ADJOURN AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND RECONVENE AS THE IRON COUNTY COMMISSION:

Dale Brinkerhoff made a motion to adjourn as the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by David Miller. Voting: David Miller, Aye; Dale Brinkerhoff, Aye.

OFF HIGHWAY VEHICLE TRAILS REPORT :

Mike Franklin and Chris Haller representing Utah State Parks Department discussed the development and operation of OHV trails within Utah. As a cooperating partner with the Bureau of Land Management and the US Forest Service they have input on travel plans being developed by the Federal agencies. They also discussed development and management of trails to allow as many people to enjoy the trails systems as possible throughout the State. Commissioner Brinkerhoff pointed out a concern with the Forest Service closing the trail between Woods Ranch and Navajo Lake to OHV's. It is the intention of the Commission to do all possible to re open the trail to vehicle travel as was done in the past.

CONDITIONAL USE PERMIT - ENTERPRISE SOLAR LLC :

Reed Erickson presented a notice of conditional use permit application for the Enterprise Solar LLC a Utility scale solar power plant proposed to be located South West of Newcastle (4336 South Bench Road) further identified as being Located within Sections 23, 23, 23, 26, 30, Township 36 South, Range 15 & 16 West, SLB&M. The proposed development will produce 80 megawatts of AC power or 130 megawatts of DC power. The project will have a 10 acre substation and will be developed on 700 acres of 2,300 acres being leased. The project will require some road upgrades on the bench road including accelerator and decelerator lanes and turn lanes.

The matter will be on the June 5 Planning Commission agenda for approval. No action is needed by the Commission however if there are concerns with the proposed conditions, the Commission is encouraged to comment or make suggestions of additional items.

COOPERATIVE AGREEMENT FOR FIRE DEPARTMENT SERVICES :

A cooperative agreement between Iron County and Parowan City regarding fire response in the Parowan Valley was presented and reviewed. The matter was tabled to allow additional agreements between Paragonah, Brian Head and Cedar City to be reviewed and approved at the same time. The matter will be

placed on the agenda when the agreements are finalized.

PRAIRIE DOG MATTERS :

Reed Erickson reviewed funding available through an existing grant that can be spent in developing sites in the West Desert recovery area to work toward a sustainable 1210 prairie dogs on public lands and designated preserves. This level will move toward the removal from the endangered protection and will allow for removal of dogs in or near developed areas of the County and on private land.

BOARD APPOINTMENTS :

It was noted that Natasha Hirschi needs to be asked if she will serve another term on the merit service commission and a replacement needs to be appointed to replace Larry Brough who has accepted a call as a mission president. The matter will be referred to Leslie Bishop to contact Ms. Hirschi and to make a suggestion for replacing Mr. Brough.

IRON COUNTY POLICY REVIEW :

David Miller explained the purpose of placing the policy review item on each agenda which will allow open discussion of policies being proposed and will allow review to make sure the proposed policies within Departments are not in conflict with current approved County policy, State Codes, or Federal laws. The policies need to be reviewed by the County Attorney to insure compliance with County policy. Conflicts will be decided by the Commission.

ADJOURN :

The meeting was adjourned at 11:20 a.m. on a motion by Dale Brinkerhoff. Second by David Miller.
Voting: Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING

June 9, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. June 9, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Maria Twitchell Tourism / Parks / Recreation

Marie Brooks Emergency Management

Jody Edwards Ambulance

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Jody Edwards.

REPORTS :

Maria Twitchell, Tourism/Parks/Recreation, reported that transient room tax was up over 2013 at this same time. The Brian Head ski season was off due to the lack of snow however the difference was made up by other visitors to the County. Maria also reported that the TV program At Your Leisure will be covering glider competition in Parowan, summer solstice activities at the Gap, and bicycle races, Tour of Utah, that will be conducted this summer.

Maria reported that the SNORE race was conducted in the Three Peaks area and was very well attended. Concerns included more law enforcement patrol presence besides VIPS volunteers, additional signage,

and additional spectator viewing areas. The sponsors did an excellent job of cleaning the area after the event.

Marie Brooks, Emergency Management, reported that the vehicle operation budget for her department is high due to the 2013 fuel bill not being submitted and paid out of this years budget. A change from Reverse 911 to Everbridge is in the works and the amended agreement needs to be completed and returned to Everbridge as quickly as possible.

Marie also reported that the preparedness expo was not well attended this year due to conflicts and weather issues on the expo date. Changes will be made next year to encourage better attendance.

Jody Edwards, Ambulance, asked about text messaging capability of the Everbridge system. Marie Brooks responded that it is not included in the current agreement. A new price quote for this module will be requested. The module will text every cell phone including phones just passing through the area when an emergency call goes out. Jody also reported that response times are within guidelines and Department morale is getting better.

Alma Adams reported that the Red Hills Solar Project (SCATEC) has awarded a construction contract on the project. The project is to be completed within 24 months.

Dale Brinkerhoff discussed a bill received by Paragonah town for a right of way over BLM administered land on Red Creek road. He reported that he is not sure if this is for road use or for a water line within the right of way.

David Miller reported that Summer Games start this week. He also reported that the prairie dog fence around the Cedar City cemetery is nearing completion and preparations are under way to start the golf course fencing project.

PUBLIC COMMENTS :

The meeting was opened to public comments. No comments were volunteered.

PUBLIC HEARING PRELIMINARY PLAT PEAK VIEW SUBDIVISION PHASE 1:

Alma Adams made a motion to open a public hearing to receive comments on a preliminary plat of the proposed Peak View Subdivision, Phase 1. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Chad Nay, Iron County Building Official/Zoning Administrator reported that the proposed phase 1 has variations for fencing and street lighting as it is the first phase of a multi phase project and only includes four lots. As the rest of the subdivision is developed, street lighting and fencing will be required.

Sheriff Gower commented that he is not opposed to the variance for this phase only.

Chad Nay reported that the Planning Commission has recommended approval of the preliminary plat of Peak View Subdivision, Phase 1.

Dale Brinkerhoff made a motion to approve the preliminary plat of Peak View Subdivision Phase 1 with noted variances as presented. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Dale Brinkerhoff then made a motion to close the public hearing and return to County Commission meeting. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

FIRE AGREEMENTS WITH MUNICIPALITIES :

Ryan Riddle met with the Commission regarding a proposed interlocal fire agreement with Parowan City. Because this is not an agenda item and agreements with other municipalities are not complete, the Commission requested that the additional agreements be completed, the Iron County Standard Operating Procedure, (SOP) be completed, and the matters placed on a future agenda for approval.

INTERLOCAL AGREEMENT AMENDMENT :

Marie Brooks presented an amended Everbridge Mass Notification System agreement for approval.

Marie explained the changes which have been approved by Cedar City, Enoch, Parowan, Paragonah, Kanarraville, and Brian Head. After reviewing the changes and finding no problems, Alma Adams made a motion to approve the amended Everbridge Mass Notification System agreement for a one year period.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

COOPERATIVE AGREEMENT WITH DIVISION OF WILDLIFE RESOURCES :

A proposed agreement to expend funds for the development of a new Iron County Habitat Conservation Plan was presented for approval. There was a concern that the agreement does not reflect the current condition and the original agreement was entered into several years ago. Alma Adams made a motion to table action to get clarification on why the County is extending the agreement without modification.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye. After receiving clarification later in the meeting the matter was recalled and an explanation was given that the \$12,000 was previously granted however the agreement has expired with the \$12,000 balance still in the account. The agreement is to allow the expenditure of the remaining funds. After the explanation Alma Adams made a motion to approve the cooperative agreement as presented. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ANNUAL TAX SALE CERTIFICATION :

Christene Lowder presented the results of the annual tax sale held May 22, 2014. There were 279 parcels offered for sale with 86 parcels being sold. 193 parcels were struck off to the County, the majority being parcels within the Park View Subdivision in Enoch. The Park View Subdivision has a major problem with subsidence and a fissure running through it. Enoch City read a statement at the sale stating that building permits will not be issued and occupancy will be denied on any buildings within the Park View Subdivision.

Dale Brinkerhoff made a motion to certify the results of the annual tax sale held May 22, 2014. He also motioned to declare parcels as surplus retaining ownership of the Park View Subdivision parcels, Beryl Townsite parcels, and Campsite parcels. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

PERSONNEL MATTERS :

Leslie Bishop presented a request to approve Lana Bauer as a new hire to replace Tara Marsh in the Cedar City Assessor's office effective June 9, 2014. Alma Adams made a motion to approve Lana Bauer as an employee in the Cedar City Assessor's office effective June 9, 2014. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie also presented a request from the Ambulance Division to promote Staci Oldroyd from Basic EMT to Advanced EMT effective May 25, 2014, to promote Matthew Goodman to Paramedic effective May 25, 2014, and to approve a status change for Daniel Robinson from on call to full time Paramedic to replace Allen Mitchell who has resigned. Dale Brinkerhoff made a motion to approve the changes in the Ambulance Division as requested. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie presented a request from the Sheriff's Department to approve Jose Montoya as a new hire as a reserve bailiff, on call position and to approve Matthew Fox as a new hire to fill a vacant position as a patrol deputy. Dale Brinkerhoff made a motion to approve the hiring of Jose Montoya and Matthew Fox for the designated positions. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie also presented a request from the Council on Aging to approve the hiring of Timothy Bishop to replace Larry Leigh as the Parowan Senior Citizen shuttle driver. Alma Adams made a motion to approve hiring Timothy Bishop as the Parowan Senior Citizen shuttle driver as requested. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RETIREMENT CONTRIBUTION RATE ADJUSTMENT :

Leslie Bishop presented adjusted retirement contribution rates from the Utah Retirement System effective July 1, 2014 through June 30, 2015. For the public employees non contributory system the increase is 1.18% and for public safety non contributory the increase is 1.90%. Alma Adams made a motion to approve the rate changes effective July 1, 2014 as required by the Utah Retirement System.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RAP TRAINING :

Leslie Bishop presented RAP training on heat safety. Our ability to cope with heat varies with age and

physical condition. The young and very old are at particular risk of heat related illnesses. People who are overweight, physically unfit, drink too much alcohol, suffer from heart conditions, or are not used to hot summer weather may be at greater risk of heat stress and injury. Although heat related illnesses can be very serious and deadly, they can also be avoided. If the safety precautions are taken, the heat should not be limiting to your summer time activities. Remember to have fun in the sun safely.

IRON COUNTY COMMUNITY DEVELOPMENT & RENEWAL AGENCY:

Alma Adams made a motion to adjourn as Iron County Commission and Convene as the Governing Board of the Iron County Community Development and Renewal Agency. Second by Dale Brinkerhoff.

Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

PLAT MAP SIGNATURE APPROVAL :

Plat maps were presented for signature approvals on the boundary of Beryl Solar LLC Community Development Area; the boundary of Buckhorn Solar LLC Community Development Area; the boundary of Cedar Valley Solar LLC Community Development Area; the boundary of SunEdison Phase 1 Community Development Area, Fiddlers area overall; and the boundary of SunEdison Phase 1 Community Development Area, Quichapa Area Overall. Alma Adams made a motion to authorize the Chairman of the Iron County Community Development and Renewal Agency to sign the plats. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RECONVENE AS COUNTY COMMISSION :

Dale Brinkerhoff made a motion to adjourn as Iron County Community Development and Renewal Agency and Reconvene as the Iron County Commission. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

PRAIRIE DOG MATTERS :

The Commission met with representatives from Division of Wildlife Resources, Cedar City, Paiute Indian Tribe, UPDRIP, and Cedar Ridge Golf Course to discuss trapping priorities for prairie dogs during the 2014 trapping season. Jessica Van Woeart reported that several areas have been prepared for transplant including Minersville 3, 200 dogs; Tebbs Pond, 200 dogs; Little Horse Valley, 400 dogs; Wild Pea Hollow, 100 dogs; Buckskin, 100 dogs; and a to be determined site, 400 dogs for a total of 1,400.

There may be additional sites including Pine Valley and the Cedar City waste water treatment acreage. Areas considered for take include the Paiute tribal cemetery and the Cedar Ridge golf course. Other areas include the veterinary clinic on SR 56; Equestrian Pointe Subdivision; and frontage roads near SR 20.

The group also discussed how to best utilize \$50,000 in grant funds with translocation activity. It was recommended that two additional technicians be hired as quickly as possible with two additional trucks to trap, develop new sites, and get additional prairie dogs moved from problem areas.

PERSONNEL POLICY REVIEW :

Leslie Bishop presented a revised personnel policy section 10 which covers procedures for recruitment and hiring for vacant positions. The policy amendment brings it into compliance with Federal and State laws. Dale Brinkerhoff made a motion to approve the draft section 10 personnel policy for distribution to Department Supervisors and to allow a comment period. The policy is to be placed on the next regular Commission agenda for final approval. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

EMPLOYEE STATUS :

Leslie reported that the measurement period for Obamacare for employee status has been extended from November 1, 2013 to October 31, 2014. Approval of the extended period needs to be placed on the agenda for formal adoption.

BOARD APPOINTMENTS :

Career Service Board: The Commission reviewed appointments to the Career Service Board. Natasha Hirschi was appointed to an additional three year term on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

The term of Larry Brough was discussed. Mr. Brough has resigned to accept a church position. Names

will be submitted to replace Mr. Brough at a later Commission meeting.

ADJOURN

:

The meeting was adjourned at 3:30 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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SPECIAL IRON COUNTY COMMISSION MEETING

June 13, 2014

Minutes of the Special Iron County Commission meeting convened at 11:30 a.m. June 13, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner (Electronically)

Alma L. Adams Commissioner (Electronically)

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

RESOLUTION 2014-13 DESIGNATING SEPARATION OF POWER :

After calling the meeting to order and contacting Commissioner Alma Adams and Commissioner Dale Brinkerhoff by phone the following resolution was presented

Dale Brinkerhoff made a motion to adopt resolution 2014-13 as follows. Second by Alma Adams.

IRON COUNTY

RESOLUTION 2014-13

“CONSTITUTIONAL JURISDICTION RESOLUTION”

A RESOLUTION WHEREBY IRON COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF UTAH, DECLARES SUPPORT FOR THE CONSTITUTIONAL PRINCIPLE THAT SEPARATE JURISDICTION EXISTS AMONG STATE AND FEDERAL GOVERNMENT AND THAT GENERAL POWERS OF GOVERNING ARE POSSESSED BY THE STATES INCLUDING, ‘POLICE POWERS’, AND POWERS POSSESSED BY THE FEDERAL GOVERNMENT IN ALL MATTERS ARE FEW AND DEFINED AND SHALL NOT FUNCTION ADVERSELY WITHIN IRON COUNTY TOWARD ANY CITIZENS DIRECTLY OR INDIRECTLY.

WHEREAS all government derives all its authority and just powers from the consent of the governed, and

WHEREAS “The governed” have no authority to delegate authority to government to act in a manner repugnant to the Constitution and inalienable rights of individuals, and

WHEREAS The United States Government is an entity created by the States by which certain enumerated powers are delegated to the United States of America , and

WHEREAS The federal government has placed the United States and the security of the citizens in jeopardy due to departures of Constitutionally mandated responsibilities and have abused the enumerated powers delegated to them by the States and have operated the government recklessly in terms of internal management, and

WHEREAS The federal government has placed the security of the United States and the liberty of its citizens in jeopardy due to fiscal mismanagement demonstrated by the accrual of debt in excess of 17 trillion dollars among other irresponsible actions, and

WHEREAS Iron County is a political subdivision of the State of Utah, and

WHEREAS The State of Utah is a separate independent sovereign and serves to check federal overreach in cases where the Federal government has no authority to create and enforce laws beyond the scope of the federal constitution, and

WHEREAS Amendment X (10) of the United States Constitution specifically cites that “The powers not delegated to the United States by the Constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people.”

WHEREAS “The Constitution does not protect the sovereignty of States for the benefit of the States or state governments as abstract political entities, or even for the benefit of the public officials governing the States. To the contrary, the Constitution divides authority between federal and state governments for the protection of individuals. State sovereignty is not just an end in itself: ‘Rather federalism secures to citizens the liberties that derive from the diffusion of severing power.’”

WHEREAS Citizens of Iron County have been adversely affected by the mismanagement of the Endangered Species Act as it applies to the Utah Prairie Dog.

WHEREAS In 1866 Congress authorized access across federal land under revised statute 2477 and those roads and access points are integral for purposes including but not limited to horse paths, cattle trails, irrigation canals, waterways, ditches, pipelines or other means of water transmission and their attendant access for maintenance, wagon roads, jeep trails, logging roads, homestead roads, mine to market roads and all other ways established. Road closures and access refusal is in direct conflict with the wishes of Iron County.

WHEREAS Wild horse and burro management on federal lands is in a current state of fiscal and programmatic distress. Herd populations seriously exceed appropriate management levels (AMLs) in many horse management areas throughout the West. The result is serious with potentially irreversible environmental destruction, including degradation of livestock forage, watershed, and wildlife habitat. Federal efforts to curb excessive population growth are isolated, delayed and ineffective due to perennially inadequate budgetary allocations as well as restrictions on how budgeted monies are spent. State wildlife management departments, on the other hand, are poised to appropriately determine AMLs and effectively bring populations in line with AMLs, and

WHEREAS Federal mismanagement of forests within Iron County have lead to the annihilation of millions of board feet of marketable timber on the Dixie National Forest and currently poses an imminent threat of catastrophic wildfire that further poses dangerous conditions for air quality, watershed protection and value to the local and national economy.

NOW THEREFORE BE IT RESOLVED that the Iron County Board of Commissioners establishes this resolution to invoke “a healthy balance of power between the States and the Federal Government to reduce the risk of tyranny and abuse from either front.”

BE IT FURTHER RESOLVED that the Iron County Board of Commissioners declares that any federal act, law, order, executive order, rule, or regulation which violates the rights of Iron County Citizens as set forth in clear language of the US Constitution or of the Constitution of the State of Utah ,including but not limited to any attempt to enforce said actions is invalid in this county, shall not be recognized by this county, is specifically rejected by this county, and shall be considered null and void and of no effect in this county.

BE IT FURTHER RESOLVED that the Iron County Board of Commissioners supports the Iron County Sheriff in the performance of his constitutional and statutorily authorized duties.

BE IT FURTHER RESOLVED that all State civil and criminal law enforcement in Iron County is the jurisdiction of the local law enforcement agencies and any attempt by federal agencies to administer police powers or attempt to enforce law within Iron County, outside the authority granted by the federal constitution and state law is invalid.

PASSED, APPROVED AND ADOPTED this the 13th day of June, 2014.

BOARD OF IRON COUNTY COMMISSIONERS

David J. Miller, Chairman

(SEAL)

ATTEST:

David I. Yardley, County Clerk

VOTING:

David J. Miller Aye
Dale M. Brinkerhoff Aye
Alma L. Adams Aye

ADJOURN :

The meeting was adjourned at 11:50 a.m. on a motion by Alma Adams. Second by Dale Brinkerhoff.
Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

NOTICE OF SPECIAL MEETING

TO THE MEMBERS OF THE GOVERNING BODY OF IRON COUNTY, STATE OF UTAH:

NOTICE IS HEREBY GIVEN that a special meeting of the governing body of the Iron County

Commission, will be held at the regular meeting place at 11:30 a.m. on Friday, June 13, 2014, for the purpose of approving an emergency Resolution, and for the transaction of such other business incidental to the foregoing as may come before said meeting.

Authorized Representative

ACKNOWLEDGMENT OF NOTICE
AND CONSENT TO SPECIAL MEETING

We, the Chairman and members of the governing body of Iron County, State of Utah do hereby acknowledge receipt of the foregoing Notice of Special Meeting, and we hereby waive any and all irregularities, if any, in such notice and in the manner of service thereof upon us and consent and agree to the holding of such special meeting at the time and place specified in said notice, and to the transaction of any and all business which may come before said meeting.

David J. Miller, Chairman

Dale M. Brinkerhoff, Commissioner

Alma L. Adams, Commissioner

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IRON COUNTY COMMISSION MEETING

June 23, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. June 23, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Chad Nay Buildings/Zoning/Planning

Stephen Platt County Engineer

Bruce Anderson Landfill Supervisor

SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Bruce Anderson.

APPROVAL OF MINUTES May 27, 2014 :

Minutes of the Iron County Commission meeting held May 27, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF MINUTES June 13, 2014 :

Minutes of the Iron County Commission meeting held June 13, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

Chad Nay, Building Inspector, Zoning Administrator, and Planning Supervisor, introduced Kenneth

Richards as the new GIS Specialist. Chad reported that building permits issued has increased by about 40% over the 2013 year to date. The increase appears to be in new housing starts.

Chad also reported on building maintenance. The parking lots at the Courthouse, Fiddlers Building, Justice Center, and the Visitor Center have been sealed and re striped. The boiler project at the Courthouse is also moving forward with the boilers in place and work progressing on installing new pumps and piping.

Steve Platt, Engineer, reported on progress in developing the 5700 West corridor. He reported on an agreement to trade State maintenance dollars for Federal dollars without the Federal strings attached. He also reported on progress with the Holt Canyon project in the Escalante Valley. The project should be funded this month with anticipated cost of 1.4 million.

Steve also reported that the Cedar Highlands Homeowners Association would like a meeting with the County Commissioners to discuss the County assuming year round maintenance of subdivision roads. A meeting has been scheduled for June 25 at 1:30 in the Engineer's office.

Neil Forsyth, Road Supervisor, was scheduled to attend but was excused because the Road Department is involved with chip sealing of roads this week.

Bruce Anderson, Landfill Supervisor, reported that the landfill is running smoothly. There was an act of vandalism over the weekend where the rock truck was started and taken for a joy ride. There is damage to the brake system and may be additional damage once the truck can be inspected.

Alma Adams reported that he attended a meeting regarding ATV trails and access within the County. A new trails map is being developed which was authorized by Ordinance 2010-8 adopted September 27, 2010.

Dale Brinkerhoff reported that progress is being made at Festival Hall where areas of maintenance have been neglected including ceiling tile replacement and painting.

David Miller reported on his trip to Washington DC in which he met with officials regarding prairie dogs, wild horses, and BLM law enforcement within the County. He reported that Federal Fish and Wildlife officials are agreeable to looking at the West Desert as a separate recovery area for prairie dogs.

PUBLIC COMMENTS :

The meeting was opened for public comments. No comments were volunteered.

UDOT COOPERATIVE AGREEMENT :

Steve Platt presented a proposal to trade State funding for Federal funding for the 5700 W belt route.

Steve explained that State funding does not come with restrictions such as a requirement to use Davis Bacon wage scales, intense monitoring, and other restrictions. By using State funding the money will be more readily available and can be used to meet our specifications. The State will use the Federal funds on their projects where they are already required to meet the Federal guidelines.

Dale Brinkerhoff made a motion to approve the cooperative agreement to exchange Federal funding for State funding as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

BOWERY CREEK ROAD PROJECT AGREEMENT :

Steve Platt, Iron County Engineer, presented for approval an agreement between Iron County and USDA Forest Service, Dixie National Forest for planning, survey, design, construction, reconstruction, improvement and maintenance of certain forest roads. The specific project identified in this agreement is the Bowery Creek Road in Parowan Canyon between SR 143 and Yankee Meadow Reservoir. Alma Adams made a motion to approve the agreement and authorize signatures. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

NOTIFICATION OF CONDITIONAL USE PERMIT FOR FAMILY CEMETERY:

A notice of a proposed family cemetery requested by Jacob Cook, President, Bear Mountain Enterprises, located in the East ½ of the Southwest ¼ of the Northwest ¼ of Section 36, Township 32 South, Range 6 West, SLB&M and identified further as Property Account Number 0404035, Tax Serial Number C-0032-0001-0001-05. The property is located in Bear Valley near the northeast corner of the County. The Commission required no action.

APPROVAL OF EXEMPTIONS FOR BUSINESS PERSONAL PROPERTY:

Cindy Bulloch, Assessor, presented a list of proposed exemptions for business personal property valued at less than \$10,000. Under a law passed by the Legislature this year, personal property valued at less than \$10,000 is exempt from taxation. The change in value will be noticed in the tax shift in the 2015 tax year. Alma Adams made a motion to approve the proposed exemptions for personal property valued at less than \$10,000 as mandated by the State Tax Commission. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

BOARD OF EQUALIZATION HEARING - GREENBELT MATTER :

Dale Brinkerhoff made a motion to convene as the Board of Equalization to hear a matter regarding a roll back tax. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REQUEST FOR REMOVAL OF GREENBELT PENALTY :

Marsha Perking representing Perkins Mountain Property for property described as Account Number 0493168, Parcel Number D-1083-0002-0000, Acres 15.18 and Account Number 0493167, Parcel Number D-1083-0001-0000, Acres 40.00. She explained the history of the property which has been the object of a family disagreement for some time. There are fifteen owners involved and two of the minimum interest owners refuse to sign the application for greenbelt as required by Utah Code. She requested a ninety day extension to file the application to avoid the roll back assessment which was triggered by ownership clarification and redesignation. If signatures of the two remaining people are not obtained within the ninety days, the roll back tax will take effect.

Alma Adams made a motion to grant a ninety day extension to allow time for a court action to clear the title and completed the application with missing signatures. The matter should be returned to the agenda on September 22, 2014 for additional action if needed. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RECONVENE AS COUNTY COMMISSIONION :

Dale Brinkerhoff made a motion to adjourn as Board of Equalization and reconvene as County Commission. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PROCLAMATION IN SUPPORT OF LOCAL FIRST :

A proposed proclamation in support of local first, Utah's Independents Week requested by Katherine Westmoreland was presented for consideration. There was no additional information available to explain the purpose of the proclamation and Dale Brinkerhoff made a motion to defer action until such time as more information becomes available. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Ambulance Department to approve the promotion of Laramie Allred to Advanced EMT with an effective date of May 25, 2014. Dale Brinkerhoff made a motion to approve the promotion of Laramie Allred to Advanced EMT effective May 25, 2014 as requested.

Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented an amendment to the County Personnel Policy and Procedures manual Section 10, Recruitment and Hiring for Vacant Positions Policy. The policy has been distributed to all Departments and Supervisors for comments. No negative comments have been received.

Dale Brinkerhoff reported that Sheriff Mark Gower has voiced some concerns but has not made any suggestions for corrections. Debbie Johnson responded that all Departments have had an opportunity to respond and several actions are being delayed because one Department refuses to comment. She recommended approval of the policy as presented and advertised.

Dale Brinkerhoff made a motion to approve the amendment to the Personnel Policy Section 10 with the option to recall the matter at a later date if amendments need to be made. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS :

The Commission discussed the option of using volunteers to dust the burrows of prairie dogs in transplant areas and established colonies where natural die off occurs due to plague spread by the fleas that infest the prairie dogs. They also discussed the use of County animal control officers to help with trapping to relocate problem prairie dogs. Action will be taken as the need is noted.

BOARD APPOINTMENTS :

Career Service Council: the Commission reviewed the need to appoint a replacement for Larry Brough. The matter was tabled to allow further suggestions for replacement.

BRAFFITS CREEK BANKRUPTCY :

The Commission was presented for approval a billing by Geoffrey L. Chestnut for his work as legal council for Iron County in an attempt to clear delinquent properties in the 3200 Subdivision and is commonly know as Braffits Creek. The property has several years of taxes owing totaling more than one million dollars. Dale Brinkerhoff made a motion to approve payment of the billing for representation provided by Geoffrey L. Chestnut and to bill the taxing entities, Iron County School District and the Central Iron County Water Conservancy District for their proportional share of the expense. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 11:45 a.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING

July 14, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. July 14, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

Alma L. Adams Commission Chair Pro Tem

Dale M. Brinkerhoff Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Dennis Johnson County TV Specialist

Ryan Riddle County Fire Marshal

Joyce Evans County Fair Director

Absent:

David J. Miller Commission Chair

SYNOPSIS :

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APPOINTMENT OF CHAIRMAN PRO TEM :

Dale Brinkerhoff made a motion to excuse Commission Chair David Miller as he is attending National Association of Counties meetings in New Orleans and to appoint Alma Adams as Chair Pro Tem.

Second by Alma Adams, Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Ryan Riddle.

APPROVAL OF MINUTES June 9, 2014 :

Minutes of the Iron County Commission meeting held June 9, 2014, 2014 were approved on a motion by

Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF MINUTES June 23, 2014 :

Minutes of the Iron County Commission meeting held June 23, 2014, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

APPROVAL OF MINUTES July 7, 2014 :

Minutes of the Iron County Commission meeting held July 7, 2014, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

REPORTS :

Dennis Johnson, TV Specialist, reported that the Federal Communications Commission is in the process of repacking channels to allow more bandwidth for cellular services. This could cause significant changes in channel allocation and in equipment replacement. Dennis also reported that there is no movement on permitting a wind farm near the Beryl TV site. If this project proceeds it could require replacing this site where there would not be so much interference.

Ryan Riddle, Fire Marshall, presented an annual report showing there were no injuries or deaths from fire in Iron County. A State funded fuels mitigation grant was received this year and will be used in reducing spruce trees on the North side of Brian Head. Aspen trees will be left.

Ryan reported that Parowan has received a Type 4 heavy fire truck. This will replace older military vehicles.

Joyce Evans, Fair Chairperson, reported that the Miss Iron County contest is struggling. The pageant will be held in October again but to this date there are only three contestants that have signed up. The Fair theme this year is "Proud to be an American." They are looking for flags with a story that can be used at events and the story told.

Because of a death of a man at the Delta Demolition Derby last month, changes will be made to help mitigate the danger to participants and spectators. Joyce asked about a request to pass a hat for donations. The Commission was not in favor of this but agreed that an announcement could be made telling people where they could donate at a bank.

Lisa Taylor, Congressman Stewart's representative reported that a bill titled wild horse oversight act was released to the public last week. The bill would allow States to manage wild horse populations similar to other wildlife such as deer and elk. She also discussed changes in Veterans Administration that will allow Veterans to place money in a health savings account and it is proposed that Veterans will be able to receive benefits at local hospitals. With VA support.

Alma Adams reported that he attended and welcomed County Recorders at their summer workshop and the ribbon cutting ceremony on the reconstruction of Parowan main street.

PUBLIC COMMENTS :

The Commission invited public comments for non agenda items. No public comments were received.

INTERLOCAL ROADSIDE SERVICE AGREEMENT :

An agreement between Central Iron County Water Conservancy District and Iron County for the maintenance and signing of the wellhead protection zone surrounding the District wells in Derby Ranchetts Subdivision was presented by Justin Wayment. The Water Conservancy District agrees to maintain the right of way by controlling weeds performing maintenance that may threaten the wellhead, and placing signs designating the protection area. The County agrees to not use chemicals in spraying weeds within the protection area as marked.

Dale Brinkerhoff made a motion to approve the agreement and to authorize the Commission Chair to sign. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

FIRE DEPARTMENT COOPERATIVE AGREEMENTS :

Ryan Riddle, Iron County Fire Marshall, met with the Commission to finalize interlocal agreements with local fire departments in Parowan, Paragonah, Brian Head

RESOLUTION 2014-14 RECYCLING MARKET DEVELOPMENT ZONE :

Brennan Wood presented a request to re-authorize the creation of a recycling market development zone within Iron County. Since 1996, Utah Code has allowed tax credits to businesses for purchasing certain

types of industrial equipment and operating costs if the business is located within a Recycling Market Development Zone (RMDZ), as approved by the Governor's office of Economic Development.

Two types of State income tax credits are available:

1. 5% Utah state income tax credit on the cost of machinery and equipment
2. 20% Utah state income tax credit (up to \$2,000) on eligible operating expenses

All eligible businesses must request their tax credits through the State tax system; The County does not offer any financial assistance to the businesses. The creation of a zone simply allows businesses to begin the process of applying for the State tax income credits.

The authorization must be re-authorized every five years and this Resolution will re-authorize Resolution 2010-2 adopted April 12, 2010.

Dale Brinkerhoff made a motion to adopt Resolution 2014-14 as presented. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

IRON COUNTY COMMISSION

RESOLUTION NO. 2014-14

A RESOLUTION AUTHORIZING APPLICATION TO THE GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT FOR CREATION OF A RECYCLING MARKET DEVELOPMENT ZONE IN IRON COUNTY

WHEREAS, tax credits are available to certain businesses operating within a Recycling Market Development Zone (RMDZ), as established by the Utah Governor's Office of Economic Development per Section 63M-1-1104, Utah Code Annotated;

WHEREAS, the Iron County will not be impacted financially, other than notifying businesses that the RMDZ tax credits are available from the State;

WHEREAS, the Recycling Market Development Zone is established for 5 years and must be renewed every 5 years through the Governor's Office of Economic Development;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH, as follows:

Section 1. Iron County authorizes submittal of the application (Exhibit "A") to the Governor's Office of Economic Development for the creation of a Recycling Market Development Zone.

PASSED AND ADOPTED by the Board of County Commissioners of Iron County, Utah this 14th day of July, 2014.

IRON COUNTY BOARD OF COUNTY COMMISSIONERS

David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

RESOLUTION 2014-15 APPROVAL OF THE CERTIFIED TAX RATE FOR 2014:

Gene Adams presented a request to approve the certified tax rate for Iron County, 0.001459; Library,

0.000082; Discharge of Judgement, 0.00000; Health, 0.000083; Multi County Assessing and Collecting, 0.000013; County Assessing and Collecting, 0.000593; for a total County tax rate of 0.002230 for the tax year 2014. Dale Brinkerhoff made a motion to adopt Resolution 2014-15 approving the certified tax rate for Iron County for 2014 and to authorize the Chair to sign the Resolution. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

A copy of the resolution will be added to the minutes as Exhibit "A".

RESOLUTION 2014-16 APPROVAL OF MSD CERTIFIED TAX RATE 2014 :

Gene Adams also presented a request to approve the certified tax rate for the Municipal Services District of Iron County at 0.003009 for the tax year 2014. Dale Brinkerhoff made a motion to adopt Resolution 2014-16 approving the certified tax rate for the Municipal Services District for 2014 and to authorize the Chair to sign the Resolution. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

A copy of the resolution will be added to the minutes as Exhibit "B".

BUILDING FEE WAIVER REQUEST - PAROWAN CITY :

Chad Nay presented a request to waive the building permit, inspection and plan check fees for construction of rest rooms and a pavilion on the Parowan City park. He explained that the County has waived fees for other projects being inspected within other jurisdictions we contract to perform their building inspection. Dale Brinkerhoff made a motion to approve the waiver of building inspection and inspection fees for a rest room and pavilion facility on the Parowan City park as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

GREENBELT ROLLBACK/REINSTATEMENT MATTER :

Cindy Bulloch and Peter Thornton met with the Commission to explain a request for approval to file a late application for green belt on property identified as Serial Number E-111-0002-0000; Account Number 0356193, a twenty acre parcel in Cedar valley. Cindy explained that Mr. Thornton filed a green belt application last year that was missing a signature. The Board of Equalization recommended approval for the one year to allow for the additional signature to be obtained or the green belt would revert to full value tax.

Mr. Thornton explained that he was going through a divorce in 2013 and his ex wife, a joint tenant could not be located to obtain a signature. He has since sold all of his livestock and was willing to remove it from green belt. He has been approached by Ginger Grimes, Dust Devil Horse Rescue, to use the property as a temporary pasture while they build additional facilities at a different location. The use by Dust Devil will meet the requirements to qualify for green belt and would waive the roll back for this year.

Dale Brinkerhoff made a motion to approve an extension to obtain the joint tenant signature and to have the qualifying livestock on the property. If the proper documentation is not received by the County on or before August 11, 2014, the roll back tax for 2013 will be applied and the property will be taken out of green belt. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

COLLECTION OPTIONS FOR DELINQUENT BUSINESS PERSONAL PROPERTY:

Cindy Bulloch, Iron County Assessor, presented a concern with delinquent business personal property owners that have failed to return their required affidavits by statutory deadlines. The option left to the Assessor is to place penalty and interest on the properties and to seize business assets to pay the delinquency. Cindy suggested that it may help to publish a list of delinquent accounts similar to delinquent property tax in an effort to collect.

Dale Brinkerhoff made a motion to publish a list of delinquent business personal property accounts with the amount of tax owed. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Council on Aging approve Lana Bauer as a new hire temporary cook effective July 9, 2014 to fill in while the regular cook is out on leave.

Dale Brinkerhoff made a motion to approve hiring Lana Bauer as a temporary full time cook as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie presented a request from the Sheriff's Department to approve David Pangan as a new hire effective July 7, 2014 to backfill the position held by Wayne Peterson who has retired; to approve Jarod Hansen as a new hire effective July 7, 2014 to backfill a vacant position; to promote Corporal David Mitchell Detective Sergeant effective June, 23, 2014 to backfill a position vacated by the promotion of Lieutenant Schlosser; to approve Pedro Garcia for employee advancement upon his completion of Officer Field Training (FTO) and one year probation; approve Brenda Pires for employee advancement upon completion of 6 months Officer Field Training (FTO); approve Pierce Robertson for employee advancement upon completion of 6 months Officer Field Training (FTO); and approve Joshua Winder for employee advancement upon his completion of Officer Field Training (FTO) and one year probation.

Dale Brinkerhoff made a motion to approve the personnel actions requested by the Sheriff's Office.

Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie presented a request from the Road Department to approve Shawn Slaugh as a new hire, effective July 7, 2014 to backfill of position left by the resignation of Jamie Webb. Dale Brinkerhoff made a motion to approve the hiring of Shawn Slaugh as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Leslie and Debbie Johnson presented a request to approve a job description for a new Cadastral Mapper 1/Office Manager position in the Recorder's Office. It is the intent to promote the current office manager, Carrie Jeffries into a Cadastral Mapper Trainee and to allow the cross training to have an employee ready in case of a vacancy in the Cadastral mapping area. The grade would be a grade 17 in our system. Dale Brinkerhoff made a motion to approve the new job description of Cadastral Mapper 1/Office Manager as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

PRAIRIE DOG MATTERS :

Progress on the prairie dog fence surrounding the Cedar City golf course is progressing. There are three interns from Workforce Services that are working with the prison crew in constructing the fence.

REVISION OF SECTION 5 - PROGRESSIVE DISCIPLINE :

Leslie Bishop presented a proposed revision to the Iron County Personnel Policy Section 5, Progressive Discipline. The policy brings the discipline process into compliance with State Code. The proposed amendment has been distributed to County Departments for comments or recommendations. No comments have been returned.

The Commission explained that because of computer problems they did not have a chance to review the proposed policy and Dale Brinkerhoff made a motion to table action to the next Commission meeting scheduled for July 28 to allow the Commission to understand the changes. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

REVISION OF SECTION 8 - GRIEVANCE AND APPEALS :

Leslie Bishop presented an amendment to Section 8 of the Iron County Personnel Policy which removes references to the Merit Service Commission that handled grievances and appeals from public safety employees. The grievances will be handled by the Career Service Board. Alma Adams made a motion to approve the amendment to Section 8 of the Iron County Personnel Policy, Grievances and Appeals.

Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

DISCUSSION OF WAGE AND SALARY STRUCTURE :

Leslie Bishop discussed with the Commission the need to complete a wage study to determine if County employee wages are in line with prevailing wages in Counties of the same class and with other comparable jobs in Southern Utah. She noted it has been several years since a wage increase has been given due to the economy. As the economy is rebounding employees are looking for other employment where there is a chance of advancement. Also by freezing wages, a disparity has been created with longer term employees verses new employees.

Leslie reported that Work Tech has performed similar wage studies for other entities with costs varying from \$1,200 to \$21,000 depending on the level of the study.

No action was taken on this item at this time.

ADJOURN

:

The meeting was adjourned at 11:50 a.m. on a motion by Alma Adams. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING

July 28, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. July 28, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Cindy W. Bulloch Assessor

H. Eugene Adams Auditor

Geraldine Norwood Treasurer

Deborah B. Johnson Recorder

SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by David Yardley.

REPORTS :

Cindy Bulloch, Assessor, reported that the Assessor's office is working on the 2015 valuation cycle.

They are reappraising west desert properties and mountain cabins. She reported that valuation notices were mailed Friday and should start to be delivered this week. Values on Cedar City commercial properties will show an increase in response to market changes. Cindy also expressed concerns with publishing personal property delinquency list. She said she would contact owners again to try to collect delinquent accounts.

Gene Adams, Auditor presented financial comparison of fund expenditures and collections for 2014 compared to 2013. He also reported on valuation notices being mailed. Tax rates were reduced in all areas except Brian Head which had a rate increase due to taxable value changes.

Geri Norwood, Treasurer presented a distribution report for June. She also reported that appeals to the State Tax Commission were decided and tax refunds were required to be paid. James Fales properties known as Braffits Creek were removed from the annual tax sale in a decision by the Federal Bankruptcy

Court upon the deposit of \$432,230 into a trust account by one of the lien holders for taxes and penalties accrued since the bankruptcy was filed. The County is still waiting for the funds to be released by the Court.

Debbie Johnson, Recorder reported that recordings were up 600 filings over the same period in 2013 and transfers were up over 300. There has been one plat map filed which is the first in a long time. Debbie also reported on the Recorder's Summer Workshop which she hosted at Brian Head and in Cedar City. It was well attended and was very successful.

Alma Adams reported that the BLM has requested a right of way to bury a water line from a well across the Little Horse Valley prairie dog preserve to a tank site on the East side in the Kent Marshall allotment. Michael Worthen is working on required permits with the BLM. He noted that the prairie dog colony has been infected with the bubonic plague and has killed the majority of the prairie dogs that were established there.

David Miller reported that the prairie dog fence around the Cedar City golf course is over half way completed and the work crew is working to complete the project so that prairie dogs can be removed.

Commissioner Miller also reported on the NACO annual meeting held in New Orleans where Iron and Beaver Counties sponsored a resolution to move management of wild horses from the BLM to State wildlife managers. The resolution passed with no dissenting votes.

PUBLIC COMMENTS :

Public comments were invited but none were offered.

IRON COUNTY FIRE STANDARD OPERATING PROCEDURES (SOP):

Ryan Riddle, Iron County Fire Marshal presented the final Standard Operating Procedure (SOP) with all of the Departments signatures attached. Dale Brinkerhoff made a motion to adopt the SOP as presented and approved by all of the fire departments. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

VALLEY VIEW MEDICAL CENTER UPDATES :

Jason Wilson, Wayne Clark, Becky Bronson, and Reed Sargent representing Valley View Medical Center met with the Commission to present their annual report on services to the community. Jason Wilson, spokesperson discussed advancement in services including a wound clinic, joint camp, and the sports medicine program in which three athletic trainers have been sponsored by VVMC and placed one in each Iron County high school. Mr. Wilson presented a report on charity provided by VVMC in which over 6,000 cases were treated at a cost of \$4,000,000. The total gift to the Community totaled 17.9 million for charity care, Medicare/Medicaid adjustments, volunteer time, and donations to other entities. VVMC has been recognized as a top 50 hospital out of 3,000 hospitals ranked in the United States coming in at number 44. The hospital is in the process of constructing a waiting room and chapel area for family with patients in the care facility.

CONVENE AS BOARD OF EQUALIZATION :

Alma Adams made a motion to convene as the Board of Equalization to hear roll back tax appeals.

Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ROLL BACK TAX APPEAL ELMER ENTERPRISES :

John Prince, Merl Prince and Spencer Jones presented a request in behalf of Elmer Enterprises to release the roll back tax on parcel A-0972-0000-0000, account number 0113602. The roll back tax assessed totaled \$32,698.15. John Prince explained that he had been out of the country and in South America for the past three years. Merl Prince received the notice but did not see a need to respond and so correspondence from the Assessor's office was ignored until a roll back tax notice was received earlier this year.

Cindy Bulloch explained that the property is within Enoch City limits and consists of dry pasture. A portion of the property east of Enoch Road is not fenced. She recommended that the roll back tax be released except for the portion east of Enoch Road.

Alma Adams made a motion to accept the recommendation of the County Assessor and release the roll back tax on all but approximately ten acres east of Enoch Road on parcel A-0972-0000-0000, account

number 0113602. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ROLL BACK TAX APPEAL PAROWAN PROPERTIES :

Sherman Habibian representing Parowan Properties appeared by phone to request a roll back tax release on Property Serial Numbers C-0737-0002-0005 and C-0737-0002-0001 located in Parowan valley. He explained that it was his understanding as property owner that Coy Stowell was utilizing the property and had planted crested wheat grass on the two forty acre parcels.

Cindy Bulloch reported that the parcels are poorly fenced or lacking in fence and there is no evidence on the ground that any agricultural use has been made on the two parcels in question over the past three years.

After reviewing available evidence Dale Brinkerhoff made a motion to table action until the Commission meeting on August 11 to allow Mr. Habibian to have Coy Stowell and farm manager Bill Grimm present to verify agricultural use. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

RECONVENE AS IRON COUNTY COMMISSION :

Alma Adams made a motion to adjourn as the Board of Equalization and reconvene as the Iron County Commission. Second by Dale Brinkerhoff. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT :

Paul Monroe, manager of CICWCD was scheduled to report at Commission but failed to get proper notice. The Commission invited him to come and report at a later date.

CHILDHOOD CANCER AWARENESS MONTH IN IRON COUNTY :

A request to designate September as Childhood Cancer Awareness Month in Iron County was presented for approval. Dale Brinkerhoff made a motion to honor the request and to approve the following proclamation. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

CHILDHOOD CANCER AWARENESS MONTH

WHEREAS, Kids Cancer Connection, Inc. reports cancer is the leading cause of death by disease among U.S. children between infancy and age 15. This tragic disease is detected in more than 15,000 of our country's young people each and every year.

WHEREAS, one in five of our nation's children loses his or her battle with cancer. Many infants, children and teens will suffer from long-term effects of comprehensive treatment, including secondary cancers; and

WHEREAS, the American Cancer Fund for Children, Inc. and sister organization Kids Cancer Connection, Inc. are dedicated to helping these children and their families; and

WHEREAS, Kids Cancer Connection, Inc. provides a variety of vital patient psychosocial services to children undergoing cancer treatment at the Primary Children's Medical Center, Shriners Hospitals for Children in Salt Lake City, as well as participating hospitals throughout the country, thereby enhancing the quality of life for these children and their families; and

WHEREAS, Kids Cancer Connection, Inc. also sponsors Courageous Kid Recognition Award ceremonies and hospital celebrations in honor of a child's determination and bravery to fight the battle against childhood cancer.

NOW THEREFORE, The Iron County Commission hereby declare September 2014 as Childhood Cancer Awareness Month in Iron County, Utah.

Dated this 28th day of July, 2014.

Board of Iron County Commissioners

David J. Miller, Chairman
PERSONNEL MATTERS :

Leslie Bishop presented a request from the Sheriff's Department to approve a pay increase for Devin Lauritzen who completed field training for officers (FTO) effective July 21, 2014; a request from the Corrections Division for approval of a pay increase for Evan Miller who completed one year probation effective March 30, 2014; a request from the Ambulance Division to promote Jonathan Jimerson from Basic EMT to Advanced EMT together with the appropriate pay rate change. Dale Brinkerhoff made a motion to approve the pay increases and promotion as presented. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

A request to approve a pay increase for Cassandra Hulet upon completion of her one year probation was tabled for additional information to be submitted.

REVISION OF PERSONNEL POLICY SECTION 5 - PROGRESSIVE DISCIPLINE:

A propose revision of the Iron County personnel policy section 5 regarding progressive discipline which was tabled last meeting was recalled for action. Dale Brinkerhoff made a motion to adopt the revised policy as presented effective immediately. Second by Alma Adams. Voting: David Miller, Aye; Alma Adams, Aye; Dale Brinkerhoff, Aye.

ADJOURN :

The meeting was adjourned at 2:50 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING

August 11, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. August 11, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Scott Garrett County Attorney

Margaret Miller Justice Court Judge

Bret Allred Jail Commander

SYNOPSIS :

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ROLL-BACK TAX APPEAL - PAROWAN PROPERTIES 3

PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Bret Allred.

APPROVAL OF MINUTES July 14, 2014 :

Minutes of the Iron County Commission meeting held July 14, 2014 were approved on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF MINUTES July 28, 2014 :

Minutes of the Iron County Commission meeting held July 28, 2014 were approved on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller,

Aye.

REPORTS :

Mark Gower, Sheriff, was notified and scheduled to present a department report but failed to attend the meeting.

Scott Garrett, County Attorney reported that the budget for his department is in line with projections for the first half of the year. He reported on statistics for cases in his office also. The Drug Task Force has generated 74 cases to date compared to 71 for all of 2013. He said that there are still seven homicide cases open. This is the largest number on record for the County.

Scott reported that the Attorney's office is funding one half of the cost of training Mike Bleak as commander of the Critical Incident Task Force that investigates all police involved shootings within the County. Scott also discussed the work of the public defender's contracted by the County and he reported that they appear to be doing an excellent job.

Margaret Miller, Justice Court Judge reported that the attorneys that appear in the Justice Court, Christa Guymon and Matt Munson seem to be doing an excellent job. She reported that changes in her office to bring all of the Court Clerks into compliance with training in BCI procedure is being completed. Judges attended training in Delta which fulfills their continuing education training requirement. Court Clerks will complete their annual training at a conference in St. George this fall.

Bret Allred, Jail Commander reported for Mark Gower that the Sheriff's office has one office in POST training and one in Field Training. There are also advancements and changes within the Department to fill the vacancies left by the retirement of Rick Evans and Wayne Peterson.

Bret reported on Jail operations that their budget was at 47% with 50% of the year gone. He expressed concerns with late payment fees being charged to their budget when bills are turned into the Auditor's office on time but not paid before late fees accrue. Nicholas and Sysco have threatened to put the County on a cash only basis because of late payments. Christene Lowder requested that emails with bills be cc'd to her also so that she can track payments.

Bret also reported that the prisoner work crew is completing the prairie dog fence around the golf course in Cedar City. They are working cleaning and maintaining the animal shelter and they are helping at the Fairgrounds to prepare for the County Fair.

Alma Adams reported that he was able to ride in a Tour of Utah bicycle race support car. He thanked the sponsors and reported on the impact and support of Iron County residents. He also reported that SCATEC Solar is scheduled to begin construction of their solar farm in Parowan Valley in mid October. David Miller discussed encroachment of prairie dogs in subdivisions encroaching onto adjacent developed lots. DWR is authorized to remove the offending dogs by appropriate means.

PUBLIC COMMENTS :

Public comments were invited but none were offered.

BOARD OF EQUALIZATION :

Dale Brinkerhoff made a motion to convene as the Board of Equalization to review roll back tax appeals. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ROLL BACK TAX APPEAL - CATHERINE JORDAN :

Catherine Jordan represented by Matthew Eakins requested the Commission release the roll back tax assessed on property serial numbers E-0323-0006-0005 and E-0323-0006-0006. He explained that when Ms. Jordan filed and certified that the property was in agricultural use it was the intent to build a greenhouse and begin production. Because of legal issues with the previous owner over construction issues and the impact from the wild fire that affected the property in 2012, the agricultural use has not commenced. He also stated that three horses were pastured on the 40 acre parcel in 2011.

Cindy Bulloch explained that the fire affected on 0.6 acres of the 40 acre parcel. That there has not been a verified agricultural use and that the State Tax Commission audit determined that the property did not qualify for the greenbelt exemption. She also explained that greenbelt is use based and not financial based. Since the application was filed in 2011 that swore the agricultural use was present when in fact there was no agricultural use, the rollback is proper.

Dale Brinkerhoff made a motion to deny Catherine Jordan's request to release the roll back tax on property serial numbers E-0323-0006-0005 and E-0323-0006-0006 based on non compliance with Utah State Code dealing with green belt with no exception for 0.6 acres affected by the wild fire in 2012.

Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ROLL-BACK TAX APPEAL - PAROWAN PROPERTIES :

A roll back tax appeal filed by Parowan Properties tabled at the July 28 Commission meeting on property serial numbers C-0737-0002-0005 and C-0737-0002-0001 was recalled for action. Sherman Habibian, property owner, Bill Grimm, Manager and Coy Stowell, renter met to confirm the use of the parcels in question. Mr. Grimm explained that one parcel has been used for grazing horses every year. Coy Stowell confirmed that both parcels were planted to a dry land pasture mix in the fall of 2011. One parcel the grass came the other did not. It is planned to replant that parcel this fall. Coy also reported that he pastured sheep on the parcels in 2013 but has not this year due to the drought and no feed present. Alma Adams made a motion after reviewing the evidence to release the roll back tax on the two parcels due to testimony that the parcels have been in agricultural use and qualify for the exemption. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RE-CONVENE AS THE IRON COUNTY BOARD OF COMMISSIONERS :

Dale Brinkerhoff made a motion to reconvene as the County Commission. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION 2014-17 BRESNAN COMMUNICATION FRANCHISE TRANSFER:

A resolution to authorize the transfer of a non exclusive cable television franchise in Iron County issued to Bresnan Communications to TDS Baja Broadband LLC was presented at the request of TDS Baja Broadband LLC. Alma Adams made a motion to approve the following resolution as requested. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

IRON COUNTY, UTAH

RESOLUTION NO. 2014-17

RESOLUTION OF IRON COUNTY, UTAH, APPROVING THE ASSIGNMENT OF A CABLE TELEVISION FRANCHISE

WHEREAS, Bresnan Communications, LLC ("Franchisee") owns, operates, and maintains a cable television system ("System") serving Iron County, Utah pursuant to a franchise agreement (the "Franchise") issued by Iron County (the "Franchise Authority"), and Franchisee is the duly authorized holder of the Franchise; and

WHEREAS, TDS Baja Broadband LLC ("Purchaser") has entered into an Asset Purchase Agreement (the "Agreement") with Franchisee in which, among other things, the Franchisee proposes to sell and assign to Purchaser certain of the assets, including the Franchise, used by Franchisee in the operation of the System (the "Transaction"); and

WHEREAS, Franchisee and Purchaser have requested the consent of the Franchise Authority for the assignment of the Franchise in accordance with the requirements of the Franchise and applicable law and have filed with the Franchise Authority a franchise assignment application on FCC Form 394 that includes relevant information concerning the Transaction and the legal, technical and financial qualifications of Purchaser (collectively, the "Application"); and

WHEREAS, the Franchise Authority has reviewed the Application, examined the legal, financial and technical qualifications of Purchaser, followed all required procedures to consider and act upon the Application, and considered the comments of all interested parties; and

WHEREAS, the Franchise Authority believes it is in the interest of the community to approve the Application and the assignment of the Franchise and the System to Purchaser, as described in the Application.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH, AS FOLLOWS:

SECTION 1. The Franchise Authority hereby consents to the Transaction, to the extent required by the

terms of the Franchise and applicable law.

SECTION 2. The Franchise Authority confirms that (a) the Franchise was properly granted or assigned to Franchisee and is in full force and effect, (b) the Franchise represents the entire understanding of the parties, the Franchisee has no obligations to the Franchise Authority other than those specifically stated in the Franchise, and the Franchise has not been amended or modified in any respect; (c) the Franchisee has properly invoked its franchise renewal rights under Section 626 of the Cable Communications Policy Act of 1984, as amended; and (d) the Franchisee is in compliance with the provisions of the Franchise and applicable law, and there exists no fact or circumstance known to the Franchise Authority which constitutes or which, with the passage of time or the giving of notice or both, would constitute a default or breach under the Franchise or would allow the Franchise Authority to cancel or terminate the rights of Franchisee thereunder.

SECTION 3. The Franchise Authority hereby consents to and approves (a) the pledge or grant of a security interest to any lender(s) in Purchaser's assets, including, but not limited to, the Franchise, or of interests in Purchaser, for purposes of securing any indebtedness; and (b) the assignment or transfer of Purchaser's assets, including the Franchise, provided that such assignment or transfer is to an entity directly or indirectly controlling, controlled by or under common control with Purchaser.

SECTION 4. The Franchise Authority's approval of the Application and its consent to the assignment of the Franchise to Purchaser shall be effective immediately, and Purchaser shall notify the Franchise Authority upon the closing of the Transaction (the "Closing Date").

SECTION 5. The Franchise Authority releases the Franchisee, effective upon the Closing Date, from all obligations and liabilities under the Franchise and applicable law that accrue on and after the Closing Date; provided that Purchaser shall be responsible for any obligations and liabilities under the Franchise that accrue on and after the Closing Date. SECTION 6. This Resolution shall have the force of a continuing agreement with Franchisee and Purchaser, and the Franchising Authority shall not revoke, amend or otherwise alter this Resolution without the consent of the Franchisee and Purchaser.

PASSED, APPROVED AND ADOPTED this the 11th day of August, 2014.

BOARD OF IRON COUNTY COMMISSIONERS

David J. Miller, Chairman

(SEAL)

ATTEST:

David I. Yardley, County Clerk

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY :

Dale Brinkerhoff made a motion to convene as the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PUBLIC HEARING - ENTERPRISE SOLAR PROJECT PLAN :

Dale Brinkerhoff made a motion to open a public hearing to receive comments on the proposed Enterprise Solar Community Development Project Area Plan. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Public comments were invited. No one offered a comment. It was also noted that no written comments have been received.

Dale Brinkerhoff made a motion to close the public hearing. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION NO. ICCD&RA 2014-27A :

A resolution passing upon and overruling objections to the Enterprise Solar Community Development Project Area Plan except insofar as such objections are the basis for modifications of the plan was explained by Craig Smith, First Wind Counsel. Since no objections or comments were received the proposed resolution was not adopted.

RESOLUTION NO. ICCD&RA 2014-27

A resolution approving and adopting the draft community development plan for the Enterprise Solar Community Development Project Area as the official plan for the Enterprise Solar Community Development Project Area was presented for approval. Brennan Wood The agreement also requires a 70% tax increment over 15 years which is comparable to the SCATEC project in Parowan Valley. Brian Harris, First Wind representative explained that this is a large project, 80 megawatts which will require construction of a sub station to connect into an existing 250 megawatt line which passes through the property. The project is located between Enterprise and Newcastle on Bench Road but is not near existing homes or businesses.

Dale Brinkerhoff made a motion to adopt resolution ICCD&RA 2014-27 as presented. Second by Alma Adams.

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

RESOLUTION NO. ICCD&RA 2014-27

A RESOLUTION APPROVING AND ADOPTING THE DRAFT COMMUNITY DEVELOPMENT PLAN FOR THE IRON COUNTY ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA AS THE OFFICIAL PLAN FOR THE IRON COUNTY ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

WHEREAS, pursuant to the provisions of the Utah Limited Purpose Local Government Entities - Community Development and Renewal Agencies Act (the "Act"), specifically Utah Code Annotated ("UCA") § 17C-4, the Iron County Community Development and Renewal Agency (the "Agency") adopted a resolution designating the Iron County Enterprise Solar Community Development Project Area ("Project Area") and calling for the preparation of a project area plan; and

WHEREAS, the Draft Project Area Plan (the "Draft Plan"), having been prepared for the Project Area pursuant to UCA § 17C-4-103, the Agency held, on August 11, 2014, a duly noticed public hearing pursuant to UCA § 17C-4-401 to allow public comment on the Draft Plan and whether it should be revised, approved, or rejected; and to receive all written and hear all oral objections to the Draft Plan; and WHEREAS, having received and heard all commentary on and objections to the Draft Plan submitted for its consideration, the Agency has passed upon such objections as it has received and has made such modifications, amendments, and/or emendations to the Draft Plan as it deems appropriate, if any; and WHEREAS, the Agency has made relevant findings concerning the amount of opposition to the Draft Plan by owners of real property within the Project Area.

NOW, THEREFORE, BE IT RESOLVED BY THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AS FOLLOWS:

SECTION 1 Legal Description.

§ 1.1 The boundaries of the Project Area are delineated on the Project Area map, included in the Draft Plan as Exhibit A, and are legally described as shown in Exhibit A.

SECTION 2 The Agency's Purposes and Intent with Respect to the Project Area.

The purposes and intent of the Agency with respect to the Project Area are as follows:

§ 2.1 To satisfy the purposes of the Act, as defined therein, by promoting, creating, and/or retaining jobs through the planning, design, development, construction, rehabilitation, or business relocation within the Project Area, as well as the provision of office, industrial, manufacturing, warehousing, distribution, parking, public, or other facilities, or other improvements that benefit the state or a community;

§ 2.2 To increase the County's tax base as well as its commercial front so as to improve both opportunity and quality of life for all if its citizens;

§ 2.3 To promote, encourage, and bring to fruition, the development within the Project Area of a commercial development comprised of large, up-scale, reputable commercial concerns;

§ 2.4 To stimulate the economy of Iron County and the surrounding area;

§ 2.5 To provide for the installation of needed infrastructure, if and as necessary, for development within

the Project Area.

§ 2.6 To take any or all additional steps which may be appropriate or necessary to promote or further the aim of improving the Project Area (and, indirectly, surrounding areas).

SECTION 3 Designation, Adoption, and Incorporation of the Plan.

§ 3.1 The Draft Plan for the Iron County Enterprise Solar Community Development Project Area, as modified to incorporate changes recommended by the Iron County Planning Commission, affected taxing entities, and owners of property within the Project Area, if any, is hereby designated the Official Plan for the Iron County Enterprise Solar Community Development Project Area (the "Official Plan"), and is incorporated herein by this reference.

§ 3.2 The Agency hereby officially approves and adopts the Official Plan for the Iron County Enterprise Solar Community Development Project Area.

SECTION 4 Required Findings.

§ 4.1 A need exists to effectuate a public purpose; to wit, the exercise of the statutorily enacted community development mechanism for the benefit of the citizens of Iron County.

§ 4.2 Benefit to the public shall accrue from the execution of the Official Plan, as each project undertaken thereunder shall be subject to the analysis described in UCA § 17C-4-103.

§ 4.4 The adoption and carrying out of the Official Plan is economically sound and feasible.

§ 4.5 The Official Plan conforms to the Iron County General Plan.

§ 4.6 Carrying out the Official Plan will promote the public peace, health, safety, and welfare of Iron County.

SECTION 5 Submission of the Official Plan to the Iron County Commission for Adoption by Ordinance.

§ 5.1 Pursuant to UCA §§ 17C-4-102 & 105, the Agency Board hereby submits the Official Plan to the Iron County Commission for review and adoption.

SECTION 6 Recording and Transmittal.

§ 6.1 Pursuant to UCA § 17C-4-107, the Agency Staff is hereby directed and authorized to take the following actions within 30 days after adoption of the Official Plan by the Iron County Commission:

- a) to record with the Iron County Recorder a document containing a description of the land within the Project Area, a statement that the Official Plan for the Project Area has been adopted; and the date of its adoption by the County Commission; and
- b) to transmit a copy of the description of the land within the Project Area, a copy of the County Commission ordinance adopting the Official Plan, and a map indicating the boundaries of the Project Area to each of the following: (i) the auditor and assessor of the county in which the project area is located; (ii) the officer or officers performing the function of auditor or assessor for each taxing entity, if any, that does not use the county assessment roll or collect its taxes through the county; (iii) the legislative body or governing board of each taxing entity; (iv) the State Tax Commission; and (v) the State Board of Education.

SECTION 7 Execution of the Plan.

§ 7.1 Following adoption of the Official Plan by the Iron County Commission, the Agency shall proceed to carry out the Plan.

SECTION 8 Directions to the Agency Staff.

§ 8.1 The Agency Staff is hereby directed and authorized to take all such actions as necessary to effectuate the purposes and aims of this resolution.

SECTION 9 Effective Date

§ 9.1 This Resolution shall take effect upon its adoption.

APPROVED AND ADOPTED this 11th day of August, 2014.

David J. Miller, Chair, Iron County Community
Development and Renewal Agency

Attest:

David I. Yardley, Secretary

VOTING:

David Miller Aye

Alma Adams Aye

Dale Brinkerhoff Aye

EXHIBIT A

Iron County Enterprise Solar

Community Development Project Area Description

The area contained with the CDA is as follows: All of Parcels E-1463-0000-0000; E-1463-0001-0000; E-1433-0000-0000; E-1433-0001-0000; and E-1461-0003-0000.

Parcel Number	Current Owner Name	Acreage	2014 Market Value	2014 Taxable Value
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E-1463-0000-0000	Twin Oaks, Inc	316.95	\$31,920	\$2,895
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E-1463-0001-0000	Twin Oaks, Inc	480	\$47,500	\$7,090
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E-1433-0000-0000	Twin Oaks, Inc	90	\$10,450	\$540
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E-1433-0001-0000	Twin Oaks, Inc	90	\$10,450	\$540
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E-1461-0003-0000	S & W Hall Co., Inc	320	\$32,301	\$5,120
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TOTALS		1,296.95	\$132,621	\$42,248
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Parcel 1:

Account Number 0197217

Parcel Number E-1463-0000-0000

Legal: S1/2 SEC 23, T36S, R16W, SLM. EXCPT THEREFR FOLLOW: BEG AT SW COR OF SEC 23, T36S, R16W, SLM; NE'LY ALG EXIST FENCELN AROUND ARC OF CURV TO LEFT WH CONTINUES TO W1/4 COR OF SD SEC 23 AS LOC ON LAND; S TO POB; NOTE: CTR PT OF SD ARC IS 100 FT E OF NW COR OF SW1/4SW1/4 OF SD SEC 23.

Parcel 2:

Account Number 0197233

Parcel Number E-1463-0001-0000

Legal: E1/2, SW1/4, SEC 24, T36S, R16W, SLM.

Parcel 3:

Account Number 0196953

Parcel Number E-1433-0000-0000

Legal: W1/2NW1/4 OF SEC 24, T36S, R16W, SLM; PARCEL 2: SW1/4SW1/4SW1/4 OF SEC 13, T36S, R16W, SLM.

Parcel 4:

Account Number 0196979

Parcel Number E-1433-0001-0000

Legal: E1/2NW1/4 OF SEC 24, T36S, R16W, SLM; ALSO SE1/4SW1/4SW1/4 OF SEC 13, T36S, R16W, SLM.

Parcel 5:

Account Number 0274198

Parcel Number E-1461-0003-0000

Legal: N1/2 SEC 23, T36S, R16W, SLM; EXCL 2 AC FOR RDS; EXCEPT THEREFR: BEG 665.04 FT

W OF SE COR LOT 16; W 100 FT; N 245 FT; E 100 FT; S 245 FT TO POB.

RE-CONVENE AS THE IRON COUNTY BOARD OF COMMISSIONERS :

Dale Brinkerhoff made a motion to adjourn as the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ORDINANCE 2014-8 ADOPTING ENTERPRISE SOLAR DEVELOPMENT PLAN:

An Ordinance adopting the Enterprise Solar Community Development Project Area Plan, as approved by The Iron County Community Development And Renewal Agency, as the official community development project area plan for the Enterprise Solar Community Development Project Area was presented to the Commission for approval. Dale Brinkerhoff made a motion to adopt Ordinance 2014-8 as presented and to authorize publishing notice of the ordinance as required by State Code. Second by Alma Adams.

IRON COUNTY

ORDINANCE NO. 2014-8

AN ORDINANCE ADOPTING THE IRON COUNTY ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN, AS APPROVED BY THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE IRON COUNTY ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA, AND DIRECTING THAT NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Iron County Community Development and Renewal Agency (the “Agency”), having prepared a Project Area Plan (the “Plan”) for the Iron County Enterprise Solar Community Development Project Area pursuant to Utah Code Annotated (“UCA”) § 17C-4, and having held the required public hearing on the Plan pursuant to UCA § 17C-4-401, has adopted on this same date the Plan as the Official Community Development Project Area Plan for the Iron County Enterprise Solar Community Development Project Area; and

WHEREAS, Section 17C-4-105 of the Utah Limited Purposes Local Government Entities – Community Development and Renewal Agencies Act (the “Act”) mandates that, before a community development project area plan approved by an agency under UCA § 17C-4 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency; and

WHEREAS, the Act also requires that certain notice is to be given by the community legislative body upon its adoption of a community development project area plan under UCA § 17C-4-107.

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE GOVERNING BOARD OF IRON COUNTY, UTAH AS FOLLOWS:

1. The Iron County Commission hereby adopts and designates the Iron County Enterprise Solar Community Development Project Area Plan, as approved by the Agency, as the Official Community Development Project Area Plan (the “Official Plan”) for the Iron County Enterprise Solar Community Development Project Area as shown and described on the legal description and map, respectively, attached hereto as Exhibit A and Exhibit B and incorporated herein by this reference.

2. Iron County Commission and Agency Staff are hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-4-106, substantially in the form attached hereto as Exhibit C, whereupon the Official Plan shall become effective under UCA § 17C-4-106.

3. Pursuant to UCA § 17C-4-106, the Agency may proceed to carry out the Official Plan as soon as it becomes effective.

4. This ordinance takes effect immediately upon publication and recording.

DATED this 11th day of August, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY, UTAH

By:
David J. Miller, Commission Chair
ATTEST:

David I. Yardley,
Iron County Clerk

VOTING:

Alma L. Adams Aye
Dale Brinkerhoff Aye
David Miller Aye

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Sheriff Department, Patrol Division to approve the promotion of Jeffrey Malcom from Corporal to Sergeant, effective August 17, 2014. The promotion will backfill a vacancy from the retirement of Wayne Peterson. She also presented a request to promote Nathan Houchen from Deputy to Corporal, effective August 3, 2014 to backfill the vacancy created by the promotion of Jeffrey Malcom. Dale Brinkerhoff made a motion to approve the promotions as presented.

Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie also presented a request from the Sheriff's Department, Corrections Division, to approve the following personnel for bilingual pay: Rosa Alldredge; Henry Armbruster; David Avila; and Pierce Robertson from the Corrections area and Josh Meredith from the IT Department. She explained that all of these have passed both a speaking and written test simulating booking a prisoner that does not speak English into the Jail. All are used as interpreters on a regular basis at the Jail. Dale Brinkerhoff made a motion to approve the bilingual pay request as submitted for each of the name employees. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request to approve Fair Volunteers with a note that they do not go through the regular volunteer process in that not all will be required to submit to a background check and to a drug screen due to the number of volunteers involved. It was decided that volunteers that handle sums of money over \$10,000.00 will be required to submit to a background check. There are to be checks in place for all volunteers handling funds. A policy is to be drafted for approval explaining the procedure for Fair Volunteers. Dale Brinkerhoff made a motion to approve Fair Volunteers and to require Volunteers handling large sums of money to submit to a background check. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

CLOSED MEETING :

Alma Adams made a motion to convene a closed meeting in accordance with Utah Code 52-4 Et. Seq. for the purpose of a strategy session to discuss pending or reasonably imminent litigation. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

STATE OF UTAH)

) s.s.

COUNTY OF IRON)

I, David J. Miller, Chairman of the County Commission of Iron County, Utah hereby certify that the purpose of the Closed Meeting convened was conducted in accordance with Utah Code 52-4 et. seq. for the purpose of a strategy session to discuss pending or reasonably imminent litigation.

Dated this 11th day of August, 2014.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

After reconvening in open session the Commission reported that no action is required on the discussion in the closed session.

GLOBALLY HARMONIZED SYSTEM, OSHA POSTING REQUIREMENTS :

Leslie Bishop reported that the Globally Harmonized System is required to be posted in buildings where chemicals or cleaning materials are located. This system takes the place of the Material Safety Data Sheets (MSDS). She reported that there are sixteen County buildings that will require the new posting information.

The Commission recommended that the appropriate material be purchased and distributed to the appropriate buildings and that the cost of materials be charged to the maintenance budgets of each building on a motion by Dale Brinkerhoff. Second by David Miller. Voting: Alma Adams, Absent; Dale Brinkerhoff, Aye; David Miller, Aye.

EQUIPMENT TRANSFER ROAD DEPARTMENT TO LANDFILL DEPARTMENT:

A request to transfer a surplus road sander from the Road Department to the Landfill Department was approved on a motion by Dale Brinkerhoff. Second by David Miller. Voting: Alma Adams, Absent; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 1:20 p.m. on a motion by Dale Brinkerhoff. Second by David Miller. Voting: Alma Adams, Absent; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

[Back to Commission Search](#)

IRON COUNTY COMMISSION MEETING

August 25, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. August 25, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Leslie Bishop Human Resource Director

Paul Monroe CICWCD Director

SYNOPSIS :

ADJOURN 14

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Michael Edwards.

APPROVAL OF MINUTES August 11, 2014 :

Minutes of the Iron County Commission meeting held August 11, 2014 were approved on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

David Yardley, County Clerk, reported on progress with the election process and ballot programming.

Overseas ballots are to be mailed no later than 45 days prior to the election. Write in candidates have until September 5 to file so final ballot preparation cannot take place until that time.

Leslie Bishop, Human Resource Director, discussed concerns with the public defender budget due to the

costs associated with appeals being filed. She also reviewed workload statistics for the HR Department. Workers comp claims are down over this time last year which is a positive indicator that safety meetings are helping.

Paul Monroe, Central Iron County Water Conservancy District (CICWCD) reported that the Woods Ranch water system did very well this year with the installation of new water tanks. The District is supervising several Boy Scout projects in which fire hydrants and curb markings are being repainted.

Paul also discussed flood control measures being planned for Coal Creek to allow heavier sediments to settle out before reaching water diversions. He also discussed future well projects to supplement the current supply and the proposed well near WECCO to supplement the use by the iron mine. The west desert project is also moving forward and negotiations are on going with Beaver County and the Alunite mine for use of water rights in the Wah Wah valley.

Alma Adams discussed a road improvement project on the west frontage road north of the Paragonah exit. It is proposed to do three miles of roto mill, add concrete powder and relay the base with a chip seal finish coat. Commissioner Adams also reported that fair activities are doing well. The mud bog races and demolition derby events were very well attended.

Dale Brinkerhoff reported that the painting project on Festival Hall is nearing completion. There are still some ceiling repairs that need to be completed to make the facility more appealing to users.

Commissioner Brinkerhoff also reported that prairie dogs are being relocated to the preserve near the Cedar City sewer plant.

David Miller reported that he has been asked to be testify before the Natural Resources Committee of Congress in Washington DC on September 9.

PUBLIC COMMENTS :

Public comments were invited however no one offered to comment.

COOPERATIVE DISPATCH SERVICE AGREEMENT :

Linda Petty presented for approval a cooperative agreement providing for consolidated dispatch service within Iron County and including Enterprise and New Harmony in Washington County. She explained the increase in cost was attributed to wage increases approved for State employees. Enterprise and New Harmony will be added back in this year after their attempt to be dispatched from St. George was not as successful as hoped.

Alma Adams made a motion to approve Iron County participation in the cooperative dispatch service agreement as presented and authorize the Commission Chair to sign for Iron County. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

INDEPENDENT AUDIT REPORT 2013 :

Mike Spilker, CPA with Hinton Burdick presented the independent audit report for 2013. The County is in compliance with accounting principals in all material aspects. There were no instances where financial controls were found to be lacking. Exceptions were noted and reviewed.

One enterprise fund, Iron County Ambulance Service, shows a negative balance for 2013 of \$268,595.00 which is an increase from the negative balance of 2012 of \$78,241. Mr. Spilker noted a concern with the direction this fund is going.

Dale Brinkerhoff made a motion to approve the audit report as prepared and presented by Hinton Burdick. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

BUDGET REVENUE REPORT - EUGENE ADAMS :

Gene Adams, Iron County Auditor presented a revenue comparison between 2013 and 2014 through midyear. Revenue is tracking near the same level and no concern were noted. The Commission discussed contingency plans if PILT is not funded which would result in over three million in lost revenue to the County. This would require major cuts in services and County operations. It could also result in a required tax increase to provide basic services to the County.

ADJOURN AS IRON COUNTY COMMISSION AND CONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY :

Dale Brinkerhoff made a motion to adjourn as the Iron County Commission and convene in a special meeting of the Iron County Community Development and Renewal Agency. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

INTERLOCAL AGREEMENT ENTERPRISE SOLAR :

Brennan Wood presented for approval an interlocal agreement for the Enterprise Solar Community Development Project Area Plan between the agency, Iron County, Iron County Unincorporated Service Area # 2, and the Iron County School District. The proposed agreement will provide a 70% tax increment over fifteen years. The project will require building a new substation to hook the project into existing transmission lines. The substation will be constructed at the same time the project is being installed.

Alma Adams made a motion to approve the interlocal agreement as presented. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ENTERPRISE SOLAR

COMMUNITY DEVELOPMENT PROJECT AREA

INTERLOCAL AGREEMENT

by and among the

IRON COUNTY COMMUNITY DEVELOPMENT

AND RENEWAL AGENCY

and

IRON COUNTY, the IRON COUNTY SCHOOL DISTRICT and the IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2

THIS INTERLOCAL AGREEMENT is entered into as of this 25th day of August, 2014, by and among the IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, a political subdivision of the State of Utah (the "Agency"), IRON COUNTY, UTAH, a political subdivision of the State of Utah (the "County"), the IRON COUNTY SCHOOL DISTRICT, a political subdivision of the State of Utah (the "School District"), and the IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2, a political subdivision of the State of Utah (the "Services District"). The County, the School District, and the Services District shall be referred to individually as a "Taxing Entity" or collectively as the "Taxing Entities" and the Agency, the County, the School District and the Services District shall be referred to individually as a "Party" and collectively as the "Parties".

WHEREAS the Agency was created pursuant to the provisions of, and continues to operate under, the Limited Purpose Local Government Entities – Community Development and Renewal Agencies Act, Title 17C of the Utah Code (the "Act"), and is authorized thereunder to conduct urban renewal, economic development, and community development activities within Iron County, Utah, as contemplated by the Act; and

WHEREAS the Agency created the Enterprise Solar Community Development Project Area (the "Project Area") and adopted a community development project area plan for the Project Area (the "Project Area Plan"), a copy of which attached hereto as EXHIBIT A and incorporated herein by this reference, which includes the legal description and a map of the Project Area, pursuant to which the Agency desires to encourage, promote and provide for the development of a solar power generation facility (the "Project") in the Project Area; and

WHEREAS the Taxing Entities and the Agency have determined that it is in the best interests of the Taxing Entities to provide certain financial assistance through the use of Tax Increment (as defined below) in connection with the development of the Project as set forth in the Project Area Plan; and

WHEREAS the Agency anticipates providing a portion of the tax increment (as defined in Utah Code

Annotated (“UCA”) § 17C-1-102(47) (hereinafter “Tax Increment”), created by the Project, to assist in the development and completion of the Project as provided in the Project Area Plan; and

WHEREAS UCA § 17C-4-201(1) authorizes the Taxing Entities to consent to the payment to the Agency of a portion of the Taxing Entities’ shares of Tax Increment generated from the Project Area for the purposes set forth therein; and

WHEREAS UCA § 11-13-215 further authorizes the Taxing Entities to share their tax and other revenues with the Agency; and

WHEREAS in order to facilitate development of the Project, the Taxing Entities desire to pay to the Agency a portion of the Taxing Entities’ shares of Tax Increment generated by the Project Area in accordance with the terms of this Agreement; and

WHEREAS the provisions of applicable Utah State law shall govern this Agreement, including the Act and the Interlocal Cooperation Act, Title 11 Chapter 13 of the UCA, as amended (the “Cooperation Act”).

NOW, THEREFORE, in consideration of the mutual promises set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. Taxing Entity's Consent.

a. Pursuant to Section 17C-4-201(2)(b) of the Act and Section 11-13-215 of the Cooperation Act, each Taxing Entity hereby agrees and consents that the Agency shall be paid 70% of the particular Taxing Entity’s share of the Tax Increment from the Project Area (the “Taxing Entity’s Share”) for 15 years, for tax years 2017 through 2031 (to be paid in 2032), inclusive. Each Taxing Entity’s Share shall be used for the purposes set forth in UCA § 17C-4-201(1) as reflected herein and in the Project Area Plan and shall be disbursed as specified herein. The calculation of annual Tax Increment shall be made using (a) each Taxing Entity 's tax levy rate during the year for which Tax Increment is to be paid and (b) the 2013 base year taxable value of \$132,621 as agreed to by the Parties, which taxable value is subject to adjustment as required by law.

b. Each Taxing Entity hereby authorizes and directs Iron County to pay directly to the Agency the particular Taxing Entity’s Share in accordance with UCA § 17C-4-203 for the period described in Section 1.a. above.

2. Authorized Uses of Tax Increment. The Parties agree that the Agency may apply each Taxing Entity’s Share to the payment of any of the components of the Project as described herein and contemplated in the Project Area Plan, including but not limited to the cost and maintenance of public infrastructure and other improvements located within the Project Area, incentives to developers or participants within the project area, administrative, overhead, legal, and other operating expenses of the Agency, and any other purposes deemed appropriate by the Agency, all as authorized by the Act.

3. Return of Tax Increment to the Taxing Entity. If, for any given year, a developer of a Project within the Project Area fails to qualify to receive Tax Increment from the Agency according to a written participation agreement with the Agency, the Agency shall return to each Taxing Entity that portion of that Taxing Entity’s Share that would have been paid to the developer.

4. No Third Party Beneficiary. Nothing in this Agreement shall create or be read or interpreted to create any rights in or obligations in favor of any person or entity not a party to this Agreement. Except for the parties to this Agreement, no person or entity is an intended third party beneficiary under this Agreement.

5. Due Diligence. Each of the Parties acknowledges for itself that it has performed its own review, investigation, and due diligence regarding the relevant facts upon which this Agreement is based, including representations of the Agency concerning the Project and the Project's benefits to the

community and to the Parties, and each Party relies upon its own understanding of the relevant law and facts, information, and representations, after having completed its own due diligence and investigation.

6. Interlocal Cooperation Act. In satisfaction of the requirements of the Cooperation Act in connection with this Agreement, the Parties agree as follows:

a. This Agreement shall be authorized and adopted by resolution of the legislative body of each Party pursuant to and in accordance with the provisions of Section 11-13-202.5 of the Cooperation Act.

b. This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney in behalf of each Party pursuant to and in accordance with the Section 11-13-202.5(3) of the Cooperation Act.

c. A duly executed original counterpart of this Agreement shall be filed immediately with the keeper of records of each Party pursuant to Section 11-13-209 of the Cooperation Act.

d. The Chair of the Agency is hereby designated the administrator for all purposes of the Cooperation Act, pursuant to Section 11-13-207 of the Cooperation Act.

e. The term of this Agreement shall commence on the publication of the notice required by Section 17C-4-202 of the Act and shall continue through the date on which all of each Taxing Entity's Share has been paid to and disbursed by the Agency as provided herein.

f. Following the execution of this Agreement by all Parties, the Agency shall cause a notice regarding this Agreement to be published on behalf of all parties in accordance with Section 11-13-219 of the Cooperation Act and Section 17C-4-202 of the Act.

7. Modification and Amendment. Any modification of or amendment to any provision contained herein shall be effective only if the modification or amendment is in writing and signed by all Parties. Any oral representation or modification concerning this Agreement shall be of no force or effect.

8. Further Assurance. Each of the Parties hereto agrees to cooperate in good faith with the others, to execute and deliver such further documents, to adopt any resolutions, to take any other official action, and to perform such other acts as may be reasonably necessary or appropriate to consummate and carry into effect the transactions contemplated under this Agreement.

9. Governing Law. This Agreement shall be governed by, and construed and interpreted in accordance with, the laws of the State of Utah.

10. Interpretation. The terms "include," "includes," "including" when used herein shall be deemed in each case to be followed by the words "without limitation."

11. Severability. If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction or as a result of future legislative action, and if the rights or obligations of any Party hereto under this Agreement will not be materially and adversely affected thereby,

a. such holding or action shall be strictly construed;

b. such provision shall be fully severable;

c. this Agreement shall be construed and enforced as if such provision had never comprised a part hereof;

d. the remaining provisions of this Agreement shall remain in full force and effect and shall not be affected by the invalid or unenforceable provision or by its severance from this Agreement; and

e. in lieu of such illegal, invalid, or unenforceable provision, the Parties hereto shall use commercially reasonable efforts to negotiate in good faith a substitute, legal, valid, and enforceable provision that most nearly effects the Parties' intent in entering into this Agreement.

12. Authorization. Each of the Parties hereto represents and warrants to the others that the warranting Party has taken all steps, including the publication of public notice where necessary, in order to authorize the execution, delivery, and performance of this Agreement by each such Party.

13. Time is of the Essence. Time shall be of the essence in the performance of this Agreement.

14. Incorporation of Recitals. The recitals set forth above are hereby incorporated by reference as part of this Agreement.

15. Incorporation of Exhibits. The exhibits to this Agreement are hereby incorporated by reference as part of this Agreement.

ENTERED into as of the day and year first above written.

IRON COUNTY COMMUNITY DEVELOPMENT
AND RENEWAL AGENCY

By: _____

David J. Miller, Chair

ATTEST:

By: _____

David Yardley, Secretary

Attorney Review for the Agency:

The undersigned, as counsel for the Iron County Community Development and Renewal Agency, has reviewed the foregoing Interlocal Agreement and finds it to be in proper form and in compliance with applicable state law.

G. Michael Edwards

Attorney for the Iron County Community Development and Renewal Agency

RESOLUTION ICCD&RA 2014-28 APPROVING ENTERPRISE SOLAR :

Brennan Wood then presented for approval Resolution ICCD&RA 2014-28 in which the Iron County Community Development and Renewal Agency adopts the interlocal agreement on behalf of the Agency.

Alma Adams made a motion to approve Resolution ICCD&RA 2014-28 as presented. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

RESOLUTION NO. ICCD&RA 2014-28

RESOLUTION APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND IRON COUNTY, THE IRON COUNTY SCHOOL DISTRICT AND THE IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2 REGARDING THE ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

WHEREAS pursuant to the provisions of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the "Act"), public agencies, including political subdivisions of the State of Utah as therein defined, are authorized to enter into mutually advantageous agreements for joint and cooperative actions, including the sharing of tax and other revenues; and

WHEREAS the Iron County Community Development and Renewal Agency (the "Agency") and Iron County, Utah, the Iron County School District, and the Iron County Unincorporated Area Services District #2 (the "Taxing Entities") are "public agencies" for purposes of the Act; and

WHEREAS after careful analysis and consideration of relevant information, the Taxing Entities desire to enter into an interlocal agreement with the Agency (the "Interlocal Agreement") whereby the Taxing Entities consent to the Agency receiving for an extended period of time a portion of the tax increment produced by the each Taxing Entity's levy on real and personal property within the Enterprise Solar Community Development Project Area (the "Project Area"); and

WHEREAS Section 11-13-202.5 of the Act requires that certain interlocal agreements be approved by resolution of the legislative body of a public agency.

NOW, THEREFORE, BE IT RESOLVED BY THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AS FOLLOWS:

1. The Interlocal Agreement, substantially in the form attached hereto as EXHIBIT A, is approved and shall be executed by the Agency.
2. Pursuant to Section 11-13-202.5 of the Act, the Agreement has been submitted to legal counsel of the Agency for review and approval as to form and legality.
3. Pursuant to Section 11-13-209 of the Act and upon full execution of the Interlocal Agreement, a duly executed original counterpart thereof shall be filed immediately with the keeper of records of the Agency.
4. Upon full execution of the Interlocal Agreement, the Agency Economic Development Director is hereby directed to publish or cause to be published a notice of the Interlocal Agreement, in substantially the form attached hereto as EXHIBIT B in accordance with Section 11-13-219 of the Act, and make a copy of the Interlocal Agreement available for public inspection and copying at the Agency's offices during regular business hours for a period of at least 30 days following publication of the notice. The Agency hereby designates the Cedar City Daily News, a newspaper of general circulation published within the boundaries of the Agency, as the official newspaper for purposes of publishing the notice required by UCA §11-13-219.
5. The Interlocal Agreement shall be effective on the date of publication of the notice required by Section 17C-4-202, Utah Code.
6. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED by the Iron County Community Development and Renewal Agency, this 25th day of August, 2014.

David J. Miller, Chair
Iron County Community Development
and Renewal Agency
Attest:

David Yardley, Secretary

EXHIBIT A
INTERLOCAL AGREEMENT

To be added to the original document.
EXHIBIT B
NOTICE OF INTERLOCAL AGREEMENT

NOTICE OF INTERLOCAL AGREEMENT BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND IRON COUNTY

Pursuant to Section 11-13-219, Utah Code Annotated 1953, as amended, the Iron County Community Development and Renewal Agency (the "Agency") and Iron County, Utah, the Iron County School District, and the Iron County Unincorporated Area Services District #2 (together, the "Taxing Entities") are jointly providing this notice with respect to an Interlocal Agreement (the "Interlocal Agreement") entered into by and among the Taxing Entities and the Agency whereby the Taxing Entities consent to the Agency receiving for a period of 15 years starting with the tax year 2017 a portion of the tax increment produced by each Taxing Entity's levy on real and personal property within the Enterprise Solar Community Development Project Area, for the purpose of facilitating the development of a solar power generation facility within the Project Area.

A copy of the Interlocal Agreement is and will be available for public inspection and copying at the Agency's offices located at 68 S 100 E, Parowan, UT 84761, between the hours of 9 a.m. and 5 p.m., Monday through Friday, for a period of at least 30 days following the publication of this notice.

For a period of 30 days after publication of this notice (the "30-Day Period"), any person in interest may contest the Interlocal Agreement or the procedure used to adopt it if the Interlocal Agreement or the procedure fails to comply with any applicable statutory requirement. After the 30-Day Period, no person may contest the Interlocal Agreement for any cause.

Dated and published: August 30, 2014.

ADJOURN AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY BOARD CONVENE AS IRON COUNTY SPECIAL SERVICE DISTRICT #2 BOARD :
Dale Brinkerhoff made a motion to adjourn as the Iron County Community Development and Renewal Agency and to Convene as the Board of Iron County Unincorporated Area Services District # 2. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.
RESOLUTION SSD#2 2014-6 ENTERPRISE SOLAR INTERLOCAL AGREEMENT :
Brennan Wood presented for approval Resolution SSD #2 2014-6 approving an interlocal agreement between Iron County Unincorporated Area Services District # 2 and Iron County Community Development and Renewal Agency regarding the tax increment for the Enterprise Solar project. Alma Adams made a motion to approve the resolution as presented. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.
IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2

RESOLUTION NO. SSD # 2 2014-6

RESOLUTION APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, IRON COUNTY, THE IRON COUNTY SCHOOL DISTRICT AND THE IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2 REGARDING THE ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

WHEREAS pursuant to the provisions of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah

Code Annotated 1953, as amended (the “Act”), public agencies, including political subdivisions of the State of Utah as therein defined, are authorized to enter into mutually advantageous agreements for joint and cooperative actions, including the sharing of tax and other revenues; and

WHEREAS the Iron County Community Development and Renewal Agency (the “Agency”) and the Iron County Unincorporated Area Services District #2 (the “District”) are “public agencies” for purposes of the Act; and

WHEREAS after careful analysis and consideration of relevant information, the District desires to enter into an interlocal agreement with the Agency, Iron County and the Iron County School District (the “Interlocal Agreement”) whereby the District consents to the Agency receiving for an extended period of time a portion of the tax increment produced by the District’s levy on real and personal property within the Enterprise Solar Community Development Project Area (the “Project Area”); and

WHEREAS Section 11-13-202.5 of the Act requires that certain interlocal agreements be approved by resolution of the legislative body of a public agency.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE GOVERNING BOARD OF THE IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2 AS FOLLOWS:

1. The Interlocal Agreement, substantially in the form attached hereto as EXHIBIT A, is approved and shall be executed by the District.
2. Pursuant to Section 11-13-202.5 of the Act, the Agreement has been submitted to legal counsel of the District for review and approval as to form and legality.
3. Pursuant to Section 11-13-209 of the Act and upon full execution of the Interlocal Agreement, a duly executed original counterpart thereof shall be filed immediately with the keeper of records of the District.
4. The Interlocal Agreement shall be effective on the date of publication of the notice required by Section 17C-4-202, Utah Code; such notice shall be published by the Agency on behalf of the District according to the terms of the Interlocal Agreement.
5. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED by the Governing Board of the Iron County Unincorporated Area Services District #2, this 25th day of August, 2014.

David J. Miller, Chair
Iron County Unincorporated Area
Services District #2
Attest:

David Yardley, Secretary

ADJOURN AS THE BOARD OF THE IRON COUNTY SPECIAL SERVICE DISTRICT # 2 AND
RECONVENE AS IRON COUNTY COMMISSION :

Dale Brinkerhoff made a motion to adjourn as the Board of the Iron County Unincorporated Special Services District # 2 and reconvene as the Iron County Commission. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION 2014-18 ENTERPRISE SOLAR INTERLOCAL AGREEMENT:

Dale Brinkerhoff made a motion to adopt Resolution 2014-18 as presented by Brennan Wood to approve an interlocal agreement between Iron County and Iron County Community Development and Renewal Agency for a tax incentive for the Enterprise Solar Project Area. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

IRON COUNTY

RESOLUTION NO. 2014-18

RESOLUTION APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, IRON COUNTY, THE IRON COUNTY SCHOOL DISTRICT AND THE IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2 REGARDING THE ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

WHEREAS pursuant to the provisions of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the "Act"), public agencies, including political subdivisions of the State of Utah as therein defined, are authorized to enter into mutually advantageous agreements for joint and cooperative actions, including the sharing of tax and other revenues; and

WHEREAS the Iron County Community Development and Renewal Agency (the "Agency") and Iron County (the "County") are "public agencies" for purposes of the Act; and

WHEREAS after careful analysis and consideration of relevant information, the County desires to enter into an interlocal agreement with the Agency, the Iron County School District and the Iron County Unincorporated Area Services District #2 (the "Interlocal Agreement") whereby the County consents to the Agency receiving for an extended period of time a portion of the tax increment produced by the County's levy on real and personal property within the Enterprise Solar Community Development Project Area (the "Project Area"); and

WHEREAS Section 11-13-202.5 of the Act requires that certain interlocal agreements be approved by resolution of the legislative body of a public agency.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE IRON COUNTY COMMISSION AS FOLLOWS:

1. The Interlocal Agreement, substantially in the form attached hereto as EXHIBIT A, is approved and shall be executed by the County.
2. Pursuant to Section 11-13-202.5 of the Act, the Agreement has been submitted to legal counsel of the County for review and approval as to form and legality.
3. Pursuant to Section 11-13-209 of the Act and upon full execution of the Interlocal Agreement, a duly executed original counterpart thereof shall be filed immediately with the keeper of records of the County.

4. The Interlocal Agreement shall be effective on the date of publication of the notice required by Section 17C-4-202, Utah Code; such notice shall be published by the Agency on behalf of the County according to the terms of the Interlocal Agreement.

5. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED by the board of County Commissioners of Iron County, this 25th day of August, 2014.

David J. Miller, Chair
Iron County Board of County Commissioners

ATTEST:

David Yardley, Iron County Clerk

VOTING:

David J. Miller Aye
Alma L. Adams Aye
Dale M. Brinkerhoff Aye

TAX MATTER - PERSONAL PROPERTY TAX APPEAL :

Chris Mackert appeared before the Commission to request for settlement on personal property fees and interest. Mr. Mackert, explained that he purchased Star Sign and Banner of Cedar City in 2011. He found later that the business had a delinquent tax amount owing of \$1,251.53 which by contract was to have been paid by the previous owner. Because of legal issues with the previous owner the tax has accrued \$411.32 in interest and penalty which he is requesting to be abated.

The Commission offered Mr. Mackert additional time to make payments to bring the account current.

Mr. Mackert said that time was not an issue. Thereupon Dale Brinkerhoff made a motion to deny the relief requested as this is a civil matter between the current and former owners. Second by Alma Adams.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Sheriff Department Patrol Division to approve the promotion of Douglas Brown from Patrol Deputy to Corporal effective August, 10, 2014. She also presented a request for approval of interim pay for Corporal Adam Burton, acting as Sergeant from July 16, 2014 to August 16, 2014. Dale Brinkerhoff made a motion to approve the promotion of Douglas Brown to Corporal effective August 10 and to approve the interim pay request for Adam Burton as requested.

Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the County Attorney's office to approve the promotion of Candace Reid from Deputy II to Deputy III effective August 18, 2014. Dale Brinkerhoff made a motion to approve the promotion as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the Treasurer's Office to approve a new part-time position within the Treasurer's Office which will allow time to train a new employee prior to tax season. The new position would require a budget adjustment of \$8,840.30 to cover wages and benefits between October 13 through December 31, 2014. As of January 1, 2015 staffing levels will return to current levels. Dale Brinkerhoff

made a motion to approve the part time position as requested from October 13 to December 31, 2014.

Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS :

Rob Dotson, Enoch City Manager, met with the Commission to request support of a grant to install flood control pipe within Enoch City to help mitigate future damage such as was experienced in 2012. The grant has been awarded and is being held up by a biological opinion to be issued by Nathan Brown, Federal Fish and Wildlife Officer.

After listening to the request and discussing options, David Miller made a motion to apply the low impact HCP to the project which would result in 1.2 acres of take. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL POLICY AND PROCEDURE SECTION 12 REVISION PROPOSAL :

Leslie Bishop presented proposed amendments to Section 12 of the Iron County Personnel Policy which involves recall rosters for employees affected by a reduction in force. After reviewing proposed changes the Commission recommended that the policy be distributed to the County departments for comments.

Comments are to be returned to the Human Resource Department and the matter will be placed on a future agenda for adoption.

ADJOURN :

The meeting was adjourned at 11:56 on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

IRON COUNTY COMMISSION MEETING
September 8, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. September 8, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

Also Present:

Maria Twitchell	Tourism/Parks/Recreation
Jared Wilson	IT Director
Ty March	Ambulance

SYNOPSIS _____ :

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PLEDGE OF ALLEGIANCE _____ :

Those assembled were led in the pledge of allegiance by David Yardley.

APPROVAL OF MINUTES August 25, 2014 _____ :

Minutes of the Iron County Commission meeting held August 25, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS _____ :

Maria Twitchell Tourism Director, reported that collections for transient room tax is up 11% over the same period last year. Tourism is seeing an increase in foreign travelers including Australia, Canada, Asian, and European countries. Maria reported that the Tour of Utah bicycle race was very successful. Cedar City experienced 100% occupancy of available hotel rooms. Over \$100,000 in lodging booked through the Tourism office.

Maria also reported that the fence project at Woods Ranch has been completed. Another project will be to move one flagpole from the Three Peaks area to Woods Ranch. She reported

that some Eagle Scout projects have gone awry and new guidelines and supervision will be implemented to insure the projects are completed and are within County specifications. The Parks Department has an ATV that it no longer uses and needs to have declared as surplus. It was reported that it may be transferred to the County Fair Department.

Jared Wilson Information Technology, reported that an on line payment system has been implemented in the Justice Court and is working well. It will now move into an expanded service by posting notice of availability on the website. Jared also reported that a program developed by the IT Department for the Fair to track entries worked very well this year. The mass notification system, Everbridge, is up and functioning. There is currently one certified operator, Josh Merrill with other personnel in the Sheriff's Department and EMS working to obtain certification as operators.

Ty March Ambulance Department, reported on work load and a call comparison from 2013. In 2013 a total of 2,200 calls were logged. So far in 2014 1,932 calls have been logged. Ty reported that eight Sheriff Deputies have received certification as EMT's which will help with rapid response in emergencies. A new chassis with an upgraded box has been placed into service and will be used for transports to other facilities.

David Miller reported that the BLM is working on a travel plan. A meeting is scheduled for September 18 at 1:00 p.m. in Festival Hall, Cedar City to take comments regarding the proposed plan. Commissioner Miller also reported on a debate regarding the transfer of Federal lands to the State is scheduled for September 18 in the Sterling Church Auditorium at Southern Utah University.

PUBLIC COMMENTS :

Public Comments were invited. No one offered to comment.

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Dale Brinkerhoff made a motion to convene a special meeting of the Board of the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PARTICIPATION AGREEMENT FOR THE ENTERPRISE SOLAR PROJECT :

A participation agreement between the Iron County Community Development and Renewal Agency and First Wind Utah Renewables LLC was presented by Danny Stewart. The agreement memorializes the tax incentive agreement to develop a solar farm complex known as the Enterprise Solar LLC project. After reviewing the participation agreement, Dale Brinkerhoff made a motion to approve and adopt the Enterprise Solar Community Development Project Area Participation agreement between Iron County Community Development and Renewal Agency and First Wind Utah Renewables LLC. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

**ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA
PARTICIPATION AGREEMENT
BY AND BETWEEN THE**

**IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY
AND
ENTERPRISE SOLAR, LLC**

The parties hereto, the **Iron County Community Development and Renewal Agency**, a political subdivision of the State of Utah (the “**Agency**”), and Enterprise Solar, LLC, a Delaware limited liability company (the “**Participant**”; the Agency and Participant may also be individually referred to as “**Party**” and collectively as “**Parties**”), as of the 8th day of August, 2014, hereby agree as follows:

1. SUBJECT OF AGREEMENT

1.1 Purpose of the Agreement

The purpose of this Participation Agreement (the “**Agreement**”) is to carry out in part the Project Area Plan (the “**Plan**”) for the Enterprise Solar Community Development Project Area (the “**Project Area**”) by providing for the construction and operation of a solar power generation facility (the “**Facility**”) within the Project Area and to specify the terms and conditions pursuant to which the Agency and Participant will cooperate in bringing about the development and operation of the Facility, including funds the Agency will provide to assist in the development and operation of the Facility and other areas which will benefit the Project Area.

1.2 Agreement in the Best Interests of the County and Residents

This Agreement is in the vital and best interests of Iron County (the “**County**”), and the health, safety and welfare of its residents, and in accord with public purposes. This Agreement is carried out pursuant to the Limited Purpose Local Government Entities – Community Development and Renewal Agencies Act, 17C *et seq*, Utah Code Annotated as amended (the “**Act**”).

1.3 The Project Area

The Project Area is located within the boundaries of the County. The exact boundaries of the Project Area are specifically and legally described in the Plan.

1.4 The Project Area Plan

This Agreement is subject to the provisions of the Plan, as adopted and ordained on August 11, 2014 by the Agency and the County Commission (the “**Commission**”) in accordance with Section 17C-3-106 of the Act. The Plan is attached hereto as **Exhibit A**.

1.5 Description of the Site

The site of the Facility (the “**Site**”) is the entirety of the Project Area as specifically and legally described in the Plan.

1.6 Parties to the Agreement

1.6.1 The Agency

The Agency is a public body, corporate and political, exercising governmental functions and powers, and organized and existing under the Act. The address of the Agency for purposes of this Agreement is:

Iron County Community Development and Renewal Agency
Attn: Economic Development Director
10 North Main Street
Cedar City, UT 84720
Email:

1.6.2 Participant

Participant is Enterprise Solar, LLC, a Delaware limited liability company lawfully registered to do business in Utah. Participant's address for purposes of this Agreement is:

Enterprise Solar, LLC
c/o First Wind Energy, LLC
179 Lincoln Street, Suite 500
Boston, MA 02111
Attn: Contracts Administrator
Email: kadmin@firstwind.com

1.7 Prohibition against Certain Changes

1.7.1 Acknowledgment by Participant

Participant acknowledges the importance of the development of the Project Area to the general welfare of the community, the public assistance set forth in this Agreement that has been made available by law and by the Agency for the purpose of making the development of the Project Site within the Project Area possible, that a significant change in the identity of Participant may be considered, for practical purposes, a transfer or disposition of the Project, the qualifications and identity of Participant are of particular concern to the Agency, and that it is because of such qualifications and identity that the Agency is entering into this Agreement with Participant.

1.7.2 Transfers of Property Prohibited

Participant represents and agrees for itself and any successor in interest that, during the term of this Agreement, Participant shall not deed, sell, convey, assign or otherwise alienate, lease, or sublease the Site or any portion thereof or any interest therein without the prior written approval of the Agency, and that the Agency may withhold its approval if such deed, sale, conveyance, assignment, alienation, lease or sublease would result, in the sole opinion of the Agency, in the economic development goals of the Agency not being met. Notwithstanding the foregoing, upon at least 30 days' written notice to the Agency, Participant shall be entitled (without the consent of the Agency) to transfer the Site or Participant's interest in the Site to any majority-owned or controlled subsidiary or affiliate (or sister company that has substantially the same owners) of Participant, that agrees to continue to operate the Facility in substantially the same form and to undertake all obligations of Participant. The Agency agrees not to unreasonably withhold, condition or delay approval of a sale or transfer of the Site or Participant's interest in the Site to a third party.

1.7.3 Assignment or Transfer of Agreement

For the reasons cited above, Participant represents and agrees for itself and its successors and assigns that during the term of this Agreement Participant will not assign or transfer or attempt to assign or transfer all or any part of this Agreement, or any rights herein or obligations

hereunder, without the prior written consent of the Agency and that the Agency may withhold its approval if such assignment or transfer would result, in the sole opinion of the Agency, in the economic development goals of the Agency not being met.. Notwithstanding the foregoing, in connection with the transfer of the Site under Section 1.7.2 or an assignment for security purposes, Participant shall be entitled (without the consent of the Agency) to assign this Agreement to any majority-owned or controlled subsidiary or affiliate (or sister company that has substantially the same owners) of Participant, that agrees to undertake all obligations of Participant. The Agency agrees not to unreasonably withhold, condition or delay consent to an assignment of this Agreement in connection with a sale of the Site to a third party. Except as otherwise provided for herein, the assignment or delegation of this Agreement without the prior written consent of the Agency is a material breach of this Agreement, and relieves the Agency of any obligation to Participant under this Agreement. As a condition of the Agency approving an assignment of this Agreement by Participant the Agency may, among other things, require the proposed assignee to execute an acknowledgment of its acceptance to perform all duties and obligations of Participant under this Agreement.

1.7.4 Transfer to Tax-Exempt Organization

Notwithstanding anything in this Agreement to the contrary, any attempt by Participant or its successors in interest to transfer any of the real or personal property within the Site to a tax-exempt organization or otherwise to exempt any of the real or personal property within the Project Area from *ad valorem* property taxation without the prior written consent of the Agency constitutes a material breach of this Agreement and will entitle the Agency, in its sole discretion, to terminate this Agreement and cease further payments under this Agreement to Participant or its successors or assigns.

1.7.5 Continuing Obligations

Except in connection with an authorized assignment of this Agreement pursuant to Section 1.7.3, in the absence of a specific written agreement by the Agency, no assignment or transfer of this Agreement, in whole or in part, or approval of any assignment or transfer of this Agreement by the Agency, relieves Participant from any obligation under this Agreement. All of the terms, covenants, and conditions of this Agreement are and will remain binding upon Participant and its successors and assigns.

1.7.6 Payment of Tax Increment After Transfer

In the event that the Site or any portion thereof is transferred as described in Section 1.7.2, or in the event that any portion of this Agreement is assigned or transferred as described in Section 1.7.3, the Agency shall pay the entire Participant's Tax Increment Share (as defined in Section 2.2) to the person or entity that is a party to this Agreement and is the Participant for purposes of this Agreement on the last day of the tax year for which the Participant's Tax Increment Share is to be paid. Notwithstanding any transfers or assignments, the Participant that is to be paid the Participant's Tax Increment Share must make a Request for Payment to the Agency as described in Section 2.4.

2. OBLIGATIONS OF THE PARTIES

2.1 Payment of Tax Increment

The Agency agrees that beginning no later than tax year 2017, (paid in 2018) for a period

of fifteen (15) years so long as Participant fulfills all of its obligations set forth herein, the Agency will pay to Participant seventy percent (70%) of Tax Increment as defined herein and in the Act, actually generated from the increase in property values within the Site and received by the Agency. Tax Increment includes increased taxes paid by Participant during the actual operation of the Facility on real estate, inventory, equipment, and any other property (whether tangible or intangible) that may be based on then-current assessment values. The contemplated Tax Increment payment shall be made by the Agency within thirty (30) days after the date on which all of the conditions precedent as set forth in Section 2.3 have been met.

2.2 Tax Increment

The Plan and payments contemplated in this Agreement will be funded by Tax Increment as that phrase is defined and used in the Act in compliance with the provisions of the Act.

For purposes of this Agreement:

“**Tax Increment**” means the Taxes levied each year on land, real property improvements, personal property and other taxable property within the Site in excess of the Base Tax Amount (as defined below) for that same property, as defined in the Act;

“**Taxes**” means all levies on an *ad valorem* basis upon land, real property improvements, personal property, or any other property;

“**Base Tax Amount**” for the Site will be calculated by multiplying the combined 2013 tax rate of all taxing entities that levy taxes on property within the Project Area by the base year taxable value which is \$132,621, as agreed to by the Parties;

“**Participant’s Tax Increment Share**” means, for a period of fifteen (15) years, the percentages of the Tax Increment generated from the Site received by the Agency under the Interlocal Agreement attached hereto as **Exhibit B** (the “**Interlocal Agreement**”). Participant’s Tax Increment Share is expressly subject to and limited to the amounts available after the limitations and reductions described in this Agreement. The Agency must pay to Participant Participant’s Tax Increment Share only to the extent that Tax Increment is actually generated from the Site and actually paid to the Agency. Tax Increment from the Site is the only funding source available or obligated under this Agreement. Participant acknowledges and agrees that the Agency has no funds or revenue to make payments under this Agreement other than the Tax Increment the Agency receives under the Interlocal Agreement.

2.3 Conditions Precedent to the Payment of Participant’s Tax Increment Share

In addition to other provisions in this Agreement, the Agency has no obligation to remit to Participant Participant’s Tax Increment Share unless and until all the following conditions precedent, as detailed in the following subsections, are satisfied: (a) the Agency is entitled to receive the Tax Increment pursuant to the respective Interlocal Agreement with each Taxing Entity; (b) the Agency has received actual payment of the Tax Increment intended for Participant for that year under the Interlocal Agreement; (c) Participant has commenced and continues, without interruption, operation of the Facility; (d) Participant has paid or caused to be paid all real property and *ad valorem* taxes due for the Site; and (e) Participant has made a written request to the Agency for payment of Participant’s Tax Increment Share. However, notwithstanding all other provisions in this Agreement, the Agency is not obligated to pay to Participant in any one (1) calendar year more than Participant’s Tax Increment Share attributable to the immediately preceding tax year.

2.3.1 Agency is Entitled to Receive Tax Increment Payments

The Agency is not obligated to pay to Participant Participant's Tax Increment Share unless the Agency is legally entitled to receive the Tax Increment payments from each Taxing Entity pursuant to the Interlocal Agreement.

2.3.2 Agency has Actually Received Tax Increment Payments

The Agency is not obligated to pay to Participant Participant's Tax Increment Share unless the Agency has actually received the full amount of Participant's Tax Increment Share pursuant to the Interlocal Agreement.

2.3.3 Continued Operation of the Facility

The Agency is not obligated to pay to Participant Participant's Tax Increment Share unless Participant has continuously operated the Facility for the entire year for which payment of Participant's Tax Increment Share is being sought. For purposes of this Section, Participant shall be deemed to have continuously operated the Facility notwithstanding temporary cessation of operations for inspection, maintenance, repair, replacement, and/or events of force majeure.

2.3.4 Payment of Taxes

Participant shall not receive any payment from the Agency for any period until the Agency has received documentation from Participant that all real property and *ad valorem* taxes as described in Section 2.5 have been paid by Participant. Notwithstanding the foregoing, Participant may at its cost and expense petition to have the assessed valuation of the Site reduced or may initiate proceedings to contest the real property taxes; Participant acknowledges that any reduction in assessed value of the Site or Project Area will result in a corresponding reduction in the Participant's Tax Increment Share. Upon the final determination of any proceeding or contest, Participant shall immediately pay the real property taxes due, together with all costs, charges, interest and penalties incidental to the proceedings. If Participant does not pay the real property taxes when due and contests such taxes, Participant shall not be in default under this Agreement for nonpayment of such taxes if Participant deposits funds with the Agency or opens an interest-bearing account reasonably acceptable to the Agency. The amount of such deposit shall be sufficient to pay the real property taxes plus a reasonable estimate of the interest, costs, charges and penalties which may accrue if Participant's action is unsuccessful. The deposit shall be applied to the real property taxes due, as determined at such proceedings. The real property taxes shall be paid under protest from such deposit if such payment under protest is necessary to prevent the Site from being sold under a "tax sale" or similar enforcement proceeding.

2.3.5 Request for Payment by Participant

The Agency is not obligated to pay to Participant Participant's Tax Increment Share unless Participant has made a Request for Payment pursuant to Section 2.4 for the year for which payment of Participant's Tax Increment Share is being sought.

2.4 Request for Participant's Tax Increment Share

Annually, Participant may request payment from the Agency of Participant's Tax Increment Share (the "**Request for Payment**"). Participant shall provide proof of payment of all real property and *ad valorem* taxes subject to and as described in Section 2.5; the Request for

Payment shall not be accepted by the Agency until such proof is provided. The Request for Payment shall be delivered to the Agency prior to April 1st of the calendar immediately following the year for which Participant's Tax Increment Share is being requested. Unless the Agency sends written notice to Participant of deficiency in the Request for Payment within thirty (30) days of receipt of a Request for Payment, such Request for Payment shall be deemed complete.

2.5 Payment of Real Property and *Ad Valorem* Taxes

During the term of this Agreement, Participant and any successors in interest agree to pay, prior to delinquency, all real property and other *ad valorem* taxes and assessments assessed against any portion of the Site or improvements thereon or any other property, including personal property, located within the Site. Subject to Participant's right to petition to have the assessed valuation of the Site reduced or initiate proceedings to contest the real property taxes, Participant must remove, or must cause to be removed, any levy or attachment made on the Site or any portion thereof, or must assure the satisfaction thereof within a reasonable time but in any event prior to a sale thereunder or default on any lease thereof.

2.6 Lapse of Unrequested Tax Increment Share

If Participant fails to make a Request for Payment, or fails to make a complete Request for Payment meeting the requirements set forth in this Agreement, by the date described in Section 2.4, Participant's Tax Increment Share for the most recently completed tax year shall lapse and shall be retained by the Agency. In such a case, Participant shall have no claim to the lapsed Participant's Tax Increment Share. The Agency is not required to provide notice to the Participant of the need for an annual Request for Payment or otherwise notify the Participant of the possibility of lapse of Participant's Tax Increment Share under this section.

2.7 Reduction of or Elimination of Tax Increment

Subject to Participant's rights, if the provisions of Utah law which govern the payment of Tax Increment to the Agency are changed or amended so as to reduce or eliminate the amount paid to the Agency under the Interlocal Agreement, the Agency's obligation to pay Participant annually Participant's Tax Increment Share, as applicable, will be proportionately reduced or eliminated. Notwithstanding any change in law, Participant specifically reserves and does not waive any right it may have to challenge, at Participant's cost and expense, the constitutionality of any law change(s) that would reduce or eliminate the payment of Tax Increment to the Agency and/or Participant's Tax Increment Share and nothing herein shall be construed as an estoppel, waiver or consent to reduce or eliminate payment of Tax Increment to the Agency and/or Participant's Tax Increment Share. Participant acknowledges, understands, and agrees that the Agency is under no obligation to challenge the validity, enforceability, or constitutionality of a change in law that reduces or eliminates the payment of Tax Increment to the Agency and/or Participant's Tax Increment Share, or to otherwise indemnify or reimburse Participant for its actions to independently do so.

2.8 Declaration of Invalidity

If a court of competent jurisdiction declares that the Agency cannot receive the Tax Increment, invalidates the Project Area, or takes any other action which eliminates or reduces the amount of Tax Increment or incentive paid to the Agency, the Agency's obligation to annually pay Participant Participant's Tax Increment Share in accordance with this Agreement will be proportionately reduced or eliminated.

2.9 Dispute over Receipt of Payment of Tax Increment

In the event a dispute arises as to the person or entity entitled to receive Participant's Tax Increment Share under this Agreement due to a claimed assignment or claimed successor in interest to Participant's Tax Increment Share or otherwise, the Agency may withhold payment of Participant's Tax Increment Share until the dispute is resolved either by agreement or by a court of competent jurisdiction. The Agency shall be entitled to deduct from its payment of Participant's Tax Increment Share any costs or expenses, including reasonable attorneys' fees, incurred by the Agency due to the dispute provided, however, in the event of litigation initiated by the Agency, that the Agency shall not be entitled to deduct its costs or expenses, including reasonable attorneys' fees, where the Agency is not the prevailing party.

2.10 Nature of Participant' Obligations

To qualify to receive Participant's Tax Increment Share set forth herein, Participant shall fulfill all of its obligations as set forth in this Agreement.

2.11 Construction of the Facility

Participant shall use commercially reasonable efforts to construct the Facility and improve the Site in compliance with the Plan, and shall at its own expense construct upon the Site buildings and structures reasonably required for the operation of a solar power generation facility. The construction shall include the installation of all public and private utilities necessary for operation of the Facility not already otherwise provided.

2.12 Operation of the Facility

Participant shall operate on the Site a solar power generation facility consisting of a power generation capacity of approximately 80 MWac. Such solar facility shall be operated in a commercially reasonable manner and in accordance with industry standards.

2.13 Commencement of Operations

Such operations as described in Section 2.12 shall begin no later than 24 months from the date of this Agreement. For purposes of this section, the Facility shall be deemed to be in operation on the date that solar power is being generated and available to be sold. If Participant fails to comply with the requirements of this section, the Agency shall be released from all obligations and duties under this Agreement.

2.14 Continuing Operations

Such operations as described in Section 2.12 shall be commenced as described in Section 2.13 and shall continue throughout the term of this Agreement as set forth in Article 4. For purposes of this section, the Facility shall be considered to be in operation if the Facility is generating electrical power and that electrical power is available to be sold. If Participant ceases to operate the Facility for any reason other than for inspection, maintenance, repair, replacement, and/or resulting from events of force majeure, such cessation shall be a Default as described in Article 5.

2.15 Funding Responsibility

The Parties understand and agree that funding for the construction upon the Site of the Facility and related improvements comes entirely from Participant's internal capital or from financing obtained by Participant. The Agency shall not be liable or responsible for providing, obtaining, or guaranteeing such financing.

3. OPERATION AND DEVELOPMENT OF THE SITE

3.1 Development of the Facility

Participant will at all times be responsible for all development and operation of the Facility pursuant to the Plan and this Agreement. Recognizing the level of capital investment by Participant in the development of the Facility, the Agency has determined that it is in the best interests of the residents of the County to provide Tax Increment to Participant as an incentive to undertake the development and continued operation of the Facility as contemplated in this Agreement and in the Plan.

3.2 Responsibility for Development Plans and Permits

Participant must responsibly prepare, or cause to be prepared, all plans and secure all permits for the development of the Facility. All plans must be in accordance with all applicable federal, state and local laws and regulations. Before commencing construction of the Facility, Participant must use commercially reasonable efforts to secure or cause to be secured all zoning or land-use approvals and permits required in order to proceed with the construction of the Facility.

3.3 Construction and Operation

Participant agrees to use commercially reasonable efforts to construct and thereafter operate the Facility on the Site according to the terms of this Agreement. During the term of this Agreement, Participant and the Agency hereby agree as follows:

3.3.1 Hold Harmless Agreement

Participant agrees to defend and hold the Agency and its directors, officers, agents, employees, representatives, contractors, attorneys and consultants harmless for any and all claims, liability, and damages arising out of any work or activity of Participant and its directors, officers, agents, employees, consultants and contractors.

3.3.2 Hazardous, Toxic, and/or Contaminating Materials

Participant agrees to defend and hold the Agency, its directors, officers, agents, employees, representatives, contractors, attorneys and consultants, harmless from any and all claims, liability, costs, fines, penalties, charges and/or claims of any kind whatsoever relating to the existence and removal of hazardous, toxic and/or contaminating materials, except where such liability, costs, fines, penalties, charges and/or claims are due to the actions of the Agency or where such claims existed (regardless of whether asserted) prior to the effective date of this Agreement.

3.3.3 Indemnification

Participant agrees to and shall indemnify and hold the Agency and its directors, officers, agents, employees, representatives, attorneys, consultants and contractors harmless from and against all liability, loss, damage, costs, or expenses (including reasonable attorneys' fees and court costs) arising from or as a result of the death of any person, or any accident, injury, loss, or damage whatsoever caused to any person or to the property of any person, directly or indirectly caused by any acts done thereon or any errors or omissions of the Agency and its directors, officers, agents, employees, representatives, contractors and consultants except for willful misconduct or negligent acts or omissions of Participant or its directors, officers, agents, employees, consultants and contractors. Likewise, the Agency agrees and shall indemnify and hold Participant and its directors, officers, agents, employees, representatives, attorneys, consultants and contractors harmless from and against all liability, loss, damage, costs, or expenses (including reasonable attorneys' fees and court costs) arising from or as a result of the death of any person, or any accident, injury, loss, or damage whatsoever caused to any person or to the property of any person, directly or indirectly caused by any acts done thereon or any errors or omissions of the Agency and its directors, officers, agents, employees, representatives, contractors and consultants except for willful misconduct or negligent acts or omissions of Participant or its directors, officers, agents, employees, consultants and contractors.

3.3.4 Discrimination

Participant agrees for itself and its successors and assigns that it will not unlawfully discriminate against any employee or applicant for employment, or any contractor or any bidder on any contract.

3.3.5 Local, State, and Federal Laws

Participant shall construct and operate the Facility thereon in conformity with all applicable laws; provided, however, that nothing herein shall limit the right of Participant to properly challenge any such law or the applicability of such law.

3.3.6 County and Other Governmental Agency Permits

Participant shall, at its own expense, use commercially reasonable efforts to secure or cause to be secured, any and all permits which may be required by the County or any other governmental agency affected by the development or operation of the Facility.

3.3.7 Rights of Access

Representatives of the Agency shall have the right of reasonable access to the Site and any and all improvements thereon, including the Facility, for purposes of inspection, with reasonable and prior notice, and without charges or fees, at normal hours. Such representatives of the Agency and other visitors to the Site shall observe any reasonable rules adopted by Participant for purposes of maintaining safety and security on the Site, including requirements that such representatives or visitors be escorted by the general manager or other designated agent of Participant at all times. Such representatives of the Agency shall be those who are so identified in writing by the Agency. The Agency agrees to and shall indemnify and hold Participant harmless from and against all liability, loss, damage, costs, or expenses arising from or as a result of the death of any person or any accident, injury, loss or damage whatsoever

caused to any person or the property of any person which shall occur as a result of or arising from the Agency's entry upon or activities on the Site, except that this indemnity shall not apply to proportional negligence or willful misconduct of Participant.

3.3.8 Responsibility of the Agency

The Agency shall not have any obligation under this Agreement other than those specifically provided for herein. Nothing herein shall be construed as requiring the Agency to pre-approve or prejudge any matter, or as otherwise binding the Agency's discretion or judgment on any issue prior to an appropriate hearing (if required), review, or compliance with any other requirement.

4. EFFECT AND DURATION OF COVENANTS; TERM OF AGREEMENT

The covenants, including but not limited to conformance with federal, local, and state laws, established in this Agreement shall, without regard to technical classification and designation, be binding on Participant and any successors in interest to the Site for the benefit and in favor of the Agency, its successors and assigns during the term of this Agreement, which shall terminate upon the final Tax Increment payment as set forth in Article 2 of this Agreement, or expiration of the Plan, whichever occurs first.

5. DEFAULTS, REMEDIES AND TERMINATION

5.1 Default

If either the Agency or Participant fails to perform or delays performance of any material term or provision of this Agreement, such conduct not cured within the applicable cure period set forth in this Section 5 constitutes a default of this Agreement ("**Default**"). The Party in default must immediately commence to cure, correct or remedy such failure or delay and shall complete such cure, correction or remedy within the periods provided in Section 5.3 hereof.

5.2 Notice

If a Default under this Agreement occurs, the non-defaulting Party shall give written notice (a "**Default Notice**") of the Default to the defaulting Party, specifying the nature of the Default. Failure or delay in giving such notice shall not constitute a waiver of any Default, nor shall it change the time of Default, nor shall it operate as a waiver of any rights or remedies of the non-defaulting Party; but the non-defaulting Party shall have no right to exercise any remedy hereunder without delivering the Default Notice as provided herein. Delays by either Party in asserting any of its rights and remedies shall not deprive the other Party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert, or enforce any such rights or remedies.

5.3 Cure Period

The non-defaulting Party shall have no right to exercise a right or remedy hereunder unless the subject Default continues uncured for a period of thirty (30) days after delivery of the Default Notice with respect thereto, or, where the default is of a nature which cannot be cured within such thirty (30) day period, the defaulting Party fails to commence such cure within thirty (30) days and to diligently proceed to complete the same. A Default which can be cured by the payment of money is understood and agreed to be among the types of defaults which can be

cured within thirty (30) days. If the Default is not cured, or commenced to be cured if such default is of a nature which cannot be cured within thirty (30) days, by such Party within thirty (30) days of delivery of the Default Notice, the non-defaulting Party, at its option, may institute an action for specific performance of the terms of this Agreement or pursue such other rights and remedies as it may have.

5.3.1 Rights and Remedies

Upon the occurrence of a Default (following the expiration of the applicable cure period provided herein or by law), the non-defaulting Party shall have all rights and remedies against the defaulting Party as may be available at law or in equity to cure, correct or remedy any Default, to terminate this Agreement, to obtain specific performance, to recover damages for any default, or to obtain any other remedy consistent with the purposes of this Agreement. Such rights and remedies are cumulative, and the exercise of one or more of such rights or remedies shall not preclude the exercise, at the same or different times, of any other rights or remedies for the same Default or any other Default by the defaulting Party.

5.3.2 Legal Actions

5.3.2.1 Venue

All legal actions between the Parties, arising under this Agreement, shall be conducted exclusively in the Fifth District Court for the State of Utah located in Cedar City, Utah, unless they involve a case with federal jurisdiction, in which case they shall be conducted exclusively in the Federal District Court for the District of Utah.

5.3.2.2 Service of Process

Service of process on the Agency shall be made by personal service upon the Chairman or Executive Director of the Agency or in such other manner as may be provided by law.

Service of process on Participant shall be by personal service upon its Registered Agent, or in such other manner as may be provided by law, whether made within or without the State of Utah.

5.3.2.3 Applicable Law

The laws of the State of Utah shall govern the interpretation and enforcement of this Agreement.

6. GENERAL PROVISIONS

6.1 Authority

Each Party hereby represents and warrants to the other that the following statements are true, complete, and not misleading as regards the representing and warranting party: (a) such Party has full authority to enter into this Agreement and to perform all of its obligations hereunder; (b) those executing this Agreement on behalf of each Party do so with the full authority of the Party each represents; (c) this Agreement constitutes a legal, valid, and binding obligation of each Party, enforceable in accordance with its terms.

6.2 Notices, Demands, and Communications between the Parties

Formal notices, demands, and communications between the Agency and Participant shall be sufficiently given if personally delivered or if dispatched by registered or certified mail, postage prepaid, return-receipt requested, to the principal offices of the Agency and Participant, as designated in Sections 1.6.1 and 1.6.2 hereof. Such written notices, demands, and communications may be sent in the same manner to such other addresses as either Party may from time to time designate by formal notice hereunder. Delivery of notice shall be complete upon mailing or making physical delivery of the writing containing the notice.

6.3 Severability

In the event that any condition, covenant or other provision herein contained is held to be invalid or void by a court of competent jurisdiction, the same shall be deemed severable from the remainder of this Agreement and shall in no way affect any other covenant or condition herein contained unless such severance shall have a material effect on the terms of this Agreement. If such condition, covenant or other provision shall be deemed invalid due to its scope, all other provisions shall be deemed valid to the extent of the scope or breadth permitted by law.

6.4 Nonliability of Agency Officials and Employees

No director, officer, agent, employee, representative, contractor, attorney or consultant of the Agency shall be personally liable to Participant, or any successor in interest, in the event of any default or breach by the Agency or for any amount which may become due to Participant or to its successor, or on any obligations under the terms of this Agreement.

6.5 Enforced Delay; Extension of Time and Performance

In addition to the specific provisions of this Agreement, performance by either Party hereunder shall not be deemed to be in default where delays or defaults are due to war; insurrection; strikes; lock-outs; riots; floods; earthquakes; fires; casualties; acts of God; acts of a public enemy; terrorist activity; epidemics; quarantine restrictions; freight embargoes; lack of transportation; governmental restrictions or priority; litigation; unusually severe weather; inability to secure necessary labor, materials or tools; delays of any contractor, subcontractor or suppliers; acts of the other Party; or any other causes beyond the control or without the fault of the Party claiming an extension of time to perform. An extension of time for any such cause shall be for the period of the enforced delay and shall commence to run from the time of the commencement of the cause, if notice by the Party claiming such extension is sent, whether on the part of the Agency's Executive Director or its governing board or on the part of Participant, to the other Party within thirty (30) days of actual knowledge of the commencement of the cause. Time of performance under this Agreement may also be extended in writing by the Agency and Participant by mutual agreement.

6.6 Approvals

Whenever the consent or approval is required of any Party hereunder, except as otherwise herein specifically provided, such consent or approval shall not be unreasonably withheld or delayed.

6.7 Time of the Essence

Time shall be of the essence in the performance of this Agreement.

6.8 Interpretation

The Parties hereto agree that they intend by this Agreement to create only the contractual relationship established herein, and that no provision hereof, or act of either Party hereunder, shall be construed as creating the relationship of principal and agent, or a partnership, or a joint venture or enterprise between the Parties hereto.

6.9 No Third-Party Beneficiaries

It is understood and agreed that this Agreement shall not create for either Party any independent duties, liabilities, agreements, or rights to or with any third party, nor does this Agreement contemplate or intend that any benefits hereunder accrue to any third party.

6.10 Incorporation of Exhibits

All exhibits attached hereto are incorporated into this Agreement as if fully set forth herein.

7. DUPLICATION, INTEGRATION, WAIVERS, AND AMENDMENTS

7.1 Duplicate Originals

This Agreement may be executed in duplicate originals, each of which shall be deemed an original.

7.2 Integration

This Agreement (including its exhibits) constitutes the entire understanding and agreement of the Parties. When executed by the Parties, this Agreement integrates all of the terms and conditions mentioned herein or incidental hereto, and supersedes all negotiations or previous agreements between the Parties with respect to all or any part of the Site.

7.3 Waivers and Amendments

All waivers of the provisions of this Agreement must be in writing. This Agreement and any provisions hereof may be amended only by mutual written agreement between Participant and the Agency.

8. TIME FOR ACCEPTANCE OF AGREEMENT BY AGENCY: DATE OF AGREEMENT

This Agreement, when executed by Participant and delivered to the Agency, must be authorized, executed, and delivered by the Agency within thirty (30) days thereafter, or else Participant may withdraw the offer of this Agreement on written notice to the Agency. The effective date of this Agreement shall be the date it is signed by the Agency.

IRON COUNTY COMMUNITY DEVELOPMENT
AND RENEWAL AGENCY

By: /s/ David J. Miller
David J. Miller, Chair

Attest:

By: /s/ David I. Yardley
David I. Yardley, Secretary

STATE OF UTAH)
 §
COUNTY OF IRON)

In the County of Iron, State of Utah, on this 8th day of September, 2014, before me, the undersigned notary, personally appeared David J. Miller and David I. Yardley, the Chair and the Secretary, respectively, of the Iron County Redevelopment Agency, who are personally known to me or who proved to me their identities through documentary evidence to be the persons who signed the preceding document in my presence and who swore or affirmed to me that their signatures are voluntary and on behalf of the Iron County Redevelopment Agency by authority of a Resolution of its Board of Directors.

/s/ Adele Lloyd

(Seal)

Notary signature and seal

ENTERPRISE SOLAR, LLC
By: First Wind Utah Renewables,
LLC, its Member

By: /s/Aaron MacQueen
Name: Aaron MacQueen
Title: Assistant Secretary

Attest:

By: /s/ Arthur J. Snell
Name: Arthur J. Snell
Title: Assistant Secretary

COMMONWEALTH OF MASSACHUSETTS)
 §
COUNTY OF SUFFOLK)

In the County of Suffolk, Commonwealth of Massachusetts, on this 3rd day of September, 2014, before me, the undersigned notary, personally appeared Aaron MacQueen, the Assistant Secretary of First Wind Utah Renewables, LLC, the Member of Enterprise Solar, LLC, a Delaware limited liability company, who is personally known to me or who proved to me his/her identity through documentary evidence to be the person who signed the preceding document in my presence and who swore or affirmed to me that his/her signature is voluntary and on behalf of said limited liability company. The person who signed the preceding document

also swore or affirmed to me that he/she has authority to sign for First Wind Utah Renewables, LLC and that First Wind Utah Renewables, LLC has authority to sign for Enterprise Solar, LLC.

(Seal) /s/ Nichole M. Lewis
Notary signature and seal

Additional exhibits included with original documents on file in the County Clerk's office.

RESOLUTION NO. ICCD&RA 2014-29 PARTICIPATION AGREEMENT :

Resolution No. ICCD&RA 2014-29 between the Iron County Community Development and Renewal Agency and Enterprise Solar, LLC, Regarding the Enterprise Solar Community Development Project Area. Dale Brinkerhoff made a motion to adopt the resolution as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

**IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY
RESOLUTION NO. ICCD&RA 2014-29**

**RESOLUTION APPROVING A PARTICIPATION AGREEMENT BETWEEN
THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL
AGENCY AND ENTERPRISE SOLAR, LLC, REGARDING THE ENTERPRISE
SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.**

WHEREAS the Iron County Community Development and Renewal Agency (the “Agency”) has been created and operates pursuant to Utah Code Annotated (“UCA”) Title 17C, the Community Development and Renewal Agencies Act (the “Act”), for the purpose of promoting urban renewal, economic development, and community development projects undertaken within the Agency boundaries; and

WHEREAS under authority of the Act, the Agency created the Enterprise Solar Community Development Project Area (the “Project Area”) and adopted a Plan for the Project Area; and

WHEREAS the Agency is authorized to enter into agreements with property owners, governmental entities, private entities and others;

WHEREAS the Agency finds the participation agreement between the Agency and Enterprise Solar, LLC (the “Participation Agreement”) to be in harmony with and consistent with the Plan for the Project Area and in the best interests of the Agency and Iron County.

**NOW, THEREFORE, BE IT RESOLVED BY THE IRON COUNTY
COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AS FOLLOWS:**

1. The Agency, having reviewed the matter, hereby approves the Participation Agreement attached hereto as **Exhibit A** and authorizes the Chair and Secretary to execute the Participation Agreement on behalf of the Agency. The Participation Agreement is approved with such additions, modifications, deletions or other changes as may be deemed necessary or

appropriate and approved by the Chair of the Agency, whose execution thereof on behalf of the Agency shall conclusively establish such necessity, appropriateness and approval with respect to all such additions, modifications, deletions and/or other changes incorporated therein.

2. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED by the Iron County Community Development and Renewal Agency, this 8th day of September, 2014.



Attest:

A handwritten signature in black ink, appearing to read "David J. Miller", written over a horizontal line.

David J. Miller, Chair

A handwritten signature in black ink, appearing to read "David I. Yardley", written over a horizontal line.

David I. Yardley, Secretary

RE-CONVENE AS THE IRON COUNTY BOARD OF COMMISSIONERS :

Alma Adams made a motion to reconvene as the Iron County Board of Commissioners. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL MATTERS _____ :

Leslie Bishop presented a request from the Sheriff's Department, Corrections Division for a pay increase for Orlas Demasters. Mr. Demasters has completed POST training and Officer Field Training (FTO) which makes him eligible for a pay increase. Dale Brinkerhoff made a motion to approve the pay increase effective next pay period. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie also presented a request from the Road Department to approve wage adjustments for Michael Roundy, Dustin Wood, and Corry Walker. The wage difference will not affect the total budget as wage and benefit differences will be adjusted from an employee that resigned at a higher pay grade. Alma Adams made a motion to approve the wage adjustments as requested. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the Solid Waste Department to approve wage adjustments for several employees that have had their wage frozen for some time. The wage and benefit funding will be from the existing budget and the reduction by one person in staff. The Landfill has operated with one less employee for some time to make sure the staffing level is sufficient to cover needed shifts etc. Alma Adams made a motion to approve the pay adjustments as requested for Ralph Baker, Jeremy Truman, Stephen Hansen, Lowman Nelson, Jeffery

Pasiemiak, Luke Simkins and Eric Witzke. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS :

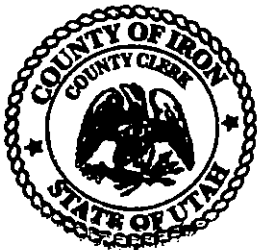
Alma Adams and David Miller reported on a meeting in Salt Lake City arranged by Congressman Chris Stewart's office with Federal and State wildlife managers to discuss options on working toward delisting the Utah prairie dog from the endangered species list. It was agreed that recovery will still comply with the 4D rule of the endangered species act and that translocation of problem prairie dogs will continue. The goal is to have the Bureau of Land Management take a more active role in developing and managing habitat on Federal lands to provide a stable habitat that will be self sustaining in recovery efforts. It was noted that a problem exists in habitat sites that can be wiped out by the bubonic plague when populations reach high numbers in a small area.

BOARD APPOINTMENT :

Career Service Council: David Miller presented the name of Dale Orton to fill the unexpired term of Larry Brough as a member of the Career Service Council. The current term expires June, 2015. Dale Brinkerhoff made a motion to approve the appointment of Dale Orton as recommended. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 10:55 a.m. on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.



A handwritten signature in black ink, appearing to read "Dale", is written over a horizontal line.

Signed: David J. Miller, Chairman

A handwritten signature in black ink, appearing to read "David I. Yardley", is written over a horizontal line.

Attest: David I. Yardley
County Clerk

[Back to Commission Search](#)

IRON COUNTY COMMISSION MEETING

September 22, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. September 22, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Chad Nay Planning Zoning Buildings Supervisor

Steve Platt County Engineer

Neil Forsyth Road Supervisor

Bruce Anderson Landfill Supervisor

SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Dale Brinkerhoff.

APPROVAL OF MINUTES September 8, 2014 :

Minutes of the Iron County Commission meeting held September 8, 2014 were approved on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

Chad Nay, Building/Zoning/Planning Supervisor, reported on progress with the installation of new boilers in the Courthouse. Work is progressing in getting bugs worked out in preparation for the cold season. Chad reported on recommendations from the Planning Commission regarding new zones that will be set for public hearing at next meeting. Building permits are up by 40 over last year including one for a multi million dollar solar farm in Parowan Valley.

Steve Platt, County Engineer, reported that the Engineer budget is in compliance and should be fine

through the end of the year. Steve reported on several projects including Holt's Canyon flood control, 5700 West Belt Route, Cedar Highlands road project, Paragonah West frontage road reclamation. Neil Forsyth, Road Supervisor, reported that the Road Department budget was over in fuel costs due to increases after the budget was approved. He also reported that a road grader engine failed and is in the process of being repaired. The crew is working on the Kanarra mountain road to gravel areas that have been mud problems in the past.

Bruce Anderson, Landfill Supervisor, reported on an incident at the Landfill where someone hiked in and took their rock truck for a joy ride with the brake on. It caused significant damage to the truck and it is still in the process of being analyzed and repaired. Bruce also reported on SWANA training held in Brian Head. Personnel will be attending to get certification hours completed. It is a good opportunity for training since it is usually quite far to attend.

Alma Adams reported on the annual cloud seeding meeting. Iron County has been asked to budget \$9,000 for the 2015 winter season to participate. Mike Worthen has recommended we continue with the program especially with the drought conditions we have been experiencing.

Alma also reported on the Forest Service grazing plan for the Dixie and Fishlake forests which has been written to lean heavily to environmentalist issues and with an emphasis in cutting livestock grazing.

Dale Brinkerhoff thanked Steve Platt for the work he had done with Washington County in bringing the Holt's Canyon flood project to a solid plan and proposed action.

David Miller reported that an environmental review of prairie dog impacts on the Enoch City flood control project has been completed. This should allow the project to proceed. Commissioner Miller also reported on testimony he gave before the Natural Resource Legislative Committee in Washington DC.

PUBLIC COMMENTS

Commissioner Miller invited public comments with the following restrictions. Three (3) minute time limit per speaker for public comment participants. Should not repeat others comments. Only for items not on the agenda. No items related to commission's role as an appeal board to be presented. Comments should be directed to the Commission and no attacks on other peoples character.

Brandon Franta read a letter to the Commission in response to a letter sent to Paramedics and EMT's regarding concerns with the operation of the Ambulance Department. He stated that Iron County provides the highest quality of care in the State. They are concerned that if the ambulance management is transferred to a private entity the level of care would be reduced and the current County staff would be replaced by out of County personnel or wages would be significantly reduced. He also expressed concern that City mayors and citizens have not been given a voice in the choice to solicit requests. The Commission responded that this is the first step in the process and an opportunity to voice concerns will come as the process moves forward.

Linda Petty commented that any transfer of service should be required to continue all dispatching to be done through the combined dispatch center.

David Cameron commented that EMT's and Paramedics worked in the ambulance department because they want to help, not because of the wages they make. He also requested that the County maintain the service and not put all of the EMT's out of work.

Joe McCann commented that he was concerned with current employees losing employment if the ambulance service is privatized. This could affect between 70 and 90 current employees.

Heather Abbott commented on a concern with the process the County is initiating. By privatizing experienced EMT's and Paramedics will be lost, new employees of a private company will receive lower wages and less benefits.

Christene Lowder, Chief Deputy Auditor, commented that the Ambulance Department is operated as an enterprise fund meaning that it must be funded from revenue collected from service rendered. The Ambulance Department consistently over spends what is budgeted and is noted by outside Auditors as a problem. The Department needs to be fiscally responsible and adjust expenses to stay within approved budget.

Mark Gower, Sheriff, explained that the Ambulance Department budgeted for a new ambulance but

opted to use an out of service ambulance that had been declared surplus and transfer the box to a new chassis. They then purchased two additional first response vehicles from the same vehicle budget. Polly Johnson asked if the RFP has been drafted. The Commission responded that it has not. Polly then requested that staff be included in a brain storming setting to see how expenditures could be reduced. Danny Abbott seconded comments previously made. By having local people working as part time EMT's it becomes a support for both citizens and families.

Ty March commented that the ambulance service is more concerned with providing service to citizens in need than on controlling expenditures. He also commented that private ambulance services would not be able to provide up to 14 ambulances at one time for a mass emergency.

Brian Bairett, Utah Highway Patrol, commented on the success of safety shifts on State highways by the Highway Patrol. During 2014 over 400 safety shifts have been conducted. The results show a reduction in accidents and drivers more safety conscious. He recommended that the Commission continue to authorize the additional safety shifts.

Rosemary Brinkerhoff EMT from Beryl stated her concern that privatization would eliminate local ambulance service in the Beryl area resulting in ambulances being dispatched from Cedar City. This would result in extended response times. The Ambulance service cannot be compared to other departments because of their on call around the clock status.

David Cameron stated that emergency personnel have worked in private services and the care was not up to Iron County standards. He also expressed concern with aging ambulances and with equipment failure leading to lawsuits.

Brandon Franta commented that the Ambulance Department does not subtract from budgets in other Departments to fund their over budget expenditures. This should be paid from the general fund from all taxpayers.

Polly Johnson commented on the Sheriff taking steps to cross train Deputies as EMT's.

HOLT'S CANYON FLOOD CONTROL :

Steve Platt reported to the Commission on negotiations to participate in flood control structures on Holt's Canyon near Enterprise. Washington County has secured funding through NRCS. Iron County will participate by constructing two detention basins. Matching funds have been provided by Washington County. The project will benefit both Washington and Iron Counties and will help with flooding from the Holt's Canyon drainage. Dale Brinkerhoff made a motion to approve the agreement as presented and authorize the Commission Chair to sign the document. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION 2014-19 RECERTIFICATION OF IRON COUNTY JUSTICE COURT:

Resolution 2014-9 was presented for approval to recertify the Iron County Justice Court for four years.

Margaret Miller reported that the Court meets all of the requirements for recertification and that no material changes have been made in Court security. The Commission reminded of the installation of security buttons at strategic locations. Ms. Miller agreed and will amend the security plan to be resubmitted.

Scott Garrett presented an attorney's opinion stating that the Court meets all statutory requirements.

Alma Adams made a motion to adopt Resolution 2014-19 as follows. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION 2014-19

A RESOLUTION REQUESTING THE RECERTIFICATION OF THE IRON COUNTY PRECINCT JUSTICE COURT

WHEREAS, the provisions of U.C.A. 78-7-103 require that Justice Courts be recertified at the end of each four-year term; and

WHEREAS, the term of the present Court shall expire on the 1st day of February, 2015; and

WHEREAS, the members of the Iron County Commission have received an opinion letter from the Iron County Attorney, which sets forth the requirements for the operation of a Justice Court and feasibility of continuing to maintain the same; and

WHEREAS, the members of the Iron County Commission have determined that it is to the best interests of Iron County to continue to provide for a Justice Court;

NOW THEREFORE BE IT RESOLVED, the Legislative Body of Iron County, Utah hereby requests Recertification of the Iron County Precinct Justice Court by the Justice Courts Standards Committee and the Utah Judicial Council.

BE IT FURTHER RESOLVED that the Legislative Body of Iron County, Utah hereby affirm their willingness to continue to meet all requirements set forth by the Judicial Council for the continued operation of the Iron County Precinct Justice Court for the next four-year term of court, except as to any requirements waived by the Utah judicial Council.

APPROVED and signed this 22nd day of September, 2014.

IRON COUNTY BOARD OF COMMISSIONERS

David J. Miller, Chairman

ATTEST:

David I. Yardley, County Clerk

DOMESTIC VIOLENCE AWARENESS MONTH :

Georgia B. Thompson, Director for The Center for Women and Families at SUU Iron County domestic violence coalition events for October as domestic violence awareness month. Events include an awareness walk, a volleyball game and football game at Southern Utah University.

Maureen Einfeldt explained fund raising efforts for the Canyon Creek Women's Crisis Center. Events include Cedar City restaurants participating in donating 25% of their receipts on October 9 to the Center. Jared Reese and Logan Blazzard, LDS Social Services, discussed treatment for survivors and families.

They explained that 40% of women and 7% of men report that they have been subjected to sexual abuse. The figure for men may be under reported.

MEMORANDUM OF UNDERSTANDING FOR THE PUBLIC SAFETY BUILDING:

An amended Memorandum of Understanding (MOU) for the siting and construction of a safety services building to house State offices was presented for discussion. The MOU requires Iron County to build a complex to house five State agencies including Driver License, Adult Probation and Parole, Utah Highway Patrol, Communications/Dispatch, and Utah Task Force. The building size is to be 14,455 SF.

The State will contract for a minimum of twenty years to retire bonds. Dale Brinkerhoff made a motion to approve the amended MOU as drafted. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION REGARDING SOUTHERN UTAH COLLEGE OF MEDICINE:

A proposed resolution by the Cedar City Council regarding cooperation between Intermountain

Healthcare (IHC) and Southern Utah College of Medicine (SUCOM) discussion was tabled indefinitely on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

BOE MATTER RE GREENBELT ROLLBACK :

A Board of Equalization matter held originally on June 23, 2014 was recalled for additional action. The original request was for removal of greenbelt rollback on property Account Number 0493168, Parcel Number D-1083-0002-0000, Acres 15.18 and Account Number 0493167, Parcel Number D-1083-0001-0000, Acres 40.00 with the original request by Perkins Mountain Property, Marsha Perkins and Mary Ann Roberts.

Marsha Perkins reported that all of the required signatures have been obtained on the 40 acre parcel and a quiet title action is pending in District Court to clear one possible heir on the 15 acre parcel. Cindy Bulloch reported that the court date for final action to quiet title falls four days after statutory deadline for Board of Equalization actions. Cindy Bulloch suggested that the 40 acre parcel application be submitted immediately so that it would qualify for greenbelt. Alma Adams made a motion to approve filing the greenbelt application on the 40 acre parcel as quickly as possible and to contact the State Tax Commission to determine if the 15 acre parcel can be approved four days after statutory deadline because of court dates. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL MATTERS :

At the request of Leslie Bishop the IT Department action to approve the promotion of Computer Systems Administrator from Level 1 to Level 2 for Brett Robinson and Josh Meredith and the promotion of Jared Wilson as IT Director from Level 1 to Level 2 was tabled on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the Council on Aging to approve hiring Fontella Kirchesh as a Part Time Cook in Cedar City; James Shurtleff as a Part Time Custodian in Parowan; and Michael Olenlager as a Part Time Driver in Cedar City. These are to back fill open positions. Alma Adams made a motion to approve the hiring to fill vacant positions as requested. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RAP TRAINING :

Leslie Bishop presented rap training on accident reporting. A new accident reporting form to be filled out on all accidents has been submitted to each Department for distribution into all accident reporting kits in each vehicle or motor equipment. Accidents are to be reported within 24 hours in compliance with UCIP standards.

COURTHOUSE TANK PROJECT :

An empty underground tank at the Courthouse needs to be slurry filled in place to prevent corrosion and collapse at a future date. Bids to open the top, remove accesses, and repair landscaping including landscaping parking strip on the west side of the parking lot were reviewed by Chad Nay. The bid submitted by Schmidt Construction was the low bid at \$16,670 was the preferred bid. Dale Brinkerhoff made a motion to approve the bid of Schmidt Construction. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RECESS :

Alma Adams made a motion to recess for lunch and reconvene at 1:00 p.m. to complete the agenda. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ZONING ORDINANCE CHANGES PROPOSED BY PLANNING COMMISSION :

Reed Erickson presented for discussion proposed amendments to the land management code recommended by the Planning Commission. The proposed amendment would create a new zone designated as a seasonal subdivision and rural residential. The change would allow for development of properties without a live water source and would be for recreational dwellings. It would allow for water to be delivered and stored on site and would allow for clustering of dwellings without frontage on a

County road.

Reed also explained changes to construction and design standards and a proposal to rezone areas within the County to the new RR-20 zone. No action was taken at this time and the matter will be placed on the next agenda as a public hearing to receive comments regarding proposed changes.

ADJOURN :

The meeting was adjourned at 3:30 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

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IRON COUNTY COMMISSION MEETING

October 13, 2014

Minutes of the Iron County Commission meeting convened at 9:00 a.m. October 13, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller Commission Chair

Dale M. Brinkerhoff Commissioner

Alma L. Adams Commissioner

G. Michael Edwards Deputy County Attorney

David I. Yardley County Clerk

Also Present:

Chad Reid USU Extension Agent

Stephanie Furnival Children's Justice Center Director

David Blodgett Southwest Utah Public Health Director

Joyce Evans County Fair Chairperson

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by David Yardley.

APPROVAL OF MINUTES September 22, 2014 :

Minutes of the Iron County Commission meeting held September 22, 2014 were approved on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

The Commission recognized John Higley and his wife Pat. John has been selected as the new Emergency Management Director to replace Marie Brooks. Mr. Higley will be approved as part of the personnel matters later in the meeting.

Chad Reid, USU Extension Service, reported that their Department was under budget in all areas. He also reported that their work load continues to increase and that this is causing concerns with office space. 4-H programs are increasing and a new 4-H coordinator has been hired. Becky Barton will fill this position.

Stephanie Furnival, Children's Justice Center, reported that their fund year runs from July 1 to June 30 so they have just started into their budget year. The Children's Justice Center is adding satellite offices in Beaver and Kanab. Stephanie will be working to train staff at both facilities. Two new forensic investigators are also being trained to help with workload. Cases are not increasing but are becoming more complex.

David Blodgett, Southwest Public Health Department, reported that funding is flat for this year. The Health Department has restructured nursing departments to be cross trained which has allowed for some staff not being replaced. An area of concern is with the emphasis being placed on ebola at the current time. He said that we already have hantavirus which is endemic in this area and has a similar mortality rate. The Department has noticed an increase in electronic cigarette use in youth. Long term effects are not know at this time but studies lean toward being a major health problem in the future.

Joyce Evans, Fair Chairperson, reported that all arena events were larger this year at the County Fair. Seating is a problem that needs to be addressed. The work crew from the Jail did an excellent job along with work by the IT Department in writing a program to check in and track exhibits. She also reported that the horse shoe pits need concrete poured to comply with contest requirements. Cornel Orton has been contacted to provide a quote on the necessary improvements.

Joyce expressed concern with the Miss Iron County pageant. It will be held next week but is not well advertised this year and appears to be going down hill. The current director has moved to Washington County and may not want to continue next year.

David Miller requested that the County Clerk send an e-mail to all Department Supervisors requesting that each Department prepare a contingency budget with a 40% reduction in preliminary budgets. This reduction to budgets would reflect reductions that would be required if PILT is not funded by the Federal Government. This budget is to be ready at a second meeting to review preliminary budgets before the preliminary budget is released to the public.

David also reported on wild horses in the Bible Springs complex. The BLM has been required to reabsorb about 1,100 horses that were housed at the Utah State Prison at Gunnison. Hunter and livestock men that will be gathering livestock and hunting are encouraged to look for freeze branded horses that may have been released back onto the range.

Alma Adams reported that a coordination meeting with the Forest Service is scheduled for Tuesday at 8:00 a.m. He also reported that an open house will be held at 5:00 p.m. tomorrow at the Gap to introduce enhancements for visitors to the site.

Alma reported that the SCATEC project is nearing construction as financing is now in place.

Dale Brinkerhoff asked about Courthouse boilers. There are some minor changes that need to be completed in wiring of pumps and boiler compound needs to be added. The system is currently working and should be approved by the engineer within the next two weeks.

PUBLIC COMMENTS :

The Commission Chair opened the meeting to public comments of which none were offered.

PRAIRIE DOG TAKE LOT 4 DERBY RANCHETTES :

Spencer Jones, Velocity Builders requested take of 10 prairie dogs on .2 acres of lot 4, Derby Ranchettes.

Jessica Van Woeart reported that the County has 35 permanent take dogs available for 2014. Alma Adams made a motion to approve the take of 10 prairie dogs on 0.2 acres of lot 4, Derby Ranchettes Subdivision. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PUBLIC HEARING :

A Public Hearing to receive public comment concerning amendments to Iron County Subdivision and Zoning Codes: 1) Creating Chapter 16.25 - Seasonal Subdivisions; 2) Amending Section 17.16.020 -

Zoning Districts Purpose; 3) Amending Section 17.16.030 - Table of Uses; and 4) Amending Section 17.36.270 - Guest House was opened by the Commission Chair.

Reed Erickson explained the proposed changes in chapter 16.25 by adding a new zoning area allowing for seasonal subdivisions which would provide that residences are to be inhabited not more than 165 days per year, would not be considered as primary residences and allowed to have water supplied by a delivery service rather than a live source. Reed also explained a new zoning district, Rural Residential (RR-20), amendments to table of uses, and amendments to the number of guest homes that can be constructed in residential zones.

Steve Platt commented that roads within seasonal subdivision would be private roads and shall not be placed on the County maintenance system. The roads can be gated and locked with locks that provide access by emergency vehicles.

Spencer Jones asked about road right of way width to access new subdivisions. Reed responded that the roads within the subject will be required to be to County standards. Roads outside of the subdivision can remain as they are presently built.

David Yardley asked how 17-27a-607 titled dedication of streets and other public places affected this type of subdivision keeping title to roads. Reed Erickson stated that other code sections allow for the County to accept subdivision plats without accepting the roads as dedicated public roads.

Reed Erickson asked how the County could limit a subdivision to a seasonal subdivision. Steve Platt answered that the majority of these subdivisions will be in mountainous areas with no winter road maintenance to access the lots.

After all public comments were received the hearing was closed by the Commission Chair.

ORDINANCE 2014-8 ZONING CHANGES :

Alma Adams made a motion to adopt Ordinance 2014-9, an ordinance of Iron County, Utah, adopting and modifying certain chapters and sections of Iron County Code Title 16 - Subdivision, and Title 17 - Zoning; establishing provisions for seasonal subdivisions; creating new zoning districts; establishing uses for new zoning districts; providing for maximum number of guest houses for each zoning district; and providing an effective date. Second was by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

A copy of the ordinance will be attached with the minutes.

PUBLIC HEARING :

Alma Adams made a motion to open a public hearing to hear comments on an Item of Business in which the County Proposes to Apply for a Loan and/or Grant from the Utah Permanent Community Impact Fund Board (CIB) to Reconstruct and Realign Greens Lake Road into the Cedar Highlands Area of Unincorporated Iron County, Located Within Sections 28 and 29, Township 36 South, Range 11 West, SLB&M. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, had stepped out and did not vote; David Miller, Aye.

Steve Platt explained that the application to the Community Impact Fund Board would be to upgrade the Greens Lake Road between the Cedar Highlands Subdivision and Cedar City. It would include drainage and realignment of the right of way. The BLM is conducting NEPA work on the proposed realignment at BLM expense.

Manny Mosqueda thanked the Commissioners and County staff for stepping up and helping to come to a possible solution to a huge safety concern with the steep road, especially with winter maintenance issues which have been funded through homeowners dues. It was noted that the subdivision was designed as a seasonal subdivision but has developed into a year round subdivision.

Chad Nay commented that due to geologic features and landslide possibilities it would be good to include sewer drainage to get excess water off from the mountain.

Reed Erickson explained that the CIB application does not include funding for waste water. The application is to be submitted for a grant of \$1,489,238 and a loan of \$3,167,000. It is estimated that another \$425,000 would be needed to add sewer lines to the subdivision boundary. A Special Assessment Area will be required to repay any loan and it is proposed to be financed over a twenty year

period.

After all public comments were received the public hearing was closed on a motion by Alma Adams.

Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RECONVENE AS THE BOARD OF IRON COUNTY COMMISSIONERS :

The Iron County Community Development and Renewal agency special meeting was closed and the County Commission meeting reconvened on a motion by Alma Adams. Second by Dale Brinkerhoff.

Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION 2014-21 JOINT RESOLUTION RE: MOTORIZED TRAVEL PLAN :

A joint resolution of Iron, Garfield Kane and Washington Counties calling on the U.S. Forest Service to stop closing roads and work with local officials to amend the Dixie National Forest Motorized Travel Plan was presented for approval. Dale Brinkerhoff made a motion to approve the resolution. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

IRON COUNTY RESOLUTION 2014-21

A JOINT RESOLUTION OF GARFIELD, IRON, KANE, AND WASHINGTON COUNTIES CALLING ON THE U.S. FOREST SERVICE TO STOP CLOSING ROADS AND WORK WITH LOCAL OFFICIALS TO AMEND THE DIXIE NATIONAL FOREST MOTORIZED TRAVEL PLAN.

Whereas, the continued use of historic roads in Garfield, Kane, Iron, and Washington Counties (“the Counties”) is essential to the protection of health, safety, welfare, prosperity, custom, culture, and commercial opportunities of all people within the Counties; and

Whereas, the continued use of public roads, routes of travel and rights-of-way in the Counties is essential for the use of emergency medical personnel, law enforcement personnel, search and rescue personnel, firefighting activities, commerce, solid waste management, and other public functions tied to the health, safety, and welfare of the Counties; and

Whereas, the continued use of public roads, routes of travel and rights-of-way within the Counties is essential for the preservation and protection of: a) traditional recreation resource values; b) traditional cultural values, interests, resources and activities; c) agricultural livestock and forest products industries; d) movement across public lands; e) commerce; f) conservation/protection of natural resources; and g) other activities vital to the custom, culture and well-being in the area; and

Whereas, the Counties have a compelling interest in protecting natural resources, managing consumptive and non-consumptive uses, and the wise and productive of lands within their respective Counties; and

Whereas, in 2009 the U.S. Forest Service (“Forest Service”) adopted a motorized travel management plan for the Dixie National Forest (“the Forest”) that prohibited cross country motorized travel and proposed the closure of a significant number of previously existing travel routes (“roads”); and

Whereas, since that time the Forest Service has consistently closed roads; and

Whereas, the Forest Service has made multiple verbal commitments to county commissioner that it would not close roads without first notifying the county commission; however, this commitment has not been consistently met; and

Whereas, since 2009 there has been a significant increase in side-by-side ATV use throughout the counties; and

Whereas, side-by-side ATV’s allow disabled and elderly individuals to visit and recreate on public lands

that was not possible previously; and

Whereas, the timber industry has been in decline for decades on the Forest due to a reduction permissible logging and routine lawsuits challenging the issuance of timber permits by the Forest Service; and

Whereas, consequently local economies of cities and towns adjacent to the Forest have come to increasingly rely on tourism as a primary economic engine; and

Whereas, the closure of previously existing roads threatens the economic stability of these communities; and

Whereas, deer hunters are finding themselves unable to travel preexisting routes to access areas that have been hunted for decades; and

Whereas, this can result in hunters traveling across country to access hunting locations; and

Whereas, this results in an increased amount of harm to the environment than if the hunters continued traveling on the preexisting roads; and

Whereas, it is not good public policy to pass regulations taking away travel routes that have been traveled for years as this increases the likelihood that previously law-abiding travelers will continue to travel on administratively closed roads; and

Whereas, federal law requires land management agencies to conduct activities in coordination and cooperation with counties, and in a manner consistent with local and state plans and policies to the maximum extent consistent with federal law and FLPMA's purposes; and

Whereas, the counties desire to work in full coordination and cooperation with the Forest Service, in consistency with local and state plans, and in compliance with federal law; and

Whereas, Section 63J-8-105.1 of the Utah Code designates a State transportation plan for the Dixie National Forest; and

Whereas, Section 63J-8-105.9(7) of the Utah Code requests that federal agencies allow continued maintenance and increased development of roads necessary to achieve the goals, purposes, and policies described in the state code regarding designated timber agricultural commodity zones in the Forest and consistent with multiple use and sustained yield principles; and

Whereas, Section 63J-8-105.9(7) of the Utah Code requests that Forest Service officials to fully cooperate and coordinate the development, amendment and implementation of management plans with state and county officials in a manner that achieves consistency to the maximum extent allowed by law; and

Whereas, amending the motorized travel plan to allow for routes to remain open or be reopened is the only way for the Counties to avoid the economic hardship that will be caused by diminished recreational use by ATV users; and

Whereas, county Sheriff's in the Counties routinely enforce state and local laws throughout their respective counties; and

Whereas, it is in the interest of justice and efficiency for the sheriff's to continue to enforce state and local laws, but to not enforce federal regulations on public lands; and

Now therefore hereby be it resolved, that the Board of County Commissioners of Garfield, Iron, Kane, and Washington Counties call on the Forest Service to honor its commitment to not close a road without having first consulted with the appropriate County Commissioners.

Be it further resolved, that the Board of County Commissioners of Garfield, Iron, Kane, and Washington Counties call on the Forest Service to make amendments to its motorized travel plan in order to significantly decrease the number of roads to be closed under the plan. Each county will prepare a prioritized list of roads that should be reopened or remain open and submit the list to the Dixie National Forest Supervisor.

Be it further resolved, that the Board of County Commissioners of Garfield, Iron, Kane, and Washington Counties declare the policy of their respective counties is for the county sheriff to enforce state and local laws on a county-wide basis, including on lands managed by the Forest Service, and to not enforce federal regulations on federally managed lands.

Be it further resolved, if the Forest Service fails to respond to request made in or in relation to this Resolution, each respective county may seek redress for the economic hardship under Sections 11-51-103 and 104 of the Utah Code.

Be it further resolved, each county signatory to this resolution expressly reserves the authority to take any lawful action to protect the health, safety, and welfare of its residents and taxpayers.

Be it further resolved, that a copy of this resolution be immediately sent to the impacted Forest Supervisors.

/s/ Claire M. Ramsey 9-22-2014

Claire M. Ramsey Date
Garfield County Commission Chair

Attest:

/s/ Camille A. Moore
Garfield County Clerk-Auditor

Approved as to form:

/s/ Barry Huntington
Garfield County Attorney

David J. Miller Date

Iron County Commission Chair

Attest:

Iron County Clerk

Approved as to form:

Iron County Attorney

/s/ Douglas K. Heaton 9/8/2014
Douglas K. Heaton Date
Kane County Commission Chair

Attest:
/s/ Karla Johnson
Kane County Clerk-Auditor

Approved as to form:

Kane County Attorney

James J. Eardley Date
Washington County Commission Chair

Attest:
Washington County Clerk-Auditor

Approved as to form:

Garfield County Attorney

PERSONNEL MATTERS :

Leslie Bishop presented for approval the hiring of Kenna Evans, as a Justice Court Clerk full-time effective October 13, 2014. The hiring is to fill a vacant position. She also requested approval of the hiring of Nicole Bess as a Deputy Treasurer full-time as a replacement for a vacancy that will be created January 1, 2015 due to the retirement of Geri Norwood and the election of Nicole Rosenberg. Hiring date will be effective October 13, 2014. Alma Adams made a motion to approve the hiring of career service positions as requested. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie also requested approval of appointed position/career service exempt for John Higley as Emergency Management Coordinator to fill a vacant position. The position will answer directly to the Commission and will not be managed by the Sheriff's Department. Dale Brinkerhoff made a motion to approve the appointment. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request to approve promotions for Brett Robinson and Josh Meredith to Computer Systems Administrator Level II. Also to promote Jared Wilson to IT Director Level II. Promotions to be effective July 7, 2014. Dale Brinkerhoff made a motion to approve the promotions. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION 2014-20 UCIP APPOINTMENT OF VOTING REPRESENTATIVE :

A resolution appointing a voting representative to the annual business meeting of the Utah Counties Indemnity Pool was presented as required by UCIP bylaws. Alma Adams made a motion to approve the resolution appointing David Yardley as the Iron County representative with Alma Adams as the alternate. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION NO. 2014-20

RESOLUTION OF APPOINTMENT OF A IRON COUNTY REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE UTAH COUNTIES INDEMNITY POOL ANNUAL MEMBERSHIP MEETING

WHEREAS, the Board of County Commissioners of Iron County, Utah, is the proper authority to appoint a qualified person to act as the official representative for Iron County at the Utah Counties Indemnity Pool Membership Meeting to be held on November 13, 2014; and

WHEREAS, the Governing Body of Iron County, Utah, has been informed that the By-laws of the Utah Counties Indemnity Pool require that the official representative and an alternate representative for Iron County must be an elected or appointed officer or employee of a Member and must be appointed by majority vote of the Governing Body of the Member to be the Member's official representative for the purposes of the Pool

NOW, THEREFORE, be it resolved by the Board of County Commissioners of Iron County, Utah, hereby appoints David Yardley as the official Iron County representative for the Utah Counties Indemnity Pool Membership Meeting to be held on, November 13, 2014 with Alma L. Adams as an alternate representative.

RESOLVED ADOPTED AND ORDERED this 13th day of October, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY, UTAH

David J. Miller, Chair

Dale M. Brinkerhoff, Commissioner

Alma L. Adams, Commissioner

ATTEST:

David I. Yardley, Iron County Clerk

By:

APPROVED AS TO FORM:

Michael G. Edwards, Deputy Iron County Attorney

By:

CONVENE AS BOARD OF EQUALIZATION :

Dale Brinkerhoff made a motion to convene as the Board of Equalization to hear tax matters. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye

APPROVAL OF BOE HEARING OFFICER RECOMMENDATIONS :

Carrie Christiansen, Deputy Auditor, presented recommendation of the Board of Equalization hearing officers. She explained the color codes on a distributed print out and the results of adjustments recommended. After reviewing recommendations, Dale Brinkerhoff made a motion to approve the hearing officer recommendation for value adjustments. Second by Alma Adams. Voting: Alma Adams,

Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ABATEMENT APPROVALS :

Christene Lowder presented applications for low income, homeowners tax credits, blind and veterans abatements for the 2014 tax year submitted as of October 13, 2014. After reviewing abatement applications, Dale Brinkerhoff made a motion to approve the requested abatements that have filed applications and qualify through October 13, 2014. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

The Commission then adjourned as Board of Equalization and reconvened as County Commission on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS :

Cindy Bulloch discussed appeals in BOE in which requests were made for property value reduction due to prairie dog colonies on properties within the green zone of the low effect HCP. Alma Adams made a motion to make a minimum of 25 acres available to non project areas for calender year 2014 and 2015 within the green zone. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

COURTROOM USE DISCUSSION :

David Yardley reported that Rick Davis representing the 5th District Court has indicated that they would like to discuss the continuing lease and use of District Court space in the Iron County Courthouse.

Currently they only call a calender once per quarter as required by State statute.

COUNTY PERSONNEL POLICY AND PROCEDURE SECTION 5:

Leslie Bishop presented proposed changes which included a word change in Paragraph B changing “findings” to “allegations”. Paragraph D. Pre Disciplinary Meeting was eliminated. The rest of the policy was unchanged. Alma Adams made a motion to adopt County Personnel Policy and Procedure Section 5 as amended. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 3:00 p.m. on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

**IRON COUNTY COMMISSION MEETING
October 27, 2014**

Minutes of the Iron County Commission meeting convened at 9:00 a.m. October 27, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

Also Present:

Cindy Bulloch	County Assessor
H. Eugene Adams	County Auditor
Deborah B. Johnson	County Recorder
Geraldine Norwood	County Treasurer

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aerial

PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by G. Michael Edwards.

APPROVAL OF MINUTES October 10, 2014 :

Minutes of the Iron County Commission meeting held October 10, 2014 were approved on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

Cindy Bulloch, County Assessor, reported that the Assessor’s office is finishing up year end work. She reported that results of the Board of Equalization resulted in a reduction of taxable value of 1.5 million. She also reported that a vehicle which was ordered is ready for delivery. She asked if any County employees were going to the Salt Lake area if they could pick

the vehicle up from Young Chevrolet.

Cindy also discussed a pictometry program that would incorporate aerial photos with assessment information to give a better view of properties to help in valuation. The program would cost approximately \$60,000 annually for flights and to update data.

Gene Adams, County Auditor, reported that the Auditor budget is in line with approved budget for the year. There were 308 Board of Equalization appeals that were resolved which reduced the property tax by \$38,000. Gene reported that collections from the State on Bailiff services were currently down about 24% to date.

Debbie Johnson, County Recorder, reported on number of filings in the Recorder's office. The budget is in line with approved budget. The plat map scanner quit working and is not serviceable and parts are not available. The office has ordered a new scanner as a replacement which should be in place before the plat map run in January.

Alma Adams reported that an agreement with the BLM in regards to RS 2477 roads. The agreement would be a template for other Counties throughout the West and would help avoid costly litigation on road ownership.

David Miller reported that the Fishlake, LaSal, and Dixie National Forests have been working on an amended forest plan with environmental groups that is very prejudiced against livestock grazing. A meeting has been arranged in Sevier County to discuss concerns and to strongly request input in favor of multiple use principles. He also reported on upgrades at the Parowan Gap to enhance visitor accommodations.

Geri Norwood, County Treasurer, presented a distribution report to the current time. The tax season is just beginning and this is when the majority of taxes are paid. Taxes assessed were \$38,751,000; approved abatements were \$538,000 leaving \$38,213,000 collectable. There have been \$739,000 prepaid.

PUBLIC COMMENTS :

The meeting was opened for public comments. No comments were offered.

RESOLUTION 2014-22 :

A Resolution denouncing the actions of the Bureau of Land Management, BLM State Director Juan Palma, and US Attorney Carlie Christensen with regard to the protest of Recapture Canyon in San Juan County, Utah was presented for consideration. The item was discussed whereupon Dale Brinkerhoff made a motion to approve Resolution 2014-22 as presented.

Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

IRON COUNTY, UTAH

RESOLUTION 2014-22

A RESOLUTION OF IRON COUNTY, UTAH DENOUNCING THE ACTIONS OF THE BUREAU OF LAND MANAGEMENT, BLM STATE DIRECTOR JUAN PALMA, US ATTORNEY CARLIE CHRISTENSEN WITH REGARD TO THE PROTEST OF RECAPTURE CANYON IN SAN JUAN COUNTY, UTAH

WHEREAS, Iron County is a political subdivision of the State of Utah;

WHEREAS, over 63% of land in Iron County is managed by the federal government, either the BLM or USFS;

WHEREAS, On May 10th 2014 hundreds of protestors gathered in Blanding Utah and Recapture Canyon near Blanding Utah for a peaceable protest against the BLM's illegal closure of the Recapture Canyon Road / Trail;

WHEREAS, the BLM and the US District Attorney's office have selectively chosen 5 individuals out of hundreds to charge with Conspiracy and riding ATV's on a closed trail;

WHEREAS, no resource damage was done and no charges were filed for resource damage;

WHEREAS, one of those charged, Commissioner Phil Lyman is an elected official who was acting on behalf of his oath of office and on behalf of the citizens of San Juan County;

WHEREAS, BLM State Director Juan Palma, the BLM and US Attorney Carlie Christensen chose to charge an elected official directly vs. challenge San Juan County directly through court proceedings;

WHEREAS, the BLM has had an extremely heavy handed approach to dealing with these types of issues and has been untruthful in many of their claims, findings and dealings with regard to the road closure;

WHEREAS, Iron County believes this is an attempt to squelch the voice of Elected Officials and Citizens who are willing to take a stand against wrongdoing by federal agencies;

WHEREAS, the first amendment of the US Constitution guarantees the right to free speech and the ability to peaceably assemble, and to petition the Government for a redress of grievances;

WHEREAS, the road driven on May 10th is a pipeline maintenance road and right of way was granted to the Water Conservancy District and permission for the protest ride was granted by the Water Conservancy District;

WHEREAS, BLM documents state they do not claim the road, yet the BLM claims they can close a road that they admit is not theirs to close;

WHEREAS, the road driven during the protest is a historic road which has been in use over 100 years and has received the scrutiny of archaeological clearance after clearance;

WHEREAS, the CFR that created the road closure stated it was a temporary and emergency closure and many attempts have been made to negotiate a solution with the BLM yet the temporary and emergency closure has remained in place since September of 2007;

WHEREAS, it appears in the mind of the BLM, Juan Palma and US Attorney Carlie Christensen, Political Resistance to the BLM constitutes Criminal Conspiracy;

WHEREAS, the BLM has issued an order for San Juan County to rescind a resolution asserting their claim that the Recapture Canyon Road is a valid and existing road is liken to the King dictating to the peasants;

WHEREAS, isolating 5 out of hundreds of protestors and criminally charging those 5 individuals rather than a civil suit against the county is wrong, unjustifiable, and an act of intimidation and bullying;

NOW, THEREFORE, the Commission of Iron County calls upon BLM State Director Juan Palma, the BLM, and US Attorney Carlie Christensen to drop all charges against the 4 protestors and Elected Official Phil Lyman.

NOW THEREFORE, the BLM needs to lift the administrative closure of Recapture Canyon immediately; and

NOW THEREFORE, the BLM needs to address internally their heavy handed manner in which they deal with issues like this; and

NOW THEREFORE, the BLM needs to embrace the position of Local Governments as they are the elected officials representing the citizens, unlike the BLM which is an overbearing Bureaucratic agency that acts without respect to the citizens or local governments.

IRON COUNTY COMMISSION

David J. Miller, County Commission Chair
October 27, 2013

ATTEST:

David I. Yardley
Iron County Clerk

RESOLUTION 2014-23 :

A resolution approving the appointment of John S. Higley and Mike Phillips as member's of the Southwest Region Response Team was presented for approval. The resolution appoints John S. Higley to fill the unexpired term of Marie Brooks and appoints John S. Higley and Mike Phillips to a two year appointment to expire December, 2016. Dale Brinkerhoff made a motion to approve the resolution as follows. Second by Alma Adams.

IRON COUNTY, UTAH

RESOLUTION NUMBER 2014-23

October 27, 2014

A RESOLUTION APPOINTING EXECUTIVE COMMITTEE MEMBERS TO THE SOUTHWEST REGIONAL RESPONSE AND COORDINATING TEAM

WHEREAS, Iron County participates in the Southwest Regional Response and Coordinating Team, and

WHEREAS, Iron County may appoint two voting members to the Executive Committee for a term of two years,

NOW THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Iron County, Utah, as follows:

1. John S. Higley is hereby appointed as a member of the Executive Committee of the Southwest Regional Response Team to fill the unexpired term of Marie Brooks with term expiring December 31, 2014 and to a term of office, which term will expire on December 31, 2016.
2. Michael A. Phillips is hereby appointed to fill a term of office as a member of the Executive Committee of the Southwest Regional Response Team, which term will expire on December 31, 2016.

Passed and adopted by the Board of County Commissioners of Iron County, Utah this 27th day of October 2014.

IRON COUNTY BOARD OF COUNTY COMMISSIONERS

David J. Miller, Chairman

ATTEST:

David I. Yardley, Iron County Clerk

VOTING:

David J. Miller Aye
Alma L. Adams Aye
Dale M. Brinkerhoff Aye

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY:

Dale Brinkerhoff made a motion to convene as the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION ICCD&RA 2014-30 :

A Resolution approving an amendment to the participation agreement with Enterprise Solar LLC, Dated August 8, 2014 was presented for approval by Danny Stewart, Economic Development Supervisor. Dale Brinkerhoff made a motion to approve the amended participation agreement as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

**IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY
RESOLUTION NO. ICCD&RA 2014 -30**

**A RESOLUTION APPROVING AN AMENDMENT TO THE PARTICIPATION
AGREEMENT WITH ENTERPRISE SOLAR LLC, DATED AUGUST 8, 2014**

WHEREAS the Agency entered into the Enterprise Solar Community Development Project Area Participation Agreement, dated August 8th, 2014, between the Iron County Community Development and Renewal Agency, a political subdivision of the State of Utah (the “**Agency**”) and Enterprise Solar, LLC, a Delaware limited liability company (the “**Participant**”); and

WHEREAS after executing the Participation Agreement, the parties identified errors contained in the Participation Agreement as executed; and

WHEREAS the Agency and the Participant now desire to correct the errors in the Participation Agreement through an amendment to the Participation Agreement; and

WHEREAS the Agency finds such an amendment to be in the best interests of the Agency and Iron County.

**NOW, THEREFORE, BE IT RESOLVED BY THE IRON COUNTY
COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AS FOLLOWS:**

1. The Agency, having reviewed the matter, hereby approves the Amendment attached hereto as **Exhibit A** and authorizes the Chair and Secretary to execute the Amendment on behalf of the Agency.

2. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED by the Iron County Community Development and Renewal Agency, this 27th day of October, 2014.

David J. Miller, Chair

Attest:

David I. Yardley, Secretary

EXHIBIT “A”

AMENDMENT

FIRST AMENDMENT, dated as of October 27, 2014, to the Enterprise Solar Community Development Project Area Participation Agreement, dated August 8th, 2014, between the Iron County Community Development and Renewal Agency, a political subdivision of the State of Utah (the “**Agency**”) and Enterprise Solar, LLC, a Delaware limited liability company (the “**Participant**”).

Background

- a) The Agency and the Participant entered in to the Enterprise Solar Community Development Project Area Participation Agreement, dated August 8th, 2014 (the “**Existing Agreement**”).
- b) After executing the Existing Agreement, the parties identified errors contained in the Existing Agreement as executed.
- c) The parties desire to amend the Existing Agreement to correct the errors.

Agreement

NOW, THEREFORE, in consideration of the mutual promises set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- 1. The date set forth in the preamble of the Existing Agreement is hereby amended by deleting “as of the 8th day of August, 2014” and inserting in its place “as of the 8th day of September, 2014”.
- 2.
- 3. Section 2.13, Commencement of Operations, of the Existing Agreement is hereby amended by deleting the first sentence of said Section 2.13 and replacing it with “Such operations as described in Section 2.12 shall begin no later than January 1, 2017.”
- 4.

ENTERED into as of the day and year first above written.

**IRON COUNTY COMMUNITY
DEVELOPMENT AND RENEWAL
AGENCY**

By: _____
David J. Miller, Chair

Attest:

By: _____
David I. Yardley, Secretary

STATE OF UTAH)
 §
COUNTY OF IRON)

In the County of Iron, State of Utah, on this 27th day of October, 2014, before me, the undersigned notary, personally appeared David J. Miller and David I. Yardley, the Chair and the

Secretary, respectively, of the Iron County Redevelopment Agency, who are personally known to me or who proved to me their identities through documentary evidence to be the persons who signed the preceding document in my presence and who swore or affirmed to me that their signatures are voluntary and on behalf of the Iron County Redevelopment Agency by authority of a Resolution of its Board of Directors.

Notary Signature and Seal

**ADJOURN IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL
AGENCY BOARD AND RECONVENE AS THE IRON COUNTY COMMISSION:**

Alma Adams made a motion to adjourn as the Iron County Community Development and Renewal Agency and reconvene as the Iron County Commission. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

UPDATE ON THE COUNTY SEAT TV PROGRAM :

Chad Booth with the County Seat TV program presented a report on issues covered during 2014. Programs covering wild horse issues and prairie dog problems in Iron County were produced and aired. Also a program on Government Records Management Act (GRAMA) covering issues with private and confidential records was produced and aired. The Recapture Canyon issue in San Juan County was also filmed and documented.

Mr. Booth discussed advertising authorized by Iron County contract. Two programs above the contract were produced for "At Your Leisure" highlighting events in Iron County were aired. They requested that our sponsorship continue for 2015.

The Commission thanked Mr. Booth for the programming and spotlighting of Iron County and the positive effect it has on attracting visitors to the County.

PERSONNEL MATTERS _____ :

Leslie Bishop presented a request from the Sheriff's office for a promotion for Devin Lauritzen who has completed Field Training and a six month probation period and for Kellen Hudson who has completed PTO training. Dale Brinkerhoff made a motion to approve the promotions as presented for Devin Lauritzen and Kellen Hudson. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie also presented a request from the Council on Aging to approve hiring Josephine Humphries as a Part-Time on call Assistant Cook. Alma Adams made a motion to approve hiring Josephine Humphries as a back fill Part Time Assistant Cook. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the Ambulance Department to promote Kim Griffiths EMT to Paramedic. Dale Brinkerhoff made a motion to approve the promotion of Kim Griffiths to Paramedic. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a recommendation for approval proposed employee benefit rates for health care coverage for 2015. The proposed rate is a decrease of 1.9% over 2014 saving the

County \$47,000. Dental will remain at the same rate with vision increasing by 2.4% due to ObamaCare mandates. Dale Brinkerhoff made a motion to approve the rates as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Mike Swallow, Personnel Systems and Services representative made a presentation regarding a proposed classification and compensation study. The study will look at the value of the job and the value of employees. It will review job descriptions and compare to a statewide data base, a regional data base and will include private sector jobs. The study can be tailored to County specifications. The study would take about four months to complete.

Leslie Bishop commented that the current system is out of date being done in 2006 and with a salary freeze in 2008 it needs to be reevaluated.

Dale Brinkerhoff made a motion to table action to next Commission meeting to allow for further evaluation of Mr. Swallow's proposal. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RAP TRAINING :

Leslie Bishop presented RAP training which is focusing on documenting training received by employees and Departments. Our accident rates indicate that the training is succeeding in keeping safety on employee's mind and making them aware of steps to maintain a safe working environment.

PRAIRIE DOG MATTERS :

David Miller reported that he discussed the prairie dog take allocation with Jessica Van Woeart to determine if take could be rolled into next year. It was her opinion that take does not roll over and unused take is forfeited on December 31.

ADJOURN :

The meeting was adjourned at 11:35 on a motion by Alma Adams. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, stepped out and did not vote; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

**IRON COUNTY COMMISSION MEETING
November 10, 2014**

Minutes of the Iron County Commission meeting convened at 9:00 a.m. November 10, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

Also Present:

Bret Allred	Corrections Supervisor
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SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Bret Allred.

APPROVAL OF MINUTES October 27, 2014 :

Minutes of the Iron County Commission meeting held October 27, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

G. Michael Edwards, Deputy Attorney, reported that the Attorney’s office is within budget projections through the end of September, the last available report. He also reported that the case load is steady to higher with ten murder or attempted murder cases pending. The Commission asked about violent crimes. Mike responded that the majority of violent crimes have ties to substance abuse problems.

Bret Allred, Corrections Supervisor, reported that upgrades on doors within the facility are being upgraded to provide additional safety for staff. He reported that the facility oven needs

repair and parts have been ordered. A new oven was tried but would not fit in the available space. Bret also reported that the facility has thirty five allotted beds for state prisoners with twelve currently filled.

Alma Adams reported that he and Commissioner Brinkerhoff attended the dedication of a veterans memorial at the Paragonah cemetery. He also reported that residents in the Beryl area are requesting a resident Deputy Sheriff be located in that area for quicker response to emergencies.

Dale Brinkerhoff reported that he would be attending meetings in Boise Idaho regarding a push by environmental groups to list the sage grouse as an endangered species and to request a large part of several states as critical habitat which would limit multiple use of millions of acres.

David Miller reported that the US District Court for Utah heard the case against US Fish and Wildlife Service regarding the use and control of private land for prairie dogs. The ruling removes federal jurisdiction over use of private property infested with prairie dogs. Jurisdiction for private land now falls to the State. Groups opposed to the ruling have until January 16, 2015 to file a notice of appeal with the Tenth Circuit Court of Appeals.

Commissioner Miller also reported that the company contracted to write a new HCP has informed the Commission that they are no longer interested in completing work on the HCP.

PUBLIC COMMENTS :

Public comments were asked for with the following presenting comments:

Don Young, past president of Cedar Ridge Golf Course Men's Association, thanked the Commission for the County stepping up and fencing the golf course with prairie dog proof fencing. Since the completion of the fence and the trapping and relocating remaining prairie dogs it appears there are no longer any prairie dogs left on the course.

Destry Batt commented on a plan by the State Division of Wildlife Resources to relocate one hundred deer from the Parowan front area to Millard county. He suggested that funds targeted for this project should be used in constructing deer crossing access across I-15 to allow deer to access their historic winter ranges west and north of the freeway which would be a better long term solution. He requested the Commission to support such deer crossing projects.

Heather Abbott requested information about when information on proposals to purchase the ambulance service would be made public. The Commission responded that the proposals are still being evaluated and a review of the proposals will be presented on November 17 during a special meeting to canvass election results.

INTERLOCAL AGREEMENT AMENDMENT :

Danny Stewart, Iron County Economic Development Director, presented for consideration and approval an amendment to the June 7, 2013 interlocal agreement by and among Iron County, Cedar City Corporation, the Iron County School District, the Central Iron County Water Conservancy District, and the Cedar City Redevelopment Agency to increase the size of the redevelopment area for the Syberjet facility to be constructed adjacent the airport in Cedar City. In designing the building it became expedient to add one additional parcel to the development area.

Alma Adams made a motion to approve the amendment to the interlocal agreement dated June 7, 2013 for the Syberjet project. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

TAX MATTER :

Geri Norwood presented a request from Parowan City to remove the balance of the taxes due on tax account number 9396, tax serial number A-0398-0001-0000. Parowan City purchased the parcel and recorded the deed on June 10, 2014. The tax due from the recording date requested to be waived totals \$367.21. Dale Brinkerhoff made a motion to waive taxes on property acquired by Parowan City effective June 10, 2014 for a total of \$367.21. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

WESTERN STATES ALLIANCE REPORT :

Ken Brown, representing the Western States Alliance, presented an update on lobbying activities of the Western States Alliance. He reported that \$437.43 million was appropriated in 2014 for PILT payments of which Iron County received about \$3 million. Areas being looked at to fund PILT for 2015 include the Land / Water Conservation Fund, Mineral Royalty Fund, and Foreign Aid. They are pushing for a permanent funding source.

Western States Alliance supports the transfer of Federal lands to the States. Currently there are fourteen states involved with the Federal land transfer push. They are also concerned with ongoing efforts to list the sage grouse as an endangered species. States are also supporting efforts to keep the sage grouse off from the endangered list.

Wild horses continue to be a problem on western ranges by far exceeding their allowed AUM's. The blame appears to be with congress and with the courts.

Mr. Brown invited Iron County to become a member of the Alliance and he noted growth of the group by the addition of five counties from Arizona joining this year.

OLD SPANISH TRAIL MARKING AND DEVELOPMENT :

Rob Sweeten, Bureau of Land Management State Office, met with the Commission to present a proposal to mark the Old Spanish Trail with signs and interpretive information. The marked trail will extend from SR 20 near the County line to Enterprise. Currently the trail is not marked on Federal land. The plan will be merged into the County motorized vehicle plan with the majority of the trail already existing along developed roads.

The County was asked to participate in the plan and to move forward with trail markings. By approving the plan the system would qualify for grants to further enhance the routes. Dale Brinkerhoff made a motion to approve the concept of improving and marking the Old Spanish Trail and to move forward with the project. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Council on Aging to approve the hiring of Ronald Rupe as a Part-Time Driver for Council on Aging. Alma Adams made a motion to approve the hiring as presented. Second by David Miller. Voting: Alma Adams, Aye; Dale Brinkerhoff, stepped out and did not vote; David Miller, Aye.

Leslie also presented a request from the Corrections Department for a promotion for John Englestead from Deputy I to Deputy II, a promotion for Brent Burr from Deputy I to Deputy II, and a promotion for Nate Breinholt from Deputy I to Deputy II with an effective date of November 9, 2014. Dale Brinkerhoff made a motion to approve the promotions as presented with an effective date of November 9, 2014. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request for approval of a new Court Administrator position in Iron County Justice Court. Individual Commission approval has been received and this action is to ratify verbal approval. The change will eliminate a Office Manager position but will be at two grades higher than the current Office Manager position with Exempt status. Dale Brinkerhoff made a motion to approve the Court Administrator position as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS :

David Miller explained the process for obtaining clearance of property for development now that the HCP no longer has effect on private property. A Certificate of Registration must be obtained from the State Division of Wildlife Resources for projects on individual private parcels. The State is then authorized to approve take. There is not a fee attached to obtaining a Certificate of Registration at this time. The County will work with the State to determine how to proceed with issuing take. The County will also request a blanket Certificate of Registration for all private property within Iron County.

ADJOURN :

The meeting was adjourned at 12:00 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

**SPECIAL IRON COUNTY COMMISSION MEETING
November 17, 2014**

Minutes of the special Iron County Commission meeting convened at 11:30 a.m.
November 17, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

SYNOPSIS _____ :

ADJOURN 2

CANVASS OF GENERAL ELECTION RESULTS 2

REVIEW AMBULANCE RFP PROPOSALS 1

REVIEW AMBULANCE RFP PROPOSALS _____ :

David Miller introduced the proposal to transfer ownership of the Iron County to a private entity. The County has requested proposals and three groups submitted proposals.

Commissioner Miller explained that the Ambulance is an enterprise fund and as such must collect fees for service. The service was transferred to the Sheriff's office two years ago with the instructions that the Ambulance was to bring their budget into compliance. During the past two years the Ambulance Department has over spent their budget by over \$200,000 annually and now are in a deficit of nearly \$2,000,000 which has been loaned to the service from the General fund and must be repaid.

The proposals have been referred Steve Dunnaway, an analyst for his review and recommendation. Commissioner Miller explained that a decision has not been made at this time but each proposal will be thoroughly reviewed and a decision will be made that will provide continued ambulance service to all of the residents of Iron County.

Companies or groups submitting proposals included:

PCB; a private group Preston Christensen, and Bennett which have requested additional time to allow for a third party appraisal of the Ambulance Service, an opportunity to review previous years budgets, and to do a personal inventory of Ambulance supplies before they submitted a proposal to purchase.

Classic Lifeguard Air Medical proposed two options, Option A was to lease all Iron County EMS assets at cost plus 10% of collected revenue contract, 5 year term. At the conclusion of the 5 year term, real estate assets will be available for purchase as needed. Option B: Classic Lifeguard purchases all assets at current appraisal rates plus a one time fee of \$15,000/EMS license. Both options would assume Classic Lifeguard employs all staff and bills/collects all patient transported revenue.

Gold Cross Ambulance proposed an asset purchase of any material buildings, improvements, real estate, vehicles and durable equipment currently used by Iron County in providing emergency medical transports. They also assume all billing and collection of accounts. Staffing would be at a level approved by State standards and would utilize current buildings and employees. Emergency dispatch would be through the Cedar City Dispatch service with interoffice dispatch on calls provided by Company dispatchers.

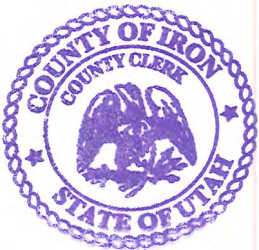
The Commission reported that the Iron County Mayor's have requested a meeting with the Commission to discuss the sale of the Ambulance. A meeting has been scheduled for Wednesday to discuss options for the Ambulance Service.

CANVASS OF GENERAL ELECTION RESULTS :

At 12:00 p.m. the Commission canvassed election results as required by State Code. Provisional ballot results and absentee ballots received after election day were processed and added to unofficial results. All provisional ballot affidavits were available for inspection. After reviewing precinct totals, Dale Brinkerhoff made a motion to approve final official results of the General Election held November 4, 2014 for Iron County and associated ballot measures for Enoch City and Brian Head and to post results in the Commission minutes. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN :

The meeting was adjourned at 1:00 p.m. to continue work on preliminary budget on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.



A handwritten signature in black ink, appearing to read "David J. Miller", is written over a horizontal line.

Signed: David J. Miller, Chairman

A handwritten signature in black ink, appearing to read "David I. Yardley", is written over a horizontal line.

Attest: David I. Yardley
County

Election Summary Report

Iron County, Utah

General Election

November 4, 2014

Summary For Jurisdiction Wide, All Counters, All Races

OFFICIAL FINAL RESULTS

Date:11/25/14

Time:15:29:52

Page:1 of 3

Registered Voters 21016 - Cards Cast 9160 43.59%

Num. Report Precinct 40 - Num. Reporting 40 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		3576	
LIBERTARIAN	LIB	55	1.54%
INDEPENDENT AMERICA	IAP	153	4.28%
REPUBLICAN	REP	2901	81.12%
CONSTITUTION	CON	51	1.43%
DEMOCRATIC	DEM	416	11.63%

COUNTY ASSESSOR			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		8089	
Cindy White Bulloch	REP	8089	100.00%

US HOUSE D2			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		8992	
Shaun McCausland	CON	378	4.20%
Wayne L. Hill	IAP	258	2.87%
Chris Stewart	REP	7132	79.31%
Luz Robles	DEM	1146	12.74%
Bill Barron		67	0.75%
Write-in Votes		11	0.12%

COUNTY ATTORNEY			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		7844	
Scott F. Garrett	REP	7844	100.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		8006	
H. Eugene Adams	REP	8006	100.00%

ATTORNEY GENERAL			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		8965	
W. Andrew McCullough	LIB	358	3.99%
Gregory G. Hansen	CON	391	4.36%
Charles A. Stormont	DEM	1067	11.90%
Sean D. Reyes	REP	6874	76.68%
Leslie D. Curtis	IAP	275	3.07%

COUNTY CLERK			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9169/21016		43.6 %
Total Votes		8340	
Jon Whittaker	REP	6712	80.48%
Write-in Votes		1628	19.52%

STATE SENATE D28			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		8034	
Evan J. Vickers	REP	8034	100.00%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		7631	
David Miller	REP	7631	100.00%

STATE HOUSE REP D71			
		Total	
Number of Precincts		8	
Precincts Reporting		8	100.0 %
Times Counted	2617/4610		56.8 %
Total Votes		2456	
Kenneth Anderson	DEM	315	12.83%
Brad Last	REP	2141	87.17%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		7763	
Dale M. Brinkerhoff	REP	7763	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		32	
Precincts Reporting		32	100.0 %
Times Counted	6543/16406		39.9 %
Total Votes		6250	
John R. Westwood	REP	5210	83.36%
Barry Evan Short	LIB	990	15.84%
Write-in Votes		50	0.80%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		7934	
Deborah B. Johnson	REP	7934	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		40	
Precincts Reporting		40	100.0 %
Times Counted	9160/21016		43.6 %
Total Votes		8475	
Mark O. Gower	REP	7054	83.23%
Write-in Votes		1421	16.77%

Election Summary Report

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Registered Voters 21016 - Cards Cast 9160 43.59%

Num. Report Precinct 40 - Num. Reporting 40 100.00%

COUNTY TREASURER			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7916		
Nicole Rosenberg	REP	7916	100.00%

APPEALS COURT-Roth			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7643		
Yes	6340	82.95%	
No	1303	17.05%	

SCHOOL BOARD 4			
	Total		
Number of Precincts	8		
Precincts Reporting	8	100.0 %	
Times Counted	1310/3664	35.8 %	
Total Votes	1052		
Becki Bronson		1052	100.00%

APPEALS COURT-Davis			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7658		
Yes	6335	82.72%	
No	1323	17.28%	

SCHOOL BOARD 5			
	Total		
Number of Precincts	7		
Precincts Reporting	7	100.0 %	
Times Counted	1869/4514	41.4 %	
Total Votes	1305		
Harold Pratt Haynie		1305	100.00%

APPEALS COURT-Voros			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7627		
Yes	6206	81.37%	
No	1421	18.63%	

SUPREME COURT-Durham			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7713		
Yes	6319	81.93%	
No	1394	18.07%	

DISTRICT COURT-Walton			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7738		
Yes	6522	84.29%	
No	1216	15.71%	

SUPREME COURT-Durrant			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7688		
Yes	6385	83.05%	
No	1303	16.95%	

CONSTITUTIONAL AMEND A			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	8246		
For	3534	42.86%	
Against	4712	57.14%	

SUPREME COURT-Lee			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7676		
Yes	6299	82.06%	
No	1377	17.94%	

CONSTITUTIONAL AMEND B			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	8282		
For	4762	57.50%	
Against	3520	42.50%	

APPEALS COURT-Orme			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7638		
Yes	6267	82.05%	
No	1371	17.95%	

CONSTITUTIONAL AMEND C			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	8281		
For	3046	36.78%	
Against	5235	63.22%	

APPEALS COURT-Christiansen			
	Total		
Number of Precincts	40		
Precincts Reporting	40	100.0 %	
Times Counted	9160/21016	43.6 %	
Total Votes	7675		
Yes	6325	82.41%	
No	1350	17.59%	

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Registered Voters 21016 - Cards Cast 9160 43.59%

Num. Report Precinct 40 - Num. Reporting 40 100.00%

ENOCH REFERENDUM

	Total	
Number of Precincts	4	
Precincts Reporting	4	100.0 %
Times Counted	1578/2730	57.8 %
Total Votes	1569	
For	694	44.23%
Against	875	55.77%

BRIAN HEAD REF

	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	26/74	35.1 %
Total Votes	26	
Yes	20	76.92%
No	6	23.08%

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Summary For Brian Head, All Counters, All Races

OFFICIAL FINAL RESULTS

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Registered Voters 85 - Cards Cast 34 40.00%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			14
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	0	0.00%
REPUBLICAN	REP	11	78.57%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	3	21.43%

COUNTY AUDITOR			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			28
H. Eugene Adams	REP	28	100.00%

US HOUSE D2			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			34
Shaun McCausland	CON	0	0.00%
Wayne L. Hill	IAP	0	0.00%
Chris Stewart	REP	24	70.59%
Luz Robles	DEM	8	23.53%
Bill Barron		2	5.88%
Write-in Votes		0	0.00%

COUNTY CLERK			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			29
Jon Whittaker	REP	20	68.97%
Write-in Votes		9	31.03%

COUNTY COMMISSIONER A			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			25
David Miller	REP	25	100.00%

ATTORNEY GENERAL			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			33
W. Andrew McCullough	LIB	1	3.03%
Gregory G. Hansen	CON	1	3.03%
Charles A. Stormont	DEM	6	18.18%
Sean D. Reyes	REP	25	75.76%
Leslie D. Curtis	IAP	0	0.00%

COUNTY COMMISSIONER B			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			26
Dale M. Brinkerhoff	REP	26	100.00%

STATE SENATE D28			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			28
Evan J. Vickers	REP	28	100.00%

COUNTY RECORDER/SURVEYOR			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			28
Deborah B. Johnson	REP	28	100.00%

STATE HOUSE REP D71			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			33
Kenneth Anderson	DEM	9	27.27%
Brad Last	REP	24	72.73%

COUNTY SHERIFF			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			29
Mark O. Gower	REP	24	82.76%
Write-in Votes		5	17.24%

COUNTY ASSESSOR			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			29
Cindy White Bulloch	REP	29	100.00%

COUNTY TREASURER			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			28
Nicole Rosenberg	REP	28	100.00%

COUNTY ATTORNEY			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			25
Scott F. Garrett	REP	25	100.00%

SUPREME COURT-Durham			
			Total
Number of Precincts			1
Precincts Reporting		1	100.0 %
Times Counted	34/85		40.0 %
Total Votes			25
Yes		22	88.00%
No		3	12.00%

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Registered Voters 85 - Cards Cast 34 40.00%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	25	
Yes	21	84.00%
No	4	16.00%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	23	
Yes	18	78.26%
No	5	21.74%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	25	
Yes	21	84.00%
No	4	16.00%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	33	
For	10	30.30%
Against	23	69.70%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	25	
Yes	21	84.00%
No	4	16.00%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	34	
For	19	55.88%
Against	15	44.12%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	25	
Yes	20	80.00%
No	5	20.00%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	32	
For	6	18.75%
Against	26	81.25%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	25	
Yes	19	76.00%
No	6	24.00%

BRIAN HEAD REF		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	26/74	35.1 %
Total Votes	26	
Yes	20	76.92%
No	6	23.08%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	25	
Yes	19	76.00%
No	6	24.00%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	34/85	40.0 %
Total Votes	24	
Yes	17	70.83%
No	7	29.17%

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Summary For Beryl, All Counters, All Races

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Registered Voters 217 - Cards Cast 127 58.53%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		35	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	2	5.71%
REPUBLICAN	REP	27	77.14%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	6	17.14%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		104	
Scott F. Garrett	REP	104	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		125	
Shaun McCausland	CON	10	8.00%
Wayne L. Hill	IAP	5	4.00%
Chris Stewart	REP	98	78.40%
Luz Robles	DEM	12	9.60%
Bill Barron		0	0.00%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		105	
H. Eugene Adams	REP	105	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		114	
Jon Whittaker	REP	69	60.53%
Write-in Votes		45	39.47%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		125	
W. Andrew McCullough	LIB	13	10.40%
Gregory G. Hansen	CON	8	6.40%
Charles A. Stormont	DEM	11	8.80%
Sean D. Reyes	REP	85	68.00%
Leslie D. Curtis	IAP	8	6.40%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		97	
David Miller	REP	97	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		109	
Evan J. Vickers	REP	109	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		105	
Dale M. Brinkerhoff	REP	105	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		121	
John R. Westwood	REP	100	82.64%
Barry Evan Short	LIB	21	17.36%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		108	
Deborah B. Johnson	REP	108	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		109	
Cindy White Bulloch	REP	109	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		119	
Mark O. Gower	REP	87	73.11%
Write-in Votes		32	26.89%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		127/217	58.5 %
Total Votes		99	
Nicole Rosenberg	REP	99	100.00%

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Registered Voters 217 - Cards Cast 127 58.53%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	112		
Yes	87	77.68%	
No	25	22.32%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	110		
Yes	87	79.09%	
No	23	20.91%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	112		
Yes	90	80.36%	
No	22	19.64%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	112		
Yes	92	82.14%	
No	20	17.86%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	110		
Yes	76	69.09%	
No	34	30.91%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	117		
For	36	30.77%	
Against	81	69.23%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	111		
Yes	89	80.18%	
No	22	19.82%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	117		
For	59	50.43%	
Against	58	49.57%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	113		
Yes	82	72.57%	
No	31	27.43%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	117		
For	25	21.37%	
Against	92	78.63%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	112		
Yes	91	81.25%	
No	21	18.75%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	127/217	58.5 %	
Total Votes	111		
Yes	92	82.88%	
No	19	17.12%	

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Summary For Cedar City 23, All Counters, All Races

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Registered Voters 571 - Cards Cast 180 31.52%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		73	
LIBERTARIAN	LIB	1	1.37%
INDEPENDENT AMERICA	IAP	2	2.74%
REPUBLICAN	REP	64	87.67%
CONSTITUTION	CON	1	1.37%
DEMOCRATIC	DEM	5	6.85%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		148	
Scott F. Garrett	REP	148	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		180	
Shaun McCausland	CON	7	3.89%
Wayne L. Hill	IAP	7	3.89%
Chris Stewart	REP	137	76.11%
Luz Robles	DEM	27	15.00%
Bill Barron		2	1.11%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		155	
H. Eugene Adams	REP	155	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		166	
Jon Whittaker	REP	134	80.72%
Write-in Votes		32	19.28%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		179	
W. Andrew McCullough	LIB	8	4.47%
Gregory G. Hansen	CON	6	3.35%
Charles A. Stormont	DEM	23	12.85%
Sean D. Reyes	REP	140	78.21%
Leslie D. Curtis	IAP	2	1.12%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		157	
David Miller	REP	157	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		160	
Dale M. Brinkerhoff	REP	160	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		159	
Evan J. Vickers	REP	159	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		161	
Deborah B. Johnson	REP	161	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		176	
John R. Westwood	REP	137	77.84%
Barry Evan Short	LIB	39	22.16%
Write-in Votes		0	0.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		169	
Mark O. Gower	REP	155	91.72%
Write-in Votes		14	8.28%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		158	
Cindy White Bulloch	REP	158	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		180/571	31.5 %
Total Votes		161	
Nicole Rosenberg	REP	161	100.00%

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Registered Voters 571 - Cards Cast 180 31.52%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	150	
Yes	118	78.67%
No	32	21.33%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	152	
Yes	116	76.32%
No	36	23.68%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	152	
Yes	115	75.66%
No	37	24.34%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	150	
Yes	116	77.33%
No	34	22.67%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	150	
Yes	112	74.67%
No	38	25.33%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	157	
For	69	43.95%
Against	88	56.05%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	150	
Yes	115	76.67%
No	35	23.33%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	160	
For	86	53.75%
Against	74	46.25%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	152	
Yes	118	77.63%
No	34	22.37%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	158	
For	54	34.18%
Against	104	65.82%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	151	
Yes	116	76.82%
No	35	23.18%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	180/571	31.5 %
Total Votes	153	
Yes	119	77.78%
No	34	22.22%

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Registered Voters 784 - Cards Cast 285 36.35%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		99	
LIBERTARIAN	LIB	1	1.01%
INDEPENDENT AMERICA	IAP	5	5.05%
REPUBLICAN	REP	82	82.83%
CONSTITUTION	CON	2	2.02%
DEMOCRATIC	DEM	9	9.09%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		258	
Scott F. Garrett	REP	258	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		282	
Shaun McCausland	CON	11	3.90%
Wayne L. Hill	IAP	8	2.84%
Chris Stewart	REP	214	75.89%
Luz Robles	DEM	44	15.60%
Bill Barron		5	1.77%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		248	
H. Eugene Adams	REP	248	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		260	
Jon Whittaker	REP	222	85.38%
Write-in Votes		38	14.62%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		281	
W. Andrew McCullough	LIB	11	3.91%
Gregory G. Hansen	CON	16	5.69%
Charles A. Stormont	DEM	38	13.52%
Sean D. Reyes	REP	209	74.38%
Leslie D. Curtis	IAP	7	2.49%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		238	
David Miller	REP	238	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		263	
Evan J. Vickers	REP	263	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		241	
Dale M. Brinkerhoff	REP	241	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		272	
John R. Westwood	REP	223	81.99%
Barry Evan Short	LIB	46	16.91%
Write-in Votes		3	1.10%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		249	
Deborah B. Johnson	REP	249	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		254	
Cindy White Bulloch	REP	254	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		263	
Mark O. Gower	REP	215	81.75%
Write-in Votes		48	18.25%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		285/784	36.4 %
Total Votes		246	
Nicole Rosenberg	REP	246	100.00%

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Registered Voters 784 - Cards Cast 285 36.35%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	247		
Yes	210	85.02%	
No	37	14.98%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	241		
Yes	204	84.65%	
No	37	15.35%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	244		
Yes	209	85.66%	
No	35	14.34%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	243		
Yes	214	88.07%	
No	29	11.93%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	243		
Yes	206	84.77%	
No	37	15.23%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	265		
For	105	39.62%	
Against	160	60.38%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	244		
Yes	208	85.25%	
No	36	14.75%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	267		
For	150	56.18%	
Against	117	43.82%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	243		
Yes	211	86.83%	
No	32	13.17%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	267		
For	94	35.21%	
Against	173	64.79%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	244		
Yes	211	86.48%	
No	33	13.52%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	285/784	36.4 %	
Total Votes	242		
Yes	211	87.19%	
No	31	12.81%	

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Registered Voters 623 - Cards Cast 220 35.31%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		220/623	35.3 %
Total Votes		87	
LIBERTARIAN	LIB	1	1.15%
INDEPENDENT AMERICA	IAP	2	2.30%
REPUBLICAN	REP	69	79.31%
CONSTITUTION	CON	2	2.30%
DEMOCRATIC	DEM	13	14.94%

COUNTY ATTORNEY		
		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		220/623 35.3 %
Total Votes		187
Scott F. Garrett	REP	187 100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		220/623	35.3 %
Total Votes		213	
Shaun McCausland	CON	11	5.16%
Wayne L. Hill	IAP	6	2.82%
Chris Stewart	REP	163	76.53%
Luz Robles	DEM	32	15.02%
Bill Barron		1	0.47%
Write-in Votes		0	0.00%

COUNTY AUDITOR		
		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		220/623 35.3 %
Total Votes		190
H. Eugene Adams	REP	190 100.00%

COUNTY CLERK		
		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		220/623 35.3 %
Total Votes		203
Jon Whittaker	REP	178 87.68%
Write-in Votes		25 12.32%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		220/623	35.3 %
Total Votes		210	
W. Andrew McCullough	LIB	7	3.33%
Gregory G. Hansen	CON	5	2.38%
Charles A. Stormont	DEM	24	11.43%
Sean D. Reyes	REP	168	80.00%
Leslie D. Curtis	IAP	6	2.86%

COUNTY COMMISSIONER A		
		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		220/623 35.3 %
Total Votes		184
David Miller	REP	184 100.00%

COUNTY COMMISSIONER B		
		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		220/623 35.3 %
Total Votes		185
Dale M. Brinkerhoff	REP	185 100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		220/623	35.3 %
Total Votes		193	
Evan J. Vickers	REP	193	100.00%

COUNTY RECORDER/SURVEYOR		
		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		220/623 35.3 %
Total Votes		187
Deborah B. Johnson	REP	187 100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		220/623	35.3 %
Total Votes		213	
John R. Westwood	REP	173	81.22%
Barry Evan Short	LIB	36	16.90%
Write-in Votes		4	1.88%

COUNTY SHERIFF		
		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		220/623 35.3 %
Total Votes		206
Mark O. Gower	REP	174 84.47%
Write-in Votes		32 15.53%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		220/623	35.3 %
Total Votes		194	
Cindy White Bulloch	REP	194	100.00%

COUNTY TREASURER		
		Total
Number of Precincts		1
Precincts Reporting		1 100.0 %
Times Counted		220/623 35.3 %
Total Votes		186
Nicole Rosenberg	REP	186 100.00%

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Registered Voters 623 - Cards Cast 220 35.31%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	182		
Yes	144	79.12%	
No	38	20.88%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	178		
Yes	141	79.21%	
No	37	20.79%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	179		
Yes	143	79.89%	
No	36	20.11%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	185		
Yes	151	81.62%	
No	34	18.38%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	177		
Yes	141	79.66%	
No	36	20.34%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	203		
For	85	41.87%	
Against	118	58.13%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	177		
Yes	135	76.27%	
No	42	23.73%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	203		
For	120	59.11%	
Against	83	40.89%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	176		
Yes	140	79.55%	
No	36	20.45%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	202		
For	69	34.16%	
Against	133	65.84%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	175		
Yes	141	80.57%	
No	34	19.43%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	220/623	35.3 %	
Total Votes	182		
Yes	145	79.67%	
No	37	20.33%	

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Registered Voters 626 - Cards Cast 264 42.17%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		88	
LIBERTARIAN	LIB	1	1.14%
INDEPENDENT AMERICA	IAP	4	4.55%
REPUBLICAN	REP	69	78.41%
CONSTITUTION	CON	1	1.14%
DEMOCRATIC	DEM	13	14.77%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		218	
Scott F. Garrett	REP	218	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		260	
Shaun McCausland	CON	12	4.62%
Wayne L. Hill	IAP	8	3.08%
Chris Stewart	REP	199	76.54%
Luz Robles	DEM	37	14.23%
Bill Barron		4	1.54%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		222	
H. Eugene Adams	REP	222	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		226	
Jon Whittaker	REP	190	84.07%
Write-in Votes		36	15.93%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		256	
W. Andrew McCullough	LIB	10	3.91%
Gregory G. Hansen	CON	14	5.47%
Charles A. Stormont	DEM	30	11.72%
Sean D. Reyes	REP	194	75.78%
Leslie D. Curtis	IAP	8	3.13%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		205	
David Miller	REP	205	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		222	
Evan J. Vickers	REP	222	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		215	
Dale M. Brinkerhoff	REP	215	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		247	
John R. Westwood	REP	201	81.38%
Barry Evan Short	LIB	43	17.41%
Write-in Votes		3	1.21%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		222	
Deborah B. Johnson	REP	222	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		225	
Cindy White Bulloch	REP	225	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		251	
Mark O. Gower	REP	186	74.10%
Write-in Votes		65	25.90%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		264/626	42.2 %
Total Votes		220	
Nicole Rosenberg	REP	220	100.00%

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Registered Voters 626 - Cards Cast 264 42.17%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	217	
Yes	177	81.57%
No	40	18.43%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	214	
Yes	166	77.57%
No	48	22.43%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	218	
Yes	179	82.11%
No	39	17.89%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	224	
Yes	193	86.16%
No	31	13.84%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	218	
Yes	177	81.19%
No	41	18.81%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	229	
For	102	44.54%
Against	127	55.46%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	218	
Yes	173	79.36%
No	45	20.64%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	232	
For	130	56.03%
Against	102	43.97%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	217	
Yes	171	78.80%
No	46	21.20%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	232	
For	71	30.60%
Against	161	69.40%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	217	
Yes	173	79.72%
No	44	20.28%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	264/626	42.2 %
Total Votes	216	
Yes	173	80.09%
No	43	19.91%

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Summary For Cedar City 4, All Counters, All Races
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Registered Voters 425 - Cards Cast 142 33.41%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		47	
LIBERTARIAN	LIB	1	2.13%
INDEPENDENT AMERICA	IAP	2	4.26%
REPUBLICAN	REP	36	76.60%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	8	17.02%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		123	
Scott F. Garrett	REP	123	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		138	
Shaun McCausland	CON	5	3.62%
Wayne L. Hill	IAP	6	4.35%
Chris Stewart	REP	99	71.74%
Luz Robles	DEM	28	20.29%
Bill Barron		0	0.00%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		121	
H. Eugene Adams	REP	121	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		128	
Jon Whittaker	REP	104	81.25%
Write-in Votes		24	18.75%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		139	
W. Andrew McCullough	LIB	6	4.32%
Gregory G. Hansen	CON	5	3.60%
Charles A. Stormont	DEM	24	17.27%
Sean D. Reyes	REP	102	73.38%
Leslie D. Curtis	IAP	2	1.44%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		119	
David Miller	REP	119	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		114	
Dale M. Brinkerhoff	REP	114	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		127	
Evan J. Vickers	REP	127	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		120	
Deborah B. Johnson	REP	120	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		133	
John R. Westwood	REP	100	75.19%
Barry Evan Short	LIB	32	24.06%
Write-in Votes		1	0.75%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		134	
Mark O. Gower	REP	115	85.82%
Write-in Votes		19	14.18%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		121	
Cindy White Bulloch	REP	121	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		142/425	33.4 %
Total Votes		116	
Nicole Rosenberg	REP	116	100.00%

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Registered Voters 425 - Cards Cast 142 33.41%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	116		
Yes	94	81.03%	
No	22	18.97%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	117		
Yes	94	80.34%	
No	23	19.66%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	118		
Yes	92	77.97%	
No	26	22.03%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	121		
Yes	100	82.64%	
No	21	17.36%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	116		
Yes	94	81.03%	
No	22	18.97%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	129		
For	58	44.96%	
Against	71	55.04%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	114		
Yes	90	78.95%	
No	24	21.05%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	131		
For	78	59.54%	
Against	53	40.46%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	116		
Yes	97	83.62%	
No	19	16.38%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	131		
For	58	44.27%	
Against	73	55.73%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	116		
Yes	94	81.03%	
No	22	18.97%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	142/425	33.4 %	
Total Votes	117		
Yes	95	81.20%	
No	22	18.80%	

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Registered Voters 833 - Cards Cast 273 32.77%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		126	
LIBERTARIAN	LIB	1	0.79%
INDEPENDENT AMERICA	IAP	3	2.38%
REPUBLICAN	REP	107	84.92%
CONSTITUTION	CON	1	0.79%
DEMOCRATIC	DEM	14	11.11%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		233	
Scott F. Garrett	REP	233	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		270	
Shaun McCausland	CON	13	4.81%
Wayne L. Hill	IAP	9	3.33%
Chris Stewart	REP	209	77.41%
Luz Robles	DEM	36	13.33%
Bill Barron		3	1.11%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		233	
H. Eugene Adams	REP	233	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		241	
Jon Whittaker	REP	210	87.14%
Write-in Votes		31	12.86%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		271	
W. Andrew McCullough	LIB	10	3.69%
Gregory G. Hansen	CON	9	3.32%
Charles A. Stormont	DEM	37	13.65%
Sean D. Reyes	REP	205	75.65%
Leslie D. Curtis	IAP	10	3.69%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		230	
David Miller	REP	230	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		233	
Dale M. Brinkerhoff	REP	233	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		235	
Evan J. Vickers	REP	235	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		233	
Deborah B. Johnson	REP	233	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		258	
John R. Westwood	REP	209	81.01%
Barry Evan Short	LIB	49	18.99%
Write-in Votes		0	0.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		249	
Mark O. Gower	REP	233	93.57%
Write-in Votes		16	6.43%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		238	
Cindy White Bulloch	REP	238	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		273/833	32.8 %
Total Votes		234	
Nicole Rosenberg	REP	234	100.00%

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Registered Voters 833 - Cards Cast 273 32.77%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	225		
Yes	184	81.78%	
No	41	18.22%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	223		
Yes	174	78.03%	
No	49	21.97%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	224		
Yes	189	84.38%	
No	35	15.63%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	226		
Yes	187	82.74%	
No	39	17.26%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	222		
Yes	181	81.53%	
No	41	18.47%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	248		
For	101	40.73%	
Against	147	59.27%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	222		
Yes	186	83.78%	
No	36	16.22%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	251		
For	145	57.77%	
Against	106	42.23%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	223		
Yes	187	83.86%	
No	36	16.14%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	251		
For	108	43.03%	
Against	143	56.97%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	222		
Yes	185	83.33%	
No	37	16.67%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	273/833	32.8 %	
Total Votes	225		
Yes	187	83.11%	
No	38	16.89%	

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Registered Voters 846 - Cards Cast 226 26.71%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		105	
LIBERTARIAN	LIB	2	1.90%
INDEPENDENT AMERICA	IAP	4	3.81%
REPUBLICAN	REP	83	79.05%
CONSTITUTION	CON	1	0.95%
DEMOCRATIC	DEM	15	14.29%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		202	
Scott F. Garrett	REP	202	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		225	
Shaun McCausland	CON	13	5.78%
Wayne L. Hill	IAP	4	1.78%
Chris Stewart	REP	171	76.00%
Luz Robles	DEM	34	15.11%
Bill Barron		3	1.33%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		209	
H. Eugene Adams	REP	209	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		216	
Jon Whittaker	REP	193	89.35%
Write-in Votes		23	10.65%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		226	
W. Andrew McCullough	LIB	17	7.52%
Gregory G. Hansen	CON	16	7.08%
Charles A. Stormont	DEM	31	13.72%
Sean D. Reyes	REP	155	68.58%
Leslie D. Curtis	IAP	7	3.10%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		198	
David Miller	REP	198	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		201	
Dale M. Brinkerhoff	REP	201	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		209	
Evan J. Vickers	REP	209	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		207	
Deborah B. Johnson	REP	207	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		222	
John R. Westwood	REP	172	77.48%
Barry Evan Short	LIB	48	21.62%
Write-in Votes		2	0.90%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		213	
Mark O. Gower	REP	185	86.85%
Write-in Votes		28	13.15%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		211	
Cindy White Bulloch	REP	211	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		226/846	26.7 %
Total Votes		204	
Nicole Rosenberg	REP	204	100.00%

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Registered Voters 846 - Cards Cast 226 26.71%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 4		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	172	
Becki Bronson	172	100.00%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	203	
Yes	165	81.28%
No	38	18.72%

SUPREME COURT-Durham		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	204	
Yes	173	84.80%
No	31	15.20%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	202	
Yes	164	81.19%
No	38	18.81%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	203	
Yes	167	82.27%
No	36	17.73%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	205	
Yes	171	83.41%
No	34	16.59%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	205	
Yes	170	82.93%
No	35	17.07%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	213	
For	97	45.54%
Against	116	54.46%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	203	
Yes	164	80.79%
No	39	19.21%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	214	
For	122	57.01%
Against	92	42.99%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	204	
Yes	168	82.35%
No	36	17.65%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	214	
For	76	35.51%
Against	138	64.49%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	226/846	26.7 %
Total Votes	202	
Yes	169	83.66%
No	33	16.34%

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Registered Voters 342 - Cards Cast 114 33.33%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		42	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	1	2.38%
REPUBLICAN	REP	34	80.95%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	7	16.67%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		94	
Scott F. Garrett	REP	94	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		112	
Shaun McCausland	CON	8	7.14%
Wayne L. Hill	IAP	3	2.68%
Chris Stewart	REP	83	74.11%
Luz Robles	DEM	16	14.29%
Bill Barron		1	0.89%
Write-in Votes		1	0.89%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		99	
H. Eugene Adams	REP	99	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		104	
Jon Whittaker	REP	94	90.38%
Write-in Votes		10	9.62%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		112	
W. Andrew McCullough	LIB	9	8.04%
Gregory G. Hansen	CON	2	1.79%
Charles A. Stormont	DEM	14	12.50%
Sean D. Reyes	REP	85	75.89%
Leslie D. Curtis	IAP	2	1.79%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		92	
David Miller	REP	92	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		99	
Evan J. Vickers	REP	99	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		91	
Dale M. Brinkerhoff	REP	91	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		109	
John R. Westwood	REP	90	82.57%
Barry Evan Short	LIB	19	17.43%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		96	
Deborah B. Johnson	REP	96	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		103	
Cindy White Bulloch	REP	103	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		107	
Mark O. Gower	REP	80	74.77%
Write-in Votes		27	25.23%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		114/342	33.3 %
Total Votes		96	
Nicole Rosenberg	REP	96	100.00%

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Registered Voters 342 - Cards Cast 114 33.33%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 4		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	86		
Becki Bronson	86	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	95		
Yes	67	70.53%	
No	28	29.47%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	101		
Yes	73	72.28%	
No	28	27.72%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	94		
Yes	64	68.09%	
No	30	31.91%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	99		
Yes	72	72.73%	
No	27	27.27%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	95		
Yes	70	73.68%	
No	25	26.32%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	98		
Yes	68	69.39%	
No	30	30.61%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	103		
For	42	40.78%	
Against	61	59.22%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	99		
Yes	67	67.68%	
No	32	32.32%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	104		
For	63	60.58%	
Against	41	39.42%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	99		
Yes	73	73.74%	
No	26	26.26%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	103		
For	37	35.92%	
Against	66	64.08%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	114/342	33.3 %	
Total Votes	95		
Yes	67	70.53%	
No	28	29.47%	

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Registered Voters 281 - Cards Cast 112 39.86%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		50	
LIBERTARIAN	LIB	2	4.00%
INDEPENDENT AMERICA	IAP	6	12.00%
REPUBLICAN	REP	39	78.00%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	3	6.00%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		97	
Scott F. Garrett	REP	97	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		112	
Shaun McCausland	CON	3	2.68%
Wayne L. Hill	IAP	8	7.14%
Chris Stewart	REP	90	80.36%
Luz Robles	DEM	10	8.93%
Bill Barron		1	0.89%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		100	
H. Eugene Adams	REP	100	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		105	
Jon Whittaker	REP	91	86.67%
Write-in Votes		14	13.33%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		110	
W. Andrew McCullough	LIB	7	6.36%
Gregory G. Hansen	CON	2	1.82%
Charles A. Stormont	DEM	9	8.18%
Sean D. Reyes	REP	86	78.18%
Leslie D. Curtis	IAP	6	5.45%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		101	
David Miller	REP	101	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		103	
Evan J. Vickers	REP	103	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		98	
Dale M. Brinkerhoff	REP	98	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		111	
John R. Westwood	REP	93	83.78%
Barry Evan Short	LIB	18	16.22%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		101	
Deborah B. Johnson	REP	101	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		104	
Cindy White Bulloch	REP	104	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		107	
Mark O. Gower	REP	85	79.44%
Write-in Votes		22	20.56%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		112/281	39.9 %
Total Votes		103	
Nicole Rosenberg	REP	103	100.00%

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Registered Voters 281 - Cards Cast 112 39.86%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 4		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	87		
Becki Bronson	87	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	101		
Yes	86	85.15%	
No	15	14.85%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	103		
Yes	91	88.35%	
No	12	11.65%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	101		
Yes	82	81.19%	
No	19	18.81%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	102		
Yes	85	83.33%	
No	17	16.67%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	102		
Yes	89	87.25%	
No	13	12.75%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	101		
Yes	87	86.14%	
No	14	13.86%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	105		
For	42	40.00%	
Against	63	60.00%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	100		
Yes	83	83.00%	
No	17	17.00%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	105		
For	52	49.52%	
Against	53	50.48%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	102		
Yes	88	86.27%	
No	14	13.73%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	106		
For	45	42.45%	
Against	61	57.55%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	112/281	39.9 %	
Total Votes	102		
Yes	85	83.33%	
No	17	16.67%	

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Registered Voters 464 - Cards Cast 135 29.09%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		50	
LIBERTARIAN	LIB	3	6.00%
INDEPENDENT AMERICA	IAP	2	4.00%
REPUBLICAN	REP	37	74.00%
CONSTITUTION	CON	1	2.00%
DEMOCRATIC	DEM	7	14.00%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		122	
Scott F. Garrett	REP	122	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		132	
Shaun McCausland	CON	10	7.58%
Wayne L. Hill	IAP	5	3.79%
Chris Stewart	REP	95	71.97%
Luz Robles	DEM	17	12.88%
Bill Barron		4	3.03%
Write-in Votes		1	0.76%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		124	
H. Eugene Adams	REP	124	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		125	
Jon Whittaker	REP	116	92.80%
Write-in Votes		9	7.20%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		133	
W. Andrew McCullough	LIB	13	9.77%
Gregory G. Hansen	CON	12	9.02%
Charles A. Stormont	DEM	15	11.28%
Sean D. Reyes	REP	89	66.92%
Leslie D. Curtis	IAP	4	3.01%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		117	
David Miller	REP	117	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		116	
Dale M. Brinkerhoff	REP	116	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		122	
Evan J. Vickers	REP	122	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		119	
Deborah B. Johnson	REP	119	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		130	
John R. Westwood	REP	107	82.31%
Barry Evan Short	LIB	23	17.69%
Write-in Votes		0	0.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		130	
Mark O. Gower	REP	109	83.85%
Write-in Votes		21	16.15%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		126	
Cindy White Bulloch	REP	126	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		135/464	29.1 %
Total Votes		121	
Nicole Rosenberg	REP	121	100.00%

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Iron County, Utah

General Election

November 4, 2014

Summary For Cedar City 9, All Counters, All Races

OFFICIAL FINAL RESULTS

Date:11/25/14

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Registered Voters 464 - Cards Cast 135 29.09%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 4		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	103	
Becki Bronson	103	100.00%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	117	
Yes	99	84.62%
No	18	15.38%

SUPREME COURT-Durham		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	119	
Yes	98	82.35%
No	21	17.65%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	114	
Yes	96	84.21%
No	18	15.79%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	116	
Yes	98	84.48%
No	18	15.52%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	119	
Yes	100	84.03%
No	19	15.97%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	117	
Yes	96	82.05%
No	21	17.95%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	121	
For	57	47.11%
Against	64	52.89%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	117	
Yes	99	84.62%
No	18	15.38%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	123	
For	73	59.35%
Against	50	40.65%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	118	
Yes	101	85.59%
No	17	14.41%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	122	
For	54	44.26%
Against	68	55.74%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	135/464	29.1 %
Total Votes	115	
Yes	94	81.74%
No	21	18.26%

Election Summary Report
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Summary For Cedar City 10, All Counters, All Races
OFFICIAL FINAL RESULTS

Registered Voters 288 - Cards Cast 132 45.83%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		42	
LIBERTARIAN	LIB	1	2.38%
INDEPENDENT AMERICA	IAP	1	2.38%
REPUBLICAN	REP	35	83.33%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	5	11.90%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		120	
Scott F. Garrett	REP	120	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		126	
Shaun McCausland	CON	4	3.17%
Wayne L. Hill	IAP	2	1.59%
Chris Stewart	REP	97	76.98%
Luz Robles	DEM	22	17.46%
Bill Barron		1	0.79%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		121	
H. Eugene Adams	REP	121	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		125	
Jon Whittaker	REP	123	98.40%
Write-in Votes		2	1.60%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		129	
W. Andrew McCullough	LIB	3	2.33%
Gregory G. Hansen	CON	4	3.10%
Charles A. Stormont	DEM	19	14.73%
Sean D. Reyes	REP	96	74.42%
Leslie D. Curtis	IAP	7	5.43%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		118	
David Miller	REP	118	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		118	
Evan J. Vickers	REP	118	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		120	
Dale M. Brinkerhoff	REP	120	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		129	
John R. Westwood	REP	114	88.37%
Barry Evan Short	LIB	15	11.63%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		117	
Deborah B. Johnson	REP	117	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		122	
Cindy White Bulloch	REP	122	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		126	
Mark O. Gower	REP	113	89.68%
Write-in Votes		13	10.32%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		132/288	45.8 %
Total Votes		119	
Nicole Rosenberg	REP	119	100.00%

Election Summary Report

Iron County, Utah

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Summary For Cedar City 10, All Counters, All Races

OFFICIAL FINAL RESULTS

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Registered Voters 288 - Cards Cast 132 45.83%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 5		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	107		
Harold Pratt Haynie	107	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	119		
Yes	106	89.08%	
No	13	10.92%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	121		
Yes	105	86.78%	
No	16	13.22%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	119		
Yes	104	87.39%	
No	15	12.61%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	120		
Yes	107	89.17%	
No	13	10.83%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	120		
Yes	109	90.83%	
No	11	9.17%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	120		
Yes	102	85.00%	
No	18	15.00%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	121		
For	59	48.76%	
Against	62	51.24%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	120		
Yes	105	87.50%	
No	15	12.50%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	120		
For	88	73.33%	
Against	32	26.67%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	120		
Yes	101	84.17%	
No	19	15.83%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	121		
For	58	47.93%	
Against	63	52.07%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	132/288	45.8 %	
Total Votes	119		
Yes	106	89.08%	
No	13	10.92%	

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Registered Voters 291 - Cards Cast 72 24.74%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		24	
LIBERTARIAN	LIB	1	4.17%
INDEPENDENT AMERICA	IAP	2	8.33%
REPUBLICAN	REP	19	79.17%
CONSTITUTION	CON	1	4.17%
DEMOCRATIC	DEM	1	4.17%

COUNTY ATTORNEY		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		57	
Scott F. Garrett	REP	57	100.00%

US HOUSE D2		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		70	
Shaun McCausland	CON	4	5.71%
Wayne L. Hill	IAP	1	1.43%
Chris Stewart	REP	55	78.57%
Luz Robles	DEM	9	12.86%
Bill Barron		0	0.00%
Write-in Votes		1	1.43%

COUNTY AUDITOR		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		61	
H. Eugene Adams	REP	61	100.00%

COUNTY CLERK		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		67	
Jon Whittaker	REP	59	88.06%
Write-in Votes		8	11.94%

ATTORNEY GENERAL		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		67	
W. Andrew McCullough	LIB	2	2.99%
Gregory G. Hansen	CON	4	5.97%
Charles A. Stormont	DEM	5	7.46%
Sean D. Reyes	REP	53	79.10%
Leslie D. Curtis	IAP	3	4.48%

COUNTY COMMISSIONER A		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		55	
David Miller	REP	55	100.00%

COUNTY COMMISSIONER B		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		57	
Dale M. Brinkerhoff	REP	57	100.00%

STATE SENATE D28		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		66	
Evan J. Vickers	REP	66	100.00%

COUNTY RECORDER/SURVEYOR		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		59	
Deborah B. Johnson	REP	59	100.00%

STATE HOUSE REP D72		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		71	
John R. Westwood	REP	61	85.92%
Barry Evan Short	LIB	10	14.08%
Write-in Votes		0	0.00%

COUNTY SHERIFF		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		66	
Mark O. Gower	REP	51	77.27%
Write-in Votes		15	22.73%

COUNTY ASSESSOR		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		64	
Cindy White Bulloch	REP	64	100.00%

COUNTY TREASURER		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		72/291	24.7 %
Total Votes		57	
Nicole Rosenberg	REP	57	100.00%

Election Summary Report

Iron County, Utah

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Registered Voters 291 - Cards Cast 72 24.74%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 5		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	45		
Harold Pratt Haynie	45	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	60		
Yes	45	75.00%	
No	15	25.00%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	60		
Yes	46	76.67%	
No	14	23.33%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	60		
Yes	44	73.33%	
No	16	26.67%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	61		
Yes	47	77.05%	
No	14	22.95%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	60		
Yes	46	76.67%	
No	14	23.33%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	61		
Yes	47	77.05%	
No	14	22.95%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	64		
For	32	50.00%	
Against	32	50.00%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	59		
Yes	45	76.27%	
No	14	23.73%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	65		
For	42	64.62%	
Against	23	35.38%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	61		
Yes	47	77.05%	
No	14	22.95%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	65		
For	29	44.62%	
Against	36	55.38%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	72/291	24.7 %	
Total Votes	61		
Yes	46	75.41%	
No	15	24.59%	

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Summary For Cedar City 12, All Counters, All Races
OFFICIAL FINAL RESULTS

Registered Voters 316 - Cards Cast 86 27.22%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		39	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	0	0.00%
REPUBLICAN	REP	32	82.05%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	7	17.95%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		74	
Scott F. Garrett	REP	74	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		84	
Shaun McCausland	CON	2	2.38%
Wayne L. Hill	IAP	1	1.19%
Chris Stewart	REP	63	75.00%
Luz Robles	DEM	18	21.43%
Bill Barron		0	0.00%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		78	
H. Eugene Adams	REP	78	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		77	
Jon Whittaker	REP	56	72.73%
Write-in Votes		21	27.27%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		84	
W. Andrew McCullough	LIB	2	2.38%
Gregory G. Hansen	CON	1	1.19%
Charles A. Stormont	DEM	17	20.24%
Sean D. Reyes	REP	63	75.00%
Leslie D. Curtis	IAP	1	1.19%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		69	
David Miller	REP	69	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		70	
Dale M. Brinkerhoff	REP	70	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		75	
Evan J. Vickers	REP	75	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		74	
Deborah B. Johnson	REP	74	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		83	
John R. Westwood	REP	75	90.36%
Barry Evan Short	LIB	8	9.64%
Write-in Votes		0	0.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		81	
Mark O. Gower	REP	69	85.19%
Write-in Votes		12	14.81%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		81	
Cindy White Bulloch	REP	81	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		86/316	27.2 %
Total Votes		75	
Nicole Rosenberg	REP	75	100.00%

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Registered Voters 316 - Cards Cast 86 27.22%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 4		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	68	
Becki Bronson	68	100.00%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	71	
Yes	59	83.10%
No	12	16.90%

SUPREME COURT-Durham		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	75	
Yes	63	84.00%
No	12	16.00%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	69	
Yes	54	78.26%
No	15	21.74%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	73	
Yes	58	79.45%
No	15	20.55%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	71	
Yes	58	81.69%
No	13	18.31%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	73	
Yes	59	80.82%
No	14	19.18%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	81	
For	33	40.74%
Against	48	59.26%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	71	
Yes	58	81.69%
No	13	18.31%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	82	
For	57	69.51%
Against	25	30.49%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	72	
Yes	61	84.72%
No	11	15.28%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	81	
For	36	44.44%
Against	45	55.56%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	86/316	27.2 %
Total Votes	71	
Yes	58	81.69%
No	13	18.31%

Election Summary Report

Iron County, Utah

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Registered Voters 445 - Cards Cast 166 37.30%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		53	
LIBERTARIAN	LIB	1	1.89%
INDEPENDENT AMERICA	IAP	3	5.66%
REPUBLICAN	REP	42	79.25%
CONSTITUTION	CON	1	1.89%
DEMOCRATIC	DEM	6	11.32%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		151	
Scott F. Garrett	REP	151	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		165	
Shaun McCausland	CON	8	4.85%
Wayne L. Hill	IAP	5	3.03%
Chris Stewart	REP	122	73.94%
Luz Robles	DEM	29	17.58%
Bill Barron		1	0.61%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		151	
H. Eugene Adams	REP	151	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		159	
Jon Whittaker	REP	140	88.05%
Write-in Votes		19	11.95%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		165	
W. Andrew McCullough	LIB	9	5.45%
Gregory G. Hansen	CON	7	4.24%
Charles A. Stormont	DEM	21	12.73%
Sean D. Reyes	REP	121	73.33%
Leslie D. Curtis	IAP	7	4.24%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		142	
David Miller	REP	142	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		149	
Evan J. Vickers	REP	149	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		145	
Dale M. Brinkerhoff	REP	145	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		158	
John R. Westwood	REP	132	83.54%
Barry Evan Short	LIB	25	15.82%
Write-in Votes		1	0.63%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		151	
Deborah B. Johnson	REP	151	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		152	
Cindy White Bulloch	REP	152	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		159	
Mark O. Gower	REP	139	87.42%
Write-in Votes		20	12.58%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		166/445	37.3 %
Total Votes		153	
Nicole Rosenberg	REP	153	100.00%

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Registered Voters 445 - Cards Cast 166 37.30%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 4		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	144	
Becki Bronson	144	100.00%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	158	
Yes	133	84.18%
No	25	15.82%

SUPREME COURT-Durham		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	155	
Yes	129	83.23%
No	26	16.77%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	159	
Yes	134	84.28%
No	25	15.72%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	155	
Yes	135	87.10%
No	20	12.90%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	159	
Yes	138	86.79%
No	21	13.21%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	155	
Yes	132	85.16%
No	23	14.84%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	161	
For	84	52.17%
Against	77	47.83%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	155	
Yes	133	85.81%
No	22	14.19%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	162	
For	111	68.52%
Against	51	31.48%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	154	
Yes	136	88.31%
No	18	11.69%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	162	
For	77	47.53%
Against	85	52.47%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	166/445	37.3 %
Total Votes	158	
Yes	139	87.97%
No	19	12.03%

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Summary For Cedar City 14, All Counters, All Races
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Registered Voters 498 - Cards Cast 238 47.79%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		73	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	0	0.00%
REPUBLICAN	REP	67	91.78%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	6	8.22%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		212	
Scott F. Garrett	REP	212	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		236	
Shaun McCausland	CON	3	1.27%
Wayne L. Hill	IAP	1	0.42%
Chris Stewart	REP	202	85.59%
Luz Robles	DEM	29	12.29%
Bill Barron		0	0.00%
Write-in Votes		1	0.42%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		218	
H. Eugene Adams	REP	218	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		221	
Jon Whittaker	REP	207	93.67%
Write-in Votes		14	6.33%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		235	
W. Andrew McCullough	LIB	3	1.28%
Gregory G. Hansen	CON	5	2.13%
Charles A. Stormont	DEM	21	8.94%
Sean D. Reyes	REP	204	86.81%
Leslie D. Curtis	IAP	2	0.85%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		201	
David Miller	REP	201	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		217	
Evan J. Vickers	REP	217	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		215	
Dale M. Brinkerhoff	REP	215	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		235	
John R. Westwood	REP	211	89.79%
Barry Evan Short	LIB	21	8.94%
Write-in Votes		3	1.28%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		217	
Deborah B. Johnson	REP	217	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		219	
Cindy White Bulloch	REP	219	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		229	
Mark O. Gower	REP	194	84.72%
Write-in Votes		35	15.28%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		238/498	47.8 %
Total Votes		218	
Nicole Rosenberg	REP	218	100.00%

Election Summary Report
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Registered Voters 498 - Cards Cast 238 47.79%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 4		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	205		
Becki Bronson	205	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	209		
Yes	187	89.47%	
No	22	10.53%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	217		
Yes	184	84.79%	
No	33	15.21%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	210		
Yes	186	88.57%	
No	24	11.43%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	215		
Yes	191	88.84%	
No	24	11.16%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	214		
Yes	196	91.59%	
No	18	8.41%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	214		
Yes	186	86.92%	
No	28	13.08%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	220		
For	110	50.00%	
Against	110	50.00%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	214		
Yes	190	88.79%	
No	24	11.21%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	223		
For	159	71.30%	
Against	64	28.70%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	214		
Yes	189	88.32%	
No	25	11.68%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	222		
For	110	49.55%	
Against	112	50.45%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	238/498	47.8 %	
Total Votes	211		
Yes	190	90.05%	
No	21	9.95%	

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Registered Voters 472 - Cards Cast 233 49.36%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		84	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICAIAP	IAP	4	4.76%
REPUBLICAN	REP	70	83.33%
CONSTITUTION	CON	4	4.76%
DEMOCRATIC	DEM	6	7.14%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		205	
Scott F. Garrett	REP	205	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		232	
Shaun McCausland	CON	13	5.60%
Wayne L. Hill	IAP	5	2.16%
Chris Stewart	REP	177	76.29%
Luz Robles	DEM	36	15.52%
Bill Barron		1	0.43%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		208	
H. Eugene Adams	REP	208	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		215	
Jon Whittaker	REP	187	86.98%
Write-in Votes		28	13.02%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		231	
W. Andrew McCullough	LIB	6	2.60%
Gregory G. Hansen	CON	11	4.76%
Charles A. Stormont	DEM	35	15.15%
Sean D. Reyes	REP	173	74.89%
Leslie D. Curtis	IAP	6	2.60%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		203	
David Miller	REP	203	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		211	
Evan J. Vickers	REP	211	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		203	
Dale M. Brinkerhoff	REP	203	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		222	
John R. Westwood	REP	187	84.23%
Barry Evan Short	LIB	35	15.77%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		205	
Deborah B. Johnson	REP	205	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		210	
Cindy White Bulloch	REP	210	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		218	
Mark O. Gower	REP	194	88.99%
Write-in Votes		24	11.01%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		233/472	49.4 %
Total Votes		212	
Nicole Rosenberg	REP	212	100.00%

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Registered Voters 472 - Cards Cast 233 49.36%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 4		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	187		
Becki Bronson	187	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	210		
Yes	188	89.52%	
No	22	10.48%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	211		
Yes	187	88.63%	
No	24	11.37%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	210		
Yes	184	87.62%	
No	26	12.38%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	211		
Yes	188	89.10%	
No	23	10.90%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	213		
Yes	189	88.73%	
No	24	11.27%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	210		
Yes	185	88.10%	
No	25	11.90%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	222		
For	97	43.69%	
Against	125	56.31%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	208		
Yes	181	87.02%	
No	27	12.98%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	225		
For	128	56.89%	
Against	97	43.11%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	209		
Yes	182	87.08%	
No	27	12.92%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	225		
For	77	34.22%	
Against	148	65.78%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	233/472	49.4 %	
Total Votes	210		
Yes	185	88.10%	
No	25	11.90%	

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Registered Voters 933 - Cards Cast 337 36.12%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		158	
LIBERTARIAN	LIB	2	1.27%
INDEPENDENT AMERICA	IAP	8	5.06%
REPUBLICAN	REP	128	81.01%
CONSTITUTION	CON	3	1.90%
DEMOCRATIC	DEM	17	10.76%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		288	
Scott F. Garrett	REP	288	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		331	
Shaun McCausland	CON	13	3.93%
Wayne L. Hill	IAP	10	3.02%
Chris Stewart	REP	277	83.69%
Luz Robles	DEM	30	9.06%
Bill Barron		1	0.30%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		295	
H. Eugene Adams	REP	295	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		304	
Jon Whittaker	REP	270	88.82%
Write-in Votes		34	11.18%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		331	
W. Andrew McCullough	LIB	11	3.32%
Gregory G. Hansen	CON	13	3.93%
Charles A. Stormont	DEM	31	9.37%
Sean D. Reyes	REP	265	80.06%
Leslie D. Curtis	IAP	11	3.32%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		290	
David Miller	REP	290	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		290	
Evan J. Vickers	REP	290	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		288	
Dale M. Brinkerhoff	REP	288	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		325	
John R. Westwood	REP	272	83.69%
Barry Evan Short	LIB	50	15.38%
Write-in Votes		3	0.92%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		296	
Deborah B. Johnson	REP	296	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		298	
Cindy White Bulloch	REP	298	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		313	
Mark O. Gower	REP	266	84.98%
Write-in Votes		47	15.02%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		337/933	36.1 %
Total Votes		293	
Nicole Rosenberg	REP	293	100.00%

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Registered Voters 933 - Cards Cast 337 36.12%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	278		
Yes	222	79.86%	
No	56	20.14%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	276		
Yes	220	79.71%	
No	56	20.29%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	278		
Yes	229	82.37%	
No	49	17.63%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	279		
Yes	237	84.95%	
No	42	15.05%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	275		
Yes	225	81.82%	
No	50	18.18%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	305		
For	109	35.74%	
Against	196	64.26%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	276		
Yes	227	82.25%	
No	49	17.75%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	303		
For	154	50.83%	
Against	149	49.17%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	277		
Yes	224	80.87%	
No	53	19.13%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	304		
For	92	30.26%	
Against	212	69.74%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	276		
Yes	227	82.25%	
No	49	17.75%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	337/933	36.1 %	
Total Votes	276		
Yes	226	81.88%	
No	50	18.12%	

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Registered Voters 531 - Cards Cast 125 23.54%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			49
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	0	0.00%
REPUBLICAN	REP	43	87.76%
CONSTITUTION	CON	1	2.04%
DEMOCRATIC	DEM	5	10.20%

COUNTY ATTORNEY			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			97
Scott F. Garrett	REP		97 100.00%

US HOUSE D2			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			123
Shaun McCausland	CON	5	4.07%
Wayne L. Hill	IAP	6	4.88%
Chris Stewart	REP	89	72.36%
Luz Robles	DEM	21	17.07%
Bill Barron		0	0.00%
Write-in Votes		2	1.63%

COUNTY AUDITOR			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			104
H. Eugene Adams	REP		104 100.00%

COUNTY CLERK			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			113
Jon Whittaker	REP		90 79.65%
Write-in Votes			23 20.35%

ATTORNEY GENERAL			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			120
W. Andrew McCullough	LIB	6	5.00%
Gregory G. Hansen	CON	2	1.67%
Charles A. Stormont	DEM	18	15.00%
Sean D. Reyes	REP	91	75.83%
Leslie D. Curtis	IAP	3	2.50%

COUNTY COMMISSIONER A			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			100
David Miller	REP		100 100.00%

STATE SENATE D28			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			108
Evan J. Vickers	REP		108 100.00%

COUNTY COMMISSIONER B			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			100
Dale M. Brinkerhoff	REP		100 100.00%

STATE HOUSE REP D72			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			120
John R. Westwood	REP	89	74.17%
Barry Evan Short	LIB	28	23.33%
Write-in Votes		3	2.50%

COUNTY RECORDER/SURVEYOR			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			99
Deborah B. Johnson	REP		99 100.00%

COUNTY ASSESSOR			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			105
Cindy White Bulloch	REP		105 100.00%

COUNTY SHERIFF			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			115
Mark O. Gower	REP		90 78.26%
Write-in Votes			25 21.74%

COUNTY TREASURER			
			Total
Number of Precincts			1
Precincts Reporting			1 100.0 %
Times Counted		125/531	23.5 %
Total Votes			99
Nicole Rosenberg	REP		99 100.00%

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Registered Voters 531 - Cards Cast 125 23.54%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 5		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	81		
Harold Pratt Haynie	81	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	93		
Yes	77	82.80%	
No	16	17.20%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	97		
Yes	82	84.54%	
No	15	15.46%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	93		
Yes	74	79.57%	
No	19	20.43%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	94		
Yes	79	84.04%	
No	15	15.96%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	94		
Yes	79	84.04%	
No	15	15.96%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	94		
Yes	80	85.11%	
No	14	14.89%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	104		
For	31	29.81%	
Against	73	70.19%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	93		
Yes	75	80.65%	
No	18	19.35%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	106		
For	52	49.06%	
Against	54	50.94%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	94		
Yes	79	84.04%	
No	15	15.96%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	107		
For	28	26.17%	
Against	79	73.83%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	125/531	23.5 %	
Total Votes	93		
Yes	76	81.72%	
No	17	18.28%	

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Registered Voters 900 - Cards Cast 391 43.44%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		160	
LIBERTARIAN	LIB	3	1.88%
INDEPENDENT AMERICA	IAP	2	1.25%
REPUBLICAN	REP	141	88.13%
CONSTITUTION	CON	2	1.25%
DEMOCRATIC	DEM	12	7.50%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		353	
Scott F. Garrett	REP	353	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		389	
Shaun McCausland	CON	8	2.06%
Wayne L. Hill	IAP	8	2.06%
Chris Stewart	REP	328	84.32%
Luz Robles	DEM	44	11.31%
Bill Barron		1	0.26%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		356	
H. Eugene Adams	REP	356	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		359	
Jon Whittaker	REP	317	88.30%
Write-in Votes		42	11.70%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		389	
W. Andrew McCullough	LIB	15	3.86%
Gregory G. Hansen	CON	7	1.80%
Charles A. Stormont	DEM	37	9.51%
Sean D. Reyes	REP	323	83.03%
Leslie D. Curtis	IAP	7	1.80%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		341	
David Miller	REP	341	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		355	
Evan J. Vickers	REP	355	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		340	
Dale M. Brinkerhoff	REP	340	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		380	
John R. Westwood	REP	334	87.89%
Barry Evan Short	LIB	44	11.58%
Write-in Votes		2	0.53%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		352	
Deborah B. Johnson	REP	352	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		359	
Cindy White Bulloch	REP	359	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		375	
Mark O. Gower	REP	301	80.27%
Write-in Votes		74	19.73%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		391/900	43.4 %
Total Votes		355	
Nicole Rosenberg	REP	355	100.00%

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Registered Voters 900 - Cards Cast 391 43.44%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 5		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	299		
Harold Pratt Haynie	299	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	342		
Yes	290	84.80%	
No	52	15.20%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	350		
Yes	294	84.00%	
No	56	16.00%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	343		
Yes	293	85.42%	
No	50	14.58%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	348		
Yes	298	85.63%	
No	50	14.37%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	349		
Yes	301	86.25%	
No	48	13.75%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	344		
Yes	292	84.88%	
No	52	15.12%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	358		
For	175	48.88%	
Against	183	51.12%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	342		
Yes	279	81.58%	
No	63	18.42%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	363		
For	233	64.19%	
Against	130	35.81%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	342		
Yes	292	85.38%	
No	50	14.62%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	358		
For	154	43.02%	
Against	204	56.98%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	391/900	43.4 %	
Total Votes	345		
Yes	294	85.22%	
No	51	14.78%	

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Registered Voters 1035 - Cards Cast 508 49.08%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		230	
LIBERTARIAN	LIB	2	0.87%
INDEPENDENT AMERICA	IAP	8	3.48%
REPUBLICAN	REP	176	76.52%
CONSTITUTION	CON	1	0.43%
DEMOCRATIC	DEM	43	18.70%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		437	
Scott F. Garrett	REP	437	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		504	
Shaun McCausland	CON	7	1.39%
Wayne L. Hill	IAP	10	1.98%
Chris Stewart	REP	398	78.97%
Luz Robles	DEM	87	17.26%
Bill Barron		2	0.40%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		435	
H. Eugene Adams	REP	435	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		452	
Jon Whittaker	REP	388	85.84%
Write-in Votes		64	14.16%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		499	
W. Andrew McCullough	LIB	12	2.40%
Gregory G. Hansen	CON	9	1.80%
Charles A. Stormont	DEM	97	19.44%
Sean D. Reyes	REP	376	75.35%
Leslie D. Curtis	IAP	5	1.00%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		407	
David Miller	REP	407	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		432	
Evan J. Vickers	REP	432	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		431	
Dale M. Brinkerhoff	REP	431	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		483	
John R. Westwood	REP	429	88.82%
Barry Evan Short	LIB	52	10.77%
Write-in Votes		2	0.41%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		426	
Deborah B. Johnson	REP	426	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		434	
Cindy White Bulloch	REP	434	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		458	
Mark O. Gower	REP	413	90.17%
Write-in Votes		45	9.83%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		508/1035	49.1 %
Total Votes		431	
Nicole Rosenberg	REP	431	100.00%

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Registered Voters 1035 - Cards Cast 508 49.08%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 5		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	348		
Harold Pratt Haynie	348	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	417		
Yes	359	86.09%	
No	58	13.91%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	422		
Yes	360	85.31%	
No	62	14.69%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	416		
Yes	360	86.54%	
No	56	13.46%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	420		
Yes	366	87.14%	
No	54	12.86%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	422		
Yes	367	86.97%	
No	55	13.03%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	421		
Yes	365	86.70%	
No	56	13.30%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	452		
For	220	48.67%	
Against	232	51.33%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	417		
Yes	362	86.81%	
No	55	13.19%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	455		
For	282	61.98%	
Against	173	38.02%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	421		
Yes	372	88.36%	
No	49	11.64%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	455		
For	188	41.32%	
Against	267	58.68%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	508/1035	49.1 %	
Total Votes	417		
Yes	360	86.33%	
No	57	13.67%	

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Registered Voters 1120 - Cards Cast 535 47.77%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		248	
LIBERTARIAN	LIB	4	1.61%
INDEPENDENT AMERICA	IAP	13	5.24%
REPUBLICAN	REP	199	80.24%
CONSTITUTION	CON	4	1.61%
DEMOCRATIC	DEM	28	11.29%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		441	
Scott F. Garrett	REP	441	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		525	
Shaun McCausland	CON	35	6.67%
Wayne L. Hill	IAP	22	4.19%
Chris Stewart	REP	405	77.14%
Luz Robles	DEM	60	11.43%
Bill Barron		3	0.57%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		443	
H. Eugene Adams	REP	443	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		473	
Jon Whittaker	REP	418	88.37%
Write-in Votes		55	11.63%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		524	
W. Andrew McCullough	LIB	23	4.39%
Gregory G. Hansen	CON	36	6.87%
Charles A. Stormont	DEM	64	12.21%
Sean D. Reyes	REP	384	73.28%
Leslie D. Curtis	IAP	17	3.24%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		438	
David Miller	REP	438	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		450	
Evan J. Vickers	REP	450	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		427	
Dale M. Brinkerhoff	REP	427	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		506	
John R. Westwood	REP	388	76.68%
Barry Evan Short	LIB	113	22.33%
Write-in Votes		5	0.99%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		443	
Deborah B. Johnson	REP	443	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		459	
Cindy White Bulloch	REP	459	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		486	
Mark O. Gower	REP	443	91.15%
Write-in Votes		43	8.85%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		535/1120	47.8 %
Total Votes		440	
Nicole Rosenberg	REP	440	100.00%

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Registered Voters 1120 - Cards Cast 535 47.77%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	439		
Yes	345	78.59%	
No	94	21.41%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	442		
Yes	344	77.83%	
No	98	22.17%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	442		
Yes	351	79.41%	
No	91	20.59%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	442		
Yes	350	79.19%	
No	92	20.81%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	447		
Yes	347	77.63%	
No	100	22.37%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	495		
For	209	42.22%	
Against	286	57.78%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	441		
Yes	347	78.68%	
No	94	21.32%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	494		
For	268	54.25%	
Against	226	45.75%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	441		
Yes	345	78.23%	
No	96	21.77%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	499		
For	164	32.87%	
Against	335	67.13%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	439		
Yes	347	79.04%	
No	92	20.96%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	535/1120	47.8 %	
Total Votes	441		
Yes	352	79.82%	
No	89	20.18%	

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Registered Voters 360 - Cards Cast 171 47.50%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		48	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	4	8.33%
REPUBLICAN	REP	35	72.92%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	9	18.75%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		153	
Scott F. Garrett	REP	153	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		170	
Shaun McCausland	CON	9	5.29%
Wayne L. Hill	IAP	4	2.35%
Chris Stewart	REP	133	78.24%
Luz Robles	DEM	23	13.53%
Bill Barron		1	0.59%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		154	
H. Eugene Adams	REP	154	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		158	
Jon Whittaker	REP	131	82.91%
Write-in Votes		27	17.09%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		170	
W. Andrew McCullough	LIB	3	1.76%
Gregory G. Hansen	CON	5	2.94%
Charles A. Stormont	DEM	23	13.53%
Sean D. Reyes	REP	132	77.65%
Leslie D. Curtis	IAP	7	4.12%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		146	
David Miller	REP	146	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		160	
Evan J. Vickers	REP	160	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		149	
Dale M. Brinkerhoff	REP	149	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		160	
John R. Westwood	REP	144	90.00%
Barry Evan Short	LIB	16	10.00%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		155	
Deborah B. Johnson	REP	155	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		156	
Cindy White Bulloch	REP	156	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		158	
Mark O. Gower	REP	125	79.11%
Write-in Votes		33	20.89%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		171/360	47.5 %
Total Votes		152	
Nicole Rosenberg	REP	152	100.00%

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Registered Voters 360 - Cards Cast 171 47.50%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	155		
Yes	133	85.81%	
No	22	14.19%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	156		
Yes	133	85.26%	
No	23	14.74%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	155		
Yes	133	85.81%	
No	22	14.19%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	157		
Yes	136	86.62%	
No	21	13.38%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	155		
Yes	131	84.52%	
No	24	15.48%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	158		
For	74	46.84%	
Against	84	53.16%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	153		
Yes	134	87.58%	
No	19	12.42%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	160		
For	108	67.50%	
Against	52	32.50%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	156		
Yes	133	85.26%	
No	23	14.74%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	162		
For	68	41.98%	
Against	94	58.02%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	155		
Yes	134	86.45%	
No	21	13.55%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	171/360	47.5 %	
Total Votes	157		
Yes	136	86.62%	
No	21	13.38%	

Election Summary Report

Iron County, Utah

General Election

November 4, 2014

Summary For Cedar City 22, All Counters, All Races

OFFICIAL FINAL RESULTS

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Registered Voters 426 - Cards Cast 199 46.71%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		74	
LIBERTARIAN	LIB	1	1.35%
INDEPENDENT AMERICA	IAP	1	1.35%
REPUBLICAN	REP	65	87.84%
CONSTITUTION	CON	1	1.35%
DEMOCRATIC	DEM	6	8.11%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		177	
Scott F. Garrett	REP	177	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		196	
Shaun McCausland	CON	2	1.02%
Wayne L. Hill	IAP	2	1.02%
Chris Stewart	REP	166	84.69%
Luz Robles	DEM	25	12.76%
Bill Barron		1	0.51%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		179	
H. Eugene Adams	REP	179	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		181	
Jon Whittaker	REP	156	86.19%
Write-in Votes		25	13.81%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		197	
W. Andrew McCullough	LIB	3	1.52%
Gregory G. Hansen	CON	11	5.58%
Charles A. Stormont	DEM	25	12.69%
Sean D. Reyes	REP	152	77.16%
Leslie D. Curtis	IAP	6	3.05%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		164	
David Miller	REP	164	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		174	
Dale M. Brinkerhoff	REP	174	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		182	
Evan J. Vickers	REP	182	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		173	
Deborah B. Johnson	REP	173	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		189	
John R. Westwood	REP	160	84.66%
Barry Evan Short	LIB	25	13.23%
Write-in Votes		4	2.12%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		187	
Mark O. Gower	REP	155	82.89%
Write-in Votes		32	17.11%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		176	
Cindy White Bulloch	REP	176	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		199/426	46.7 %
Total Votes		173	
Nicole Rosenberg	REP	173	100.00%

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Registered Voters 426 - Cards Cast 199 46.71%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	162		
Yes	137	84.57%	
No	25	15.43%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	160		
Yes	137	85.63%	
No	23	14.38%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	161		
Yes	136	84.47%	
No	25	15.53%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	162		
Yes	140	86.42%	
No	22	13.58%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	160		
Yes	136	85.00%	
No	24	15.00%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	168		
For	69	41.07%	
Against	99	58.93%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	162		
Yes	139	85.80%	
No	23	14.20%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	167		
For	113	67.66%	
Against	54	32.34%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	161		
Yes	137	85.09%	
No	24	14.91%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	169		
For	64	37.87%	
Against	105	62.13%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	161		
Yes	137	85.09%	
No	24	14.91%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	199/426	46.7 %	
Total Votes	161		
Yes	142	88.20%	
No	19	11.80%	

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Summary For Cedar City 24, All Counters, All Races
OFFICIAL FINAL RESULTS

Registered Voters 379 - Cards Cast 184 48.55%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		86	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	1	1.16%
REPUBLICAN	REP	74	86.05%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	11	12.79%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		161	
Scott F. Garrett	REP	161	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		181	
Shaun McCausland	CON	1	0.55%
Wayne L. Hill	IAP	1	0.55%
Chris Stewart	REP	152	83.98%
Luz Robles	DEM	25	13.81%
Bill Barron		2	1.10%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		166	
H. Eugene Adams	REP	166	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		162	
Jon Whittaker	REP	150	92.59%
Write-in Votes		12	7.41%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		182	
W. Andrew McCullough	LIB	6	3.30%
Gregory G. Hansen	CON	1	0.55%
Charles A. Stormont	DEM	23	12.64%
Sean D. Reyes	REP	149	81.87%
Leslie D. Curtis	IAP	3	1.65%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		158	
David Miller	REP	158	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		165	
Evan J. Vickers	REP	165	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		155	
Dale M. Brinkerhoff	REP	155	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		173	
John R. Westwood	REP	158	91.33%
Barry Evan Short	LIB	15	8.67%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		164	
Deborah B. Johnson	REP	164	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		168	
Cindy White Bulloch	REP	168	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		169	
Mark O. Gower	REP	160	94.67%
Write-in Votes		9	5.33%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		184/379	48.5 %
Total Votes		166	
Nicole Rosenberg	REP	166	100.00%

Election Summary Report
 Iron County, Utah
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Registered Voters 379 - Cards Cast 184 48.55%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 5		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	123		
Harold Pratt Haynie	123	100.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	149		
Yes	131	87.92%	
No	18	12.08%	

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	152		
Yes	133	87.50%	
No	19	12.50%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	149		
Yes	128	85.91%	
No	21	14.09%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	151		
Yes	134	88.74%	
No	17	11.26%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	150		
Yes	133	88.67%	
No	17	11.33%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	150		
Yes	133	88.67%	
No	17	11.33%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	167		
For	78	46.71%	
Against	89	53.29%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	150		
Yes	130	86.67%	
No	20	13.33%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	164		
For	100	60.98%	
Against	64	39.02%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	151		
Yes	133	88.08%	
No	18	11.92%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	165		
For	47	28.48%	
Against	118	71.52%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	184/379	48.5 %	
Total Votes	149		
Yes	132	88.59%	
No	17	11.41%	

Election Summary Report

Iron County, Utah

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Summary For Cedar City 25, All Counters, All Races

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Registered Voters 1090 - Cards Cast 457 41.93%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		233	
LIBERTARIAN	LIB	2	0.86%
INDEPENDENT AMERICA	IAP	11	4.72%
REPUBLICAN	REP	191	81.97%
CONSTITUTION	CON	3	1.29%
DEMOCRATIC	DEM	26	11.16%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		392	
Scott F. Garrett	REP	392	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		452	
Shaun McCausland	CON	12	2.65%
Wayne L. Hill	IAP	16	3.54%
Chris Stewart	REP	363	80.31%
Luz Robles	DEM	57	12.61%
Bill Barron		2	0.44%
Write-in Votes		2	0.44%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		401	
H. Eugene Adams	REP	401	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		404	
Jon Whittaker	REP	374	92.57%
Write-in Votes		30	7.43%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		452	
W. Andrew McCullough	LIB	12	2.65%
Gregory G. Hansen	CON	23	5.09%
Charles A. Stormont	DEM	50	11.06%
Sean D. Reyes	REP	343	75.88%
Leslie D. Curtis	IAP	24	5.31%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		386	
David Miller	REP	386	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		410	
Evan J. Vickers	REP	410	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		400	
Dale M. Brinkerhoff	REP	400	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		436	
John R. Westwood	REP	372	85.32%
Barry Evan Short	LIB	59	13.53%
Write-in Votes		5	1.15%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		393	
Deborah B. Johnson	REP	393	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		403	
Cindy White Bulloch	REP	403	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		422	
Mark O. Gower	REP	360	85.31%
Write-in Votes		62	14.69%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		457/1090	41.9 %
Total Votes		398	
Nicole Rosenberg	REP	398	100.00%

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Registered Voters 1090 - Cards Cast 457 41.93%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SCHOOL BOARD 5		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	302	
Harold Pratt Haynie	302	100.00%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	383	
Yes	312	81.46%
No	71	18.54%

SUPREME COURT-Durham		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	384	
Yes	299	77.86%
No	85	22.14%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	383	
Yes	312	81.46%
No	71	18.54%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	384	
Yes	313	81.51%
No	71	18.49%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	389	
Yes	325	83.55%
No	64	16.45%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	382	
Yes	309	80.89%
No	73	19.11%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	410	
For	158	38.54%
Against	252	61.46%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	379	
Yes	306	80.74%
No	73	19.26%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	411	
For	214	52.07%
Against	197	47.93%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	379	
Yes	301	79.42%
No	78	20.58%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	413	
For	132	31.96%
Against	281	68.04%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	457/1090	41.9 %
Total Votes	385	
Yes	316	82.08%
No	69	17.92%

Election Summary Report
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Registered Voters 168 - Cards Cast 99 58.93%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		36	
LIBERTARIAN	LIB	1	2.78%
INDEPENDENT AMERICA	IAP	2	5.56%
REPUBLICAN	REP	28	77.78%
CONSTITUTION	CON	1	2.78%
DEMOCRATIC	DEM	4	11.11%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		82	
Scott F. Garrett	REP	82	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		95	
Shaun McCausland	CON	2	2.11%
Wayne L. Hill	IAP	3	3.16%
Chris Stewart	REP	76	80.00%
Luz Robles	DEM	14	14.74%
Bill Barron		0	0.00%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		82	
H. Eugene Adams	REP	82	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		87	
Jon Whittaker	REP	80	91.95%
Write-in Votes		7	8.05%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		96	
W. Andrew McCullough	LIB	4	4.17%
Gregory G. Hansen	CON	8	8.33%
Charles A. Stormont	DEM	12	12.50%
Sean D. Reyes	REP	69	71.88%
Leslie D. Curtis	IAP	3	3.13%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		82	
David Miller	REP	82	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		88	
Evan J. Vickers	REP	88	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		82	
Dale M. Brinkerhoff	REP	82	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		93	
John R. Westwood	REP	80	86.02%
Barry Evan Short	LIB	13	13.98%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		81	
Deborah B. Johnson	REP	81	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		82	
Cindy White Bulloch	REP	82	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		95	
Mark O. Gower	REP	60	63.16%
Write-in Votes		35	36.84%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/168	58.9 %
Total Votes		83	
Nicole Rosenberg	REP	83	100.00%

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Registered Voters 168 - Cards Cast 99 58.93%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	85		
Yes	68	80.00%	
No	17	20.00%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	86		
Yes	69	80.23%	
No	17	19.77%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	84		
Yes	70	83.33%	
No	14	16.67%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	89		
Yes	78	87.64%	
No	11	12.36%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	83		
Yes	66	79.52%	
No	17	20.48%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	90		
For	40	44.44%	
Against	50	55.56%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	81		
Yes	66	81.48%	
No	15	18.52%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	91		
For	58	63.74%	
Against	33	36.26%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	81		
Yes	67	82.72%	
No	14	17.28%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	88		
For	40	45.45%	
Against	48	54.55%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	81		
Yes	70	86.42%	
No	11	13.58%	

ENOCH REFERENDUM		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	51/93	54.8 %	
Total Votes	51		
For	18	35.29%	
Against	33	64.71%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/168	58.9 %	
Total Votes	85		
Yes	72	84.71%	
No	13	15.29%	

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Registered Voters 766 - Cards Cast 455 59.40%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		185	
LIBERTARIAN	LIB	3	1.62%
INDEPENDENT AMERICA	IAP	11	5.95%
REPUBLICAN	REP	150	81.08%
CONSTITUTION	CON	6	3.24%
DEMOCRATIC	DEM	15	8.11%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		397	
H. Eugene Adams	REP	397	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		447	
Shaun McCausland	CON	31	6.94%
Wayne L. Hill	IAP	17	3.80%
Chris Stewart	REP	343	76.73%
Luz Robles	DEM	51	11.41%
Bill Barron		5	1.12%
Write-in Votes		0	0.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		411	
Jon Whittaker	REP	359	87.35%
Write-in Votes		52	12.65%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		385	
David Miller	REP	385	100.00%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		445	
W. Andrew McCullough	LIB	23	5.17%
Gregory G. Hansen	CON	26	5.84%
Charles A. Stormont	DEM	39	8.76%
Sean D. Reyes	REP	335	75.28%
Leslie D. Curtis	IAP	22	4.94%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		393	
Dale M. Brinkerhoff	REP	393	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		401	
Evan J. Vickers	REP	401	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		395	
Deborah B. Johnson	REP	395	100.00%

STATE HOUSE REP D71			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		438	
Kenneth Anderson	DEM	57	13.01%
Brad Last	REP	381	86.99%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		415	
Mark O. Gower	REP	328	79.04%
Write-in Votes		87	20.96%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		402	
Cindy White Bulloch	REP	402	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		395	
Nicole Rosenberg	REP	395	100.00%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		389	
Scott F. Garrett	REP	389	100.00%

SUPREME COURT-Durham			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		455/766	59.4 %
Total Votes		386	
Yes		327	84.72%
No		59	15.28%

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Registered Voters 766 - Cards Cast 455 59.40%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durrant		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	391	
Yes	331	84.65%
No	60	15.35%

DISTRICT COURT-Walton		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	402	
Yes	343	85.32%
No	59	14.68%

SUPREME COURT-Lee		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	392	
Yes	333	84.95%
No	59	15.05%

CONSTITUTIONAL AMEND A		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	420	
For	181	43.10%
Against	239	56.90%

APPEALS COURT-Orme		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	391	
Yes	331	84.65%
No	60	15.35%

CONSTITUTIONAL AMEND B		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	419	
For	253	60.38%
Against	166	39.62%

APPEALS COURT-Christiansen		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	391	
Yes	331	84.65%
No	60	15.35%

CONSTITUTIONAL AMEND C		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	420	
For	174	41.43%
Against	246	58.57%

APPEALS COURT-Roth		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	388	
Yes	328	84.54%
No	60	15.46%

ENOCH REFERENDUM		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	451	
For	196	43.46%
Against	255	56.54%

APPEALS COURT-Davis		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	391	
Yes	332	84.91%
No	59	15.09%

APPEALS COURT-Voros		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	455/766	59.4 %
Total Votes	390	
Yes	324	83.08%
No	66	16.92%

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Registered Voters 1042 - Cards Cast 572 54.89%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		239	
LIBERTARIAN	LIB	8	3.35%
INDEPENDENT AMERICA	IAP	9	3.77%
REPUBLICAN	REP	184	76.99%
CONSTITUTION	CON	4	1.67%
DEMOCRATIC	DEM	34	14.23%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		486	
H. Eugene Adams	REP	486	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		561	
Shaun McCausland	CON	32	5.70%
Wayne L. Hill	IAP	14	2.50%
Chris Stewart	REP	452	80.57%
Luz Robles	DEM	58	10.34%
Bill Barron		5	0.89%
Write-in Votes		0	0.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		519	
Jon Whittaker	REP	461	88.82%
Write-in Votes		58	11.18%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		478	
David Miller	REP	478	100.00%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		559	
W. Andrew McCullough	LIB	28	5.01%
Gregory G. Hansen	CON	24	4.29%
Charles A. Stormont	DEM	62	11.09%
Sean D. Reyes	REP	429	76.74%
Leslie D. Curtis	IAP	16	2.86%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		485	
Dale M. Brinkerhoff	REP	485	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		488	
Evan J. Vickers	REP	488	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		484	
Deborah B. Johnson	REP	484	100.00%

STATE HOUSE REP D71			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		537	
Kenneth Anderson	DEM	79	14.71%
Brad Last	REP	458	85.29%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		531	
Mark O. Gower	REP	397	74.76%
Write-in Votes		134	25.24%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		498	
Cindy White Bulloch	REP	498	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		487	
Nicole Rosenberg	REP	487	100.00%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		477	
Scott F. Garrett	REP	477	100.00%

SUPREME COURT-Durham			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	572/1042		54.9 %
Total Votes		484	
Yes		381	78.72%
No		103	21.28%

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Registered Voters 1042 - Cards Cast 572 54.89%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durrant			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	478		
Yes	386	80.75%	
No	92	19.25%	

DISTRICT COURT-Walton			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	475		
Yes	389	81.89%	
No	86	18.11%	

SUPREME COURT-Lee			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	475		
Yes	382	80.42%	
No	93	19.58%	

CONSTITUTIONAL AMEND A			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	506		
For	238	47.04%	
Against	268	52.96%	

APPEALS COURT-Orme			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	471		
Yes	374	79.41%	
No	97	20.59%	

CONSTITUTIONAL AMEND B			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	504		
For	293	58.13%	
Against	211	41.87%	

APPEALS COURT-Christiansen			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	480		
Yes	372	77.50%	
No	108	22.50%	

CONSTITUTIONAL AMEND C			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	501		
For	193	38.52%	
Against	308	61.48%	

APPEALS COURT-Roth			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	474		
Yes	380	80.17%	
No	94	19.83%	

ENOCH REFERENDUM			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	568		
For	241	42.43%	
Against	327	57.57%	

APPEALS COURT-Davis			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	474		
Yes	380	80.17%	
No	94	19.83%	

APPEALS COURT-Voros			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	572/1042	54.9 %	
Total Votes	469		
Yes	369	78.68%	
No	100	21.32%	

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Registered Voters 852 - Cards Cast 507 59.51%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		216	
LIBERTARIAN	LIB	6	2.78%
INDEPENDENT AMERICA	IAP	12	5.56%
REPUBLICAN	REP	180	83.33%
CONSTITUTION	CON	6	2.78%
DEMOCRATIC	DEM	12	5.56%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		446	
H. Eugene Adams	REP	446	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		487	
Shaun McCausland	CON	26	5.34%
Wayne L. Hill	IAP	14	2.87%
Chris Stewart	REP	410	84.19%
Luz Robles	DEM	33	6.78%
Bill Barron		3	0.62%
Write-in Votes		1	0.21%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		466	
Jon Whittaker	REP	414	88.84%
Write-in Votes		52	11.16%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		483	
W. Andrew McCullough	LIB	21	4.35%
Gregory G. Hansen	CON	23	4.76%
Charles A. Stormont	DEM	34	7.04%
Sean D. Reyes	REP	391	80.95%
Leslie D. Curtis	IAP	14	2.90%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		422	
David Miller	REP	422	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		438	
Evan J. Vickers	REP	438	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		435	
Dale M. Brinkerhoff	REP	435	100.00%

STATE HOUSE REP D71			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		470	
Kenneth Anderson	DEM	36	7.66%
Brad Last	REP	434	92.34%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		442	
Deborah B. Johnson	REP	442	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		450	
Cindy White Bulloch	REP	450	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		471	
Mark O. Gower	REP	386	81.95%
Write-in Votes		85	18.05%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		442	
Scott F. Garrett	REP	442	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		437	
Nicole Rosenberg	REP	437	100.00%

SUPREME COURT-Durham			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		507/852	59.5 %
Total Votes		409	
Yes		339	82.89%
No		70	17.11%

Election Summary Report
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Registered Voters 852 - Cards Cast 507 59.51%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durrant		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	409	
Yes	349	85.33%
No	60	14.67%

DISTRICT COURT-Walton		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	420	
Yes	364	86.67%
No	56	13.33%

SUPREME COURT-Lee		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	412	
Yes	348	84.47%
No	64	15.53%

CONSTITUTIONAL AMEND A		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	435	
For	213	48.97%
Against	222	51.03%

APPEALS COURT-Orme		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	409	
Yes	345	84.35%
No	64	15.65%

CONSTITUTIONAL AMEND B		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	438	
For	243	55.48%
Against	195	44.52%

APPEALS COURT-Christiansen		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	410	
Yes	349	85.12%
No	61	14.88%

CONSTITUTIONAL AMEND C		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	437	
For	186	42.56%
Against	251	57.44%

APPEALS COURT-Roth		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	410	
Yes	347	84.63%
No	63	15.37%

ENOCH REFERENDUM		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	500/829	60.3 %
Total Votes	499	
For	239	47.90%
Against	260	52.10%

APPEALS COURT-Davis		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	415	
Yes	348	83.86%
No	67	16.14%

APPEALS COURT-Voros		
	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	507/852	59.5 %
Total Votes	415	
Yes	349	84.10%
No	66	15.90%

Election Summary Report
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Registered Voters 296 - Cards Cast 140 47.30%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		51	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	1	1.96%
REPUBLICAN	REP	43	84.31%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	7	13.73%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		112	
Scott F. Garrett	REP	112	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		134	
Shaun McCausland	CON	2	1.49%
Wayne L. Hill	IAP	7	5.22%
Chris Stewart	REP	107	79.85%
Luz Robles	DEM	17	12.69%
Bill Barron		0	0.00%
Write-in Votes		1	0.75%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		114	
H. Eugene Adams	REP	114	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		122	
Jon Whittaker	REP	99	81.15%
Write-in Votes		23	18.85%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		134	
W. Andrew McCullough	LIB	1	0.75%
Gregory G. Hansen	CON	4	2.99%
Charles A. Stormont	DEM	21	15.67%
Sean D. Reyes	REP	102	76.12%
Leslie D. Curtis	IAP	6	4.48%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		106	
David Miller	REP	106	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		108	
Dale M. Brinkerhoff	REP	108	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		115	
Evan J. Vickers	REP	115	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		122	
Deborah B. Johnson	REP	122	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		126	
John R. Westwood	REP	112	88.89%
Barry Evan Short	LIB	13	10.32%
Write-in Votes		1	0.79%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		121	
Mark O. Gower	REP	87	71.90%
Write-in Votes		34	28.10%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		121	
Cindy White Bulloch	REP	121	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		140/296	47.3 %
Total Votes		120	
Nicole Rosenberg	REP	120	100.00%

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Registered Voters 296 - Cards Cast 140 47.30%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	102		
Yes	79	77.45%	
No	23	22.55%	

APPEALS COURT-Voros			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	105		
Yes	78	74.29%	
No	27	25.71%	

SUPREME COURT-Durrant			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	104		
Yes	79	75.96%	
No	25	24.04%	

DISTRICT COURT-Walton			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	107		
Yes	83	77.57%	
No	24	22.43%	

SUPREME COURT-Lee			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	104		
Yes	78	75.00%	
No	26	25.00%	

CONSTITUTIONAL AMEND A			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	114		
For	45	39.47%	
Against	69	60.53%	

APPEALS COURT-Orme			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	105		
Yes	81	77.14%	
No	24	22.86%	

CONSTITUTIONAL AMEND B			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	115		
For	58	50.43%	
Against	57	49.57%	

APPEALS COURT-Christiansen			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	105		
Yes	78	74.29%	
No	27	25.71%	

CONSTITUTIONAL AMEND C			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	115		
For	32	27.83%	
Against	83	72.17%	

APPEALS COURT-Roth			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	105		
Yes	80	76.19%	
No	25	23.81%	

APPEALS COURT-Davis			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	140/296	47.3 %	
Total Votes	104		
Yes	80	76.92%	
No	24	23.08%	

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Summary For Midvalley, All Counters, All Races

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Registered Voters 443 - Cards Cast 175 39.50%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		81	
LIBERTARIAN	LIB	2	2.47%
INDEPENDENT AMERICA	IAP	5	6.17%
REPUBLICAN	REP	57	70.37%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	17	20.99%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		148	
Scott F. Garrett	REP	148	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		173	
Shaun McCausland	CON	12	6.94%
Wayne L. Hill	IAP	6	3.47%
Chris Stewart	REP	122	70.52%
Luz Robles	DEM	30	17.34%
Bill Barron		2	1.16%
Write-in Votes		1	0.58%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		153	
H. Eugene Adams	REP	153	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		153	
Jon Whittaker	REP	137	89.54%
Write-in Votes		16	10.46%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		174	
W. Andrew McCullough	LIB	11	6.32%
Gregory G. Hansen	CON	11	6.32%
Charles A. Stormont	DEM	30	17.24%
Sean D. Reyes	REP	118	67.82%
Leslie D. Curtis	IAP	4	2.30%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		143	
David Miller	REP	143	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		143	
Evan J. Vickers	REP	143	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		145	
Dale M. Brinkerhoff	REP	145	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		163	
John R. Westwood	REP	122	74.85%
Barry Evan Short	LIB	36	22.09%
Write-in Votes		5	3.07%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		149	
Deborah B. Johnson	REP	149	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		151	
Cindy White Bulloch	REP	151	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		159	
Mark O. Gower	REP	136	85.53%
Write-in Votes		23	14.47%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		175/443	39.5 %
Total Votes		147	
Nicole Rosenberg	REP	147	100.00%

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Registered Voters 443 - Cards Cast 175 39.50%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	152		
Yes	120	78.95%	
No	32	21.05%	

APPEALS COURT-Voros			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	146		
Yes	118	80.82%	
No	28	19.18%	

SUPREME COURT-Durrant			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	153		
Yes	127	83.01%	
No	26	16.99%	

DISTRICT COURT-Walton			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	145		
Yes	116	80.00%	
No	29	20.00%	

SUPREME COURT-Lee			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	153		
Yes	121	79.08%	
No	32	20.92%	

CONSTITUTIONAL AMEND A			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	158		
For	71	44.94%	
Against	87	55.06%	

APPEALS COURT-Orme			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	152		
Yes	119	78.29%	
No	33	21.71%	

CONSTITUTIONAL AMEND B			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	164		
For	94	57.32%	
Against	70	42.68%	

APPEALS COURT-Christiansen			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	153		
Yes	122	79.74%	
No	31	20.26%	

CONSTITUTIONAL AMEND C			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	162		
For	64	39.51%	
Against	98	60.49%	

APPEALS COURT-Roth			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	153		
Yes	122	79.74%	
No	31	20.26%	

APPEALS COURT-Davis			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	175/443	39.5 %	
Total Votes	149		
Yes	118	79.19%	
No	31	20.81%	

Election Summary Report

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Summary For Modena, All Counters, All Races

OFFICIAL FINAL RESULTS

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Registered Voters 39 - Cards Cast 24 61.54%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		13	
LIBERTARIAN	LIB	2	15.38%
INDEPENDENT AMERICA	IAP	2	15.38%
REPUBLICAN	REP	7	53.85%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	2	15.38%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		17	
Scott F. Garrett	REP	17	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		22	
Shaun McCausland	CON	2	9.09%
Wayne L. Hill	IAP	4	18.18%
Chris Stewart	REP	10	45.45%
Luz Robles	DEM	4	18.18%
Bill Barron		2	9.09%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		18	
H. Eugene Adams	REP	18	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		22	
Jon Whittaker	REP	13	59.09%
Write-in Votes		9	40.91%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		24	
W. Andrew McCullough	LIB	3	12.50%
Gregory G. Hansen	CON	2	8.33%
Charles A. Stormont	DEM	3	12.50%
Sean D. Reyes	REP	11	45.83%
Leslie D. Curtis	IAP	5	20.83%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		17	
David Miller	REP	17	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		17	
Evan J. Vickers	REP	17	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		18	
Dale M. Brinkerhoff	REP	18	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		23	
John R. Westwood	REP	12	52.17%
Barry Evan Short	LIB	10	43.48%
Write-in Votes		1	4.35%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		18	
Deborah B. Johnson	REP	18	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		18	
Cindy White Bulloch	REP	18	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		18	
Mark O. Gower	REP	17	94.44%
Write-in Votes		1	5.56%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted	24/39	61.5 %	
Total Votes		17	
Nicole Rosenberg	REP	17	100.00%

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Registered Voters 39 - Cards Cast 24 61.54%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
Yes	18	75.00%	
No	6	25.00%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
Yes	18	75.00%	
No	6	25.00%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
Yes	18	75.00%	
No	6	25.00%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	23		
Yes	15	65.22%	
No	8	34.78%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
Yes	19	79.17%	
No	5	20.83%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
For	6	25.00%	
Against	18	75.00%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
Yes	18	75.00%	
No	6	25.00%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
For	11	45.83%	
Against	13	54.17%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
Yes	19	79.17%	
No	5	20.83%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
For	4	16.67%	
Against	20	83.33%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
Yes	18	75.00%	
No	6	25.00%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	24/39	61.5 %	
Total Votes	24		
Yes	17	70.83%	
No	7	29.17%	

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Registered Voters 198 - Cards Cast 94 47.47%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		29	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	1	3.45%
REPUBLICAN	REP	26	89.66%
CONSTITUTION	CON	1	3.45%
DEMOCRATIC	DEM	1	3.45%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		81	
Scott F. Garrett	REP	81	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		94	
Shaun McCausland	CON	5	5.32%
Wayne L. Hill	IAP	5	5.32%
Chris Stewart	REP	82	87.23%
Luz Robles	DEM	2	2.13%
Bill Barron		0	0.00%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		85	
H. Eugene Adams	REP	85	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		103/198	52.0 %
Total Votes		96	
Jon Whittaker	REP	68	70.83%
Write-in Votes		28	29.17%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		92	
W. Andrew McCullough	LIB	7	7.61%
Gregory G. Hansen	CON	4	4.35%
Charles A. Stormont	DEM	7	7.61%
Sean D. Reyes	REP	70	76.09%
Leslie D. Curtis	IAP	4	4.35%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		83	
David Miller	REP	83	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		80	
Evan J. Vickers	REP	80	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		82	
Dale M. Brinkerhoff	REP	82	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		88	
John R. Westwood	REP	74	84.09%
Barry Evan Short	LIB	12	13.64%
Write-in Votes		2	2.27%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		81	
Deborah B. Johnson	REP	81	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		85	
Cindy White Bulloch	REP	85	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		83	
Mark O. Gower	REP	64	77.11%
Write-in Votes		19	22.89%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		94/198	47.5 %
Total Votes		80	
Nicole Rosenberg	REP	80	100.00%

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Registered Voters 198 - Cards Cast 94 47.47%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	70		
Yes	50	71.43%	
No	20	28.57%	

APPEALS COURT-Voros		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	71		
Yes	51	71.83%	
No	20	28.17%	

SUPREME COURT-Durrant		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	71		
Yes	50	70.42%	
No	21	29.58%	

DISTRICT COURT-Walton		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	70		
Yes	53	75.71%	
No	17	24.29%	

SUPREME COURT-Lee		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	70		
Yes	51	72.86%	
No	19	27.14%	

CONSTITUTIONAL AMEND A		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	78		
For	25	32.05%	
Against	53	67.95%	

APPEALS COURT-Orme		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	71		
Yes	51	71.83%	
No	20	28.17%	

CONSTITUTIONAL AMEND B		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	78		
For	31	39.74%	
Against	47	60.26%	

APPEALS COURT-Christiansen		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	71		
Yes	52	73.24%	
No	19	26.76%	

CONSTITUTIONAL AMEND C		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	79		
For	19	24.05%	
Against	60	75.95%	

APPEALS COURT-Roth		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	71		
Yes	51	71.83%	
No	20	28.17%	

APPEALS COURT-Davis		Total	
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	94/198	47.5 %	
Total Votes	71		
Yes	50	70.42%	
No	21	29.58%	

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Registered Voters 260 - Cards Cast 170 65.38%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		32	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICAN	IAP	1	3.13%
REPUBLICAN	REP	23	71.88%
CONSTITUTION	CON	1	3.13%
DEMOCRATIC	DEM	7	21.88%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		148	
H. Eugene Adams	REP	148	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		165	
Shaun McCausland	CON	10	6.06%
Wayne L. Hill	IAP	2	1.21%
Chris Stewart	REP	135	81.82%
Luz Robles	DEM	18	10.91%
Bill Barron		0	0.00%
Write-in Votes		0	0.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		154	
Jon Whittaker	REP	43	27.92%
Write-in Votes		111	72.08%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		134	
David Miller	REP	134	100.00%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		163	
W. Andrew McCullough	LIB	5	3.07%
Gregory G. Hansen	CON	8	4.91%
Charles A. Stormont	DEM	16	9.82%
Sean D. Reyes	REP	130	79.75%
Leslie D. Curtis	IAP	4	2.45%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		138	
Dale M. Brinkerhoff	REP	138	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		147	
Evan J. Vickers	REP	147	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		150	
Deborah B. Johnson	REP	150	100.00%

STATE HOUSE REP D71			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		160	
Kenneth Anderson	DEM	18	11.25%
Brad Last	REP	142	88.75%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		156	
Mark O. Gower	REP	126	80.77%
Write-in Votes		30	19.23%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		146	
Cindy White Bulloch	REP	146	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		146	
Nicole Rosenberg	REP	146	100.00%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		139	
Scott F. Garrett	REP	139	100.00%

SUPREME COURT-Durham			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		170/260	65.4 %
Total Votes		137	
Yes		101	73.72%
No		36	26.28%

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Registered Voters 260 - Cards Cast 170 65.38%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durrant			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	137		
Yes	101	73.72%	
No	36	26.28%	

DISTRICT COURT-Walton			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	132		
Yes	110	83.33%	
No	22	16.67%	

SUPREME COURT-Lee			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	136		
Yes	100	73.53%	
No	36	26.47%	

CONSTITUTIONAL AMEND A			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	153		
For	54	35.29%	
Against	99	64.71%	

APPEALS COURT-Orme			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	134		
Yes	104	77.61%	
No	30	22.39%	

CONSTITUTIONAL AMEND B			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	154		
For	79	51.30%	
Against	75	48.70%	

APPEALS COURT-Christiansen			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	133		
Yes	99	74.44%	
No	34	25.56%	

CONSTITUTIONAL AMEND C			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	155		
For	41	26.45%	
Against	114	73.55%	

APPEALS COURT-Roth			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	134		
Yes	105	78.36%	
No	29	21.64%	

APPEALS COURT-Davis			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	134		
Yes	104	77.61%	
No	30	22.39%	

APPEALS COURT-Voros			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	170/260	65.4 %	
Total Votes	130		
Yes	95	73.08%	
No	35	26.92%	

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Registered Voters 820 - Cards Cast 465 56.71%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		131	
LIBERTARIAN	LIB	3	2.29%
INDEPENDENT AMERICA	IAP	9	6.87%
REPUBLICAN	REP	109	83.21%
CONSTITUTION	CON	1	0.76%
DEMOCRATIC	DEM	9	6.87%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		420	
H. Eugene Adams	REP	420	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		446	
Shaun McCausland	CON	10	2.24%
Wayne L. Hill	IAP	13	2.91%
Chris Stewart	REP	373	83.63%
Luz Robles	DEM	45	10.09%
Bill Barron		5	1.12%
Write-in Votes		0	0.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		440	
Jon Whittaker	REP	123	27.95%
Write-in Votes		317	72.05%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		378	
David Miller	REP	378	100.00%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		445	
W. Andrew McCullough	LIB	15	3.37%
Gregory G. Hansen	CON	23	5.17%
Charles A. Stormont	DEM	40	8.99%
Sean D. Reyes	REP	354	79.55%
Leslie D. Curtis	IAP	13	2.92%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		393	
Dale M. Brinkerhoff	REP	393	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		412	
Evan J. Vickers	REP	412	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		406	
Deborah B. Johnson	REP	406	100.00%

STATE HOUSE REP D71			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		433	
Kenneth Anderson	DEM	56	12.93%
Brad Last	REP	377	87.07%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		425	
Mark O. Gower	REP	348	81.88%
Write-in Votes		77	18.12%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		406	
Cindy White Bulloch	REP	406	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		408	
Nicole Rosenberg	REP	408	100.00%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		387	
Scott F. Garrett	REP	387	100.00%

SUPREME COURT-Durham			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		465/820	56.7 %
Total Votes		379	
Yes		309	81.53%
No		70	18.47%

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Summary For Parowan North, All Counters, All Races

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Registered Voters 820 - Cards Cast 465 56.71%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	379	
Yes	315	83.11%
No	64	16.89%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	386	
Yes	321	83.16%
No	65	16.84%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	381	
Yes	311	81.63%
No	70	18.37%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	417	
For	143	34.29%
Against	274	65.71%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	379	
Yes	308	81.27%
No	71	18.73%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	415	
For	207	49.88%
Against	208	50.12%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	381	
Yes	315	82.68%
No	66	17.32%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	411	
For	132	32.12%
Against	279	67.88%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	379	
Yes	316	83.38%
No	63	16.62%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	377	
Yes	307	81.43%
No	70	18.57%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	465/820	56.7 %
Total Votes	379	
Yes	298	78.63%
No	81	21.37%

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**Summary For Parowan South, All Counters, All Races
OFFICIAL FINAL RESULTS**

Registered Voters 628 - Cards Cast 319 50.80%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		101	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	8	7.92%
REPUBLICAN	REP	79	78.22%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	14	13.86%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		286	
H. Eugene Adams	REP	286	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		311	
Shaun McCausland	CON	8	2.57%
Wayne L. Hill	IAP	7	2.25%
Chris Stewart	REP	252	81.03%
Luz Robles	DEM	42	13.50%
Bill Barron		2	0.64%
Write-in Votes		0	0.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		300	
Jon Whittaker	REP	144	48.00%
Write-in Votes		156	52.00%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		256	
David Miller	REP	256	100.00%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		309	
W. Andrew McCullough	LIB	7	2.27%
Gregory G. Hansen	CON	12	3.88%
Charles A. Stormont	DEM	33	10.68%
Sean D. Reyes	REP	247	79.94%
Leslie D. Curtis	IAP	10	3.24%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		266	
Dale M. Brinkerhoff	REP	266	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		277	
Evan J. Vickers	REP	277	100.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		279	
Deborah B. Johnson	REP	279	100.00%

STATE HOUSE REP D71			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		295	
Kenneth Anderson	DEM	45	15.25%
Brad Last	REP	250	84.75%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		287	
Mark O. Gower	REP	238	82.93%
Write-in Votes		49	17.07%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		284	
Cindy White Bulloch	REP	284	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		275	
Nicole Rosenberg	REP	275	100.00%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		278	
Scott F. Garrett	REP	278	100.00%

SUPREME COURT-Durham			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		319/628	50.8 %
Total Votes		257	
Yes		213	82.88%
No		44	17.12%

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Registered Voters 628 - Cards Cast 319 50.80%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	251	
Yes	211	84.06%
No	40	15.94%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	257	
Yes	219	85.21%
No	38	14.79%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	253	
Yes	208	82.21%
No	45	17.79%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	281	
For	114	40.57%
Against	167	59.43%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	254	
Yes	210	82.68%
No	44	17.32%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	280	
For	155	55.36%
Against	125	44.64%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	257	
Yes	213	82.88%
No	44	17.12%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	284	
For	101	35.56%
Against	183	64.44%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	252	
Yes	209	82.94%
No	43	17.06%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	254	
Yes	208	81.89%
No	46	18.11%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	319/628	50.8 %
Total Votes	252	
Yes	208	82.54%
No	44	17.46%

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Registered Voters 166 - Cards Cast 99 59.64%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		22	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	0	0.00%
REPUBLICAN	REP	19	86.36%
CONSTITUTION	CON	0	0.00%
DEMOCRATIC	DEM	3	13.64%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		85	
Scott F. Garrett	REP	85	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		97	
Shaun McCausland	CON	4	4.12%
Wayne L. Hill	IAP	0	0.00%
Chris Stewart	REP	85	87.63%
Luz Robles	DEM	7	7.22%
Bill Barron		1	1.03%
Write-in Votes		0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		86	
H. Eugene Adams	REP	86	100.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		92	
Jon Whittaker	REP	35	38.04%
Write-in Votes		57	61.96%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		96	
W. Andrew McCullough	LIB	3	3.13%
Gregory G. Hansen	CON	7	7.29%
Charles A. Stormont	DEM	7	7.29%
Sean D. Reyes	REP	79	82.29%
Leslie D. Curtis	IAP	0	0.00%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		85	
David Miller	REP	85	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		89	
Evan J. Vickers	REP	89	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		80	
Dale M. Brinkerhoff	REP	80	100.00%

STATE HOUSE REP D72			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		95	
John R. Westwood	REP	79	83.16%
Barry Evan Short	LIB	16	16.84%
Write-in Votes		0	0.00%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		86	
Deborah B. Johnson	REP	86	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		82	
Cindy White Bulloch	REP	82	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		88	
Mark O. Gower	REP	74	84.09%
Write-in Votes		14	15.91%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		99/166	59.6 %
Total Votes		83	
Nicole Rosenberg	REP	83	100.00%

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Registered Voters 166 - Cards Cast 99 59.64%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durham			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	75		
Yes	60	80.00%	
No	15	20.00%	

APPEALS COURT-Voros			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	73		
Yes	55	75.34%	
No	18	24.66%	

SUPREME COURT-Durrant			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	74		
Yes	59	79.73%	
No	15	20.27%	

DISTRICT COURT-Walton			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	74		
Yes	62	83.78%	
No	12	16.22%	

SUPREME COURT-Lee			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	75		
Yes	59	78.67%	
No	16	21.33%	

CONSTITUTIONAL AMEND A			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	80		
For	30	37.50%	
Against	50	62.50%	

APPEALS COURT-Orme			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	74		
Yes	58	78.38%	
No	16	21.62%	

CONSTITUTIONAL AMEND B			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	80		
For	39	48.75%	
Against	41	51.25%	

APPEALS COURT-Christiansen			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	75		
Yes	58	77.33%	
No	17	22.67%	

CONSTITUTIONAL AMEND C			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	80		
For	16	20.00%	
Against	64	80.00%	

APPEALS COURT-Roth			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	74		
Yes	62	83.78%	
No	12	16.22%	

APPEALS COURT-Davis			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0 %	
Times Counted	99/166	59.6 %	
Total Votes	74		
Yes	57	77.03%	
No	17	22.97%	

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Summary For Summit, All Counters, All Races
OFFICIAL FINAL RESULTS

Registered Voters 157 - Cards Cast 95 60.51%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

STRAIGHT PARTY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		23	
LIBERTARIAN	LIB	0	0.00%
INDEPENDENT AMERICA	IAP	1	4.35%
REPUBLICAN	REP	21	91.30%
CONSTITUTION	CON	1	4.35%
DEMOCRATIC	DEM	0	0.00%

COUNTY AUDITOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		81	
H. Eugene Adams	REP	81	100.00%

US HOUSE D2			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		93	
Shaun McCausland	CON	5	5.38%
Wayne L. Hill	IAP	3	3.23%
Chris Stewart	REP	76	81.72%
Luz Robles	DEM	9	9.68%
Bill Barron		0	0.00%
Write-in Votes		0	0.00%

COUNTY CLERK			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		91	
Jon Whittaker	REP	49	53.85%
Write-in Votes		42	46.15%

ATTORNEY GENERAL			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		95	
W. Andrew McCullough	LIB	2	2.11%
Gregory G. Hansen	CON	4	4.21%
Charles A. Stormont	DEM	15	15.79%
Sean D. Reyes	REP	71	74.74%
Leslie D. Curtis	IAP	3	3.16%

COUNTY COMMISSIONER A			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		81	
David Miller	REP	81	100.00%

STATE SENATE D28			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		82	
Evan J. Vickers	REP	82	100.00%

COUNTY COMMISSIONER B			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		79	
Dale M. Brinkerhoff	REP	79	100.00%

STATE HOUSE REP D71			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		90	
Kenneth Anderson	DEM	15	16.67%
Brad Last	REP	75	83.33%

COUNTY RECORDER/SURVEYOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		86	
Deborah B. Johnson	REP	86	100.00%

COUNTY ASSESSOR			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		86	
Cindy White Bulloch	REP	86	100.00%

COUNTY SHERIFF			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		87	
Mark O. Gower	REP	72	82.76%
Write-in Votes		15	17.24%

COUNTY ATTORNEY			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		78	
Scott F. Garrett	REP	78	100.00%

COUNTY TREASURER			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		83	
Nicole Rosenberg	REP	83	100.00%

SUPREME COURT-Durham			
		Total	
Number of Precincts		1	
Precincts Reporting		1	100.0 %
Times Counted		95/157	60.5 %
Total Votes		74	
Yes		64	86.49%
No		10	13.51%

Election Summary Report

Iron County, Utah

General Election

November 4, 2014

Summary For Summit, All Counters, All Races

OFFICIAL FINAL RESULTS

Date:11/25/14

Time:17:04:44

Page:2 of 2

Registered Voters 157 - Cards Cast 95 60.51%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

SUPREME COURT-Durrant		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	73	
Yes	64	87.67%
No	9	12.33%

DISTRICT COURT-Walton		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	72	
Yes	64	88.89%
No	8	11.11%

SUPREME COURT-Lee		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	75	
Yes	65	86.67%
No	10	13.33%

CONSTITUTIONAL AMEND A		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	81	
For	32	39.51%
Against	49	60.49%

APPEALS COURT-Orme		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	73	
Yes	61	83.56%
No	12	16.44%

CONSTITUTIONAL AMEND B		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	79	
For	35	44.30%
Against	44	55.70%

APPEALS COURT-Christiansen		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	74	
Yes	62	83.78%
No	12	16.22%

CONSTITUTIONAL AMEND C		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	82	
For	23	28.05%
Against	59	71.95%

APPEALS COURT-Roth		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	72	
Yes	60	83.33%
No	12	16.67%

APPEALS COURT-Davis		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	73	
Yes	61	83.56%
No	12	16.44%

APPEALS COURT-Voros		Total
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Times Counted	95/157	60.5 %
Total Votes	72	
Yes	62	86.11%
No	10	13.89%

**IRON COUNTY COMMISSION MEETING
November 24, 2014**

Minutes of the Iron County Commission meeting convened at 9:00 a.m. November 24, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

Also Present:

Leslie Bishop	Human Resource Director
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SYNOPSIS :

ADJOURN..... 3

ADJOURN AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY 3

CONSENT AGREEMENT AMENDMENT - UTAH RED HILLS RENEWABLE PARK:.... 2

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY :. 2

LEASE AGREEMENT AMENDMENT - UTAH STATE DFCM. 2

PLEDGE OF ALLEGIANCE. 1

PRAIRIE DOG MATTERS.. . . . 3

PUBLIC COMMENTS. 2

REPORTS. 1

PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Leslie Bishop.

REPORTS :

David Yardley, County Clerk, reported on election issues. He noted the problem with counting write in votes on paper ballots which slowed the process down in getting results posted on election night. He also discussed the option to move toward a “by mail” election County wide. When figuring replacing touch screen voting machines as they near the end of their life, this becomes a more viable option.

Leslie Bishop, Human Resource Director, reported that the County received a second dividend of \$6,899.22 from Workers Compensation Fund. Our experience module will help reduce our premium for 2015 overall. Our experience with the RAP program appears to work as every year since implementing our safety record has improved. Leslie also reported that Human Resource Directors are becoming an affiliate of UAC. Leslie also reported that open enrollment for 2015 is nearing completion.

Alma Adams reported that the UAC annual convention was very successful and congratulated David Miller for being elected to the UAC Executive Committee Secretary for 2015. He also reported that as a member of the UCIP Board plans are being processed to move

UCIP back into the UAC building on Vine Street in Salt Lake. UCIP is also considering full time legal council in house to review insurance claims.

Dale Brinkerhoff reported on scheduled meeting with various agencies on December 4 in Panguitch to discuss prairie dog issues with State officials and a meeting on December 6 hosted by the Beaver County Commission with Margaret Byfield, American Stewards of Liberty regarding cooperation on federal land issues. Dale also reported that he will be the Five County AOG representative for Iron County next year.

David Miller reported that he has been invited to sit on the state wide Constitutional Defense Council and he is waiting for final approval of this appointment. David also expressed concerns with the process used by the US Forest Service in drafting grazing plans on the Dixie, Fishlake and LaSal National Forests in which protocols were not followed and environmental groups were overly represented in the process.

PUBLIC COMMENTS :

Dale Brinkerhoff read a letter drafted by Constance Robinson, Paragonah Mayor, and representing all of the Mayor's in which they propose the Sheriff be given an additional year to allow the Ambulance Department to initiate budget cuts and improve the Ambulance service. After a one year probation, they requested to be allowed to meet with the Commission to determine if the service should be sold to a private entity. The letter did not address the fact that the Sheriff's Department has had two years to try to bring the service into compliance with their budget and have had serious budget deficits for several years leaving the Ambulance in the red nearly two million dollars.

LEASE AGREEMENT AMENDMENT - UTAH STATE DFCM :

The State of Utah Division of Facilities Construction and Management have requested a lease amendment number 3 for contract number 61637 for office space in the Fiddlers Canyon Office Building, 88 East Fiddlers Canyon Dr, Cedar City. The proposed amendment will extend the lease agreement to June 30, 2015 and will continue on a month to month basis until terminated by either party with thirty days notice. Alma Adams made a motion to approve the contract extension and authorize appropriate signatures. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY :

Dale Brinkerhoff made a motion to convene as the Iron County Community Development and Renewal Agency. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

CONSENT AGREEMENT AMENDMENT - UTAH RED HILLS RENEWABLE PARK:

Danny Stewart, Iron County Economic Director, presented an amendment to the development agreement among Iron County Community Development and Renewal Agency, Utah Red Hills Renewable Park, LLC, and Deutsche Bank Trust Company Americas which will allow the lender, Deutsche Bank, to assume the project should the developer default.

Dale Brinkerhoff made a motion to approve the amended agreement as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

**ADJOURN AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL
AGENCY BOARD AND RECONVENE AS THE IRON COUNTY COMMISSION:**

Dale Brinkerhoff made a motion to adjourn as the Iron County Development and Renewal Agency and reconvene as the Iron County Commission. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS _____ :

Iron County, Garfield County, and Wayne County are continuing to work on a plan to allow prairie dogs to be relocated to Federal lands while in turn allowing development and use of private property. A Certificate of Registration has been issued to Iron County which will allow prairie dog take as needed. The last day an appeal to the Tenth Circuit Court of Appeals may be filed on Judge Dee Benson's ruling that the prairie dogs cannot be included on private property under the US Constitution commerce clause is January 5, 2015.

ADJOURN _____ :

The meeting was adjourned at 10:30 a.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

**IRON COUNTY COMMISSION MEETING
December 8, 2014**

Minutes of the Iron County Commission meeting convened at 9:00 a.m. December 8, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

Also Present:

Maria Twitchell	Tourism and Outdoor Recreation
John Higley	LEPC Emergency Management
Ty March	Assistant Ambulance Supervisor

<u>SYNOPSIS</u> :	
ADJOURN	8
AMBULANCE MATTER.	6
APPROVAL OF 2015 IRON COUNTY COMMISSION MEETING SCHEDULE	4
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APPROVAL OF MINUTES November 17, 2014.	1
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WARRANTY DEED EXCHANGE APPROVAL TO CORRECT AN ERROR BETWEEN IRON.	7

PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Jon Whittaker.

APPROVAL OF MINUTES November 10, 2014 :

Minutes of the Iron County Commission meeting held November 10, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF MINUTES November 17, 2014 :

Minutes of the Iron County Commission meeting held November 17, 2014 were approved on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF MINUTES November 24, 2014 :

Minutes of the Iron County Commission meeting held November 24, 2014 were approved as amended on a motion by Dale Brinkerhoff. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

REPORTS :

Maria Twitchell, Tourism and Outdoor Recreation Supervisor, reported that the Tourism Department is working on a grant to expand advertising in Southern California. The destination guide has been designed to advertise the “Happiest Snow on Earth”. Maria expressed concerns with the “homeless” people that are turned out of care and share at 8:00 a.m. migrating to the Visitor Center as a place to hang out. They are working with the City to try to steer the homeless to other more suitable destinations in town.

Outdoor Recreation generated \$1,510 in camping fees and \$2,775 in pavilion rental at Three Peaks and Woods Ranch. Maria expressed concerns with some flooding issues experienced this summer. The Road Department will be contacted to help with a solution to avoid roads being damaged. Maria also reported that some citizens have requested changes at the shooting range. The changes will be submitted to the Shooting Range Committee for their review and recommendation.

John Higley, Emergency Management, reported that he has been working with Newcastle Reservoir Company to develop an emergency management plan. He also reported on inventorying assets of the LEPC. Currently there is one CERT trailer stocked and ready to respond. Two search and rescue trailers are not ready and not equipped to respond. He is also looking for an additional trailer to equip to respond and support SWAT call outs. John also reported on the Everbridge mass notification system. He was asked to look at an upgrade to notify all cell phones within the notification area during an emergency.

Ty March, Ambulance, presented a roster of active EMT’s. Currently there are 64 people on the roster. He also reported that all of the vehicles are running and in operating condition. He reported that at the last report the Ambulance Department was operating within their budget.

Alma Adams reported that he and Commissioner Brinkerhoff attended a meeting in Beaver sponsored by the Beaver County Commission with Margaret Byfield, co founder of American Stewards of Liberty, as the guest speaker. She spoke on the Federal Government intrusion into individual property rights.

Alma also reported that he met with local BLM personnel regarding their proposed Resource Management Plan (RMP). The new BLM District Director for this area is Heather Whitman.

Dale Brinkerhoff reported that he and David Miller attended the Permanent Community Impact Funding Board (PCIFB) meeting in Salt Lake City to present a request for a grant and loan to improve the Greens Lake Road between Cedar City and Cedar Highlands Subdivision. The PCIFB approved a loan for \$3,000,000 but did not include any grant money. The loan will

be a revenue bond with revenue to be paid by property owners served by the Greens Lake road. A meeting with residents will need to be held to determine if they want to proceed with the improvement project.

David Miller reported that a group to coordinate a plan for the continued support of the prairie dogs being relocated and established on Federal lands was held in Panguitch. There will be additional meetings with State and Local leaders in affected Counties to coordinate efforts.

He also reported that the Friends of Animals have filed an appeal of Judge Dee Benson's October 31 ruling that the prairie dogs do not qualify for protection on private land under the endangered species act. The USFWS also filed a request for a stay on unexpended funds from appropriations to their recovery efforts for the prairie dog.

PUBLIC COMMENTS :

The Commission opened the meeting for public comment but none were offered.

PUBLIC HEARING - FINAL BUDGET HEARING 2015 PROPOSED BUDGET :

The Commission Chair opened a public hearing to receive comments on the proposed 2015 County budget.

Cindy Bulloch asked if a salary study of County position is included in the budget. The Commission responded that a partial study has been approved and funding of \$5,500 which Mike Swallow felt would cover major problems. It will not fund a complete job description update and review.

Cindy Bulloch also asked if new positions were being funded in the Sheriff's Department, Justice Court, and the Information Technology Department. The Commission responded that a Deputy in the Sheriff's Department has been approved for the Escalante Valley area. The position will eliminate one full time Deputy position in the main office as a position is vacated. The Justice Court has allowed for a Court Administrator position which will eliminate the Office Manager position with no increase in their proposed budget. There are no new IT positions included in the new budget.

Geri Norwood asked about employee cost of living increases. The Commission responded that no general employee salary increases were included in the budget. There are some promotion and advancement adjustments included in some Department budgets.

Geri Norwood asked if extra leave days for County employees during the Christmas holiday were planned. The Commission responded that no decision has been made at this time but not to plan on extra administrative leave.

A question was asked if a salary increase for County Commissioners has been included in the budget. The Commission responded that additional funds are included for Commission salaries but the increase will not be implemented without public input.

Gene Adams, County Auditor, reviewed the proposed budget. He reported that the 2015 budget included an increase of 2.5 million with a total budget of 31 million. Increases included 1.8 million for roads, and \$985,000 for fixed assets, vehicles and equipment.

After all public comments were received, the hearing was closed at 10:30 a.m.

**REQUEST FOR DONATION OF IRON COUNTY AMBULANCE TO THE FREDONIA
FIRE DEPARTMENT:**

Spencer Hammond and Rachel Long representing the Fredonia Fire Department requested that Iron County donate a surplus vehicle, identified as a 1993 Wheeled Coach Ambulance, Vin # 1FDKE30M4PHA44203. They explained that they needed a support truck to respond to their huge coverage area in northern Arizona.

Commissioner Dale Brinkerhoff explained that under Utah State law, the County could not dispose of surplus property without just compensation. He also explained that the County has requested proposals to privatize the Ambulance Service and all ambulance equipment was to be transferred if and when a decision is made to sell. Commissioner Brinkerhoff then made a motion to table action on Fredonia Fire Departments request for a vehicle until a decision is made on the ambulance service. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

TAX MATTER - GRAND LODGE TAX PENALTY :

Mitch Hatch, General Manager Grand Lodge at Brian Head, presented a request from the owners of the Grand Lodge at Brian Head to waive or reduce interest and penalty on past due taxes for property belonging to the Grand Lodge Brian Head LLC, property account numbers 271954 and 492823. The property is scheduled to be sold for taxes in 2015 because taxes have not been paid since 2010. Currently the interest and penalty total \$93,125.53 and the total tax amount owing is \$738,18406. Total delinquency is \$832,309.59. Mr. Hatch explained that due to the death of the prior owner and the failure of a proposed sale has resulted in a huge tax bill along with interest and penalty.

Dale Brinkerhoff made a motion to deny the request for a waiver or reduction of penalty and interest because of the precedent it would set. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

TAX MATTER - ARMBRUST REFUND REQUEST :

Geri Norwood presented a request for the refund of penalty and interest accrued on property serial number B-1857-0009-0000, account number 142221. The owners, Art and Vada Armbrust have requested a refund of \$4,388.16 interest and penalty payed on March, 15, 2014 that were assessed with taxes on property with a County error in assessment. Taxes assessed in error have been refunded.

Dale Brinkerhoff made a motion to approve the refund of \$4,388.16 collected on an erroneous assessment. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

APPROVAL OF 2015 IRON COUNTY COMMISSION MEETING SCHEDULE :

The Commission reviewed the proposed Commission meeting schedule for 2015 whereupon Dale Brinkerhoff made a motion to adopt the following schedule. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

NOTICE IS HEREBY GIVEN that the regular Iron County Commission meetings for 2015 have been scheduled on the following dates:

January 2	Swearing in of Elected Officials
January 12	January 26
February 9	February 23
March 9	March 23
April 13	April 27
May 11	May 26 (Tuesday)
June 8	June 22
July 13	July 27
August 10	August 24
September 14	September 28
October 12	October 26
November 9	November 23
December 7	(Final Budget Hearing 10:00 A.M.)
December 14	(Adopt Final Budget for 2016)

Meetings will be held in the Iron County Commission Chambers, 68 South 100 East, Parowan, UT beginning at 9:00 A.M.

Persons or groups wishing to address the Commission must make an appointment and provide all pertinent documentation with the Iron County Clerk by the **Monday preceding the scheduled Commission meeting**. Agenda items must be approved by a Commissioner prior to inclusion on an agenda. Contact information for County Clerk: Iron County Clerk, 68 S 100 East, P.O. Box 429, Parowan, UT 84761 Fax: (435) 477-8847; Phone (435) 477-8340. **Agenda is closed at 5:00 p.m. on the Monday preceding scheduled meeting. No late or incomplete agenda items will be accepted. All action items must be included on the agenda to be considered.**

BOARD OF IRON COUNTY COMMISSIONERS

David I. Yardley

Iron County Clerk

PERSONNEL MATTERS _____ :

Leslie Bishop presented a request from the Council on Aging to approve the hiring of Jacob Sullivan as an assistant cook to back fill a vacant position. Alma Adams made a motion to approve the hiring of Jacob Sullivan as requested to fill a vacant position. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the Sheriff's office, Corrections Division to approve a pay increase for Brenda Pires upon her completion of one year of employment. Also to approve a pay increase for Pierce Robertson upon his completion of one year of employment. Dale Brinkerhoff made a motion to approve the pay increases for Brenda Pires and Pierce Robertson as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

CLOSED MEETING - PERSONNEL :

Dale Brinkerhoff made a motion to convene a closed session in accordance with Utah Code 52-4 et. seq. for the purpose of discussing the character, professional competence, or physical or mental health of an individual. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

STATE OF UTAH)
) s.s.
COUNTY OF IRON)

I, David J. Miller, Chairman of the County Commission of Iron County, Utah hereby certify that the purpose of the Closed Meeting convened was conducted in accordance with Utah Code 52-4 et. seq. for the purpose of discussing the character, professional competence, or physical or mental health of an individual.

Dated this 8th day of December, 2014.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

After reconvening in open session the Commission reported that no action was needed by the Commission on matters discussed in the closed session. The Commission authorized a special Commission meeting on December 12, 2014 to further discuss some issues.

BOARD OF EQUALIZATION :

Dale Brinkerhoff made a motion to convene as the Iron County Board of Equalization to consider approval of tax abatement applications. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Christene Lowder presented tax abatement applications received between October 13, 2014 and December 1, 2014. She explained each application submitted and reported that they qualified for either Veterans abatement or Circuit Breaker abatements. Total tax abatements submitted for approval totaled \$25,835.39. After reviewing the applications with the Commission Christene recommended that the abatements be approved as they are in compliance with State Code.

Dale Brinkerhoff made a motion to approve the abatements as submitted and recommended by the Auditor’s office. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

AMBULANCE MATTER :

Wade Patton representing Classic Lifeguard Air Medical met with the Commission to explain their proposal to purchase the ambulance service and equipment. Mr. Patton explained that Classic provides air medical support in five states, Utah, Arizona, New Mexico, Colorado and Wyoming. They operate both fixed wing and helicopter service. Their goal is to expand their service to ground service such as Iron County. Air support would be provided as needed.

Classic proposes to transfer all current ambulance personnel to Classic. They would continue to use local dispatch services. Training would continue and they could maintain or increase the level of service currently provided.

Alma Adams asked how they could operate at the same level and make a profit where the County is operating in the red. He explained that they operate with a small profit margin on each patient. Their profitability comes from close management and using service wide training officers.

Dale Brinkerhoff expressed concern that upon take over staff and vehicles would be reduced. Mr. Patton responded that staff would not change drastically. Concerns would be addressed in the purchase contract and the ambulance service would also utilize mutual aid agreements to provide higher levels of service such as with the Beryl area being served from Enterprise.

David Miller questioned if a lease purchase option could be arranged to allow both parties to evaluate the service provided and the profitability of the service. Mr. Patton responded that this option could be arranged.

The Commission thanked Mr. Patton for his presentation and informed him that the Preston, Christensen group and Gold Cross Ambulance would be making similar presentations on December 12.

WARRANTY DEED EXCHANGE APPROVAL TO CORRECT AN ERROR BETWEEN IRON COUNTY AND PAROWAN CITY :

David Yardley presented an error correction for the parcel of property deeded to Iron County from Parowan City for construction of the Parowan Ambulance garage. Upon review the quit claim deed from Parowan City deeded the parcel they intended to keep. This came to light as property records were searched by appraisers for Iron County setting values on the Ambulance garage. Exchange quit claim deeds have been prepared and Parowan City has added this to their next City Council agenda for approval.

Dale Brinkerhoff made a motion to approve the County Clerk issuing a quit claim deed to Parowan City to correct an error at the time of recording. Deeds from Iron County and Parowan City should be filed in the Recorder's office at the same time. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PRAIRIE DOG MATTERS :

In anticipation of a meeting regarding goals for prairie dog management on a State level, the Commission identified objectives to present to the State and to Counties affected by prairie dogs on private lands. The objectives agreed upon were as follows:

Goals for Iron County:

Private Property

- A. No financial burden for property owners (fees or penalties).
- B. Simple property clearance protocols for:
 - 1. Agricultural property (to replace 4(d)).
 - 2. Residential properties that have been developed.
 - 3. New development (residential and commercial/industrial).
 - 4. Other lands (cemeteries, golf course, tribal lands, airports, federal lands, etc.).

- C. Have the ability to remove UPD from all non-federal land.
- D. Compensation system and protections for properties that retain/maintain UPD.
- E. Sliding scale for UPD management.
 - 1. As populations increase on protected lands, regulations decrease on private lands.
- F. Develop an education/information program to help dispel/reduce negative sentiment about UPD and land values.
- G. Develop a strategy to utilize existing funds in County UPD accounts (consider refunds).
- H. Other?

Conservation Efforts

- A. Include preserves/conservation easements.
- B. Develop federal land manager support of species through budgeting/partnering.
- C. Develop criteria for new conservation plan with time line.
- D. Establish State funding of UPD management and conservation.
- E. Have full counts and improved science.
- F. Other?

BOARD APPOINTMENTS _____ :

David Miller reported that in reviewing appointments, Tim Watson was apparently missed to be reappointed to another term on the Board of the Central Iron County Water Conservancy District. Dale Brinkerhoff made a motion to affirm the retroactive appointment of Tim Watson to the Board of the Central Iron County Water Conservancy District for a three year term. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

ADJOURN _____ :

The meeting was adjourned at 4:30 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

SPECIAL IRON COUNTY COMMISSION MEETING
December 12, 2014

Minutes of a Special Iron County Commission meeting convened at 11:00 a.m. December 12, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

SYNOPSIS :

ADJOURN..... 3

AMBULANCE PROPOSAL PRESENTATIONS. 2

CLOSED MEETING..... 1

CLOSED MEETING :

Alma Adams made a motion to convene a closed meeting in accordance with Utah Code 52-4 et. seq. for the purpose of discussing the character, professional competence, or physical or mental health of an individual. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

After hearing the personnel matters the Commission paused the closed meeting to address other agenda items. The closed meeting was re opened after the ambulance items with the following entry.

STATE OF UTAH)
) s.s.
COUNTY OF IRON)

I, David J. Miller, Chairman of the County Commission of Iron County, Utah hereby certify that the purpose of the Closed Meeting convened was conducted in accordance with Utah Code 52-4 et. seq. for the purpose of discussing the character, professional competence, or physical or mental health of an individual.

Dated this 12th day of December, 2014.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

After reconvening in open session the Commission Alma Adams made a motion to approve a Court Administrator position in the Justice Court with the Court Administrator answering to the Commission and approved the hiring of Lori White to fill the newly created Court Administrator position in the Justice Court. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

AMBULANCE PROPOSAL PRESENTATIONS :

The Commission requested that two of the companies submitting bids for the purchase of the Ambulance service come before the Commission to present follow up information on their proposals. Classic Lifeguard Air Medical presented their proposal at the Commission meeting on December 8.

Preston Christensen Group: The first follow up was a group of individuals consisting of Kyle Preston, Rich Preston, Paul Christensen, and Shane Bennett. The Commission referred to their proposal as the Preston Christensen proposal.

They proposed to assume all operational control associated with the ambulance service with all existing assets/property/licenses remaining in place. Our purpose is to relieve Iron County from all liabilities and financial responsibilities as the sole ambulance provider of the entire geographical area of the county. As of the day of takeover we do not assume any liabilities, lawsuits etc. previous to transfer of responsibilities. We will provide all insurances customary for operation of ambulance services.

Given the limited information presently available we offer two proposals for payment. First, a third party appraisal would be conducted to determine the fair market value of said assets and legality of the possible restrictions that are associated with some assets.. In order to provide an acquisition price or agreement, we would have to look further in depth into the financials and reports of Iron County Sheriff's Office Ambulance. A second option proposal would be to assume all operational control and responsibility on January 1, 2015 and pay Iron County Sheriff's Department a commission of 10% monthly of all collected money for 5 years with a final balloon payment for the balance based upon the third party appraisal until fair market value has been reached, whichever date comes first.

Gold Cross Ambulance: Gene Moffett, Mike Moffett, Steve Urquhart, and Todd Peterson representing Gold Cross Ambulance with Mike Moffett as spokesman made a power point presentation on the history and success of Gold Cross Ambulance service. Gold Cross is fully accredited and currently provides service in Salt Lake County and Washington County. They offered to purchase the current ambulance assets including buildings and vehicles at appraised value. All employees would be retained and become Gold Cross employees at the time of transfer. Training of new or prospective EMT's will be provided by Gold Cross. A staffing plan was presented which included: day shift, 1 supervising Paramedic, Truck 1: 1 Paramedic and 1 EMT. Truck 2: 1 Paramedic and 1 EMT. Night shift: Truck 1: 1 Supervising Paramedic and 1 EMT. Truck 2: 1 Paramedic and 1 EMT. Additional staff will be called to work in the event both trucks are on or anticipated to be on calls simultaneously.

ADJOURN _____ :

The meeting was adjourned at 4:30 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley
County Clerk

**IRON COUNTY COMMISSION MEETING
December 15, 2014**

Minutes of the Iron County Commission meeting convened at 9:00 a.m. December 15, 2014 in Commission Chambers at the Iron County Courthouse, Parowan, Utah.

Officers in attendance included:

David J. Miller	Commission Chair
Dale M. Brinkerhoff	Commissioner
Alma L. Adams	Commissioner
G. Michael Edwards	Deputy County Attorney
David I. Yardley	County Clerk

Also Present:

Neil Forsyth	Road Supervisor
Bruce Anderson	Landfill Supervisor

SYNOPSIS :

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PLEDGE OF ALLEGIANCE :

Those assembled were led in the pledge of allegiance by Bruce Anderson.

REPORTS :

Commissioner David Miller gave a report for the County Engineer, Steve Platt. The Greens Lake Road to Cedar Highlands Subdivision was approved for a \$3,000,000 loan at 1.5% interest to rebuild and realign the road from Cedar City limits to the Subdivision boundary. Commissioner Mattson, a member of the PCIFB Board suggested they resubmit the request and ask for an amendment. Steve also recommended that the County pursue obtaining right of way for a future belt route from SR 56 North and East to I-15.

Neil Forsyth, Road Supervisor, reported that the frontage road North of Paragonah held up well after the resurfacing project with the truck traffic going to the Dutch Cowboy dairy. Neil also reported that the tipple road south of Cedar City is in need of gravel as it does not have any

road base. With increased traffic due to home being built in the area, year round access has become difficult. Neil reported that the water pump in the well at the Dorrity pit in Beryl needs to have some work done and additional pipe added to increase the pump depth.

Bruce Anderson, Landfill Supervisor, presented a report of waste at the C&D pit in Cedar City. Volume is down about 1,000 tons over 2013. Bruce discussed an EPA cleanup of Stonecastle Recycling in Parowan after a fire last winter. The waste has been shredded, mixed with concrete and sent to a hazardous waste landfill due to toxic materials in the electronic components. The top few inches of soil will also be removed to make sure no toxins remain at the site. Bruce reported that the old shop at the landfill has been refinished and repainted.

Alma Adams recognized Geraldine Norwood and David Yardley for their service to the County. Both will be retiring at the end of their term, December 31. Alma also reported that he has been receiving calls about funding of the Bookmobile and the Enoch library. Since Enoch City has not established a budget after a negative vote on a tax increase the County is unable to address the problem at this time. The matter will be recalled after January 1, 2015.

Dale Brinkerhoff asked that the night hunting ordinance be brought back up and amended to allow limited night hunting of coyotes. Dale also reported that requests for qualifications for selecting an architect to design the public safety building to be leased to the State in Cedar City will be reviewed on December 19. Four RFQ's were received. Dale discussed a line item change on expenditures at the Jail. A new commercial oven was ordered and could not fit into the Jail kitchen so it was returned. The Jail Commander requested the funds budgeted for the oven be moved and a new pickup for the work crew purchased.

David Miller reported that he has submitted a freedom of information request to the US Forest District Supervisor for the Dixie, Fishlake and Manti LaSal Forests regarding correspondence and documents regarding proposed amendments to grazing and mining use. He also reported that with the defeat of Senator Mary Lanidreu from Louisiana that progress could be made on wild horse problems in the west. The appointment of Representative Rob Bishop to the Natural Resource Committee as Chair may be to our advantage in addressing problems with wild horse over population.

PUBLIC COMMENTS :

The Commission invited public comments on non agenda items.

Gordon Batt commented on a plan by DWR to relocate deer from the Parowan area to the Holden area. He said that in talks with Jason Nichols, DWR Wildlife Biologists, that 60% of the transferred deer died. He felt this was an unacceptable loss ratio and that efforts should be made by the County to halt proposed relocation efforts in January 2015. He also suggested that efforts should be made to put accesses across I-15 to allow deer to migrate to their historic winter ranges.

ORDINANCE 2014-10 SITE DEVELOPMENT STANDARDS AMENDMENTS:

Dale Brinkerhoff made a motion to open a public hearing to receive comments on a recommendation from the Planning Commission to amend the table of site development

standards in the Iron County Code. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Reed Erickson presented proposed changes in site development standards outlined in Section 17.16.040 of Iron County Code. The proposed amendments address changes approved in establishing a Rural Residential (RR-20) zone and the Recreation 20 acre zone. He explained bonding requirements and the schedule of approved improvements in infrastructure.

After all public comments were received, Dale Brinkerhoff made a motion to close the public hearing. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Alma Adams then made a motion to adopt Ordinance 2014-10 as recommended by the Planning Commission. Second by Dale Brinkerhoff.

ORDINANCE NO. 2014 -10

AN ORDINANCE OF IRON COUNTY, UTAH, ADOPTING AND MODIFYING SECTIONS 17.16.040 – TABLE OF SITE DEVELOPMENT STANDARDS; AND 16.16.090 – BUILDING PERMITS PROHIBITED UNTIL FINAL SUBDIVISION APPLICATION APPROVED; AND, PROVIDING AN EFFECTIVE DATE.

WHEREAS, Iron County has recently adopted an ordinance creating the R-20 & RR-20 zoning districts and desires to establish site development standards for these new zones; and

WHEREAS, the County Commission finds that the modification to the following code serves and advances the following public purposes:

- (1) Preserve and enhance the existing natural features of Iron County that attract people to this community without adversely affecting the surrounding area.
- (2) Establish consistency with the goals and policies of the general plan.
- (3) Define reasonable measures for use of real property in a rural setting.
- (4) Increase property values and encourage and promote commercial growth by improving the aesthetic qualities of the local environment by providing for more uses of real property in Iron County; and

WHEREAS, the County hereby determines that the standards herein described will satisfy land development needs in the new zoning districts of R-20 and RR-20; and

WHEREAS, the County Commission finds that it is in the best interest of the County after taking into consideration the citizen's health, safety and welfare, to amend the following ordinance; and

WHEREAS, the Planning Commission of Iron County has held a duly advertised and noticed public hearing on the proposed amendments to the Zoning Ordinance of Iron County, Utah and has carefully and thoroughly reviewed and considered the comments received, and has voted to forward the proposed ordinance to the Iron County Commission with a recommendation for approval; and,

WHEREAS, the Iron County Commission has held a duly advertised and noticed public hearing on the proposed ordinance and after considering the public comments and the language

of the proposed ordinance, the County Commission concludes that the proposed ordinance appropriately considers and balances all interests in accordance with the purposes and goals of the County Land Use, Development, and Management Act; the Iron County General Plan; and, the Iron County Zoning Ordinance.

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH AS FOLLOWS:

SECTION 1. Section 17.16.040 (Table of Site Development Standards) of the Iron County Code is hereby amended to read as follows:

§17-16-040 The table of site development standards accompanies the table of uses set forth in §17-16-030. With the exception of the minimum lot size in an A-20 zone and in accordance with the conditions §17-16-040(3), this table identifies the lot requirements, required setback and yard standards, building height standards, site coverage standards and other requirements for the uses allowed within each zoning district. The values identified in the following table are the minimum standards that apply in the zones indicated. However, more restrictive or additional development standards may also apply, as set forth in other applicable sections of the Iron County Code. A thorough review of the Iron County zoning ordinance is required to ensure that all applicable development standards are identified.

TABLE OF SITE DEVELOPMENT STANDARDS

	ZONING DISTRICTS										
	A-20	R-20	RR-20	R-5	R-2	R-1	R-1/2 ⁽²⁾	C	LI	I	I-A
Minimum lot width	300 ft.	300 ft.	200 ft. (See note 6)	300 ft.	165 ft.	165 ft.	120 ft.	90 ft.	100 ft.	150 ft.	1,320 ft.
Minimum front yard setback	60 ft.	60 ft.	60 ft.	60 ft.	60 ft.	30 ft.	30 ft.	25 ft.	25 ft.	25 ft.	200 ft. ⁽¹⁾
Minimum rear yard setback	60 ft.	60 ft.	60 ft.	60 ft.	60 ft.	40 ft.	30 ft.	25 ft.	30 ft.	50 ft.	200 ft. ⁽¹⁾
Minimum side yard setback	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	10 ft.	10 ft.	25 ft.	40 ft.	200 ft. ⁽¹⁾
Minimum side yard setback (corner lot)	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	30 ft.	NR	NR	NR	200 ft. ⁽¹⁾
Minimum distance between buildings	15 ft.	15 ft.	15 ft.	15 ft.	15 ft.	15 ft.	15 ft.	NR	NR	NR	15 ft.
Maximum/minimum building height	NR	NR	NR	30 ft. or two (2) stories/ one (1) story	30 ft. or two (2) stories/ one (1) story	30 ft. or two (2) stories/ one (1) story	30 ft. or two (2) stories/ one (1) story	Three (3) stories/ one (1) story	Three (3) stories/ one (1) story	NR	NR
Minimum lot size (acres)	20 * (See notes 3 & 5 below)	20* (See notes 3 & 5 below)	20* (See notes 3 & 5 below)	5	2	1	1/2	NR	NR	NR	80
Maximum total lot coverage (all buildings)	NR	NR	NR	5% (max. site coverage may be	10%	15%	30%	50%	50%	50%	NR

				>5% for green-houses)							
Accessory outside storage areas										When located adjacent to any agricultural or residential district must be screened by a solid, non-landscape, fence or wall at least six (6) feet in height.	
Outside and security lighting										Must reflect away from adjacent agricultural and residential district.	

(1) All uses and buildings located within the I-A zoning district, except for dwellings and accessory uses for dwellings, shall meet the minimum setbacks required for the I-A zoning district. Accessory uses and buildings in the I-A zoning district shall meet the minimum setbacks of the A-20 zoning district.

(2) The R-1/2 zone, where a "Performance Subdivision Option" is approved, shall incorporate minimum and/or maximum values for setbacks, lot sizes and widths, building separation and heights, and maximum building coverage as prescribed in Section 16.23.040 (Development standards).

(3) If a lot or parcel of property is located within an A-20 zone and is less than 20 acres but at least ten (10) or more acres, and provided that the lot was legally created or existed prior to August 14, 2000, the lot or parcel shall be considered suitable for uses identified as permitted or conditional as set forth in the A-20 zone, except for kennels; provided that all listed uses (permitted and/or conditional) in the A-20 zone shall be considered conditional uses for lots or parcels in the A-20 zone and smaller than twenty (20) acres, but at least ten (10) or more acres, subject to the following provisions:

- a. The requested use is allowed in the A-20 zone as a permitted or conditional use;
- b. The requested use complies with the requirements for the A-20 Zone with respect to yard requirements, setback requirements, height, buffer and landscape standards, and all other requirements applicable to the district are sufficient to permit the requested use, other than the minimum area requirement; and
- c. The requested use will not substantially impair or adversely impact the neighboring property owners, but if so asserted, or the planning commission believes that the requested use will negatively impact or impair a neighboring property owner, then the planning commission may impose such requirements and conditions with respect to location, construction, maintenance, operation, site planning, traffic control and time limits, and other items for the conditional use permit as deemed necessary for the protection of adjacent properties and the public interest.
- d. Conditional use permit applications for a kennel in the A-20 zone shall only be considered eligible for lots with twenty (20) or more acres.

If the proposed use requested does not comply with the requirements of this title, or cannot be reasonably mitigated by the property owner, the planning commission shall deny the application.

Upon finding that the proposed use, building or structure complies with the standards and requirements of this title, the requirements of the land management code, can be adequately serviced by the existing or proposed infrastructure, and the negative impacts can be reasonably mitigated, the planning commission shall authorize the conditional use permit.

(4) Accessory Building Setbacks and Separations. Unless determined otherwise by the county commission, accessory building setbacks shall be five feet minimum for rear and side yard setbacks. Front yard setbacks are the same as for the principle building and accessory buildings may not be set closer to the front property line than the principle building. Accessory buildings may not be located in utility easements. Building separation distances for accessory buildings shall be regulated by the building code.

(5) For the purpose of calculating minimum lot size, one-half the width of public streets or rights-of-way along not more than two sides of the lot may be included if that public street or right-of-way is established in conformance with the Iron County transportation plan or the Iron County addressing coordinate grid system (i.e., along section lines, quarter section lines, etc. as commonly done with aliquot parts divisions). Such area of public streets and rights-of-way shall not exceed two (2) acres of the minimum twenty (20) acres required.

(6) Lot width for private lots in the RR-20 zoning district that do not have lot frontage on a public street shall consider the edge of the lot where the driveway enters the lot as the front of the lot.

SECTION 2. Section 16.16.090 (Site preparation work and building permits prohibited until final subdivision application approved) of the Iron County Code is hereby amended to read as follows:

16.16.090 Building permits prohibited until final subdivision application approved.

No excavation grading or re-grading shall take place on any land, and no building permits shall be issued, until a proposed subdivision has received final subdivision approval from the board of county commissioners, or his authorized designee, and the approved final subdivision plat has been recorded in the office of the Iron County Recorder; or, final design drawings are approved by the County Engineer, if the developer chooses to complete all improvements required under this Chapter prior to final plat approval by the County Commission. Furthermore, Utah prairie dog clearance must first be obtained before any digging, grading or excavating, when applicable.

SECTION 3. Severability.

Should any portion of this ordinance be found for any reason to be unconstitutional, unlawful, or otherwise void or unenforceable, the balance of the ordinance shall be severable therefrom, and shall survive such declaration, remaining in full force and effect.

SECTION 4. Effective Date.

This ordinance shall become effective immediately after the required publication thereof, as set forth in Utah Code §17-53-208.

**PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS
OF IRON COUNTY, UTAH this 15th day of December, 2014.**

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY, UTAH

By: _____

David J. Miller, Chair

ATTEST:

David I. Yardley,
County Clerk

VOTING:

Alma L. Adams Aye

Dale Brinkerhoff Aye

David Miller Aye

**RESOLUTION 2014-24 AMENDING IRON COUNTY SUBDIVISION CONSTRUCTION
AND DESIGN STANDARDS :**

Reed Erickson presented proposed Iron County Subdivision Construction and Design Standard amendments which incorporate standards for RR-20 and R-20 zones. He reported that the standards have been reviewed by the Planning Commission and they have recommended approval.

Dale Brinkerhoff made a motion to approve and adopt the Planning Commission recommendation and adopt Resolution 2014-24. Second by Alma Adams.

RESOLUTION NO. 2014-24

**A RESOLUTION AMENDING THE IRON COUNTY
SUBDIVISION CONSTRUCTION AND DESIGN STANDARDS**

WHEREAS, the Iron County Commission adopted the Iron County Subdivision Construction and Design Standards by Resolution on November 28, 2005 and amended them on April 23, 2007; and

WHEREAS, the Planning Commission of Iron County has carefully and thoroughly reviewed and considered the draft amendments, and has voted to forward the proposed amendments to the Iron County Commission with a recommendation for approval; and

WHEREAS, the County Commission finds that it is in the best interest of the County after taking into consideration the citizen's health, safety and welfare, to amend the Iron County Subdivision Construction and Design Standards; and

WHEREAS, the Iron County Commission has considered the proposed amendments and concludes that the proposed amendments appropriately considers and balances all interests in accordance with the purposes and goals of the County Land Use, Development, and Management Act; the Iron County General Plan; and, the Iron County Zoning and Subdivision Ordinances.

NOW, THEREFORE, BE IT RESOLVED that the Iron County Subdivision Construction and Design Standards, as adopted November 28, 2005 and amended April 23, 2007, by the Iron County Commission, be hereby amended as attached and entitled Iron County Subdivision Construction and Design Standards – Revised December 15, 2014:

This resolution shall take effect upon its passage by a majority vote of the Iron County Board of County Commissioners. Nothing in this resolution shall preclude the Iron County Commission from modifying or amending this resolution at any time.

PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, UTAH this 15th day of December, 2014.

BOARD OF COUNTY COMMISSIONERS
IRON COUNTY, UTAH

By: _____

David J. Miller, Chair

ATTEST:

David I. Yardley,
County Clerk

VOTING:

Alma L. Adams Aye
Dale Brinkerhoff Aye
David Miller Aye

A copy of the Construction and Design Standards will be attached to the minutes as EXHIBIT "A".

PUBLIC HEARING PROPOSED AMENDMENT TO 2014 BUDGET :

The Chairman opened a public hearing as advertised to receive comments regarding proposed changes to the 2014 County budget.

Gene Adams reviewed the proposed changes in the 2014 budget to include changes authorized by the Commission but not presented and approved by resolution during the year. Payment of safety shifts conducted on the I-15 corridor by the Utah Highway Patrol were discussed. It was noted that shifts are not paid from tax collections but from fees collected in law enforcement activities.

Geri Norwood asked questions about a salary study to be funded in 2015. The Commission explained that this hearing was about amendments to the 2014 budget and this question would be addressed later under different agenda items.

After all public comments were received Dale Brinkerhoff made a motion to close the public hearing. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

RESOLUTION 2014-26 ADOPT 2014 BUDGET AMENDMENTS :

Alma Adams made a motion to adopt Resolution 2014-26 approving amendments to the 2014 County budget noting an amendment for funding prairie dog fencing at the Cedar City Cemetery and golf course were reimbursed from a State appropriation and funding for safety shifts conducted by the UHP came from fine collections. Second by Dale Brinkerhoff.

RESOLUTION 2014-26

**A RESOLUTION OF THE IRON COUNTY COMMISSION AUTHORIZING
ADJUSTMENTS IN THE 2014 DEPARTMENT BUDGETS.**

WHEREAS, Iron County Departments have requested adjustments to their budgets for 2014 to cover expenses incurred over time, increases in under budgeted areas, purchases of unbudgeted but approved equipment, and

WHEREAS, adjustments must be made to authorize unexpected or approved expenditures above those appropriated in the original budget, now therefore:

BE IT RESOLVED that the 2014 budget of Iron County is hereby amended to reflect changes in the adopted and approved 2014 budget to actual expenditures as calculated and filed in the office of the Iron County Auditor.

BY ORDER OF the Board of Iron County Commissioners this 15th day of December 2014.

Signed: David J. Miller, Chairman

Attest:

David I. Yardley, County Clerk

Voting:	Aye	Nay
Alma L. Adams	<u> X </u>	_____
Dale M. Brinkerhoff	<u> X </u>	_____
David J. Miller	<u> X </u>	_____

RESOLUTION 2014-25 ADOPT FINAL BUDGET FOR 2015 :

The Commission opened action on the final budget and answered questions from the previous public hearing. The Commission stated that there are no across the board salary increases for County employees and there is not a cost of living increase included in the budget. There may be some salary adjustments after a wage study is completed but it will not affect all employees.

After all questions were addressed, Dale Brinkerhoff made a motion to adopt resolution 2014-25 adopting the final 2015 budget. Second by Alma Adams.

RESOLUTION 2014-25

A RESOLUTION OF THE IRON COUNTY COMMISSION ADOPTING AND APPROVING THE 2015 BUDGET.

WHEREAS, Iron County is required by Utah State Law to adopt a budget (UCA 17-36-15) on or before the last day of each fiscal period, the governing body by resolution shall adopt the budget which, subject to further amendment, shall thereafter be in effect for the next fiscal period. A copy of the final budget, and of any subsequent amendment thereof, shall be certified by the budget officer and filed with the state auditor not later than 30 days after its adoption. A copy, similarly certified, shall be filed in the office of the budget officer for inspection by the public during business hours; and

WHEREAS, a tentative budget has been adopted and has been made available for inspection at the office of the County Auditor for at least ten (10) days prior to the public hearing; and

WHEREAS, December 8, 2014 at the hour of 10:00 a.m. in the Iron County Courthouse Commission Chambers has been designated as the time and place of a public hearing where all interested persons shall have an opportunity to be heard for or against the estimates of revenue and expenditures and performance data on any item in any fund; and

WHEREAS, notice of the public hearing has been published at least seven days before the hearing in one newspaper, Daily Spectrum, a newspaper of general circulation within the County; now therefore

BE IT RESOLVED by the Board of Iron County Commissioners that the budget as presented and filed in the Iron County Auditor’s Office is hereby adopted for calender year 2015.

BY ORDER OF the Board of Iron County Commissioners this 15th day of December 2014.

Signed: David J. Miller, Chairman

Attest:

David I. Yardley, County Clerk

Voting:	Aye	Nay
Alma L. Adams	<u> X </u>	_____
Dale M. Brinkerhoff	<u> X </u>	_____
David J. Miller	<u> X </u>	_____

CAPITAL IMPROVEMENT ONE AND FIVE YEAR PLAN APPROVAL :

The Commission reviewed the Iron County Capital Improvement Plans for one and five years after which Dale Brinkerhoff made a motion to adopt the plans as follows. Second by Alma Adams. Voting: Alma Adams, Aye; David Miller, Aye; Dale Brinkerhoff, Aye.

CAPITAL INVESTMENT PLAN (CIP) FY 2015-2016

ONE-YEAR ACTION PLAN

(Projects Ready to Apply For Funding)

Prioritize projects as (H)igh, (M)edium, or (L)ow. If you have more than one high priority, list your top priority first (as H-1, H-2, H-3, etc.)with the others in corresponding order.

LIST ALL TYPES OF PROJECTS WITH ALL SOURCES OF EXPECTED FUNDING.

Jurisdiction Name: IRON COUNTY

Local Priority	Project Description	Estimated Total Cost	Funding Source or Type	Funding Amount	Year to Apply
H-1	Construction of Law Enforcement Building to House State Agencies and Emergency Operations Center	\$3,000,000	PCIFB LOAN / Local Funds	\$3,000,000	2015 - 2016

H-2	Beryl Fire Department Improvements - Drill Well and Ground Source Heat Project	\$150,000	CDBG GRANT / Local Match	\$150,000	2015-2016
H-3	Right of Way Acquisition - Cedar Valley Belt Route, North from SR-56	\$1,000,000	GRANT / LOCAL MATCH / MV FUNDING	\$1,000,000	2015
H-4	Flood Chanel Development Parowan - Paragonah Cedar Valley - Escalante Valley (May be multi year project)	\$1,500,000	GRANT / LOCAL MATCH	\$1,500,000	2015
H-5	Water System Improvements for Old Meadow Ranches	\$217,000	CDBG GRANT/ PCIFB LOAN	\$217,000	2015

CAPITAL INVESTMENT PLAN 2015-2020

FIVE YEAR STRATEGY

Prioritize projects as (H)igh, (M)edium, or (L)ow. List highest priorities at the top with the others in corresponding order for each category. LIST ALL PROJECTS AND FUNDING SOURCES.

Jurisdiction Name: IRON COUNTY

Local Priority	Project Description	Estimated Total Cost	Funding Source or Type	Funding Amount	Year to Apply
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H-1	Road Improvement - Kanarraville to SR-56	\$4,000,000	ROAD FUNDS /FAS Funds/ GRANTS	To be determined	2010-2017
H-2	Rebuild of Parowan Gap Road Parowan to 2200 West	\$1,000,000	FAS Funds/Road Funds	To be determined	2017
H-3	Westview Drive - Rebuild and widen, adding safety lanes	\$4,000,000	FAS Funds/Road Funds	To be determined	2018
H-4	Remodel and Addition on Cedar Senior Center	\$300,000	CDBG GRANT / PCIFB LOAN	\$300,000	2016-2017
H-5	Upgrade E-911 Dispatch System	\$300,000	911 Funds / Grant Funds	To be determined	2016

M-1	Road Improvement/Repair Desert Mound to Iron Springs	\$1,000,000	FAS Funds/ Road Funds	To be determined	2016-2018
M-2	Meals on Wheels 2 Replacement Vehicles	\$100,000	CDBG Grant / PCIFB Grant	To be determined	2016
M-3	Enoch to Summit Frontage Road Repair and Resurface	\$2,000,000	FAS Funds / Road Funds	To be determined	2017

CONTRACT EXTENSION STATE OF UTAH DFCM :

A contract renewal request on State Contract number 880278, Amendment No. 5 for office space at 88 E Fiddlers Canyon Road, Cedar City, Utah to house the State Tax Commission was presented for approval. Dale Brinkerhoff made a motion to approve amendment number 5 to State Contract 880278 as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

PROPOSED LAND EXCHANGE :

Frank Nichols came before the Commission to present a proposed land exchange at the Landfill. The proposed exchange will transfer equal acreage and value and will provide the County with access to a 40 acre parcel that is now landlocked by Mr. Nichols. In exchange it will provide a more desirable layout for a solar farm and will provide a power corridor to transfer power to Pacific Power transmission lines.

After reviewing the proposal and in consultation with the Landfill Supervisor, Bruce Anderson, it was determined that the exchange would benefit Iron County by blocking up existing properties at the Landfill. Dale Brinkerhoff made a motion to approve the proposed land exchange as presented. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Mr. Nichols will be responsible for preparation of title documents and deeds and after appropriate signatures, file the documents in the Recorder's office.

PERSONNEL MATTERS :

Leslie Bishop presented a request from the Recorder's office to approve the hiring of Marcia Smith as a Deputy Recorder to backfill a vacant position. Alma Adams made a motion to approve the hiring of Marcia Smith as requested. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie also presented a request from the Council on Aging to the hiring of Elyssa Cunningham as a Kitchen Helper in Cedar City to backfill a vacant position. Dale Brinkerhoff made a motion to approve the hiring of Elyssa Cunningham as requested. Second by Alma Adams. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Leslie presented a request from the Corrections Department for approval of a pay increase for Cassandra Hulet upon completion of her probationary one year of employment. Dale

property would be offered for sale; and (iii) the terms of the sale are publicly disclosed before the public body approves the sale;

Dated this 15th day of December, 2014.

Signed: David J. Miller, Chairman

Attest: David I. Yardley

County Clerk

After reconvening in open session the Commission announced that a request for additional information would be forwarded to the three companies submitting bids for the Iron County Ambulance Service with the following information to be submitted to the County Clerk before the close of business on December 23, 2014.

1. The purchase price of Ambulance associated real estate.
2. The purchase price of Ambulance associated assets.
3. The purchase price of Ambulance associated licenses.
4. The purchase price of Ambulance associated miscellaneous inventory.
5. The purchase price of Ambulance associated accounts receivable.
6. The estimated response times for calls within each municipality and rural area.
7. Proposed run configuration for operating the ambulances.

The Commission noted that lists of assets would be made available along with building appraisals conducted by Morley & McConkie, LC. Building access will be provided applicants and access to financial records are available in the County Auditor's office.

PRAIRIE DOG MATTERS _____ :

The Commission noted that the State and Counties are moving forward in developing a plan to allow prairie dogs to be moved to federal lands and not impact private land development or farm management. The County will follow up on funding availability for helping to relocate problem prairie dogs.

ADJOURN _____ :

The meeting was adjourned at 3:30 p.m. on a motion by Alma Adams. Second by Dale Brinkerhoff. Voting: Alma Adams, Aye; Dale Brinkerhoff, Aye; David Miller, Aye.

Signed: David J. Miller, Chairman

Attest: David I. Yardley

County Clerk