NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of November, 2026** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, COA, Corrections, Park & Rec, Sheriff, Tourism, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
NOVEMBER 9, 2026 TO NOVEMBER 22, 2026

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, REGARDING THE 2027 PROPOSED TENTATIVE BUDGET. Presented by Lucas Little.

2. PUBLIC HEARING, REGARDING A COMPENSATION INCREASE FOR EXECUTIVE COUNTY OFFICERS. Presented by Lucas Little.

PUBLIC APPOINTMENTS

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

4. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL ROAD VACATION PLAT, VACATING PARTS OF CHEWAGI LANE AND KAWIYU TRAIL, LOCATED WITHIN CHECKSHANI CLIFFS SUBDIVISION, PHASE 1, 3RD AMENDED. Presented by Richard Wilson.

5. DISCUSSION AND POSSIBLE APPROVAL OF MOU BETWEEN IRON COUNTY AND VTRE DEVELOPMENT LLC REGARDING SEWER CAPACITY FOR COMMERCIAL PROJECTS IN IRON COUNTY. Presented by Brett Hamilton and Sam Woodall.

CONVENE AS THE BOARD OF EQUALIZATION

6. REVIEW AND APPROVAL OF LATE FILED VETERAN, AND LOW INCOME, ABATEMENTS FOR THE 2026 TAX YEAR. Presented by McKayla Meinhardt

RECONVENE AS THE IRON COUNTY COMMISSION

7. PERSONNEL
    1. ENGINEER
        A. Request for approval of new hire, Brenden Puig as a F/T Sign Technician, effective November 23, 2026.
    2. LANDFILL
        A. Request for approval of new hire, Dakota Esancy as a F/T Landfill Technician, effective December 7, 2026.
    3. I.T.
        A. Request for approval of new hire, Austin Jersey as a F/T I.T, Technician, effective December 7, 2026
    4. NATURAL RESOURCES/WEED DEPARTMENT
        A. Request for approval of updates to Natural Resource and Weed Department lead positions, effective November 22, 2026.
        B. Request for approval for updates to Amber Hatch's position description with corresponding pay, effective November 22, 2026.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

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By: Jonathan T. Whittaker, Iron County Clerk