NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of November, 2026** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Extension, Fleet, Human Resource, Public Defender, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
OCTOBER 26, 2026 TO NOVEMBER 8, 2026

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (ORDINANCE 2026-25), TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM AGRICULTURE 20 ACRE (A-20) TO INDUSTRIAL (I) ON APPROXIMATELY 40 ACRES, GENERALLY LOCATED ON KANE SPRINGS ROAD, ONE HALF MILE NORTH OF 2200 N, IN UNINCORPORATED IRON COUNTY NORTH OF PAROWAN, UTAH; APN: C-753-2; Applicant: Karman Space & Defense. Presented by Brett Hamilton

2. PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (ORDINANCE 2026-26), TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM A-20 (AGRICULTURE 20 ACRE) TO C (COMMERCIAL) ON APPROXIMATELY 13.54 ACRES, GENERALLY LOCATED ADJACENT TO HIGHWAY 56 BETWEEN 6300 W AND 6100 W, CEDAR CITY, UT. APN: E-175-1. Applicant: Mauri Ventures, LLC. Presented by Brett Hamilton

PUBLIC APPOINTMENTS

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

4. ANNUAL REPORTING FROM ENTERPRISE AND IRON CONSERVATION DISTRICT. Requested by Tyce Palmer and Jake Benson.

5. DISCUSSION AND POSSIBLE APPROVAL RESOLUTION 2026-9, A RESOLUTION REQUESTING RECERTIFICATION OF THE IRON COUNTY JUSTICE COURT. Presented by Lori Eichelberger.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

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By: Jonathan T. Whittaker, Iron County Clerk