

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 9<sup>th</sup> day of January 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS; REVIEW OF COMMISSION ASSIGNMENTS; AND RELATED MATTERS.

9:30 A.M PUBLIC APPOINTMENTS:

1. MEMORANDUM OF COOPERATION WITH SOUTHWEST UTAH PLANNING AUTHORITIES COUNCIL FOR 2012 (SUPAC).
2. STANDARD COOPERATIVE AGREEMENT FOR UTAH STATE UNIVERSITY EXTENSION EDUCATIONAL WORK 2012
3. MEMORANDUM OF UNDERSTANDING WITH CHILDREN'S JUSTICE CENTER FOR 2012.

CHILDREN'S JUSTICE CENTER MULTIDISCIPLINARY TEAM LINKAGE AGREEMENT WITH SOUTHWEST BEHAVIORAL HEALTH CENTER (SWBHC)

4. RAP TRAINING

5. PERSONNEL MATTERS:

a. CORRECTIONS

- 1) Advertise for New Hire Roster.
- 2) Position Transfer Approval, Larry Lanier from Sheriff to Corrections.

b. SHERIFF

- 1) Justification to Replace Dwayne Heirtzler
- 2) Promotion Approval Jake Hoyt
- 3) Justification Replace Part Time Bailiff
- 4) Justification Replace Part Time Evidence Technician

c. LANDFILL

- 1) Justification Replace Matthew Bell, Resigned
- 2) New Hire Approval Replace with Jeremy Truman

d. COUNCIL ON AGING

- 1) New Hire Replacement, Kortnie LeFevre

e) AMBULANCE

- 1) Transfer John Miller from Training Officer to Paramedic
- 2) Justification to Replace Training Officer
- 3) Justification to Replace Open Paramedic

6. PUBLIC COMMENTS (2 Minute Limit Per Person)

1:30 P.M. ELECTED OFFICIALS AND APPOINTED DEPARTMENT SUPERVISORS ROUND TABLE DISCUSSION

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters.
2. Surplus Vehicle Department Request
3. Approval of Public Defender Agreement for 2012
4. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 3<sup>rd</sup> day of January 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 23<sup>rd</sup> Day of January 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Assessor, Auditor, Treasurer, Recorder, CICWCD), ETC.

10:00 A.M. PUBLIC APPOINTMENTS

1. MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY, UTAH, PUBLIC HEARING adopted a resolution (the "Resolution") declaring its intention to issue its Taxable Lease Revenue Bonds, Series 2012 pursuant to the Utah Local Building Authority Act, Title 17D, Chapter 2, Utah Code Annotated 1953, as amended, and the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended, and calling a public hearing to receive input from the public with respect to the issuance of the Bonds, and related matters.

ADJOURN AS MUNICIPAL BUILDING AUTHORITY AND RECONVENE AS COUNTY COMMISSION

1. PUBLIC HEARING FOR MINOR LOT SUBDIVISION - IRON SPRINGS INDUSTRIAL PARK PHASE II. Within Section 11, T36S, R12W, SLB&M. Requested by Richard Peterson
2. NOTIFICATION OF CONDITIONAL USE PERMIT
  - a) Steve Byl Guest House-Lot 1 of the BYL Minor Lot Subdivision.
  - b) Mike McNett Light Industrial-Lot 2 of the Lincoln Miller Subdivision.
3. BUDGET REPORT. Iron County Auditor, Gene Adams.
4. PRESENT FOR REVIEW AND APPROVAL ADJUSTED OR CORRECTED APPLICATIONS FOR LOW INCOME, HOMEOWNERS TAX CREDITS AND VETERANS ABATEMENTS FOR THE 2011 TAX YEAR SUBMITTED BETWEEN DECEMBER 1, 2011 AND JANUARY 23, 2012. Requested and Presented by Christene Lowder, Iron County Chief Deputy Auditor
5. IRON COUNTY HAS BEEN AWARDED \$178,999 LINE ITEM ON THE UTAH REGION IV 2010 HOMELAND SECURITY COMMUNICATION GRANT. Presented by Charlie Morris, Iron County Emergency Manager.
6. DWR DELIVERY OF PILT PAYMENT. Presented by Grant Messerly, Regional

Supervisor.

7. REMOVE DELINQUENT TAXES. PROPERTY SUBJECT TO 2012 MAY TAX SALE. CANNOT SELL LEASED BLM LAND. Requested by Geri Norwood, Iron County Treasurer.
8. DISPOSING OF REFRIGERATORS/FREEZERS FOR A FEE AT THE LANDFILL. Presented by Jaren Scott, Iron County Landfill Supervisor.
9. WAIVE PENALTY AND INTEREST ON GREENBELT ROLL BACK WHICH WAS MISTAKENLY APPLIED FOR. Property Serial #C-0871-0001-0000, Owner Reyes Carballo. Presented by Cindy Bulloch, Iron County Assessor.
10. RAP TRAINING
11. PERSONNEL MATTERS
  - a) Sheriff Department
    1. Status Change Approval, Charles Triplett from Drug Court Tracker to Patrol Deputy.
  - b) Ambulance - Cedar City
    1. New Hire Approval for April Cox as On-Call EMT-B.
    2. Training Officer, Transfer Approval
  - c) Council On Aging
    1. Justification to Replace Activities Director
12. PUBLIC COMMENTS - Two Minute Limit Per Person.

1:30 P.M. PUBLIC APPOINTMENTS

13. UTAH PRAIRIE DOG ISSUES
  - a) Allocation of 2012 "Take" and Update of the UPD Waiting List
  - b) Hiring County UPD Technicians
  - c) Proposed Changes in HCP Administrative Function
14. ORDINANCE 2012-1 APPROVAL OF VOTING PRECINCT BOUNDARY AMENDMENTS AND SCHOOL BOARD PRECINCT BOUNDARY AMENDMENTS.

#### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify

the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 13<sup>th</sup> day of February 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Sheriff, Attorney, Justice Court, Corrections), ETC.

10:00 A.M PUBLIC APPOINTMENTS:

1. WESTERN COUNTIES ALLIANCE PUBLIC LAND ISSUE UPDATE. Requested by: Ken Brown, Western Counties Alliance.
2. PROPOSAL FOR SUPPORT OF CEDAR CITY CHAMBER OF COMMERCE PARTICIPATING IN IRON COUNTY ECONOMIC DEVELOPMENT. Requested by: Scott Jolley, Cedar City Chamber of Commerce Director
3. SUGGESTION FOR BUILDING CONTRACTOR REQUIREMENTS REGARDING SANITATION AND DUMPSTER'S WHILE ON CONSTRUCTION SITE LOCATION. Requested by: Chuck Hoepfner and Ben Rogers, Property Owners.
4. TAX MATTERS. 2008 TAXES ON HOUSE INCORRECTLY ASSESSED ON PROPERTY OWNED BY GORDON BATT. SERIAL #A-0779-0001-0007 SHOULD BE ON A-0779-0001-0007-1. Presented by Geri Norwood, Iron County Treasurer.
5. REESTABLISH RADAR PURCHASING PROGRAM FOR UHP. Requested by: Ryan Bauer, Utah Highway Patrol.
6. RAP TRAINING
7. PERSONNEL MATTERS:
  - a. TYPO ERROR CORRECTION IN PERSONNEL POLICY SECTION 30, F, PARAGRAPH 8. SHOULD READ "E, PART 1" AND NOT "B, PART 1".
  - b. SHERIFF

- 1) New Hire Approval, Daniel Raddatz as Part-Time Bailiff.
- c. AMBULANCE
  - 1) Justification to Fill Open Full Time Paramedic Spot (Replacement)
  - 2) Promotion from EMT-B to EMT-1, Amanda Well and Jake Fausett.
- d. RECORDER
  - 1) Justification to Replace Office Manager (Open Internally)
  - 2) Justification to Replace Full Time Opening
8. PUBLIC COMMENTS (2 Minute Limit Per Person)

### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters.
2. Bid Review and Award for Surplus Vehicles
3. Board Appointments
4. Request to Transfer Surplus Vehicle #8, 1995 Ford 10 Wheeler or #14, 1989 Ford 10 Wheeler to Beryl Fire Department.
5. Capital Improvement List Review.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 7<sup>th</sup> day of February 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 27<sup>th</sup> Day of February 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

- 9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resource, Economic Development), ETC.
- 10:00 A.M. PUBLIC APPOINTMENTS
1. IRON COUNTY INSURANCE COMMITTEE.
    - a) Proposal on Introducing Colonial Life as The Supplemental Insurance for Iron County Employees
    - b) Proposal of a Wellness Plan With Select Health.
  - 2.. RESOLUTION 2012-1 SUPPORTING DE-LISTING OF GRAY WOLVES AND OPPOSING ESTABLISHMENT OF MEXICAN WOLVES IN UTAH. Presented by Michael Worthen, Iron County Department of Natural Resources.
  3. REQUESTING FINANCIAL AND PHYSICAL SUPPORT FOR ENOCH CITY'S COMMUNITY COVENANT PROGRAM. Presented and Requested by Rob Dotson, Enoch City Manager.
  4. APPROVAL AND SIGNING OF SETTLEMENT DOCUMENTS PERTAINING TO DESERET GENERATION AND TRANSMISSION COOPERATIVE, UTAH STATE TAX COMMISSION, PROPERTY TAX DIVISION OF THE UTAH STATE TAX COMMISSION, AND UINTAH, CARBON, DAGGETT, DUCHESNE, EMERY, IRON, KANE, MILLARD, SANPETE, UTAH, WASATCH COUNTIES. Presented by: Mike Edwards, Iron County Deputy Attorney.
  5. TAX MATTERS - TAX DEFERRAL REQUESTS:
    - a) Links Enterprises, Inc., c/o Glenn Links, Property Account #0356144, Serial # e-0859-0002-0000, All of Sec 16, T31S, R15W, SLM.
    - b) Lucy Ricci, Property Account #0012424, Serial # A-0504-0003-0002-25, 1435 W 200 S #26, Parowan, Foothills Subdivision, Lot 26, Blk 2.
  6. SIGNING OF PROFESSIONAL SERVICE CONTRACT WITH ARTHUR TAIT AS A RS-2477 CONSULTANT.

7. RAP TRAINING

8 PERSONNEL MATTERS

a) Sheriff Department

1. Justification to Replace Two Openings in Patrol.

2. Transfer Kerrie Turill from Deputy Sheriff to Corrections Deputy.

3. New Hire Approval, Tyler Rogers, Part-Time Evidence Tech, Replacing a Open

Position.

b) Ambulance - Cedar City

1. Approval to Promote Devin Lauritzen from Part-Time to Full Time Paramedic,

Filling an Open Position.

c) Attorney

1. Promotion, Tyler Romeril, Advance from Deputy Attorney III to Deputy Attorney

IV.

d) Weed Department

1. Justification to Hire Two (2) Seasonal Workers.

e) Road Department

1. Promotion, Dan Evans to Lead Maintenance Worker. Filling Open Position.

9. PUBLIC COMMENTS - Two Minute Limit Per Person.

#### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters

2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

**Certificate of Posting**

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 21<sup>st</sup> Day of February 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 12<sup>th</sup> day of March 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

- 9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Tourism, Parks/Rec/Emergency Services, IT), ETC.
- 10:00 A.M PUBLIC APPOINTMENTS:
1. PUBLIC HEARING NOTICE FOR PRELIMINARY & FINAL PLAT SUBDIVISION. Iron Springs Industrial Park Phase 1 Subdivision, for Richard Peterson.
  2. CONVENE AS BOARD OF EQUALIZATION. To Review and Accept or Deny Annual Statements for Continued Property Tax Exemptions and New Applications for Property Tax Exemption.
  3. KANARRAVILLE TOWN REQUEST FOR APPROVAL TO HAVE VENDORS AT THE ECLIPSE SITE FOR A ONE (1) DAY EVENT. Requested by David Ence, Town Clerk.
  4. VALLEY VIEW MEDICAL CENTER 2012 UPDATE. Represented by Jason Wilson & Scott Monroe, Valley View Medical Center.
  5. TAX MATTERS.
    - a. Deferral of Taxes Request for Darwin Kent Jensen and Jennifer Hendricks, Canyon Ridge P.U.D., Lot 3.
  6. WATER SOURCE PROTECTION REQUEST FOR EVELYN WEBSTER GIRL'S RECREATION CAMP.
  7. RAP TRAINING
  8. PERSONNEL MATTERS:

- a. ASSESSOR
    - 1) Promotion Approval for Kyle Adams, Appraiser Trainee.
  - b. ANIMAL CONTROL
    - 1) New Hire Approval for Seasonal Biological Technician's. Jessica Van Woert and Brent Frankland.
  - c. COUNCIL ON AGING
    - 1) Replace Open Activities Director Position with Kelly Cahill, in the Parowan Center.
  - d. RECORDER
    - 1) Promotional Approval for Carri Jeffries, Filling the Open Office Manager Position.
    - 2) Replace Open Deputy Recorder Position with Adele Lloyd.
  - e. ROADS
    - 1) Justification For Replacement Mechanic
  - f. IRON COUNTY PERSONNEL POLICY SECTION 2, 18, & 42 CHANGES.
9. PUBLIC COMMENTS (2 Minute Limit Per Person)

#### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters.
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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#### ***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 6<sup>th</sup> day of March 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron*

*County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 14<sup>th</sup> day of May 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Sheriff, Attorney, Justice Court, and Corrections), ETC.

PUBLIC APPOINTMENTS:

1. CONVENE AS BOARD OF EQUALIZATION.
  - a. APPEAL OF GREENBELT ROLL-BACK TAX.
    1. Jared Lucero Representing the Following:
      - a) Parcel D-0406-0003-0000, Account 474988 NW 1/4, Sec 14, T34S, R11W, SLB&M.
    2. Lowman Nelson Representing the Following:
      - a) Lowman Nelson, Parcel B-1492-4, Account 490674.
      - b) ElRoy Nelson Trust and/or Ryan & Summer Cornelius, Parcel B- 1492-3, Account 490673.
      - c) Colby Robinson, Parcel B-1492-2, Account 490672 and B-1492-1, Account 496071.
2. PROPERTY TAX MATTER. Request to Change Property from Secondary to Primary. Property Serial #A-0504-0003-0005-13, Lot 13, Blk 5, Foothills Sub, Sec 22, T34S, R9W, SLBM and Property Serial #A-0504-0003-0005-14, Lot 14, Blk 5, Foothills Sub, Sec 22, T34S, R9W, SLBM. Requested and Presented by Owner, William Haligarda.
3. FRISCO PEAK TOWER BID AWARD.
4. BAILIFF CONTRACT AMENDMENTS.
5. DISCUSSION ON COMMERCIAL BUILDING LEASES IN CEDAR CITY. Requested and Presented by Robin Drew Haight, Canyon View Professional Plaza, LLC.
6. RAP TRAINING
7. PERSONNEL MATTERS:

a. Ambulance

1. New Hire Approval EMT Basic

Beryl - Linsie Umana, Nathan Jessop, Eric Brinkerhoff.

Parowan - Tom Scholes, LeAnn Carter, Miquelle Jenson, Kurtis Heidenreich, Karley Orton.

New Harmony/Kanarraville- Tim Turpin, Stephanie Jimmerson, Sandra Jimmerson, Linda Pace, Roxanne Hansen.

Paramedic Cedar City Part-Time - Anthony Miller, Reagan Welsh.

b. Council On Aging

1. Merit Increase Request for Senior Center Cook, Allison Dawson.

2. Merit Increase Request for Assistant Senior Center Cook, Colleen Carson Council On Aging.

8. PUBLIC COMMENTS

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters.

2. Tax Sale Procedure

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Commission Chambers, Iron County Courthouse, 68 S 100 East, Parowan, Utah on **Thursday, May 24, 2012**, at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M.      CONSIDER EXTENDING TAX DEFERRAL AGREEMENTS FOR DAVID ARMBRUST AND STEVE CARRIZOSA FOR DELINQUENT TAXES ON PROPERTY SCHEDULED FOR TAX SALE.

All members of the public are invited to attend.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761. Phone (435) 477-8340 prior to the meeting.

**Certificate of Posting**

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and Iron County Justice Center this 22<sup>nd</sup> day of May, 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation in Iron County.*

by: David I. Yardley, Iron County Clerk

**Note change in location !**

**NOTICE OF SPECIAL MEETING**

**TO THE MEMBERS OF THE COUNTY COMMISSION OF IRON COUNTY,  
STATE OF UTAH:**

**NOTICE IS HEREBY GIVEN** that a special meeting of the County Commission of Iron County, Utah, will be held in the Commission Chambers, Iron County Courthouse, 68 S 100 East, Parowan, Utah on **Thursday, May 24, 2012**, at the hour of 9:00 o'clock a.m. for the purpose of consideration to extend tax deferral agreements for David Armbrust and Steve Carrizosa for delinquent taxes on property scheduled for tax sale.

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David I. Yardley  
Iron County Clerk

**ACKNOWLEDGMENT OF NOTICE  
AND CONSENT TO SPECIAL MEETING**

We, the Chairman and members of the County Commission of Iron County, Utah, do hereby acknowledge receipt of the foregoing Notice of Special Meeting, and we hereby waive any and all irregularities, if any, in such notice and in the manner of service thereof upon us and consent and agree to the holding of such regular meeting at the time and place specified in said notice, and to the transaction of any and all business which may come before said meeting.

Commissioner Dale M. Brinkerhoff

Commissioner Alma L. Adams

Commissioner Daniel L. Webster

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Tuesday, the 29<sup>th</sup> Day of May 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resource), ETC.

9:30 A.M. CONVENE AS BOARD OF EQUALIZATION

Review Finding of a Tabled Matter from April 23, 2012 Regarding the Request for Exempt Status for Parcel B-1016 by the Dixie and Anne Leavitt Foundation for the 2012 Tax Year.

10:00 A.M. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SECOND PUBLIC HEARING NOTICE.

Iron County will hold a public hearing to discuss the project determined to be applied for in the CDBG Small Cities Program in Program year 2012. The project being considered is the addition of fire station bays and classroom/office space at the Beryl Fire Station. Comments will be solicited on the project scope, implementation, and its effects on residents.

**PUBLIC APPOINTMENTS**

1. RAP TRAINING

2. PERSONNEL MATTERS

a) Ambulance Department

1. New Hire Correction and Approval. Reverse Approval of Part Time Cedar City Paramedic's, Anthony Miller & Reagan Welsh, Granted on May 14, 2012.
2. New Hire - Paramedic Cedar City Part Time, Jeremy Scultz and Shane Yardley

3. CONFERENCE CALL WITH LEONARD BLACKHAM FROM THE UTAH

DEPARTMENT OF AGRICULTURE AND FOOD RE: Bounty Administration.

4. PUBLIC COMMENTS - Two Minute Limit Per Person.

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters

2. Accepting Applications for Drug & Alcohol School to be held June 17 - 22, 2012.
3. Insurance Discussion
4. Approval of Drug Task Force Interlocal Agreement

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 11<sup>th</sup> day of June 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Tourism, Parks/Rec/Emer, IT, Ambulance), ETC.

PUBLIC APPOINTMENTS:

1. MEMORANDUM OF UNDERSTANDING FROM BLM REGARDING DEVELOPING NATIONAL SAGE GROUSE GUIDELINES FOR THE BLM AND FOREST SERVICE. Review and Motion to Enter Into Agreement. Submitted by Mike Worthen, Iron County National Resource Specialist.
2. FIVE COUNTY ASSOCIATION OF GOVERNMENTS CONTRACT AMENDMENT WITH COUNCIL ON AGING - CONTRACT NO. IRON FY 2012. Submitted for approval by Connie Lloyd, Iron County Council on Aging Director.
3. RAP TRAINING
4. PERSONNEL MATTERS:
  - A. Ambulance
    1. Position Justification -
      - a. Open Job Positions for On-Call EMT's from the Surrounding Area.
    2. New Hire Approval EMT-B
      - a. Brandy William
      - b. Jared Wenn
      - c. Hannah North
      - d. Chase Chappell
    3. Request Approval of Vacation Hour Donations to Bridget Larsen.
5. CLOSED SESSION - for the Purpose of Discussing the Character, Professional Competence, or Physical or Mental Health of an Individual in accordance with Utah Code

52-4 et. seq.

6. PRESENT THE RESULTS OF THE MAY 24, 2012 TAX SALE FOR CERTIFICATION OF ANY OR ALL PROPERTIES ADVERTISED. Requested by Christene Lowder, Iron County Chief Deputy Auditor.
7. PUBLIC COMMENTS

### **NON - DELEGATED ITEMS**

1. Prairie Dog Reports.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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### ***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 5<sup>th</sup> day of June 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m **Monday, the 25<sup>th</sup> Day of June 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

- 9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (BUILDING/ZONING, ENGINEER, ROAD, LANDFILL), ETC.
- 10:00 A.M. PUBLIC HEARING AND ACTION FOR A PROPOSED ZONE CHANGE FROM A-20 TO I-A AS REQUESTED BY HOLT DAIRY AND ESCALANTE VALLEY FARMS. Property is Located in Portion of E-1399-1430-0001, Property Account #0192408, the South ½ of the Southeast Quarter of Section 12, Township 36 South, Range 16 West, SLB&M.
- 10:15 A.M. PUBLIC HEARING AND ACTION FOR ORDINANCE 2012-2 AMENDING VARIOUS SECTIONS OF THE IRON COUNTY CODE PERTAINING TO LAND USE APPEAL AUTHORITY.

**PUBLIC APPOINTMENTS**

1. CONDITIONAL USE PERMIT NOTIFICATION FOR A GUEST HOUSE. Property Is Located at 4405 North Driftwood Lane, Cedar City, Section 14, Township 35 South, Range 11 West, Account #134954, Assessor Parcel Number D-0570-0002-0001. Requested by Mark Stewart White.
2. UTAH DEPARTMENT OF AGRICULTURE & FOOD CONTRACT #011359, AMENDMENT #12, REGARDING MANAGEMENT WORK PLAN FOR PREDATOR CONTROL AND FUNDING.
3. UTAH ASSOCIATION OF COUNTIES ASSISTANCE FOR DEBT COLLECTION SERVICES FOR COUNTY DEPARTMENTS.

4. EXTENSION ON PRAIRIE DOG TAKE PREVIOUSLY GRANTED ON LOT 7  
EQUESTRIAN POINTE PHASE 5. Requested by Brett Taylor for Rich and Monica Wood.

5. CONVENE AS BOARD OF EQUALIZATION.

a) Rollback Tax Appeal for Property Owned by William C. Johnson. Property Account #0358132, Parcel Number C-0738-0001-0000, Beg at Pt 9\*42'53"E Alg Sec Ln 644.59 Ft Fr Sw Cor Sec 33, T 33s, R9W, SLM; N00\*17'28"W 1332.58 Ft to S Ln of Fleming Prop; N89\*54'46"e Alg S Ln of Fleming Prop 661.32 Ft; S00\*17'05"e 1330.30 Ft to S Ln of Sd Sec 33; S89\*42'53"w Alg Sec Ln 661.16 Ft to Pob; Subj to & Tog W/ 20 Ft Util Ease Alg Each Prop Ln; Excpt Therefr 1.369 Ac Alg E 33 Ft & S 25 Ft of Sd Parcel for Rdways.

b) Approve the Exempt Status of a New Vehicle Purchased by Christ the King Catholic Church.

6. RAP TRAINING

7. PERSONNEL MATTERS

a) Ambulance Department

1. New Hire Approval for Surrounding Area.

b) Justice Court

1. Vacated Part-Time Position

c) Human Resource

1. New Hire Approval for Human Resource Director, Leslie Bishop.

d) Salary Discrepancy/Justification to Adjust Wages on Employees Who Were Either Overlooked in 2006 or Did Not Receive Correct Grade in 2007.

e) Approval of New URS Rates for Fiscal Year 2012-2013.

8. REVIEW FINDINGS ON THREE (3) PROPERTIES WHICH WERE NOT APPROVED FROM THE MAY 24, 2012 TAX SALE DUE TO A POSSIBLE CONFLICT OF INTEREST. Requested by Christene Lowder, Iron County Chief Deputy Auditor.

9. UTAH DEPARTMENT OF NATURAL RESOURCES IS REQUESTING APPROVAL FOR PURCHASE OF PROPERTY LOCATED AT 650 N MAIN, CEDAR CITY IN ACCORDANCE WITH STATE LAW THAT REQUIRES AGENCIES TO SOLICIT THE SUPPORT OF THE LOCAL COUNTY AND MEMBER OF THE LEGISLATURE. Requested by Darin Bird and

Robyn Pearson, Deputy Directors.

10. PUBLIC COMMENTS - Two Minute Limit Per Person.

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 20<sup>TH</sup> Day of June 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 9<sup>th</sup> day of July 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (TV, Fire, Fair), ETC.

PUBLIC APPOINTMENTS:

1. DISCUSSION ON UCIP MEMBERSHIP, REVIEW OF COVERAGE, UCIP FINANCIAL POSITION, IRON COUNTY EQUITY, AND CONTRIBUTION HISTORY. Presented by Johnnie R. Miller, UCIP Chief Executive Officer.
2. REPLACE COUNCIL ON AGING BOARD MEMBER.
3. UPDATE FROM SENATOR HATCH'S OFFICE. Presented by Marreen Casper, Director Southern Utah Office of Senator Hatch.
4. GENPAK REQUEST FOR APPROVAL FOR 5 NON-PERMANENT TAKE OF UTAH PRAIRIE DOGS. Requested by Adam Kavalunas, Wildlife Biologist/HCP Administrator.
5. RAP TRAINING
6. PERSONNEL MATTERS:
  - A. Justice Court
    1. Position Justification -
      - a. Open Job Position for Part-Time Court Clerk Replacement
  - B. Council on Aging
    1. Position Justification -
      - a. Part-Time Cook Replacement in Cedar City Facility.
      - b. Part-Time Custodian Replacement For Parowan Facility.
  - C. Sheriff
    1. New Hire Approval -
      - a. Patrol Deputy Replacements, Jonathan N. Bettridge and Shawn Peterson (Justification was Presented in February 27, 2012 Commission Meeting)

2. Promotion -

- a. Charles Triplett from Patrol Deputy to Corporal.

D. Finalization of Wage Corrections

1. Discuss and Make Decision Regarding Employee Wage Error.

E. State of Utah Guidelines for EMT's

1. Discuss Research Results

F. HRA Amendment

1. Request an Amendment to Our HRA Agreement to Allow Any Out of Pocket Medical Expenses Acceptable for Our Medical Reimbursement Card Use.

7. PUBLIC COMMENTS

1:30 P.M. 2012 PRIMARY ELECTION CANVASS

1:40 P.M. PRESENTATION ON ECONOMIC DEVELOPMENT REGARDING AN ECONOMIC GARDENING STRATEGY. Presented by Brennan Wood, Iron County Economic Development Director, Wes Curtis, SUU Regional Services, and Craig Isom SUU Business Resource Center.

1:50 P.M. IRON COUNTY ELECTED OFFICIAL DEPARTMENT MEETING.

**NON - DELEGATED ITEMS**

1. Prairie Dog Reports.
2. CDBG Administration Contract for Beryl Fire Station Expansion Project.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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***Certificate of Posting***

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m Monday, the 23<sup>rd</sup> Day of July 2012 at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE  
WARRANTS, DEPARTMENT REPORTS,  
(ASSESSOR, AUDITOR, TREASURER,  
RECORDER), ETC.

**PUBLIC APPOINTMENTS**

1. PRESENT FORMAL INVITATION TO THE HUNTER HOUSE DEDICATION.  
Requested and Presented by Todd Prince, Frontier Homestead Director.
2. APPOINT PAUL BITTMENN AS THE HEARING OFFICER FOR APPEALS ON  
LAND USE ISSUES. Requested by Chad Nay, Iron County Planning and Zoning  
Administrator.
3. ACCEPTANCE OF CERTIFIED TAX RATE FOR IRON COUNTY AND THE  
UNINCORPORATED AREA SERVICE DISTRICT. Presented by Gene Adams, Iron  
County Auditor.
4. REVIEW OF REVENUE & EXPENDITURE AS COMPARED TO BUDGET FOR 2012  
YEAR TO DATE. Presented by Gene Adams, Iron County Auditor.
5. RAP TRAINING
6. PERSONNEL MATTERS
  - a) Council on Aging
    1. Request the Approval for the Hiring of James H. Rasmussen Who Will Fill the  
Vacancy in the Council on Aging as a Custodian Part-time in Parowan. The  
Position Justification Was to Replace a Vacant Position That Was Approved July

9, 2012.

b) Assessor

1. Justification/Replacement for Clerical Deputy Assessor.

7. PUBLIC COMMENTS - Two Minute Limit Per Person.

8. CLOSED SESSION - in accordance with Utah Code 52-4 et. seq. for the purpose of discussing the character, professional competence, or physical or mental health of an individual.

### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters

2. Iron/Garfield/Beaver Counties Narcotics Task Force Interlocal Agreement Amendment approval.

3. Approval of Mutual Aid Agreement with Cedar City, Parowan, Brian Head, Enoch, Southern Utah University, Garfield County, Beaver County and Iron County.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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### **Certificate of Posting**

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 17th Day of July 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 13<sup>th</sup> day of August 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

- 9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Sheriff, Attorney, Justice Court Corrections), ETC.
- 10:00 A.M. PUBLIC HEARING AND ACTION FOR ORDINANCE 2012-3 AMENDING VARIOUS SECTIONS OF IRON COUNTY CODE CHAPTERS 16.20 (MINOR SUBDIVISIONS) AND 16.04 (GENERAL PROVISIONS), ADDING CHAPTER 16.18 (THE ONE HUNDRED ACRE MINOR LOT SUBDIVISION), AND GENERAL PROVISIONS FOR THE ADOPTION AND IMPLEMENTATION OF THESE SECTIONS; PROVIDING FOR AN EFFECTIVE DATE; AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

**PUBLIC APPOINTMENTS:**

1. REQUEST TO LEASE AND CONSTRUCT A CAR WASH ON COUNTY LOCATED AT 2132 N MAIN STREET, CEDAR CITY. Requested and Proposed by Tom Jett.
2. APPROVAL AND SIGNING OF CONTRACT WITH IRON COUNTY COUNCIL ON AGING AND FIVE COUNTY ASSOCIATION OF GOVERNMENT FOR FY2013.
3. UTAH'S PATCHWORK PARKWAY ANNUAL REPORT. Requested and Presented by Byway Committee Chair, H C Deutschlander and Byway Coordinator, Nancy Dalton.
4. APPROVAL AND SIGNING OF COOPERATIVE AGREEMENT PROVIDING FOR CONSOLIDATED DISPATCH SERVICE IN IRON COUNTY
5. REVIEW OF FINAL AUDITED FINANCIAL STATEMENTS OF IRON COUNTY FOR 2011. Requested by Gene Adams, Iron County Auditor. Presented by Wayne Everett, CPA.
6. CONTRACT AND APPROVAL FOR AGRC GRANT FUNDS TO ESTABLISH GPS COORDINATES FOR PARCELS. Presented by David I. Yardley, Iron County Clerk.

7. RAP TRAINING
8. PERSONNEL MATTERS:
  - A. Council on Aging
    1. New Hire Approval
      - a. Part-Time Cook, Cedar City, Martha Ming (Justification was Approved 7/9/12 For Replacement of a Vacant Position)
  - B. HRA AMENDMENT
    1. Update on Request for Amendment of HRA Agreement to Allow Any Out of Pocket Medical Expenses for HRA Participants. Review Definition, Article I Definition 1.16.
9. CONVENE AS BOARD OF EQUALIZATION
  1. Review Four Applications Submitted by Cedar City Housing Authority Requesting Charitable Exempt Status for the 2012 Tax Year Effective From the Purchase Date of July 1, 2012.
10. PUBLIC COMMENTS

**NON - DELEGATED ITEMS**

1. Prairie Dog Reports.
  - a. DNA Testing Funding Authorization
2. Panic Alarm System Report.
3. Chad Booth County Seat Program Update.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 7<sup>th</sup> day of August 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m Monday, the 27<sup>th</sup> Day of August 2012 at the hour of 9:00 o'clock a.m.

**AGENDA**

- 9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE  
WARRANTS, DEPARTMENT  
REPORTS, (CLERK, HUMAN  
RESOURCE, AND ECONOMIC  
DEVELOPMENT), ETC.
- 9:45 A.M. YEAR TO DATE REVENUE & EXPENDITURES AS COMPARED TO BUDGETED  
AMOUNT FOR 2012.
- 10:00 A.M. BUDGET AMENDMENT HEARING  
NOTICE IS HEREBY GIVEN that the Iron County Commission will conduct a public hearing during the regular County Commission meeting at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on Monday, August 27, 2012 at 10:00 a.m. The purpose of said hearing is to review recommended budget adjustments of the adopted Iron County budget for calendar year 2012. Persons interested in commenting on the proposed budget amendments should appear in person at the time and place aforementioned. Written comments will be accepted.

**PUBLIC APPOINTMENTS**

1. RESOLUTION 2012-6 A RESOLUTION ADOPTING THE FIVE COUNTY ASSOCIATION OF GOVERNMENTS NATURAL HAZARD MITIGATION PLAN FIVE YEAR PLAN UPDATE.
  
3. RESOLUTION 2012-7 A RESOLUTION IN COMPLIANCE WITH INTERNAL REVENUE SERVICE REVENUE RULING 2006-43 IRS CLARIFIED RULES GOVERNING EMPLOYER "PICK-UP", MEMBER CONTRIBUTIONS PAID BY EMPLOYER.

4. DISCUSSION OF VACATING 8' ALONG EAST SECOND AVENUE AND ALSO VACATING 16' BETWEEN 2 PARCELS OF FAMILY PROPERTY LOCATED IN NEW CASTLE. Requested by Steve Platt, Iron County Engineer for John J. Lee.
5. RAP TRAINING
6. PERSONNEL MATTERS
  - a.. Assessor
    1. New Hire Approval for the Hiring of the Vacancy in the County Assessor Department as a Full Time Deputy Assessor/Assistant Appraiser, Located in Parowan. The Position Justification Was to Replace a Vacant Position That Was Approved 7/23/2012.
7. PUBLIC COMMENTS - Two Minute Limit Per Person.

### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters:
  - a. DNA Testing Funding Authorization.
2. Architect Agreement Approval for the Beryl Firehouse Addition.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 10<sup>th</sup> day of September 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Tourism, Parks/Recreation/ Emergency Management, Information Technology, Ambulance), ETC.

**PUBLIC APPOINTMENTS:**

1. REQUEST TO LEASE PROPERTY TO CONSTRUCT A CAR WASH ON COUNTY PROPERTY LOCATED AT 2132 N MAIN STREET, CEDAR CITY, ACTION BY COMMISSION. Requested and Proposed by Tom Jett.
2. GREENBELT STATUS ON PROPERTIES OWNED BY PINTURA PROPERTIES LLC. Account #154101, Serial #E-0330-0001-0000, Account #153921, Serial #E-0325-0000-0000, and Account #154127, Serial #E-0350-0003-0000. Requested and Presented by Wes Payton.
3. REQUEST FOR EXTENSION OF PROPERTY TAXES DEFERRAL AGREEMENT FOR PROPERTY LOCATED AT 60 S 100 WEST, KANARRAVILLE, PROPERTY ACCOUNT #16862, SERIAL #A-0662-0662-0001. OWNER OF PROPERTY IS JEFF MORRELL OLSON.
4. DISCUSSION OF THE BOILER MAINTENANCE AND REPLACEMENT AT THE IRON COUNTY COURTHOUSE. Requested and Presented by Paul (Wes) Becker, Honeywell Building Solutions.
5. RAP TRAINING
8. PERSONNEL MATTERS:
  - A. Council on Aging
    1. Position Justification
      - a. Replacement of Part-Time Assistant Cook for Parowan & Cedar City, (one position that will travel to both Centers)

B. Iron County Personnel Policies and Procedures

1. Section 30, County Vehicle Operation, P., 3., Page 11

2. Section 31, Requirements for Commercial Driver License Holders, H., 9., Page

7.

9. PUBLIC COMMENTS

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters.

2. Request to purchase surplus 1952 Stewart Trailer

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

***Certificate of Posting***

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m Monday, the 24<sup>th</sup> Day of September 2012 at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE  
WARRANTS, DEPARTMENT REPORTS,  
(BUILDING/ZONING/PLANNER,  
ENGINEER, ROAD, LANDFILL), ETC.

**PUBLIC APPOINTMENTS**

1. RESOLUTION 2012-9 APPOINTING EXECUTIVE COMMITTEE MEMBERS TO THE SOUTHWEST REGIONAL RESPONSE AND COORDINATING TEAM.
2. REQUEST TO LEASE PROPERTY TO CONSTRUCT A CAR WASH ON COUNTY PROPERTY LOCATED AT 2132 N MAIN STREET, CEDAR CITY, ACTION BY COMMISSION. Requested and Proposed by Tom Jett.
3. PROCLAMATION FOR DOMESTIC VIOLENCE AWARENESS MONTH IN OCTOBER. Requested by Georgia B. Thompson. Representing Domestic Violence Coalition of Iron County.
4. RAP TRAINING
5. PERSONNEL MATTERS
  - a.. Attorney
    1. Request to Reassign Management of Public Defender Contracts to Human Resource Director. Presented by Scott Garrett.
    2. Justification to Replace Four (4) Positions Contract Public Defender. Contracts Completion Dated 12/31/2012.
  - b. Sheriff
    1. Approval for Replacement/Status Change, Tom Byrd From Part Time Animal Control Officer to Full Time Patrol Deputy.

2. Request Salary Compensation Survey/Workload Study to Evaluate Competitive Market Compensation and Support the Retention of Patrol Deputies Within the Sheriff's Department. Requested by Iron County Sheriff Department.

c. Ambulance

1. Approval to Hire from Current Roster for Part Time Secretary. Requested by Sonia Holt Interim Ambulance Director.

d. Tourism

1. Justification to Replace Existing Part Time Receptionist for Visitor Center.

6. UTAH STATE LIBRARY MEMORANDUM OF AGREEMENT WHICH PROVIDES FOR MOBILE LIBRARY BOOKMOBILE SERVICE FOR 2012-2013.

7. PUBLIC COMMENTS - Two Minute Limit Per Person.

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 18<sup>th</sup> Day of September 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 8<sup>th</sup> day of October 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Assessor, Auditor, Treasurer, Recorder, Landfill), ETC.

**PUBLIC APPOINTMENTS:**

1. BID OPENING - Beryl Firehouse Expansion Project.
2. REQUEST FOR EXTENSION OF PROPERTY TAXES DEFERRAL AGREEMENT FOR PROPERTY LOCATED AT 60 S 100 WEST, KANARRAVILLE, PROPERTY ACCOUNT #16862, SERIAL #A-0662-0662-0001. Owner of Property is Jeff Morrell Olson.
3. DISCUSSION OF THE BOILER MAINTENANCE AND REPLACEMENT AT THE IRON COUNTY COURTHOUSE. Requested and Presented by Paul (Wes) Becker, Honeywell Building Solutions.
4. NOTIFICATION OF CONDITIONAL USE PERMIT. Pure Power Request to Construct and Operate a Geothermal Electrical Generation Facility. Property Location 275 S 200 W, Newcastle, Property Account #169299, Serial # E-1102-3, Section 20, T36S, R15W. Presented by Chad Nay/Terry Palmer, Iron County Building and Zoning Department.
5. RAP TRAINING
6. PERSONNEL MATTERS:
  - A. Council on Aging
    1. Approval to Hire
      - a. Replacement of Part Time Assistant Cook. Justification Approved 9/24/12.
  - B. Ambulance Department

1. Request for Approval of Advancement
  - a. Jared Wenn from EMT Part Time to AEMT Part Time. The Advancement is required for ICAS as ALS Provider.
  
2. Approval for Hire
  - a. Ambulance Department Part Time Secretary. Justification Approved on 9/24/12.

7. PUBLIC COMMENTS

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters
  - a. Non-Permanent Take for Easement From Genpak to the Goer Building.
  - b. Mark Meisner for 3.6 dogs and 0.23 Acres of Habitat, Property Located in the Mountain Shadows Subdivision Phase 3, Lot 31. c. Mark Meisner for 3.6 dogs and 0.25 Acres of Habitat, Property Located in the Mountain Shadows Subdivision Phase 3, Lot 35.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 15<sup>h</sup>-day of October 2012** at the hour of 9:00 o'clock a.m.

**SPECIAL AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE

CONVENE AS BOARD OF EQUALIZATION

1. APPROVAL OF BOARD OF EQUALIZATION HEARING OFFICER RECOMMENDATIONS.
2. PERSONNEL MATTERS:
  - A. Corrections
    1. Approval to Hire Aaron Jones to Replace Deputy Donovan Hayden
3. ABATEMENTS
  1. Present For Review and Approval, Applications For Low Income, Homeowners Tax Credits, Blind and Veterans Abatements for the 2012 Tax Year Submitted to Date.
4. REVIEW AND APPROVAL OF BERYL FIRE DEPARTMENT ADDITION BIDS

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 9<sup>th</sup> day of October 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on Monday, the 22<sup>nd</sup> Day of October 2012 at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (EXTENSION, CHILDREN'S JUSTICE CENTER, HEALTH DEPARTMENT, FAIR), ETC.

**PUBLIC APPOINTMENTS**

1. BERYL FIRE DEPARTMENT BUILDING ADDITION BID APPROVAL.
2. ECONOMIC DEVELOPMENT INCENTIVE - PROJECT OAK. New GAF TPO and ISO Manufacturing Facility at 5080 W Hwy 56, Cedar City. Presented by Brennan Wood, Iron County Economic Development Director.
3. SELECTION AND APPROVAL OF INDEPENDENT AUDITOR FOR THE YEARS 2012, 2013, AND 2014. Presented by Eugene Adams, Iron County Auditor.
4. PINTURA PROPERTIES REQUEST FOR ADJUSTMENT OF GREEN BELT EXEMPTION STATUS FOR PRIOR YEARS.
5. RAP TRAINING
6. PERSONNEL MATTERS
  - a. IT Department
    1. Request for Approval of Job Descriptions for IT Positions. Job Descriptions Have Been Updated to Reflect Workload Adjustment.
    2. Justification to Replace Four (4) Positions Contract Public Defender. Contracts Completion Dated 12/31/2012.
  - b. Tourism Department
    - 1 Approval to Hire Part Time Receptionist.
  - c. Request to Eliminate Workforce Assessment and Justification Policy Adopted on June 8, 2009.
7. PUBLIC COMMENTS - Two Minute Limit Per Person.

**NON - DELEGATED ITEMS**

## 1. Prairie Dog Matters

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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### **Certificate of Posting**

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Labor Commission Courtroom at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 29<sup>h</sup> day of October 2012** at the hour of 10:00 o'clock a.m.

**AGENDA**

10:00 A.M. APPOINTMENT OF DAVID MILLER AS COUNTY COMMISSIONER TO FILL THE UNEXPIRED TERM OF DANIEL WEBSTER.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 25<sup>th</sup> day of October 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in the Labor Commission Courtroom at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Thursday the 8<sup>th</sup> day of November 2012** at the hour of 11:00 o'clock a.m.

**AGENDA**

11:00 A.M.   CLOSED SESSION in accordance with Utah Code 52-4 et. seq. for the purpose of discussing the character, professional competence, or physical or mental health of an individual.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 7<sup>th</sup> day of November 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Tuesday, the 13<sup>h</sup>-day of November 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Sheriff, Attorney, Justice Court, Corrections, Extension), ETC.

10:00 AM PUBLIC HEARING AND ACTION

PETITION TO VACATE AND AMEND SUBDIVISION PLAT OF MEADOW LAKE ESTATES SUBDIVISION

PUBLIC APPOINTMENTS:

1. SOUTHERN UTAH MORTUARY CONCERNING INDIGENT CASES. Requested by Jim Graff, Southern Utah Mortuary.
2. ADOPTION OF RESOLUTION 2012-10 APPOINTMENT OF AN IRON COUNTY REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE UTAH COUNTIES INDEMNITY POOL ANNUAL MEMBERSHIP MEETING.
3. REQUESTING APPROVAL OF A FIVE PARTY INTERLOCAL AGREEMENT FOR RELOCATION INCENTIVE TO GAF CONTINGENT UPON FINAL APPROVAL OF DRAFT AREA PLAN. Requested by Brennan M. Wood, Economic Development Director.

ADOPTION OF RESOLUTION 2012-11 ADOPTING THE INTERLOCAL TAX INCREMENT AUTHORIZATION AGREEMENT BETWEEN CEDAR CITY, IRON COUNTY, THE IRON COUNTY SCHOOL DISTRICT, THE CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT, AND THE CEDAR CITY REDEVELOPMENT AGENCY; AUTHORIZING THE SIGNING OF SAID AGREEMENT; AND CONDITIONING ACCEPTANCE OF THE AGREEMENT UPON THE ADOPTION OF A FINAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE WEST HIGHWAY 56 PROJECT AREA.

4. RAP TRAINING

5. PERSONNEL MATTERS:

A. Assessor

1. Request for Approval to Hire Karen Butler, as a Part Time Deputy Assessor/Motor Vehicle Clerk in the Cedar City Office. The Hire Fills a Vacant Position Left by Stephanie Orton Who Has Transferred to the Iron County Ambulance Service.

B. PROPOSAL FOR THE 2013 IRON COUNTY EMPLOYEE HEALTH BENEFITS. Presented by Doug Peterson, ABSI & Certified Insurance. Requested by Iron County Employee Health Insurance Committee for 2012.

6. PUBLIC COMMENTS

### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters

2. Reorganization of Commission Assignments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m **Monday, the 26<sup>nd</sup> Day of November 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resource, COA), ETC.

**PUBLIC HEARING**

10:00 A.M. PUBLIC HEARING AND ACTION FOR ORDINANCE 2012-3.

**PUBLIC APPOINTMENTS**

1. ACTION ON ORDINANCE 2012-3 REPEALING SECTION 17.34.035 - THE WIND ENERGY OVERLAY ZONE; AND AMENDING CHAPTER 17.16 AND 17.34 OF THE IRON COUNTY CODE, PERTAINING TO WIND ENERGY SYSTEMS AND RELATED FACILITIES.
2. BOOKMOBILE FUNDING AGREEMENT FY 2012/2013 DISCUSSION AND ACTION:
3. PROCEDURE FOR INDIGENT DEATH CASES DISCUSSION:
4. HVAC MAINTENANCE CONTRACT FOR COUNTY BUILDINGS, DISCUSSION AND ACTION:
5. AP&P CONTRACT TERMINATION OF OFFICE SPACE LEASE IN THE JAIL:
6. RAP TRAINING:
7. PERSONNEL MATTERS:

- a. Ambulance/Sheriff
    - 1. Approval of Job Descriptions for Sergeant and Corporal Due to Reorganization Within the Department.
  - b. Public Defender Contract Positions
    - 1. Approval of Jack B. Burns & Jeffrey E. Slack to Handle All Indigent Criminal Defenses as Public Defenders in the Fifth District Court and Provide Conflict Counsel in Juvenile and Justice Court.
    - 2. Approval of William H. Leigh & J. Bryan Jackson to Handle Juvenile Court and Represent Juvenile Defendants and Families under the Child Welfare and Reform Act and All Criminal Matters as Public Defenders in the Justice Courts.
  - c. Health Insurance Benefits
    - 1. Approval of 2013 Annual Contribution of Funds to HRA & HSA for Benefit Eligible County Employees. Requested by Health Insurance Committee 2012.
    - 2. Approval of 2013 Select Health Employee Assistance Program (EAP) Contract.
- 8. PUBLIC LAND ISSUE UPDATE. Presented by Ken Brown, Western Counties Alliance.
  - 9. PUBLIC COMMENTS: - Two Minute Limit Per Person.

**NON - DELEGATED ITEMS**

- 1. Prairie Dog Matters
- 2. Coast to Coast Rx Card County Marketing Agreement Approval

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE**

**BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 10<sup>th</sup> day of December 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Parks/Rec/Emergency mgt, IT, Ambulance), ETC.

9:30 A.M. Convene as the Governing Board of the Iron County Community Development and Renewal Agency.  
DISCUSSION ON THE FOLLOWING:  
1. CML METALS Tax Sharing Agreement  
2. CML METALS and Economic Development Ten Year TIF Incentive  
3. Approval of Resolution Number 2012-1 a Resolution of the Governing Board of Iron County Community Development and Renewal Agency Authorizing the Preparation of a Draft Project Area Plan and Related Matters.  
Requested by Brennan Wood, Iron County Economic Development Director

**PUBLIC HEARINGS AND ACTION**

10:00 A.M. CDBG FIRST PUBLIC HEARING FY 2013 - TO CONSIDER POTENTIAL PROJECTS FOR WHICH FUNDING MAY BE APPLIED UNDER THE CDBG SMALL CITIES PROGRAM FOR FY 2013.

10:30 A.M. PUBLIC HEARING FINAL BUDGET HEARING 2013.

**CONVENE AS BOARD OF EQUALIZATION.**

1. Request to Adjust Property Value Pursuant to Sec 59-2-104.5 Utah Code on Property Parcel #D-1046-0003-0000, Property Owner B-Raff Development. Requested by Cindy Bulloch, Iron County Assessor.

**PUBLIC APPOINTMENTS:**

1. SCHOOL BOARD PRESENTATION. Requested and Presented by Alan Adams, Iron County School Board Member.
2. ACTION ON THE HVAC MAINTENANCE CONTRACT FOR COUNTY BUILDINGS.

3. PRESENT FOR REVIEW AND APPROVAL OF APPLICATIONS FOR LOW INCOME, HOMEOWNERS TAX CREDITS, BLIND, AND VETERANS ABATEMENTS FOR THE 2012 TAX YEAR SUBMITTED AFTER OCTOBER 12, 2012. Requested and Submitted by Christene Lowder, Iron County Chief Deputy Auditor.
4. FRIENDS OF MAMMOTH CREEK FISH HATCHERY ARE REQUESTING SUPPORT IN OPPOSING THE THREATENED CLOSURE OR CONVERSION OF MCHF INTO A WARM WATER HATCHERY. Requested and Presented by Laurel and Jim Snodgrass, Friends of Mammoth Creek Fish Hatchery.
5. PERSONNEL MATTERS
  - A. Ambulance
    1. Request Approval of Organizational Chart and Job Descriptions for Sergeant, Corporal, and Crew Chief Due to Restructure Within the Department.
  - B. Public Defender Contract
    1. Request Approval of 2013 Contract Agreement With Public Defenders.
  - C. Sheriff Department
    1. Request Approval To Hire Clinton Kelly As a Full-time Bailiff, He Is Currently Working for Iron County as a Part-Time Bailiff and is on the Current Iron County Merit Commission Roster. This is to Replace Retired Part-Time Bailiff Dennis Anderson and Part-time Bailiff Raddatz.
6. PUBLIC COMMENTS

#### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
GOVERNING BOARD OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND  
RENEWAL AGENCY OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Iron County Community Development and Renewal Agency of the County of Iron, State of Utah, will hold a Special Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 10<sup>th</sup> day of December 2012** at the hour of 9:30 o'clock a.m.

**AGENDA**

- 9:30 A.M.      DISCUSSION ON THE FOLLOWING:
1. CML METALS Tax Sharing Agreement
  2. CML METALS and Economic Development Ten Year TIF Incentive
  3. Approval of Resolution Number 2012-1 a Resolution of the Governing Board of Iron County Community Development and Renewal Agency Authorizing the Preparation of a Draft Project Area Plan and Related Matters.
- Requested by Brennan Wood, Iron County Economic Development Director

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m Monday, the 17<sup>th</sup> Day of December 2012 at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE  
WARRANTS, DEPARTMENT REPORTS,  
(Building/Zoning/Planning, Engineer, Road,  
Landfill), ETC.

**PUBLIC APPOINTMENTS**

10:00 A.M. RESOLUTION 2012-12 ADOPT 2013 FINAL BUDGET

10:30 A.M. PUBLIC HEARING Review Recommended Budget Adjustments of the Adopted Iron County Budget for Calendar Year 2012. Presented by Iron County Auditor.

1. ADOPT RESOLUTION 2012-13 AMENDING 2012 BUDGET
2. DISCUSSION ON AMENDING OF WINN HOLLOW ROAD REGARDING FUTURE USE. Requested and Presented by Scott Holyoak.
3. DISCUSS PROPOSED OFF-ROAD EVENT TO BE HELD ON PUBLIC LAND IN IRON COUNTY ON JUNE 7<sup>th</sup> THROUGH JUNE 9<sup>th</sup>, 2013. Requested by Kenneth Freeman, Representing Southern Nevada Off-Road Enthusiasts (SNORE)
4. PERSONNEL MATTERS:
  - a. Sheriff/Ambulance Division
    1. Approval of Organizational Chart and Job Descriptions for Sergeant, Corporal and Crew Chief Due to Restructure Within the Department.
  - b. Sheriff Department
    1. Request Approval of Hire Daniel Raddatz as a Full Time Patrol Deputy from Part Time Bailiff.

5. PUBLIC COMMENTS: - Two Minute Limit Per Person.

### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters
2. Adopt 2013 Commission Meeting Schedule.
3. Consider Using UAC Debt Collection Services.
4. Approve SITLA Road Rights of Way.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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by: David I. Yardley, Iron County Clerk